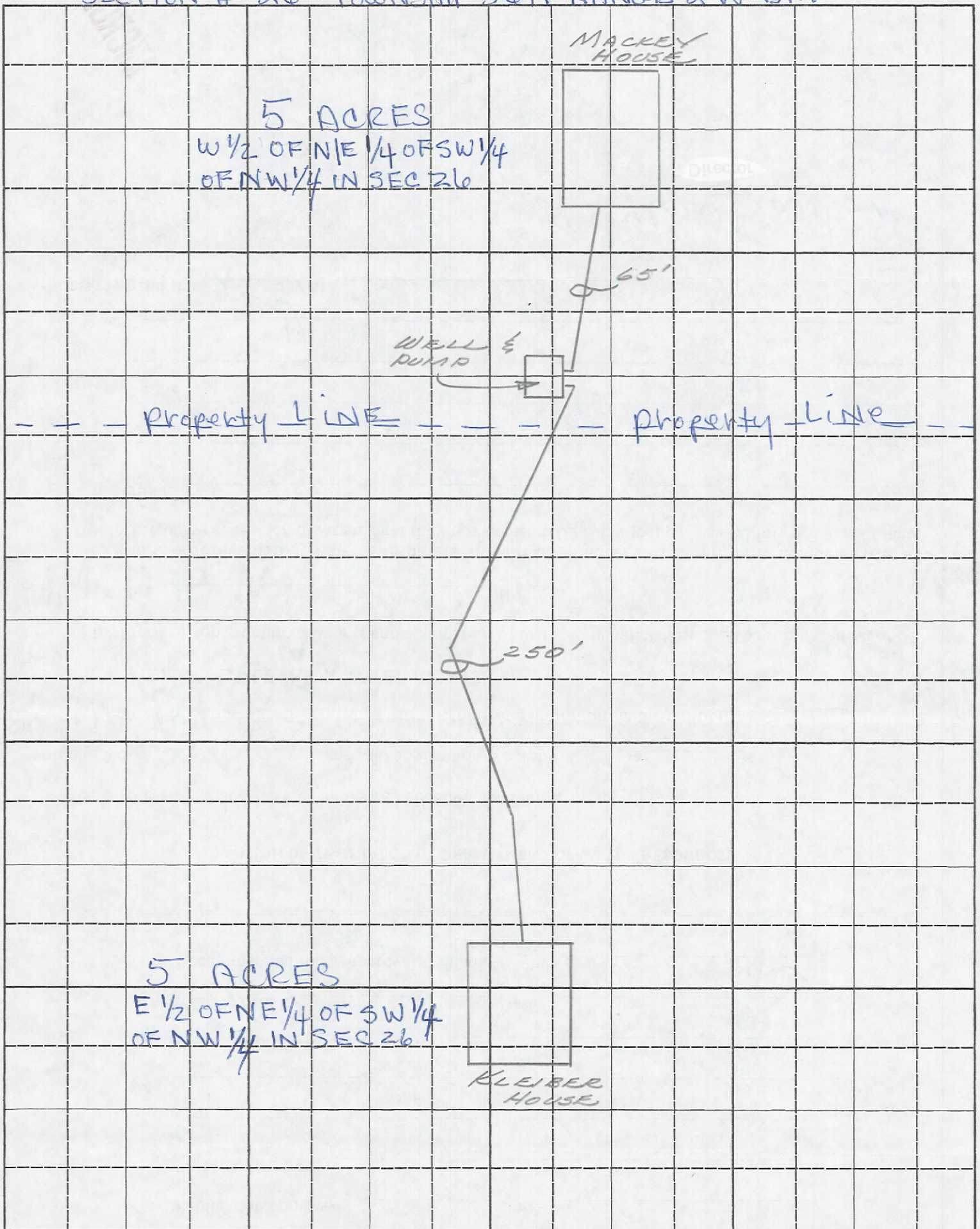


COMPLETED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION # 26 - TOWNSHIP 56N - RANGE 2W - BM



Scale: 2 inches equal 1 mile.

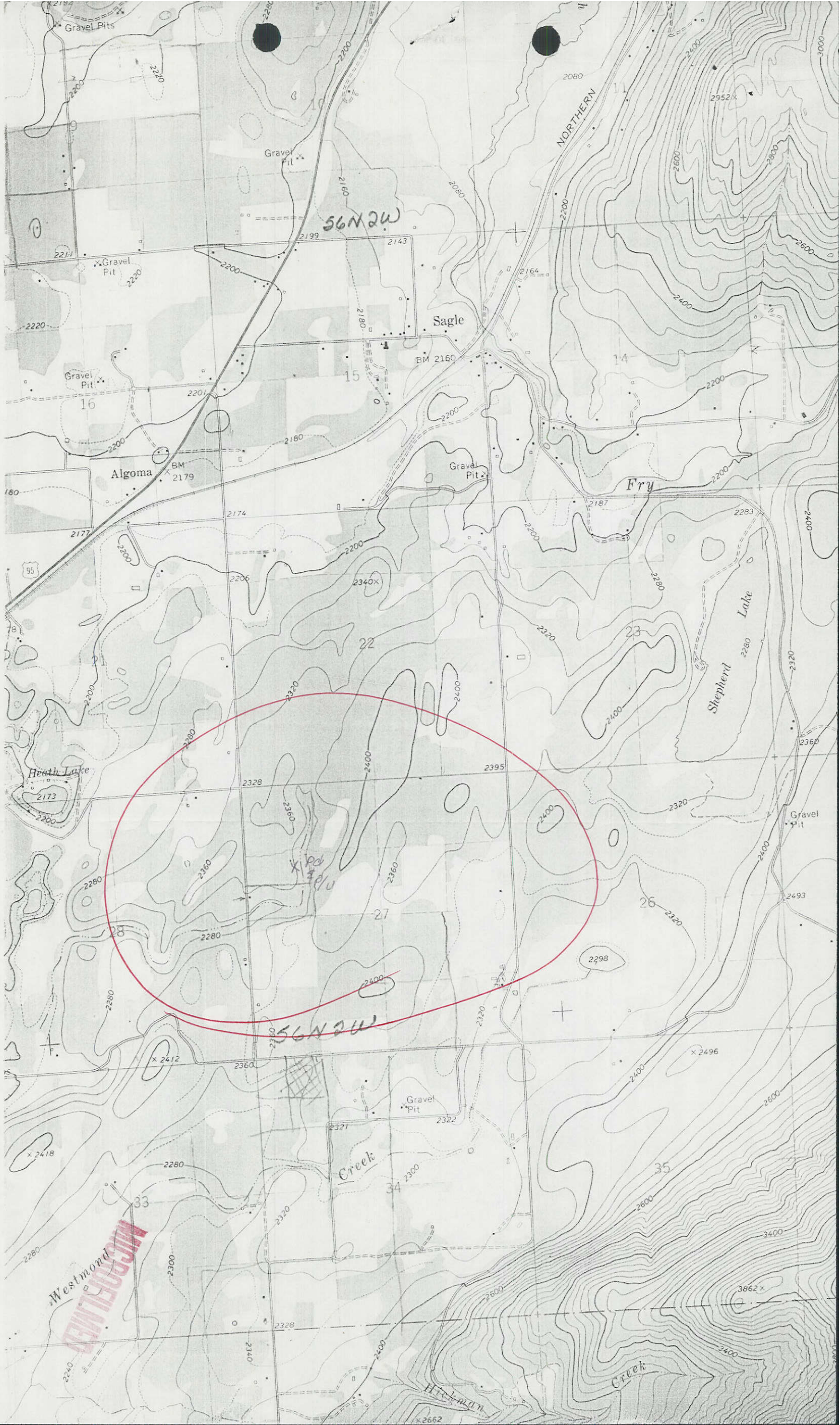
Note: The above is Not drawn to Your Scale

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SAG-le-House Clearwater Cooperative Assn
(Applicant)

Gregory M. Mackay - Secretary

MICROFILMED



Westmont
MONTANA

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-79-77

Name(s) of Permit Holder: Sagle-House Clearwater Coop. Assn

Post Office Address: Rt 2-Bx 415C Sagle, ID 83860

Richard Mackey - Registered Agent Tel. No. 263-6010

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 30, 1981
 Date

Sagle Clearwater Coop Assn
Regency M. Mackey
 Secretary
 Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7977 Priority June 30, 1981 Amount 0.06 cfs

THIS IS TO CERTIFY, that Sagle-House Clearwater Cooperative Assn.
of Sagle, Idaho, has complied with the terms and conditions of Permit
No. 96-7977 issued pursuant to Application for Permit dated June 30, 1981,
and has submitted proof to the Department of Water Resources on July 17, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (2 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, Twp.
56N, Rge. 2W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
56N	2W	26							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of
September, 19 82.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SAGLE-House Clearwater Phone (208) 263-6010
COOPERATIVE ASSN
Post office address Rt 2 Box 415C Sagle, ID 83860
2. Source of water supply Well which is a tributary of _____
3. Location of point of diversion is NE 1/4 of SW 1/4 of Section 14 Township 56 North
Range 2W B.M. Penner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 220V Submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is unknown inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is _____ years Allow one year - JK (minimum 1 year - maximum 5 years). House & well Completed 1976
water corp. formed Aug-1977

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: West HALF OF NE 1/4 of SW 1/4 of Section 14 Township 56 N
Range 2W B.M. AND EAST HALF OF NE 1/4 of SW 1/4 of NW 1/4 IN Sec 26 township 56 N
Range 2W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2 families.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Richard C. Mackey

b. Who owns the land ~~to be irrigated or~~ place of use Richard C. Mackey & James F. Kleiber

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing IN aug 1977 the Sagle-House Clearwater Co-op.

ASSN WAS Formed to provide water from 1 well to 2 families who each own a house on 5 acres a piece. Water is for domestic use only - we water no stock & there

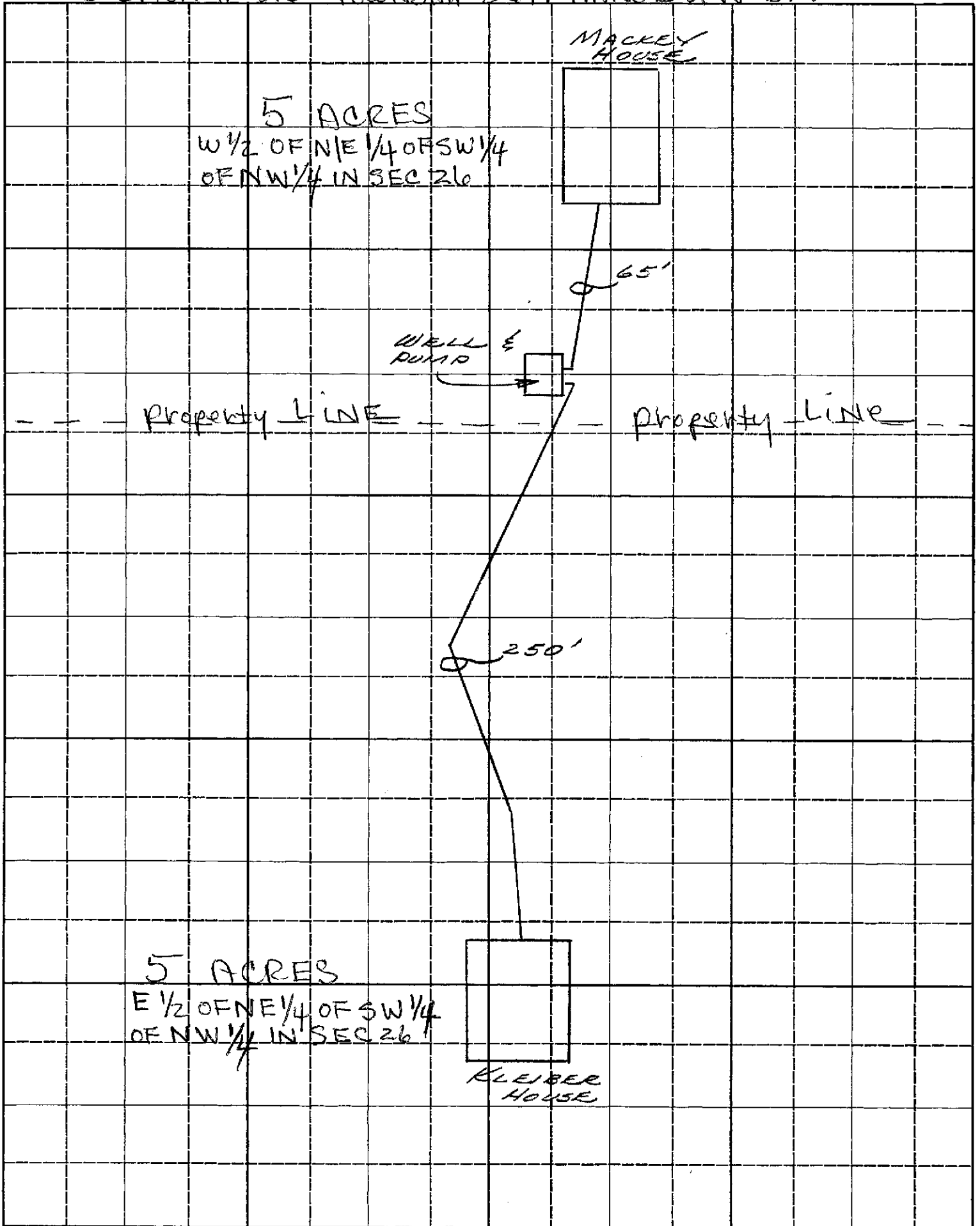
10. Remarks is No irrigation done on either of our 5 acre parcels Nor will there be in the future. The reason the Corp. was formed was that the Mackey property was to be financed with A V.A. loan & the V.A. would not grant a loan if more than one family is served by one well unless it was through a water Corp.

MICROFILMED

COMPLETED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION # 26 - TOWNSHIP 56N - RANGE 2W - BM



Scale: 2 inches equal 1 mile.

Note: The above is Not drawn to Your Scale

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SAG-le-House Clearwater Cooperative Assn
(Applicant)

Beggy M. Mackey - Secretary

MICROFILMED

Proposed Priority 6/30/1981

Received by RTA Date 6/30/81 Time noon
Preliminary check by TK Fee \$ 38.00
Receipted by mm Date 7/7/81 (18229)
Publication prepared by mm Date 7/9/81
Published in Idaho Bee
Publication dates 7/16 + 23/81
Publication approved mm Date 8/7/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RTA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7977 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 29th day of September , 19 81 .

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 7, 1981 and ending on the 22 day of 7, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of Aug, 1981.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

K
8/7/81

OFFICE OF THE
FOR WATER RIGHT
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No. 96-7974
WENDELL, LLOYD G.
115 STINSON ST., NAMPA,
ID 83651

Source: BODENSTEIN CREEK tributary to RAPID LIGHTNING CREEK
Date Filed: 06/25/1981
Amount: 0.16 CFS
Diversion Point: NWSE Sec. 02 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.16 CFS) from 06/01 to 10/15
Place of Use: NWSE SWSE Sec. 02 T 58N R 01E FOR 8 ACRES

Diversion Means: PUMP.

Application No. 96-7975
WENDELL, LLOYD G.
115 STINSON ST., NAMPA,
ID 83651

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER
Date Filed: 06/25/1981
Amount: 0.16 CFS

Diversion Point: NWSE Sec. 02 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.16 CFS) from 06/01 to 10/15
Place of Use: NWSE SWSE Sec. 02 T 58N R 01E FOR 8 ACRES

Diversion Means: PUMP.

Application No. 96-7976
NEWTON, DON
MARINE RT., BAYVIEW,
ID 83803

Source: SPRING tributary to GRANITE CREEK
Date Filed: 06/30/1981
Amount: 0.04 CFS

Diversion Point: NWSE Sec. 26 T 55N R 01W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec. 26 T 55N R 01W

Diversion Means: GRAVITY-FLOW SYSTEM.

Application No. 96-7977
SAGLE-HOUSE CLEAR-WATER COOPERATIVE ASSN.
RT. 2 BOX 415C, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/30/1981
Amount: 0.06 CFS

Diversion Point: SWNW Sec. 26 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SWNW Sec. 26 T 56N R 02W

Diversion Means: PUMP.

Application No. 96-7978
OLIVER, ARTHUR L.
P.O. BOX 384, SANDPOINT,
ID 83864

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER
Date Filed: 07/02/1981
Amount: 0.13 CFS

Diversion Point: SWSW Sec. 36 T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.07 CFS) from 04/01 to 11/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec. 35 T 57N R 02W SWSW Sec. 36 T 57N R 02W FOR 3 ACRES

Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests

a inst of a permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before AUGUST 3, 1981.

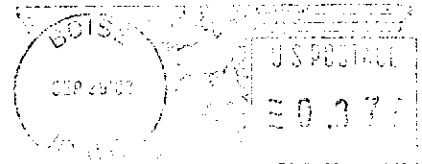
A. Kenneth Dunn
Director

Publ. Jly15,22-2t

RECEIVED
AUG 2 1981
Department of Water Resources
Northern District Office

Microfilm

DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720



RECEIVED

OCT 14 1982

Department of Water Resources

name please

*to sent license
to Regent M. Mackey
same address
11/4/82*

Sagle-House Clearwater Coop. Assn.
Route #2, Box 415 C
Sagle, ID 83860

September 28, 1982

RE: Permit No. 96-7977

Sagle-House Clearwater Cooperative Assn.
Route #2, Box 415 C
Sagle, ID 83860

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED
1982 OCT 17

Total

A grid of graph paper with handwritten text. The text is as follows:
R2W
TS6N
Pd x 1/10
26

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWNW sec 26 T56N R2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

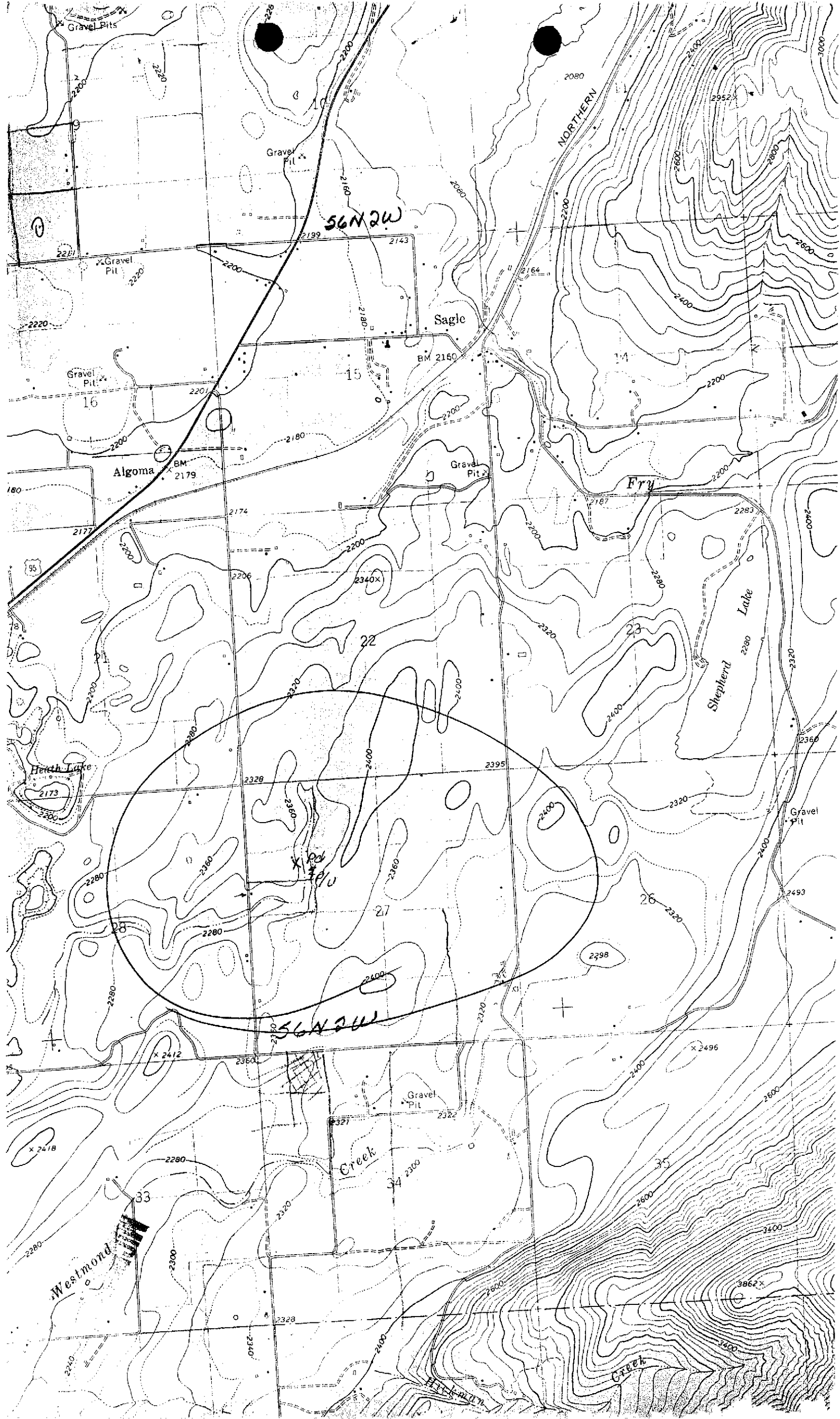
☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Beard
Checked by Bob Thompson
Approved by John

Date 7/30/82
Date 8/3/82
Date 9/2/82



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

December 14, 1981

Sasle-House Clearwater Coop. Assn.
Rt. 2 Box 415 C
Sasle, Id. 83860

RE: 96-7977

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-79-77

Name(s) of Permit Holder: Sagle-House Clearwater Coop. Assn

Post Office Address: P.O. Box 415C Sagle, ID 83860

Richard Mackay - Registered Agent Tel. No. 263-6010

Source of water: Well

Extent of use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 30, 1981
Date

Sagle Clearwater Coop Assn
Reggie M. Mackay
Secretary
Signature of Permit Holder

Rt 2 - Box 415C
Sagle, ID - 83860

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SAGLE-HOUSE CLEARWATER COOPERATIVE ASSN.
RT. 2 BOX 415C
SAGLE, ID 83860

SEPTEMBER 29, 1981

RE: PERMIT NO. 96-7977

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 30 1981

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/3/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/7/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/3/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

RECEIVED

SEP 02 1981

Department of Water Resources

By: RJA Date: 8/18/81

STATE OFFICE REVIEW:

return receipt w/cover letter

3rd/2 cond

- ☐ See attached sheet for more information.

By: RJA Date: 9/17/81

MICROFILMED

96-2972

SAGLE-HOUSE CLEARWATER COOPERATIVE ASSN.

RT. 2 BOX 4150, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/30/1981

Amount: 0.06 CFS

Diversion Point: SWNW Sec 26 T 56N R 02W, BONNER Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 26 T 56N R 02W

Diversion Means: PUMP.

MICROFILMED