

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 24 day of 3, 1982 and ending on the 31 day of 3, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of 4, 1982.

Bill M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVE

APR 8 1982

Department of Water Resources
Northern District Office

NOTICE OF
APPLICATION FOR
WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8042

SORENSEN, RAYMOND
&/or BETTY JEAN
P.O. BOX 6247, LONG
BEACH, CA 90806

Source: UNNAMED
STREAM tributary to PEND
OREILLE LAKE

Date Filed: 03/15/1982

Amount: 0.04 CFS

Diversion Point: NESE Sec

21 T 57N R 01E BONNER Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec 21 T
57N R 01E

Diversion Means: RESER-
VOIR AND PIPELINE.

96-8043

WIEBER, ROBERT L.
HCR 66 BOX 100, SAND-
POINT, ID 83864

Source: GROUNDWATER

Date Filed: 03/15/1982

Amount: 0.11 CFS

Diversion Point: SENW Sec
15 T 56N R 02W, BONNER
Co.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15

COMMERCIAL (0.08 CFS)
from 01/01 to 12/31

Place of Use: SENW Sec 15 T
56N R 02W FOR 2 ACRES

Diversion Means: 2 WELLS
AND PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published March 24, 31, 1982

Department of Water Resources.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED
FEB - 9 1988

PERMIT 96-8042

Yes No

- () () Quad Sheet
() () Photo PD/PU
() (☒) Aerial Photo Date Requested Department of Water Resources by _____
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Other (list) _____

EXAM COMPLETED BY Sam King DATE 7/87
SR AGENT REVIEW k DATE 9/87
REGIONAL MANAGER REVIEW RMA DATE 1/28/88
ENTERED ON COMPUTER BY pm DATE 1/28/88
PRELIMINARY OVERLAP REVIEW BY Sam King DATE 7/87

96-4071 ~ ~~HE~~ 3 HOMES ~ THIS APPEARS TO BE THE SAME SYSTEM

96-7090 ~ NO OVERLAP

96-7699 NO OVERLAP

96-7776 NO OVERLAP

96-8004 NO OVR L P

96-8216 NO OVR L P

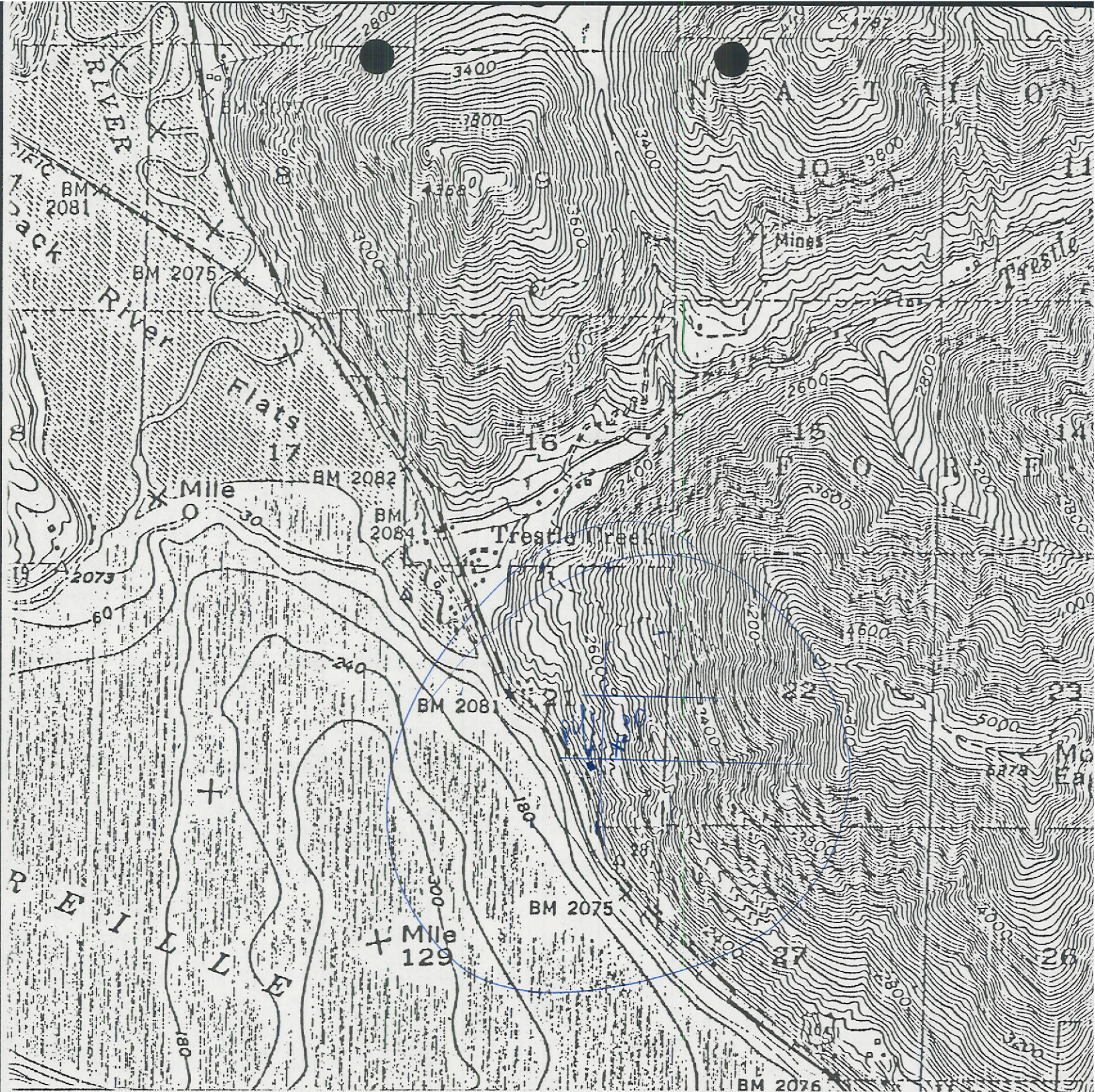
7/30/87

SORENSEN/KELLY
SPOKE W/CLARK

MICROFILMED

JUL 27 1988





PERMIT HOLDER RAYMOND SORENSEN PERMIT # 96-8042

P D TWP 57N RGE 1E SEC 21 NESE

MICROFILMED

P/U TWP 57N RGE 1E SEC 21 SWSE

JUL 27 1988

SOURCE UNNAMED CR

TRIBUTARY TO PEND OREILLE L.

MAP PLOT 33 IRR. ACRES -

USGS QUAD C-7 SCALE 2"=1MI

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8042

Priority: March 15, 1982 Amount: .04 CFS 1.2 AFA

This is to certify, that RAYMOND SORENSEN
BETTY JEAN SORENSEN

P.O. BOX 53
HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 15, 1982, and has submitted proof to the Department of Water Resources on February 6, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

UNNAMED STREAM tributary to PEND OREILLE LAKE

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 21, Township 57N, Range 1E
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

57N 1E 21 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MICROFILMED

JUL 27 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RAYMOND ~~RAYMOND~~ OR BETTY JEAN SORENSEN Phone _____
Post office address Box 6247, LONG BEACH, CA 90806
2. Source of water supply UNNAMED STREAM which is a tributary of LAKE PEND OREILLE
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 57N
Range 1E B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4" PIPELINE
TO 1500 GALLON RESERVOIR

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 57N
Range 91E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.

(5) Water is to be used for other purposes describe: _____

NOT RECORDED

[illegible]

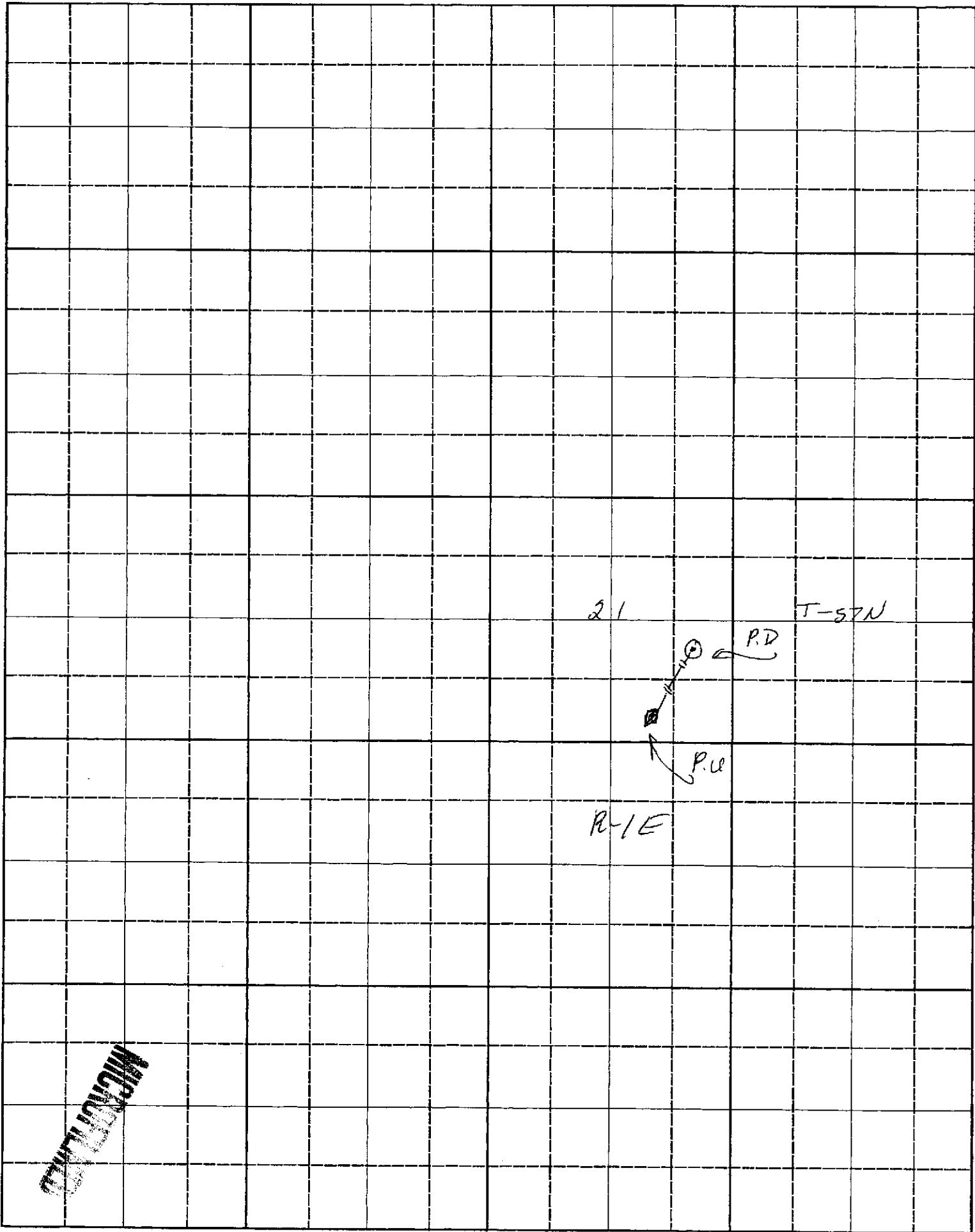
c. Describe any other water rights used for the same purposes as described above. NONE

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT HAS EASEMENT.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Jean Sorensen
(Applicant)

Proposed Priority 3/15/1982

Received by KK Date 3/15/82 Time 12:30pm

Preliminary check by JK Fee \$ 30.00

Receipted by KK Date 3/15/82 (21183)

Publication prepared by mm Date 3/15/82

Published in Landpoint Bee

Publication dates 3/24 + 31/82

Publication approved mm Date 4/13/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mm RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8042, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of April, 1982.

L. Glen Sayton
Chief, Operations Bureau

MICROFILMED

244346 **WARRANTY DEED**

For Value Received

Robert Sorensen & Doreen Sorensen

the grantor s , do hereby grant, bargain, sell and convey unto

Raymond Sorensen & Betty Jean Sorensen

the grantee s, whose current address is

P.O. Box 6247 Long Beach, Calif. 90806

the following described premises, in

Bonner

County Idaho, to-wit:

A parcel of land in Section 21, Township 57 North, Range 1 East, Boise Meridian, Bonner County, Idaho described as follows:

Running from the Southeast corner of Section 21, Township 57 North, Range 1 East, West for a distance of 1124.3 feet; thence North 20° 38' West a distance of 1598.5 feet to a point of beginning; thence South 76° 47' West to the East right of way line of Highway 10-A; thence along the East right of way in a Northwesterly direction for an approximate distance of 180.0 feet; thence North 76° 47' East for a distance of 225.0 feet; thence South 20° 38' East for a distance of 175.0 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , Their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

Except:
Easements and restrictions of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 10, 1981

Robert Sorensen
Robert Sorensen

Doreen Sorensen
Doreen Sorensen

STATE OF IDAHO, COUNTY OF Bonner

On this 10 day of July, 1981,
before me a notary public in and for the said State, personally appeared

Robert Sorensen and
Doreen Sorensen

known to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Dean Cook
Notary Public
Residing at *Long Beach, Ca.*, Idaho
Comm. Expires *Life*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the
request of *Bonner Escrow*

at 22 minutes past 11 o'clock *A* M.,
this 10 day of July
1981, in my office, and duly recorded in Book 203
of Deeds at Page 294

DORIS L. KENNEY

Ex-Officio Recorder

By *Trilla Schoonover*
Deputy.

Fees \$ *2.00*
Mail to: *Raymond Sorensen*
P.O. Box 6247

Long Beach, Ca. 90806

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 24 day of 3, 1982 and ending on the 31 day of 3, 1982 and that said notice was published in said newspaper.

P. Thompson

Subscribed and sworn to before me this 4 day of 4, 1982.

Alice M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8042
SORENSEN, RAYMOND
&/or BETTY JEAN
P.O. BOX 6247, LONG BEACH, CA 90806
Source: UNNAMED STREAM tributary to PEND OREILLE LAKE
Date Filed: 03/15/1982
Amount: 0.04 CFS
Diversion Point: NESE Sec 21 T 57N R 01E BONNER Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 21 T 57N R 01E
Diversion Means: RESERVOIR AND PIPELINE.

96-8043
WIEBER, ROBERT L.
HCR 66 BOX 100, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 03/15/1982
Amount: 0.11 CFS
Diversion Point: SENW Sec 15 T 56N R 02W, BONNER Co.
Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15
COMMERCIAL (0.08 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 15 T 56N R 02W FOR 2 ACRES
Diversion Means: 2 WELLS AND PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 12, 1982.

A. KENNETH DUNN
Director
Published March 24, 31, 1982
Department of Water Resources.

APR 8 1982

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. ~~96-842~~ 96-8042

Name(s) of Permit Holder(s): Raymond or Betty Sorensen

Post Office Address: Box 6247 Long Beach, CA 90806

Tel. No. _____

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 4/8/83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4/8/83
Date

Betty Jan Sorensen
Signature of Permit Holder

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

DEC 22 1988

Permit No. 96-8042

Name(s) of Permit Holder(s): Raymond or Betty Jean Sorensen

Post Office Address: Box 6247

Long Beach, Ca. 90806

Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on March of 1982 (date). I understand that I must

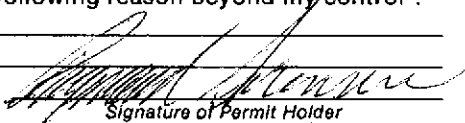
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5/7/85

Date


Signature of Permit Holder

PLACE
STAMP
HERE

UNRECORDED

DEC 22 1988

Northern District Office
Department of Water Resources



MAY 7 1985

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAY 13 1985

Department of Water Resources

May 12, 1988

RAYMOND & BETTY JEAN SORENSEN
P.O. BOX 53
HOPE, ID 83836

RE: Permit No. 96-8042

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8042

1. Owner: RAYMOND SORENSON

Phone No. _____

Current Address: 3601 E. OCEAN BLVD LONG BEACH CA. 90803

2. Accompanied by: None

EXAM. DATE: 7/22/87

Address: None

Phone No. _____

Relationship to Permit Holder: None

3. Source: UNNAMED ST. tributary to RENDREILLE R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: 96-4671

96-4671

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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JUL 27 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4" PIPE IN STREAM TO 1500 GAL RES THEN TO PUMPS

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	21	57N	1E	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP JK

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1E	21																	JK

RECORDED

JUL 27 1968

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>houl</i>						

2. Measurements:

houl

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one houl . 64

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one houl 1.2

RECEIVED

JUL 27 1988

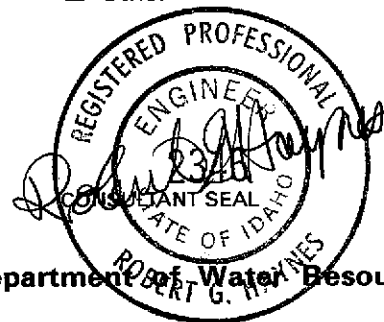
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Dam	1-04-11	12-31	.04	1.2
Totals:			0.04	1.2

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Tom King
Signature Tom King
Certification Date 5/15/87
Field Report Preparation Date 7/22/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

Yes No

() () Quad Sheet

() () Photo PD/PU

() (X) Aerial Photo Date Requested

Department of Water Resources

by

() (X) GL Plat

() (X) Copies of overlapping License Field Report Claim

() () Other (list)

PERMIT 96-8042

FEB 2 1988

EXAM COMPLETED BY

SR AGENT REVIEW

REGIONAL MANAGER REVIEW

ENTERED ON COMPUTER BY

PRELIMINARY OVERLAP REVIEW BY

DATE

DATE

DATE

DATE

DATE

96-4071 ~ ~~4~~ 3 HOMES ~ THIS APPEARS TO BE THE SAME SYSTEM

96-7090 ~ NO OVERLAP

96-7699 NO OVERLAP

96-7776 NO OVERLAP

96-8004 NO OVR L P

96-8216 NO OVR L P

7/30/87

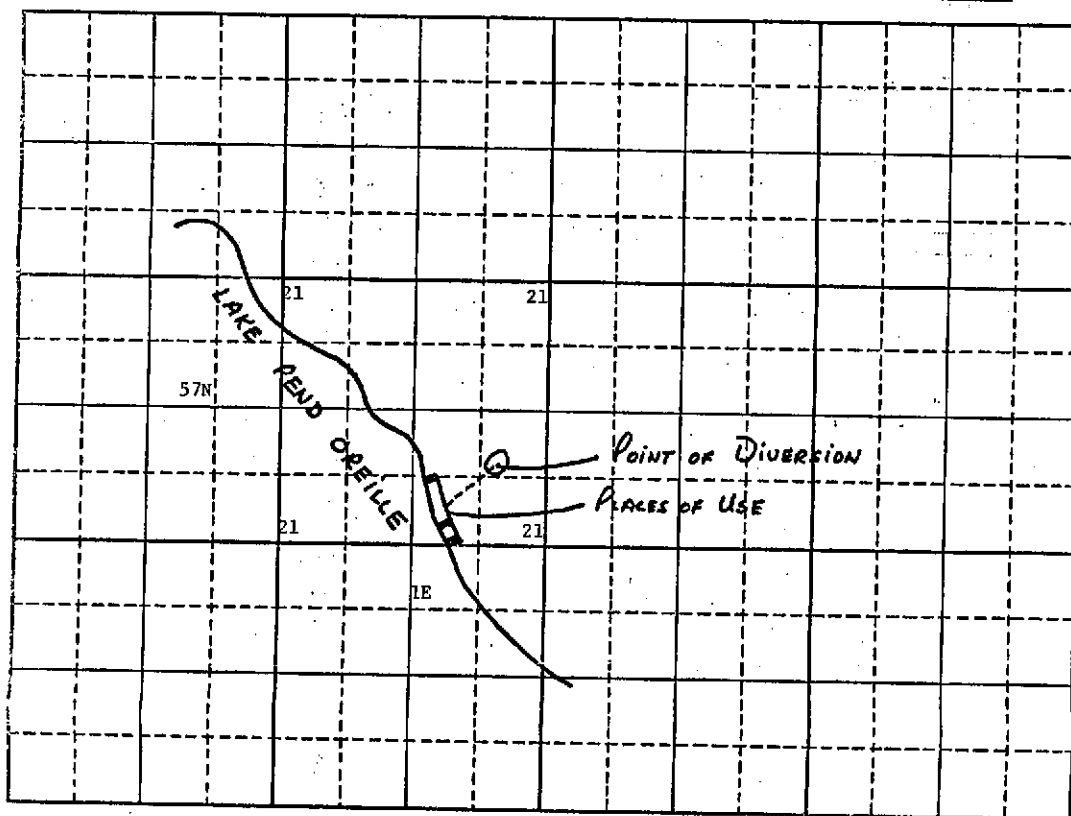
SOLOMON/KELLY
SPOKE W/CLARK

MICROFILMED

JUL 27 1988



(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Banner

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 13th day of July, 19 73.

Albert R. Leaverton
(Claimant)

Angie Rine
Notary Public
Residing at Sandpoint, Idaho

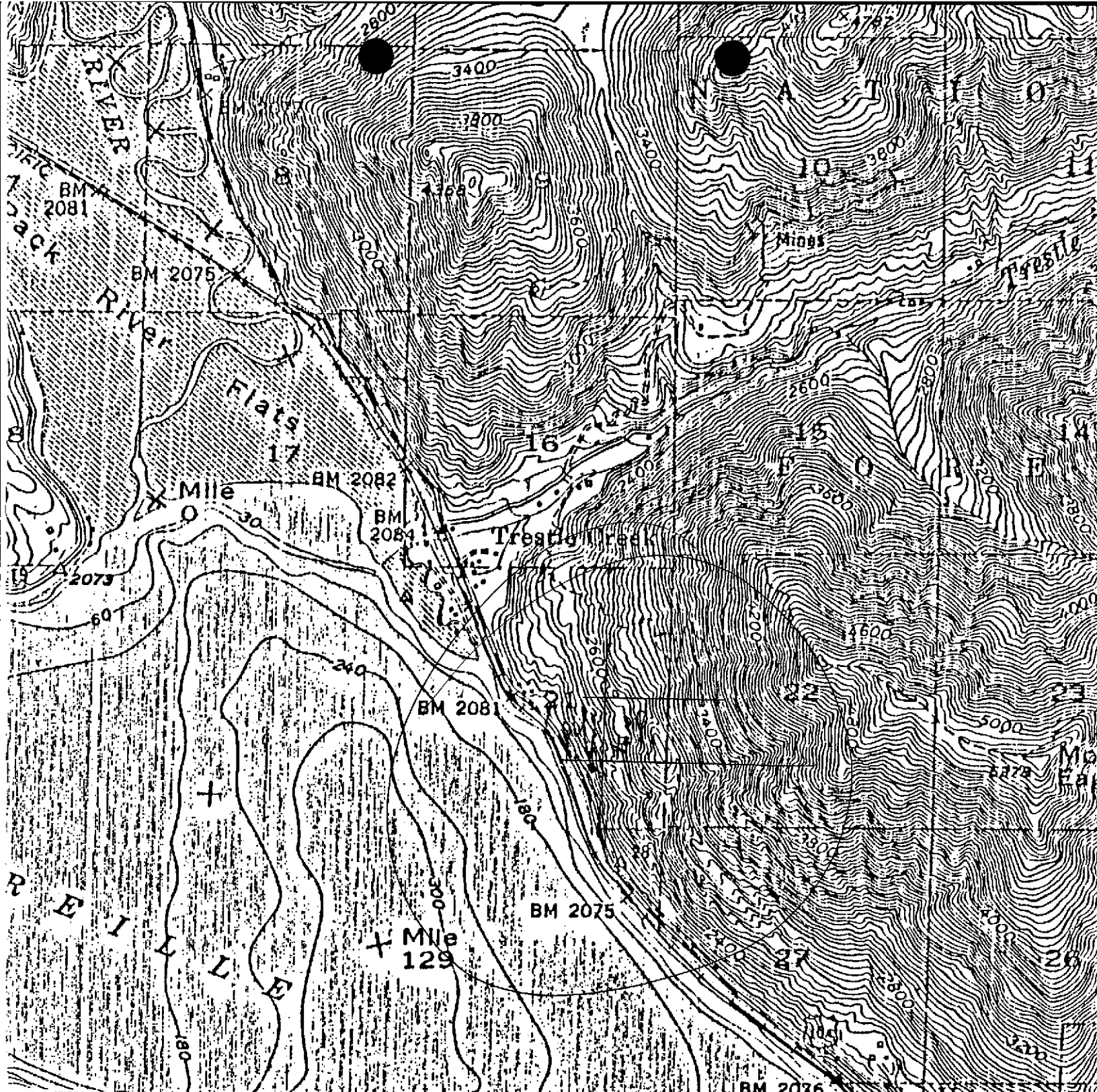
My commission expires 8/6/73

For Department Use Only

Received by <u>cl</u>	Date <u>7-16-73</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>FE</u>	Date <u>7/16/73</u>		claimant by:	
\$10.00 fee received by <u>FE</u>	Date <u>7/16/73</u>	<u>#10780</u>		
Approved for publication by <u>FE</u>				
Published in <u>SANDPOINT NEWS-BULLETIN</u>				
Dates <u>7-26</u> & <u>8-2-73</u>				

MICROFILMED

JUL 27 1988



PERMIT HOLDER RAYMOND SORENSEN PERMIT # 96-8042

P D TWP 57N RGE 1E SEC 21 NESE

MICROFILMED

P/U TWP 57N RGE 1E SEC 21 SWSE

JUL 27 1988

SOURCE UNNAMED CR

TRIBUTARY TO

PEND OREILLE L.

MAP PLOT 33

IRR. ACRES —

USGS QUAD C-7

SCALE 2" = 1 Mi

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MARCH 4, 1987

RAYMOND SORENSEN

P.O. BOX 53

HOPE, ID 83836

RE: Permit No. 96-8042

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/

TOM D. KING

Senior Water Resource Agent

cc: IDWR - State Office

MAILED

JUL 27 1988

RECEIVED

FEB 06 1987

no / recd qd
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8042

Name(s) of Permit Holder: Raymond & Betty Jean Sorenson

Post Office Address: PO Box 53 Sandpoint Idaho 83836

3601 E. Ocean Blvd
or Long Beach, Calif 90803

Telephone No. 208-264-5791
213-434-0068

Source of Water: stream unnamed

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-15-86

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Raymond Sorenson 208-264-5791
(Name) (Telephone Number)
213-434-0068

Winter 3601 E. Ocean Blvd Long Beach Ca 90803
Summer PO Box 53 Sandpoint Idaho 83836
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Feb 2 1987
Date

Raymond Sorenson
Signature of Permit Holder (and title, if appropriate)

MAR 20 1987

RAYMOND & BETTY JEAN SORENSEN
3601 E. OCEAN BLVD. 1A
LONG BEACH, CA 90803
(213) 434-0068



RECEIVED
MAR 20 1981

State of Idaho
Dept of Water Resources
Statehouse
Boise Idaho 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

SORENSEN, RAYMOND & BETTY JEAN
3601 E. OCFAN BLVD.
LONG BEACH, CA 90803

138742

PROOF DUE NOTICE

RE: PERMIT NO. 96-8042

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 20 1987

INTER-DEPARTMENT MEMO — 1

FROM T. KING

DATE 9-3-86

TO FILE ROBERTA GARRETT

SUBJECT 96-8042

NEW ADDRESS
3601 E. OCEAN BLVD.
LONG BEACH, CA. 90803

change made
9-10-86
CW

RECEIVED

SEP 8 1986

Department of Water Resources

RECEIVED

[Signature]

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SORENSEN, RAYMOND & BETTY JEAN
P.O. BOX 6247
LONG BEACH, CA 90806

MAY 04, 1982

RE: PERMIT NO. 96-8042

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JL

APPLICATION NUMBER: 96-8042

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/12/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/8/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3/13/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 4/16/82

STATE OFFICE REVIEW:

SLW/LH 26

- ☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
APR 19 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

C-7
LB

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NESE	21	57N	01E	--	--	000.5

IDAHO STREAM CODE INDEX

4722.0983.

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
---	---	---	---	---	---	---

IDAHO STREAM CODE INDEX

96-8042

SORENSEN, RAYMOND &/or BETTY JEAN

P.O. BOX 6247, LONG BEACH, CA 90806

Source: UNNAMED STREAM tributary to PEND OREILLE LAKE

Date Filed: 03/15/1982

Amount: 0.04 CFS

Diversion Point: NESE Sec 21 T 57N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 21 T 57N R 01E

Diversion Means: RESERVOIR AND PIPELINE.

MICROFILMED