

June 23, 1982

Robert L. Wieber
HCR 66, Box 100
Sandpoint, ID 83864

Dear Mr. Wieber:

RE: Permit No. 96-8043

Pursuant to your letter of May 10, 1982, enclosed is the postcard used for making "proof of beneficial use."

To fulfill the requirement of beneficial use, complete and return the postcard as soon as the project has been completed and the water placed to a beneficial use.

If you have any questions concerning this matter, please feel free to contact me at 208-334-4290.

Sincerely,

Rita Fleck
Sr. Secretary

RF:alw
Enc.

UNRECORDED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that

Robert L. Wieber

and has submitted proof to the Department of Water Resources on
February 15, 1983

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at _____	<u>0.03</u> cfs and _____	<u>6.0</u> acre feet
Commercial	from <u>January 1</u> to <u>December 31</u> at _____	<u>0.08</u> cfs and _____	<u>6.0</u> acre feet
	from _____ to _____ at _____	_____ cfs and _____	

Section 15, Twp 56N, Rge 2W
in the County of Bonner

[illegible]

HERO FUEL

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Commercial use is for Sandpoint Idaho KOA Kampground.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of APRIL, 19 86.

Acting for the Director

Norman C Young

VS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert L. Wieber Phone 208-263-4824

Post office address HCR 66, Box 100 Sandpoint, Id. 83864

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

(2 points)

4. Water will be used for the following purposes:

Amount 0.08 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells with $\frac{1}{2}$ HP & 1 HP motors
& pumps respectively with pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
served _____
applied with domestic water 1.

If water is to be used for other purposes describe: Commercial = 41 RV Hookups + 1 care-
takers home + 5 washer laundry facilities + 25000 gal swim pool +
12 person shower & restroom facilities

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	15							2										2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Kieber
(Applicant)

Proposed Priority 3/15/1982

Received by RMH Date 3/15/82 Time 1:45 PM (see rec'd)
Preliminary check by JK Fee \$ 30.00
Receipted by RMH Date 3/17/82 (21187)
Publication prepared by RMH Date 3/18/82
Published in Sandpoint Bee
Publication dates 3/24-31/82
Publication approved RMH Date 4/13/82
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RMH JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 28th day of April, 19 82.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 24 day of 3, 1982 and ending on the 31 day of 3, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of 4, 1982.

Chloe M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8042

SORENSEN, RAYMOND
&/or BETTY JEAN
P.O. BOX 6247, LONG
BEACH, CA 90806
Source: UNNAMED
STREAM tributary to PEND
OREILLE LAKE
Date Filed: 03/15/1982
Amount: 0.04 CFS
Diversion Point: NESE Sec
21 T 57N R 01E BONNER Co.
Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 21 T
57N R 01E
Diversion Means: RESER-
VOIR AND PIPELINE.

96-8043

WIEBER, ROBERT L.
HCR 66 BOX 100, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 03/15/1982
Amount: 0.11 CFS
Diversion Point: SENW Sec
15 T 56N R 02W, BONNER
Co.
Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15
COMMERCIAL (0.08 CFS)
from 01/01 to 12/31
Place of Use: SENW Sec 15 T
56N R 02W FOR 2 ACRES
Diversion Means: 2 WELLS
AND PUMPS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before APRIL 12, 1982.

A. KENNETH DUNN
Director

Published March 24, 31, 1982
Department of Water Resources.

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 18, 1986

RE: Permit No. 96-8043

Robert L. Wieber
HCR 66, Box 100
Sandpoint, ID 83864

Dear Mr. Wieber:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 7 1988

96-8043

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7/15/83 Accompanied by - Total Q measured ≈ 0.11 cfs

Source GW Tributary to - Supp. annubar measurement sheet used? -

If source is surface water, estimate total flow of source -

Methods of measurement calc

Meets permit requirements? yes

Measurement calculations:

Shower & Restroom Sacs. (12) 820

Swimming Pool (120) 200

Laundry (41) 2050

Home (1) 2200

RV. (41) 2050

5320 gpd

5320 gpd = 0.09 cfs

120 120

44.8

5320 gpd (365 days) = 5.95 AF

325, 839 (gpd AF)

26.0

Irrigation of 2 Ac

By garden hose & lawn

sprinklers 0.03 cfs

✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
1	1							Submers
2	1/2							"

System Description Two wells with 1/2 hp & 1 hp motors & pumps - Respectively with pressure system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Commercial ✓

0.08 ✓

5.95 ≈ 6.0

1-1 ✓

12-31 ✓

Irrigation ✓

0.03 ✓

6.00 ✓

3-15 ✓

11-15 ✓

Total

0.11 ✓

11.95 ≈ 12.0

Remarks

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: (2) SE NW, Sec 15, 56 N, 2 W

Place(s) of Use

[illegible]

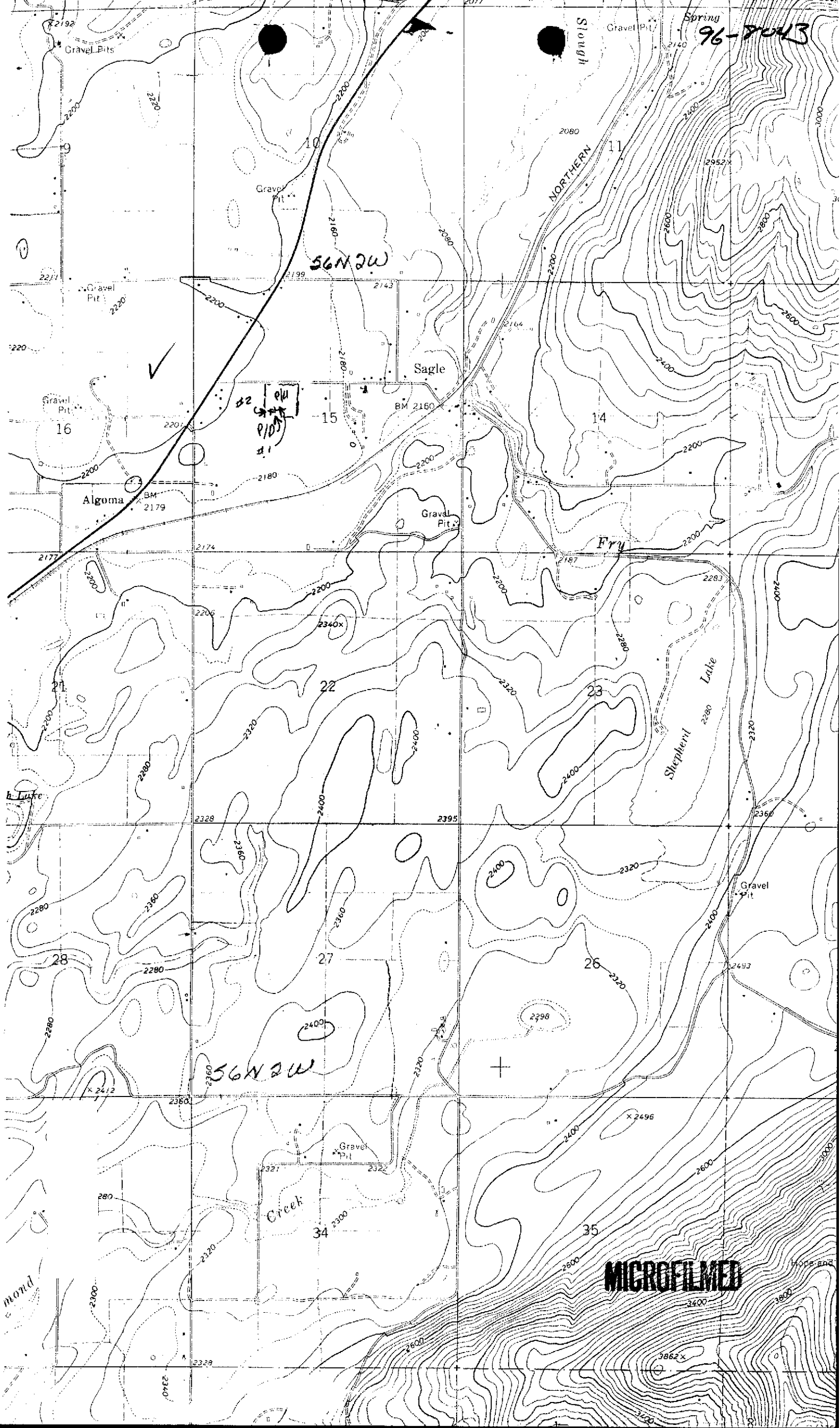
Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John D. King
Checked by B. B. Haynes
Approved by Kay Walker

Date 7/9/83
Date 9/1/83
Date 3-27-86

96-8043



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1987

ROBERT L. WEIBER
HCR 66 BOX 100
SANDPOINT ID 83864

RE: Permit No. 96-8043

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

CHECK OUT TIME

11:00 A.M.

Point Idaho KOA Kampground

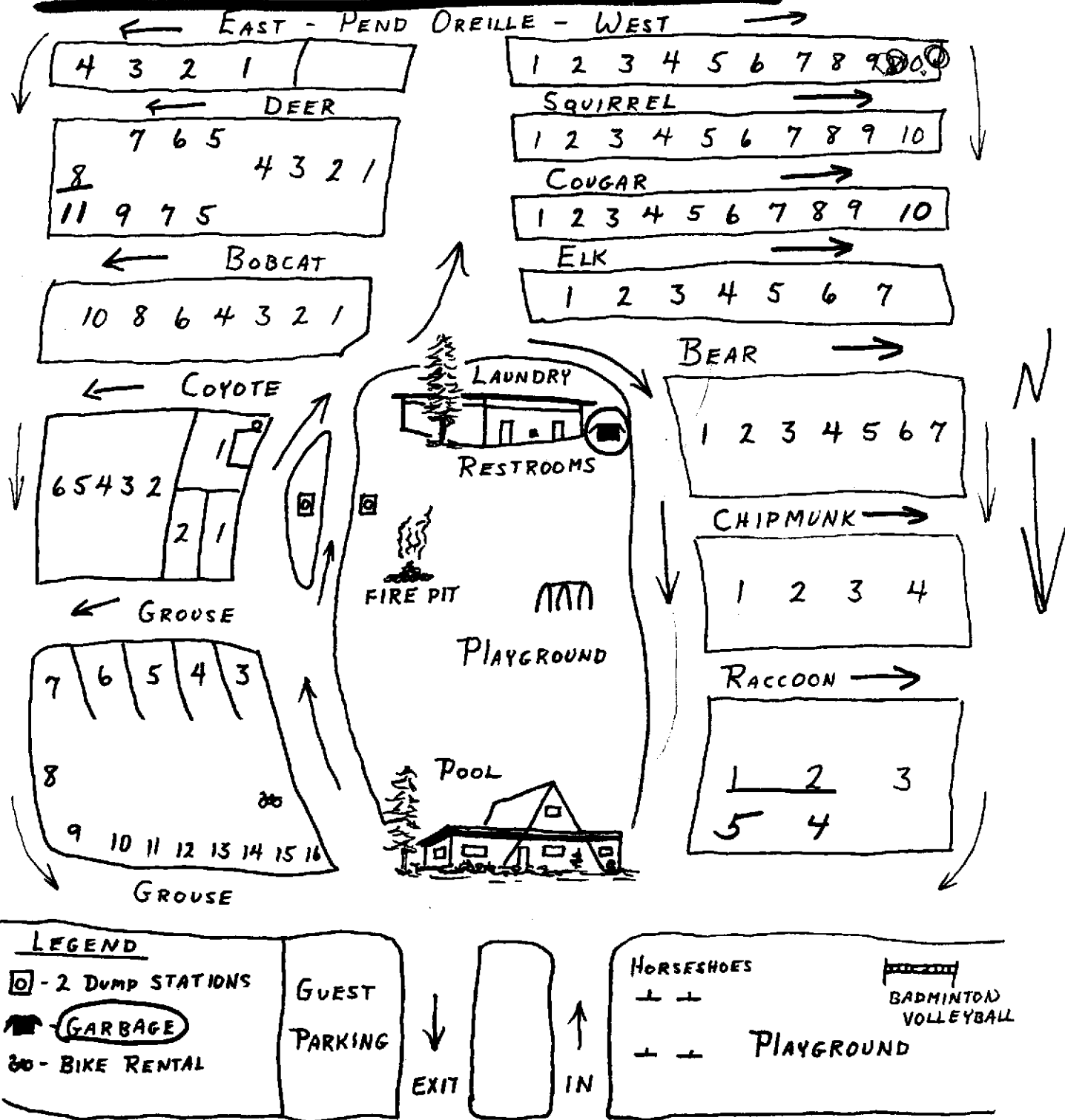
ROBERT & ELOISE WIEBER, OWNERS
SANDPOINT, IDA. 83864
TELEPHONE (208) 263-4824

YOUR



SPACE IS:

PLEASE Keep Your Vehicle Parked in Kampsite while at KOA



GARFIELD BAY ROAD

PLEASE Observe The One Way Streets

PLEASE READ Rules on Back

For the Comfort and Pleasure of All our Campers, please observe the following:

1. Check Out Time is 11:00 A.M. Please check with office upon leaving. If you plan to stay longer, please re-register by 11:00 A.M.
2. All Dogs and other pets must be kept on a leash at all times. Do not leave pets unattended. Do not walk your pet in playgrounds or campsites, but walk on perimeter roads only. It is the pet owners responsibility to clean after their own pets.
3. Please feel free to use your barbecues and empty ashes in cans provided. If you would like to cook out, use our central firepit in small playground.
4. If you want to wash your car or trailer, Sandpoint has a facility just for this. Please not here.
5. Please observe the 5 Mile Per Hour Speed Limit in Kampground. It gives the chipmunks, raccoons and little children a chance to get across the street before you run over them.
6. For riding your motorcycles and mini bikes, you can cruise on down to our very beautiful nearby lakes. It is very scenic. No riding within the Kampground.
7. Clean up of Campsites is the responsibility of each camper. Do Not leave litter and garbage behind for the next camper. Place your garbage in the large receptacle West of the Restroom Building.
8. For the comfort and rest of all our campers, quiet hours are observed between 10:00 P.M. and 7:00 A.M.
9. Please ride bikes on Kampground roads, not on playgrounds or sidewalks.

* * *

These regulations are established to enhance your enjoyment and visit at the Sandpoint KOA.

We reserve the right to evict for infractions of the rules.

We Do Not practice a Refund policy.

We assume no responsibility for loss of theft, accident or fire.

* *

Thank you for your cooperation

May our Lord give you a wonderful vacation!

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8043

Name(s) of Permit Holder: Robert L. Weiber

Post Office Address: HCR 66 Box 100

Sandpoint, Id. 83864 Tel. No. 263-4824

Source of Water: Groundwater

Extent of Use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2 (acres)
☒ Other Commercial-Trailer Park

Measuring Device: Required?

☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required?

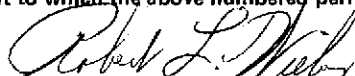
☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/15/83

Date



Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office

FEB 15 1983

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 23, 1982

Robert L. Wieber
HCR 66, Box 100
Sandpoint, ID 83864

Dear Mr. Wieber:

RE: Permit No. 96-8043

Pursuant to your letter of May 10, 1982, enclosed is the postcard used for making "proof of beneficial use."

To fulfill the requirement of beneficial use, complete and return the postcard as soon as the project has been completed and the water placed to a beneficial use.

If you have any questions concerning this matter, please feel free to contact me at 208-334-4290.

Sincerely,

Rita Fleck
Sr. Secretary

RF:alw
Enc.



RECEIVED

MAY 13 1982

Department of Water Resources

Sandpoint, Idaho KOA Kampgrounds

ROBERT & ELOISE WIEBER, OWNERS

HCR 66 Box 100
SANDPOINT, IDAHO 83864

May 10, 1982

State of Idaho
Dept. of Water Resources

Dear Sirs,

I have received my application for permit, it is stamped approved, according to the attached letter. I also need to fill out a form "Make proof of beneficial use." Please send this form that I may complete it.

Ident # 96-8043

Sincerely
Robert L. Wieber

RECEIVED



Sandpoint, Idaho KOA Kampgrounds

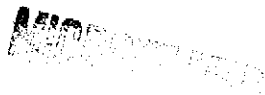
HCR 66 BOX 100
SANDPOINT, IDAHO 83864



Fire Pumper
1860s
USA 20c



Dept. of Water Resources
Statehouse
Boise, Idaho 83720



S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WIEBER, ROBERT L.
HCR 66 BOX 100
SANDPOINT, ID 83864

MAY 04, 1982

RE: PERMIT NO. 96-8043

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8043

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: MM Date: 3/18/82

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 4/12/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/8/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/15/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RMH Date: 4/16/82

TE OFFICE REVIEW: check receipt w/ cover letter
26

☐ See attached sheet for more information.

By: _____ Date: _____

RECEIVED
APR 19 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~C. Stephen Allred~~
~~Director~~

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 18, 1982

Mr. David Johann
Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8043

Dear Dave:

Enclosed is a copy of a recent filing with this Department that
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

MICROFILMED

WIEBER, ROBERT L.

HCR 66 BOX 100, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 03/15/1982

Amount: 0.11 CFS

Diversion Point: SENW Sec 15 T 56N R 02W. BONNER Co.

Use: IRRIGATION	(0.03 CFS)	from 03/15 to 11/15
COMMERCIAL	(0.08 CFS)	from 01/01 to 12/31

Place of Use: SENW Sec 15 T 56N R 02W FOR 2 ACRES

Diversion Means: 2 WELLS AND PUMPS.

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 5, 1981

Robert L. Wieber
HCR 66 Box 100
Sandpoint, Id. 83864

Dear Mr. Wieber,

Enclosed is your original Application for Permit and the new Application that we discussed on the phone. Please check the new Application over carefully sign the last page and return it to this office with a \$30.00 filing fee.

If you have any questions about the Application or any other water related questions please feel free to contact me at this office.

Sincerely

Tom D. King
Sr. Water Resource Agent

enc: 2 Apps for Permit

*Thank you for your help
Mr. King.*

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 5, 1981

Robert L. Wieber
HCR 66 Box 100
Sandpoint, Id. 83864

96-8043

Dear Mr. Wieber,

Enclosed is your original Application for Permit and the new Application that we discussed on the phone. Please check the new Application over carefully sign the last page and return it to this office with a \$30.00 filing fee.

If you have any questions about the Application or any other water related questions please feel free to contact me at this office.

Sincerely

Tom D. King
Sr. Water Resource Agent

enc: 2 Apps for Permit

MICROFILMED