

GRANITE CREEK PROPERTIES

Tom:

This blow up might help.

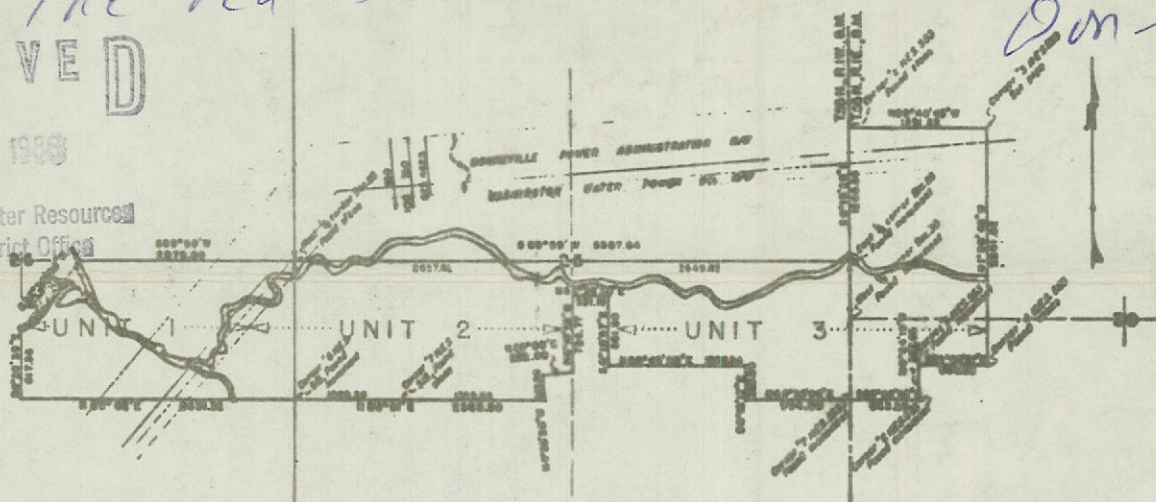
The red shows our Lots & spring site.

Don G.

RECEIVED

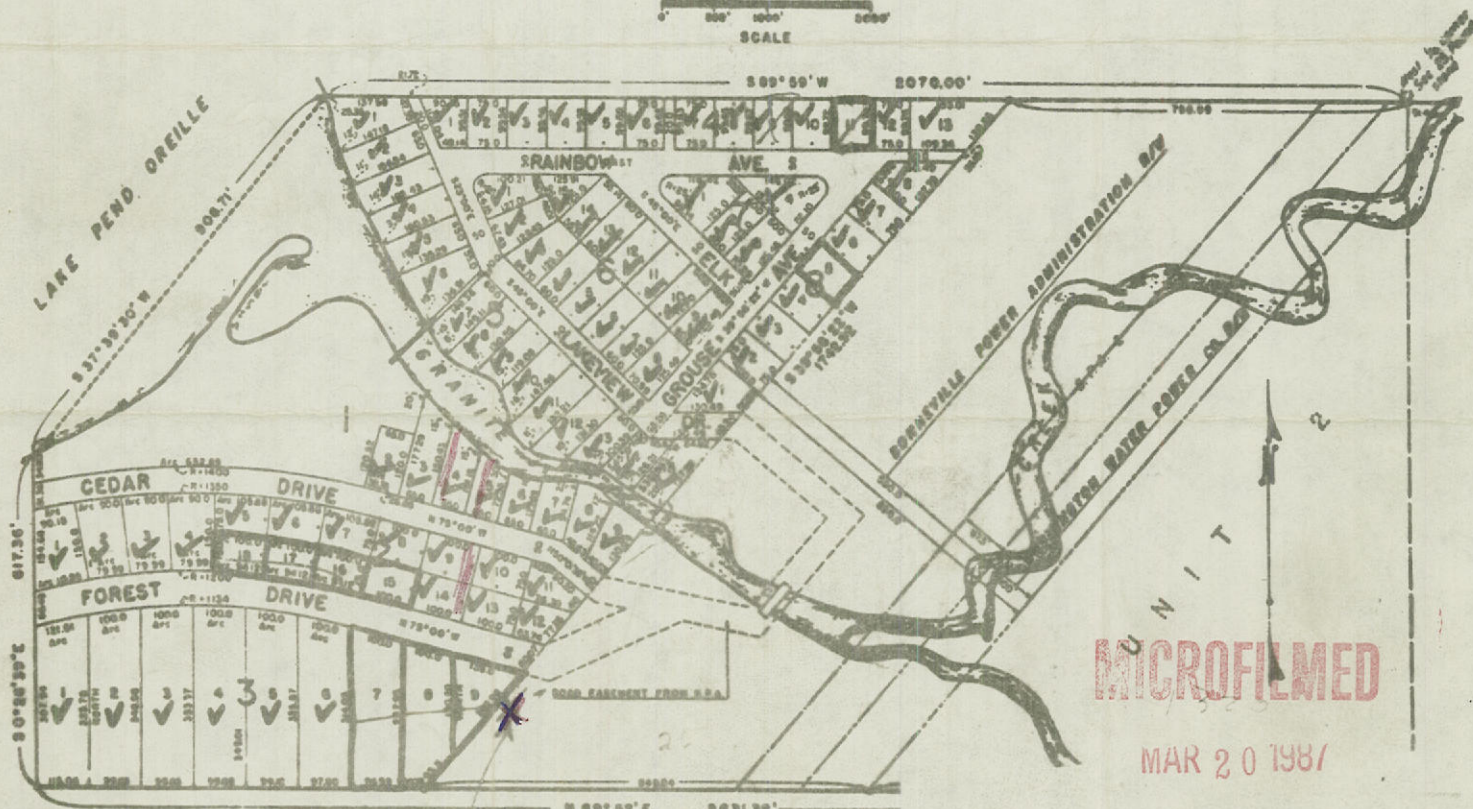
DEC 15 1988

Department of Water Resources
Northern District Office



AREA MAP

SCALE



UNIT 1

SCALE

✓ = SOLD

Point of Spring

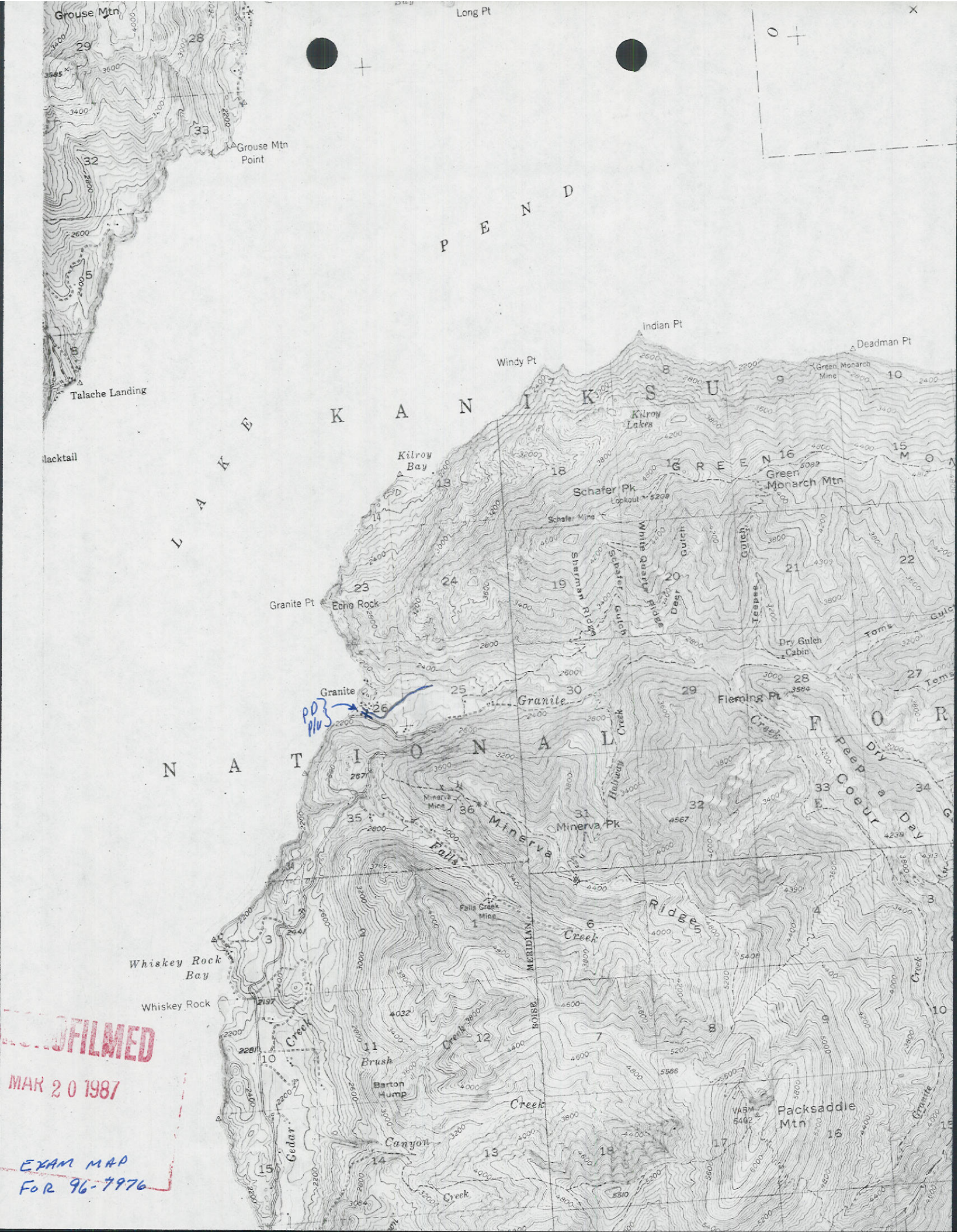
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MAR 20 1987

EXAM MAP

FOR

96-7976



FILED

MAR 20 1987

EXAM MAP
FOR 96-7976

T55N E
R1W

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MAR 20 1967

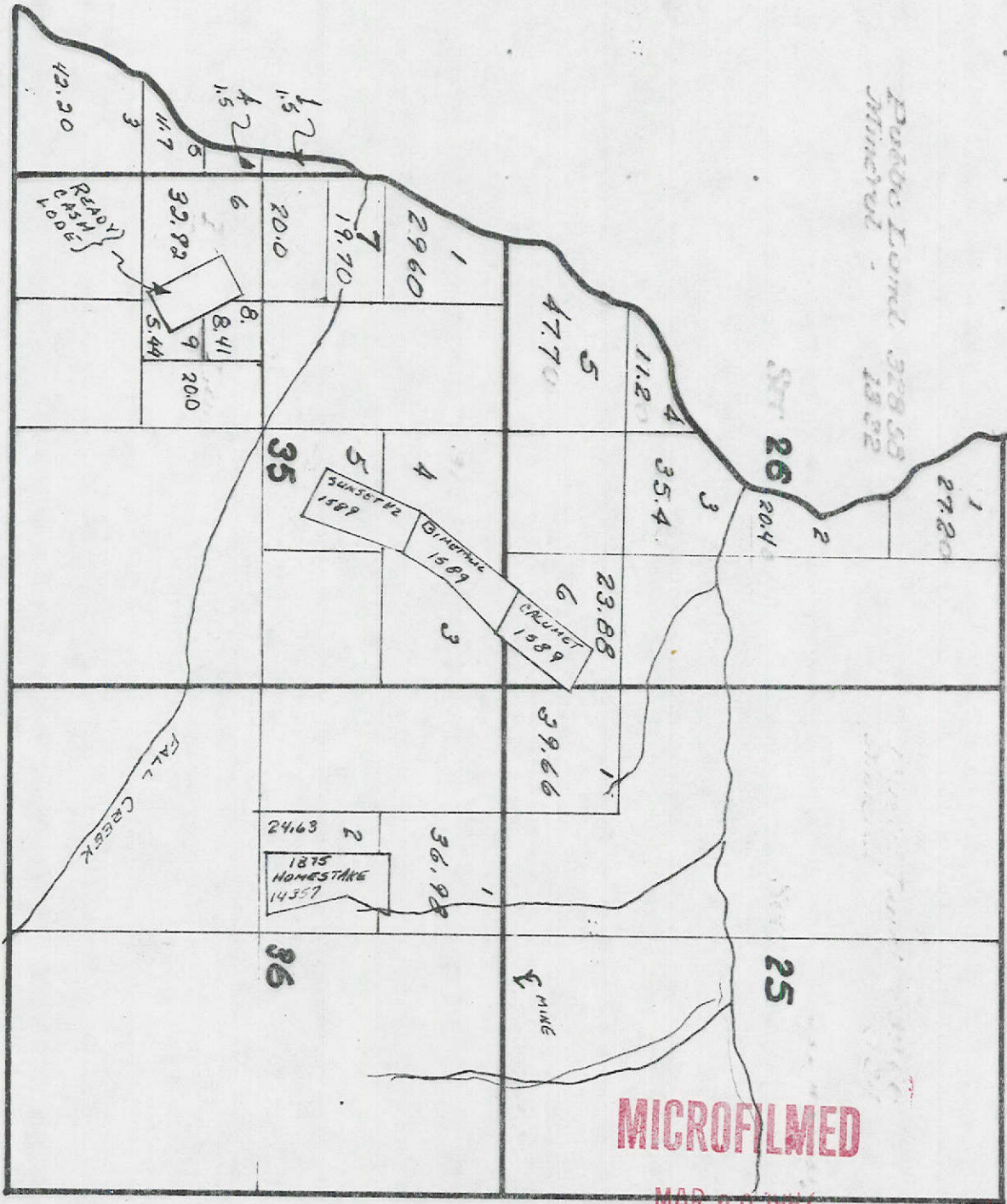
SEC. 27.

SEC. 34.

Public Land 328.58
Mineral 13.52

SEC. 26

25





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7976

DATE

INITIALS

10/23/86



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MAR 20 1987

h

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7976

Priority: June 30, 1981

Amount: .02 CFS

.6 AF

This is to certify, that DON NEWTON
MARINE RT.

BAYVIEW, ID 83803

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 30, 1981, and
has submitted proof to the Department of Water Resources on July 15, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING

tributary to GRANITE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 af

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSE), Sec. 26, Township 55N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

55N 1W 26 LOT 3(NWSE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20TH day
of FEBRUARY, 1987.

MICROFILMED

Acting for the

Director

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don Newton Phone

Post office address Masine Rt, Bayview 83803

2. Source of water supply Spring which is a tributary of Granite Creek
~~(Lot 3, Block 1, Granite Creek Properties)~~

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 55N

Range 1W B.M. Bonner County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity Flow system
from spring to house

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 3, block 1, of granite creek properties

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 55N

Range 1W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe:

RECORDED

MAR 20 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S.F.S.

b. Who owns the land to be irrigated or place of use app

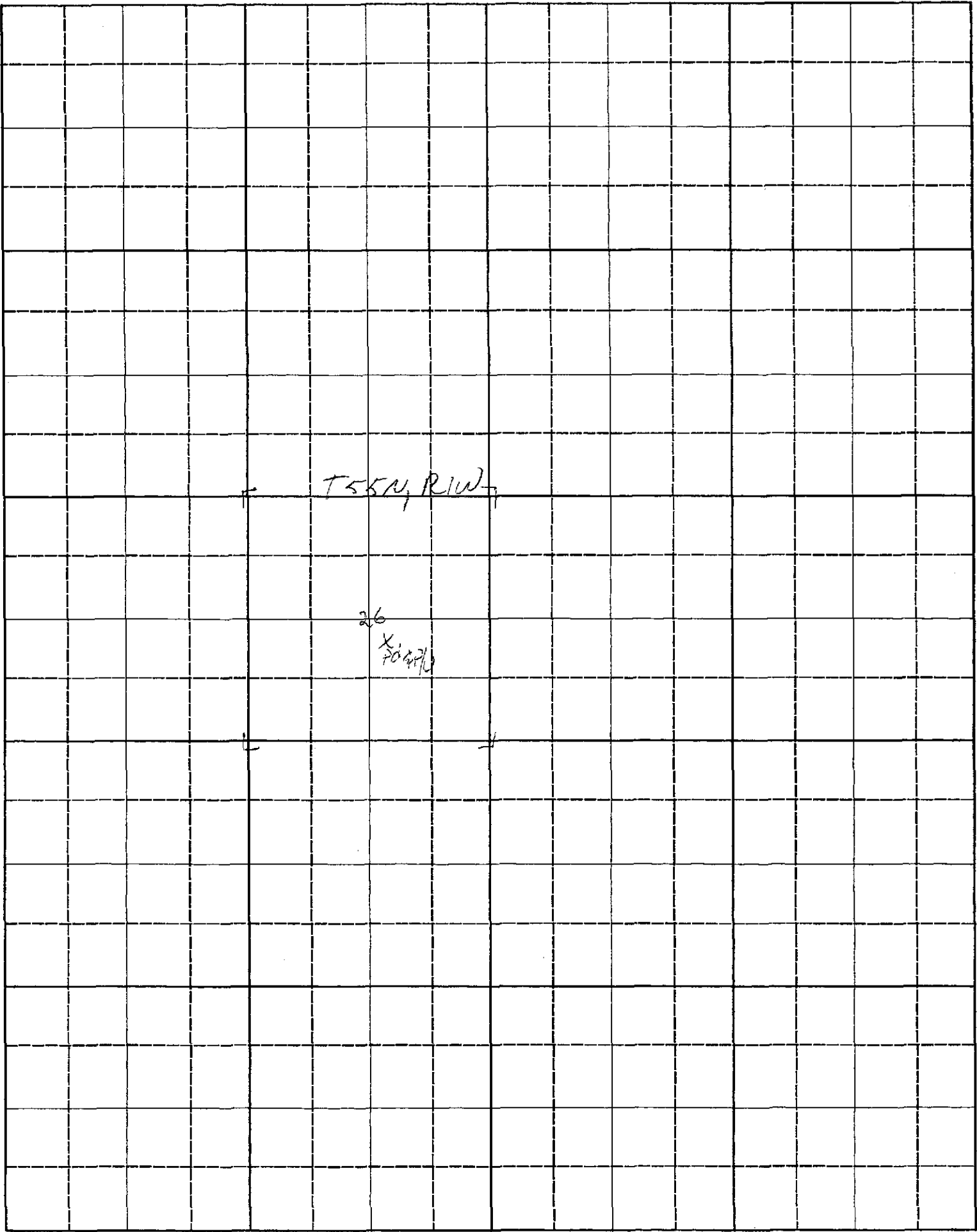
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing applicant is applying for a special use permit.

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED
MAR 20 1981

Don Newton
(Applicant)

Proposed Priority 6/30/1981

Received by LB Date 6/30/81 Time 3:20
Preliminary check by JK Fee \$ 30.00
Receipted by LB Date 6/30/81 (18214)
Publication prepared by mm Date 7/9/81
Published in Freight Bee
Publication dates 7/16 + 23/81
Publication approved mm Date 8/7/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7976, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of September, 19 81.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

MAR 20 1981

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 7, 1981 and ending on the 22 day of 7, 1981 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 3 day of Aug, 1981.

Adelle M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICANT FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No. 96-7974
WENDELL, LLOYD G.
115 STINSON ST., NAMPA, ID 83651

Source: BODENSTEIN CREEK tributary to RAPID LIGHTNING CREEK
Date Filed: 06/25/1981
Amount: 0.16 CFS
Diversion Point: NWSE Sec. 02 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.16 CFS) from 06/01 to 10/15
Place of Use: NWSE SWSE Sec. 02 T 58N R 01E FOR 8 ACRES

Diversion Means: PUMP.

Application No. 96-7975
WENDELL, LLOYD G.
115 STINSON ST., NAMPA, ID 83651

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER
Date Filed: 06/25/1981

Amount: 0.16 CFS
Diversion Point: NWSE Sec. 02 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.16 CFS) from 06/01 to 10/15
Place of Use: NWSE SWSE Sec. 02 T 58N R 01E FOR 8 ACRES

Diversion Means: PUMP.

Application No. 96-7976
NEWTON, DON
MARINE RT., BAYVIEW, ID 83803

Source: SPRING tributary to GRANITE CREEK
Date Filed: 06/30/1981
Amount: 0.04 CFS

Diversion Point: NWSE Sec. 26 T 55N R 01W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec. 26 T 55N R 01W

Diversion Means: GRAVITY-FLOW SYSTEM.

Application No. 96-7977
SAGLE-HOUSE CLEAR-WATER COOPERATIVE ASSN.
RT. 2 BOX 415C, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/30/1981
Amount: 0.06 CFS

Diversion Point: SWNW Sec. 26 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SWNW Sec. 26 T 56N R 02W

Diversion Means: PUMP.

Application No. 96-7978
OLIVER, ARTHUR L.
P.O. BOX 384, SANDPOINT, ID 83864

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER
Date Filed: 07/02/1981

Amount: 0.13 CFS
Diversion Point: SWSW Sec. 36 T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.07 CFS) from 04/01 to 11/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec. 35 T 57N R 02W SWSW Sec. 36 T 57N R 02W FOR 3 ACRES

Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests

of a permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before AUGUST 3, 1981.

A. Kenneth Dunn
Director

Publ. Jly15,22-21

RECEIVED

AUG 2 1981

Department of Water Resources
Northern District Office

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MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 96-7976

Don Newton
Marine Rt.
Bayview, ID 83803

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 20 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 28, 1987

RE: Permit No. 96-7976

Don Newton
Marine Rt.
Bayview, ID 83803

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 15 1986

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-7976

1. Owner: DON NEWTON Phone No. _____

Current Address: MARINE RT. BAYVIEW ID. 83803

2. Accompanied by: NONE EXAM. DATE: 10/23/86

Address: NONE Phone No. _____

Relationship to Permit Holder: NONE

3. Source: SPRING tributary to GRANITE CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-4123

☐ Copies Attached

2. Other water rights with same point of diversion: 96-4123

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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MAR 20 1987

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

36" CMP VERTICAL IN SPRING W/ 1" PVC TO 96-4123 THEN TO
HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SW	25	55N	1W	BONNER	MAP
*	3	NW	SE		26				

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	1W	26														D			
																G			
																L			
																3			

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MAR 20 1987

*Changes made per phone conversation with Tom King 12/19/86 - permit holder & Tom got together & found pld had been mislocated. kw

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

ONE HOME NO LAWN OR GARDEN 0.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

0.6 AF - ONE HOME

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~PART OF~~ SYSTEM DESCRIBED BY 96-4123
ADDITION TO

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.02	0.6
Totals:			0.02	0.6

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King

Signature TOM D. KING

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 20 1987

KW
12/29/86

GRANITE CREEK PROPERTIES

Tom:

This blow up might help.

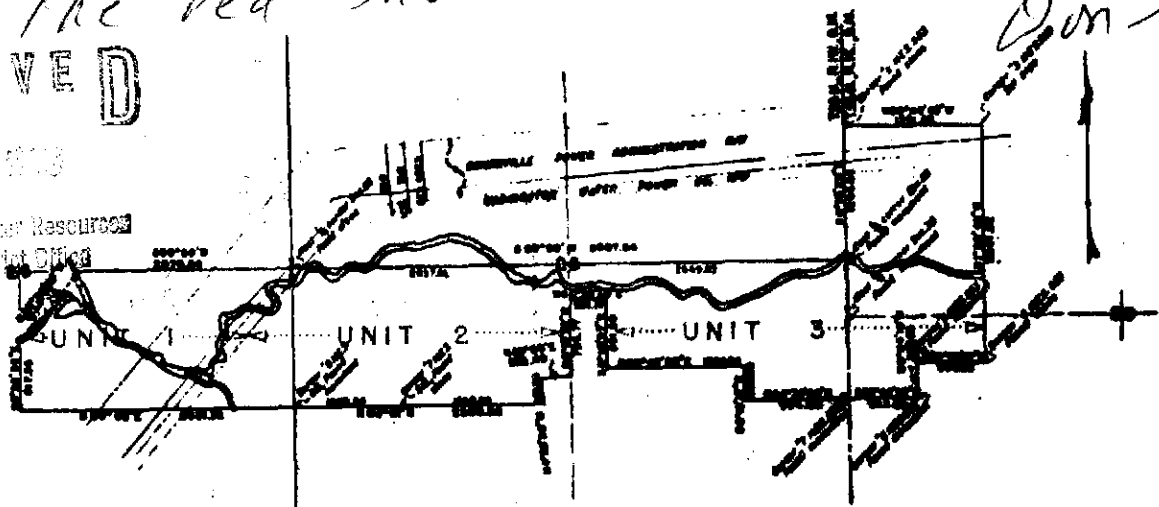
The red shows our Lots & Spring site.

Don G.

RECEIVED

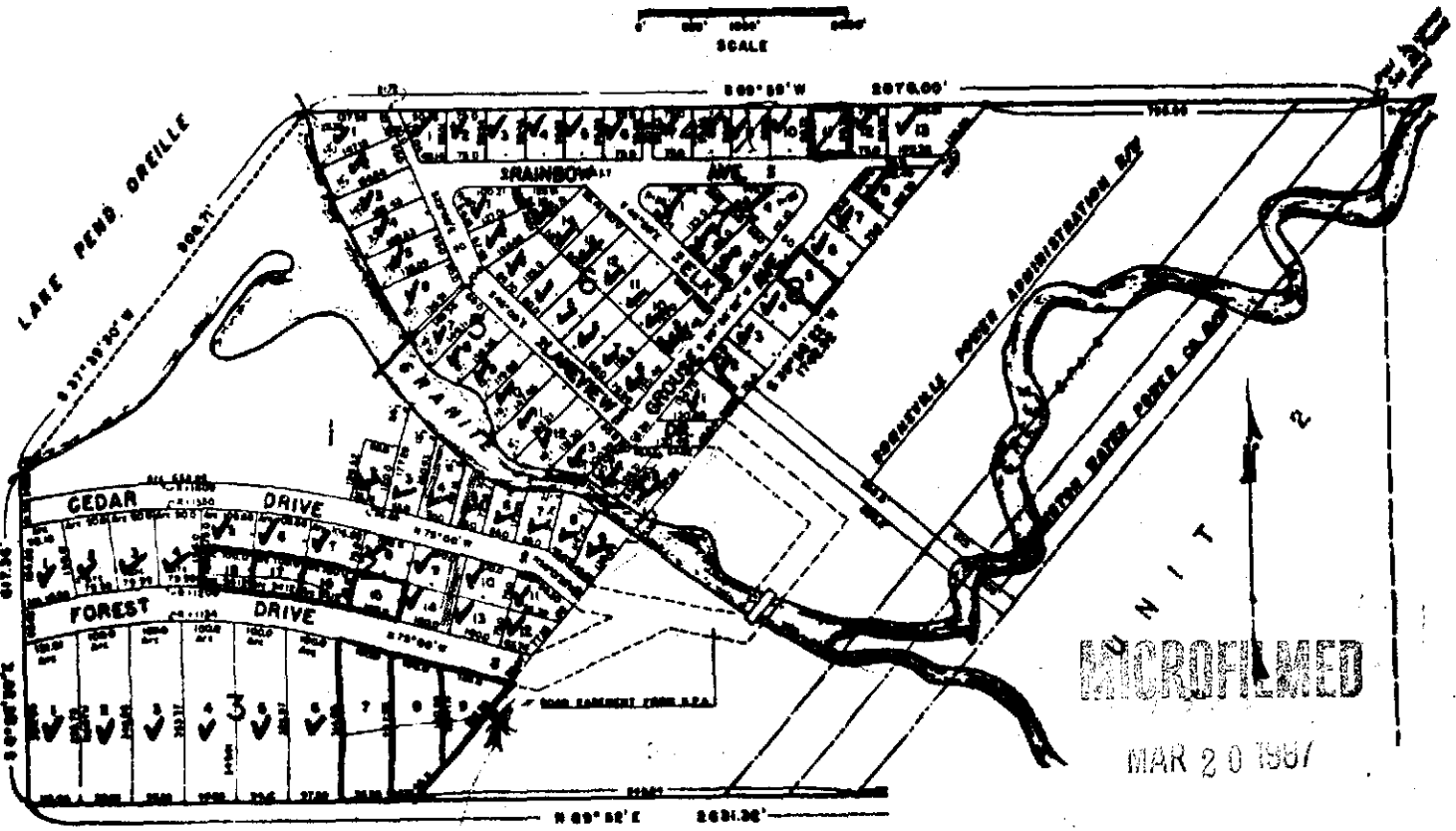
DEC 17 1967

Department of Water Resources
Northern District Office



AREA MAP

SCALE



UNIT 1

SCALE

✓ = SOLD

Point of Spring

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MAR 20 1967

EXAM MAP
FOR
96-7976

EXAM MAP
FOR 96-7976

34



T55N
R1W
E

Gov't Lot MAP FOR 96-7976



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-2976

DATE

INITIALS

10/23/86



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MAR 20 1987

R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-7976
Permit No.
RECEIVED
DEC 15 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index R 10/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index R 10/22/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sam King 12/3/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R 12/3/86 (Initial and date)

Exam Reviewed by Manager of Regional Office R 12/11/86 (Initial and date)

Exam Date Entered in Computer RM 12/11/86 (Initial and date)

Exam sent to State Office RM 12/11/86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Don Newton
Marine RT
Bayview, ID

RE: 96-7976

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7976.

Name(s) of Permit Holder: Don Newton

Post Office Address: Marina Rd

Bayview, Id.

Source of Water: SPRING

Extent of Use: ☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 12 1982
Date

Don Newton
Signature of Permit Holder

DON NEWTON
MARINE ROUTE
BAYVIEW, IDA.
83803



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JUL 20 1982

Department of Water Resources



MAR 20 1981
RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

NEWTON, DON
MARINE RT.
BAYVIEW, ID 83803

SEPTEMBER 29, 1981

RE: PERMIT NO. 96-7976

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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MAR 20 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7976

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising. 8/3/81 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/7/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/30/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

RECEIVED

SEP 02 1981

Department of Water Resources

By: RSW Date: 8/13/81

STATE OFFICE REVIEW:

SW/2 cond

☐ See attached sheet for more information.
By: RSW Date: 9/12/81

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 9, 1981

U. S. Forest Service
Panhandle National Forest
1201 Ironwood Dr.
Coeur d'Alene, Id. 83814

RE: 96-7976

Gentlemen:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

MAR 20 1987

96-2926-

NEWTON, DON

MARINE RT., BAYVIEW, ID 83803

Source: SPRING tributary to GRANITE CREEK

Date Filed: 06/30/1981

Amount: 0.04 CFS

Diversion Point: NWSE Sec 26 T 55N R 01W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 26 T 55N R 01W

Diversion Means: GRAVITY-FLOW SYSTEM.

MICROFILMED

MAR 20 1987