



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7978

DATE

INITIALS



UNFILMED

MAR 07 1988

5A, C

~~$$\begin{array}{r} 34 \\ 35 \\ \hline 36 \end{array}$$~~

Sp. 26.

PEND

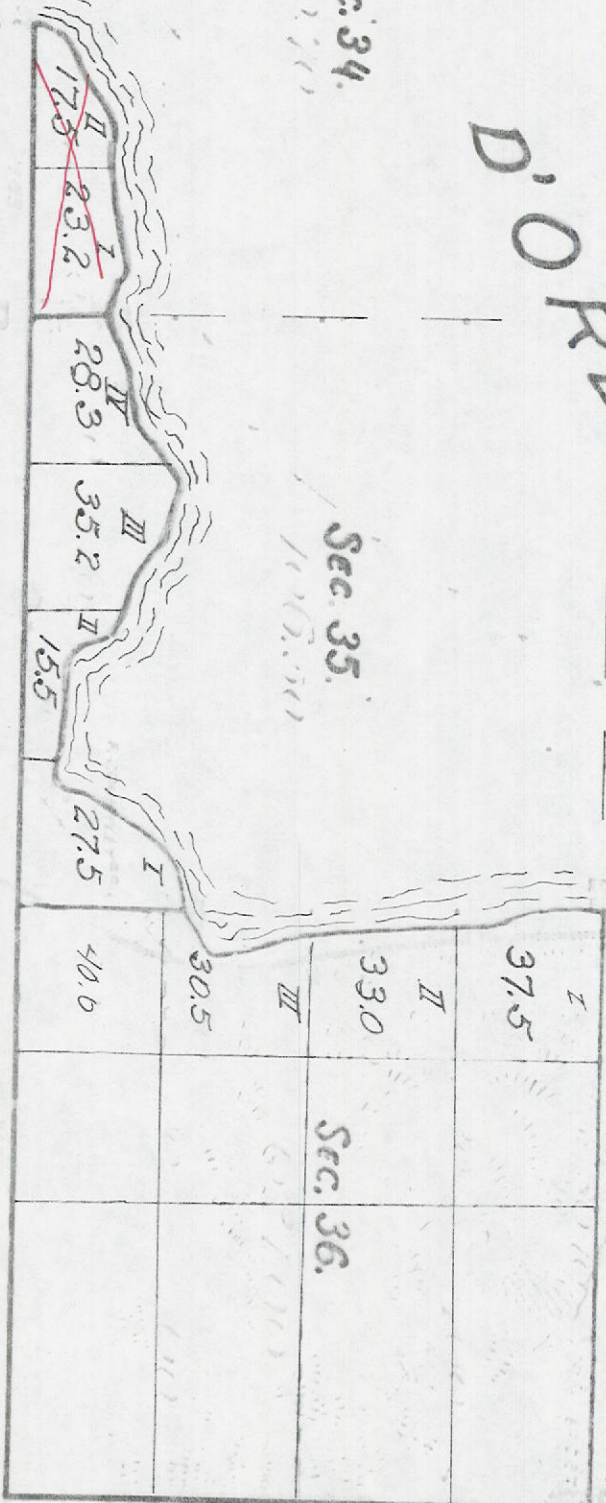
Sec. 34

35 Dec 35

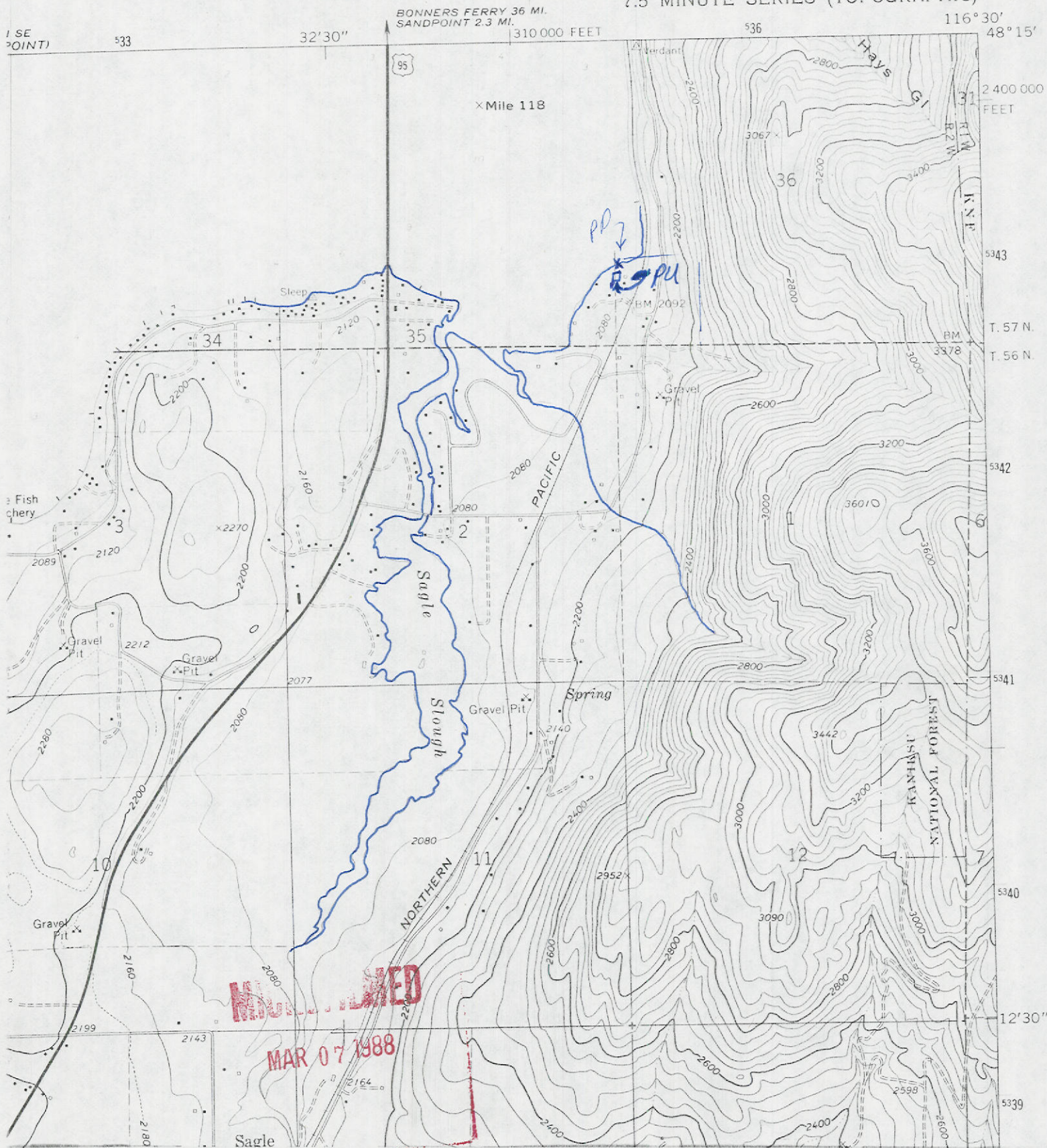
D'O R E I L L E

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SAGLE QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



TWP. 57 N., RGE. 2W SEC. 36 MAP # C-6 PERMIT # 96-7978
DATE OF EXAM 3/27/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07978

Priority: July 2, 1981

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 6.0 AF

This is to certify, that ARTHUR L. OLIVER
P.O. BOX 384

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 2, 1981; and
has submitted Proof of Beneficial Use on July 10, 1986. An examination indicates
that the works have a diversion capacity of .060 cfs of water from:

PEND OREILLE RIVER tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.06 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 36, Township 57N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	02W	35	LOT 1(SESE)	1		1
		36	SWSW	1		1

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07978

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of MARCH, 1990.

Acting for R. Keith Higginson, Director

RECORDED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur L. Oliver Phone 263-2430
Post office address Box 384 Sandpoint, Id. 83864
2. Source of water supply Pend Oreille River which is a tributary of Columbia R. - pms 8/7/81
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 57N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: G.L. 1
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 57N
Range 2W B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	35																GL1 2	2
		36										1							1

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant or State of Idaho

b. Who owns the land to be irrigated or place of use Applicant

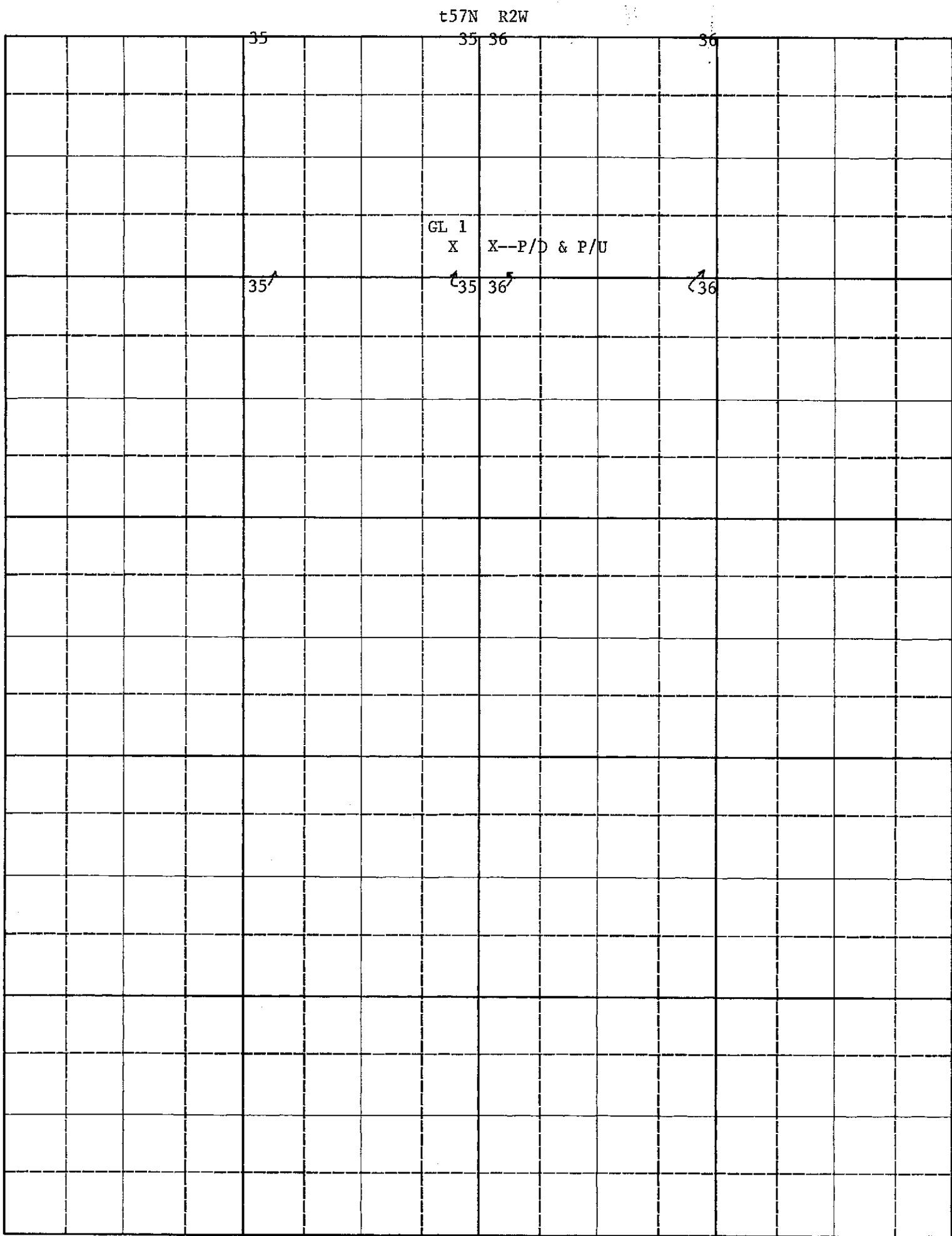
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

MAR 07 1988

Arthur P. Oliver
(Applicant)

Proposed Priority 7/2/1981

Received by RBH Date 7/2/81 Time 3:00 PM
Preliminary check by JK Fee \$ 30.00
Receipted by RBH Date 7/2/81 (18219)
Publication prepared by pm Date 7/9/81
Published in Landpoint Bee
Publication dates 7/16-23/81
Publication approved pm Date 8/7/81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7978, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 24th day of September, 19 81.

A. Glen Saylor
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 7, 1981 and ending on the 22 day of 7, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of Aug, 1981.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

FILED

MAR 07 1988

OK
8/7/81

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Application No. 96-7974
WENDELL, LLOYD G.
115 STINSON ST., NAMPA, ID 83651

Source: BODENSTEIN CREEK tributary to RAPID LIGHTNING CREEK
Date Filed: 06/25/1981
Amount: 0.16 CFS
Diversion Point: NWSE Sec. 02 T 58N R 01E, BONNER Co.
Use: IRRIGATION (0.16 CFS) from 06/01 to 10/15
Place of Use: NWSE SWSE Sec. 02 T 58N R 01E FOR 8 ACRES
Diversion Means: PUMP.

Application No. 96-7975
WENDELL, LLOYD G.
115 STINSON ST., NAMPA, ID 83651

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER
Date Filed: 06/25/1981
Amount: 0.16 CFS
Diversion Point: NWSE Sec. 02 T 58N R 01E, BONNER Co.
Use: IRRIGATION (0.16 CFS) from 06/01 to 10/15
Place of Use: NWSE SWSE Sec. 02 T 58N R 01E FOR 8 ACRES
Diversion Means: PUMP.

Application No. 96-7976
NEWTON, DON
MARINE RT., BAYVIEW, ID 83803

Source: SPRING tributary to GRANITE CREEK
Date Filed: 06/30/1981
Amount: 0.04 CFS
Diversion Point: NWSE Sec. 26 T 55N R 01W, BONNER Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec. 26 T 55N R 01W
Diversion Means: GRAVITY-FLOW SYSTEM.

Application No. 96-7977
SAGLE-HOUSE CLEAR-WATER COOPERATIVE ASSN.
RT. 2 BOX 415C, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/30/1981
Amount: 0.06 CFS
Diversion Point: SWNW Sec. 26 T 56N R 02W, BONNER Co.
Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: SWNW Sec. 26 T 56N R 02W
Diversion Means: PUMP.

Application No. 96-7978
OLIVER, ARTHUR L.
P.O. BOX 384, SANDPOINT, ID 83864

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER
Date Filed: 07/02/1981
Amount: 0.13 CFS
Diversion Point: SWSW Sec. 36 T 57N R 02W, BONNER Co.
Use: IRRIGATION (0.07 CFS) from 04/01 to 11/01
DOMESTIC (0.06 CFS) from 01/01 to 12/31
Place of Use: LOT 01 Sec. 35 T 57N R 02W SWSW Sec. 36 T 57N R 02W FOR 3 ACRES
Diversion Means: PUMP AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests

against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before AUGUST 3, 1981.

A. Kenneth Dunn
Director

Publ. Jly15,22-2t

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AUG 2 1981

Department of Water Resources
Northern District Office

March 15, 1990

ARTHUR L. OLIVER
P.O. BOX 384
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07978

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

February 23, 1990

ARTHUR L. OLIVER
P.O. BOX 384
SANDPOINT, ID 83864

RE: PERMIT NO. 96-07978

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

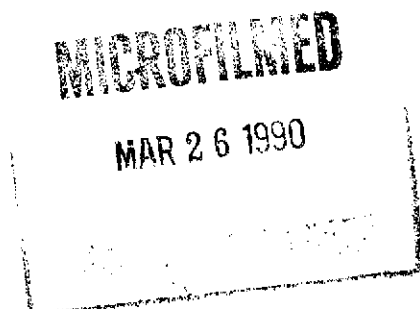
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9607978	57N	02W	36	SW	SW			PEND OREILLE RIVER	OLIVER, ARTHUR

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MAR 28 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

OCTOBER 3, 1986

ARTHUR OLIVER
BOX 384
SANDPOINT, ID 83864

RE: Permit No. 96-7979

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Asst

cc: IDWR - State Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-7978
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index k 11/3/86 (Initial and date) P. 96-8427-Dam

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index k 11/3/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 3/30/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent k 4/1/87 (Initial and date)

Exam Reviewed by Manager of Regional Office PYA 4/6/87 (Initial and date)

Exam Date Entered in Computer 4/7/87 (Initial and date)

Exam sent to State Office 4/7/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

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APR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-7978

1. Owner: ARTHUR L. OLIVER

Phone No. _____

Current Address: POB 384 SANDPOINT, ID. 83864

2. Accompanied by: NONE

EXAM. DATE: 3/27/87

Address: NONE

Phone No. _____

Relationship to Permit Holder: NONE

3. Source: PENDRIELLE LAKE tributary to COLUMBIA R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

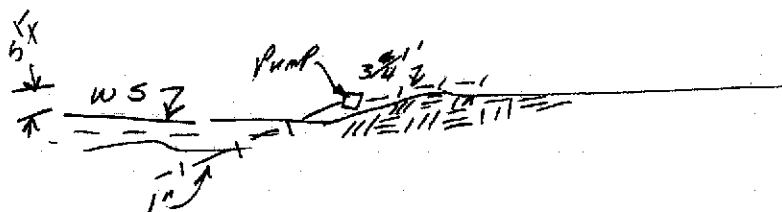
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockw)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

PORTABLE PUMP & PIPELINE TO SP. 3 VS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	45	3	2316571		3/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	NW	SW	SW	36	57N	2W	BONNER	MHP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	36											1						1
57N	2W	35																1	1
																		2	
																		1	

2

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MAR 07 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE						

2. Measurements:

(40 PSI) (65P 5/32)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$6 \text{ SPRINKLERS } 5/32 = \frac{4.4(6)}{448.8} = 0.06$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8(3) 50\%}{2.3(40) + 5} = 0.1 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2(3.0) = 6.0 \text{ AF}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 106 \times 245 = 26 \text{ AF}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \text{ AF}$$

2. Volume Calculations for Other Uses:

MAR 07 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

DOMESTIC DOES NOT APPEAR TO BE PART OF THIS RIGHT
3/30/87 CALLED 263-2430 NO ANS
DOMESTIC NOT LISTED ON B/L

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3-15	11-15	0.06	6.0
Totals:			0.06	6.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature [Signature]

Certification Date _____

Field Report Preparation Date 3/30/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 6/5/89

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-7978

DATE

INITIALS



UNRECORDED

MAR 07 1988

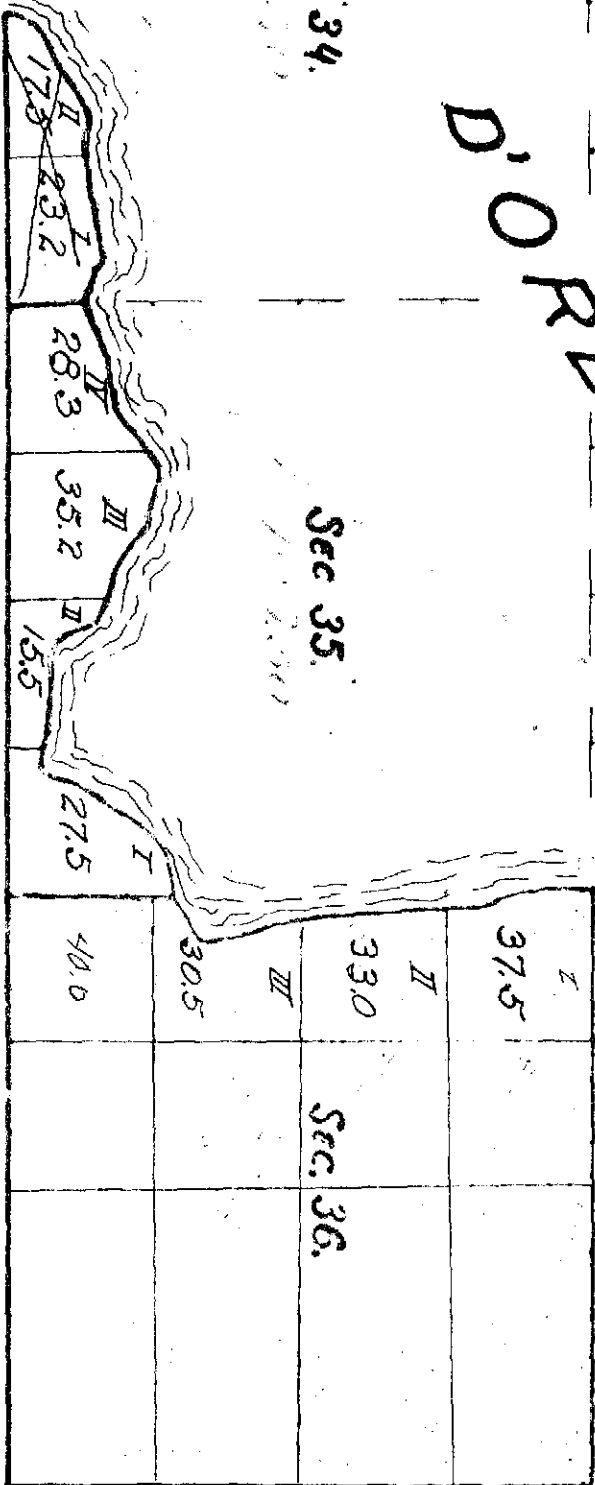
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Sec. 34.

Sec. 35.

Sec. 36.

D'O R E I L L E



Sec. 27.

Sec. 28.

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T 57N
R 20W
SEC
34
35
36

2780
(ELMIRA

2 400 000
FEET

DATE OF EXAM 3/27/87

RECEIVED
JUL 10 1986

For Office Use Only
Fee Received \$50.00
Date 7/10/86
Receipt # 37990
Receipt by CCW
Reviewed by 7/9/86
Sent to region 919

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. L-96-S-233 OR 96-1978

Name(s) of Permit Holder: ARTHUR L. OLIVER

Post Office Address: Box 384 Sandpoint, Idaho 83864

Telephone No. 208-263-2430

Source of Water: PEND O'Reille Lake

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .06 cfs 6 acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

Arthur L. Oliver
(Name)

208-263-2430
(Telephone Number)

Box 384 Sandpoint, Idaho 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 07 1988

7/7/86
Date

Arthur L. Oliver
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7978
Name(s) of Permit Holder(s): ARTHUR L. OLIVER
Post Office Address: Box 384
SANDPOINT ID Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on JUN 1982. I understand that I must
(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

5/25/83
Date

A. L. Oliver
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

MAY 27 1983

DEPARTMENT OF WATER RESOURCES



DEPARTMENT OF Water Resources
NORTHWEST DISTRICT OFFICE

MAY 28 1983

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

Department of Water Resources

No 37990

Boise, Idaho, July 10, 1986

RECEIVED
FROM ARTHUR L. OLIVER of SANDPOINT \$ 50.00
FIFTY and 00/100 DOLLARS

927 #11706
1241

FOR

PROOF FEE 967478 \$

06-50-122 \$

1238 \$

\$

TOTAL - - - \$ 50.00

Cheryl Wilson

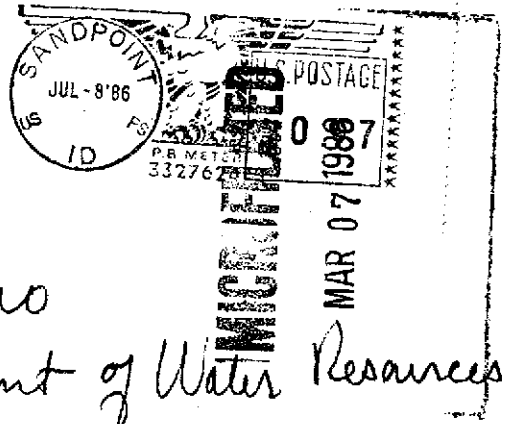
G. L. Oliver
Box 384
Sandpoint, Idaho
83864



CERTIFIED

P 244 831 921

MAIL



State of Idaho
Department of Water Resources
State House
Boise, Idaho
83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JUNE 30, 1986

138908

OLIVER, ARTHUR L.
P.O. BOX 384
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-7978

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED

MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

OLIVER, ARTHUR L.
P.O. BOX 384
SANDPOINT, ID 83864

OCTOBER 08, 1981

RE: PERMIT NO. 96-7978

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

MAR 07 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JL

APPLICATION NUMBER: 96-7978

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/3/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/7/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/2/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
SEP 02 1981

By: RJA Date: 6/18/81

STATE OFFICE REVIEW:

SLW/cond

☐ See attached sheet for more information.
By: RJA Date: 9/2/81

OLIVER, ARTHUR L.

P.O. BOX 384, SANDPOINT, ID 83864

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER

Date Filed: 07/02/1981

Amount: 0.13 CFS

Diversion Point: SWSW Sec 36 T 57N R 02W, BONNER Co.

Use: IRRIGATION	(0.07 CFS)	from 04/01 to 11/01
DOMESTIC	(0.06 CFS)	from 01/01 to 12/31

Place of Use: LOT 01 Sec 35 T 57N R 02W SWSW Sec 36 T 57N R 02W
FOR 3 ACRES

Diversion Means: PUMP AND PIPELINE.

RECORDED

MAR 07 1988



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

July 17, 1981

Robert Haynes, P.E.
Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RECEIVED

JUL 20 1981

Department of Water Resources
Northern District Office

RE: 96-7978
Oliver, Arthur

Dear Bob:

Thank you for the copies of the above numbered diversion application. The applicant will be required to make application for a temporary permit and an encroachment permit, in addition to your permit.

The applicant has been notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Recreation Section-CdA

MICROFILMED

MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 9, 1981

Mr. William Scribner
Idaho Department of Lands
Statehouse
Boise, Id. 83720

RE: 96-7978

Dear Bill:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/pms

Enclosure

MICROFILMED

MAR 07 1988