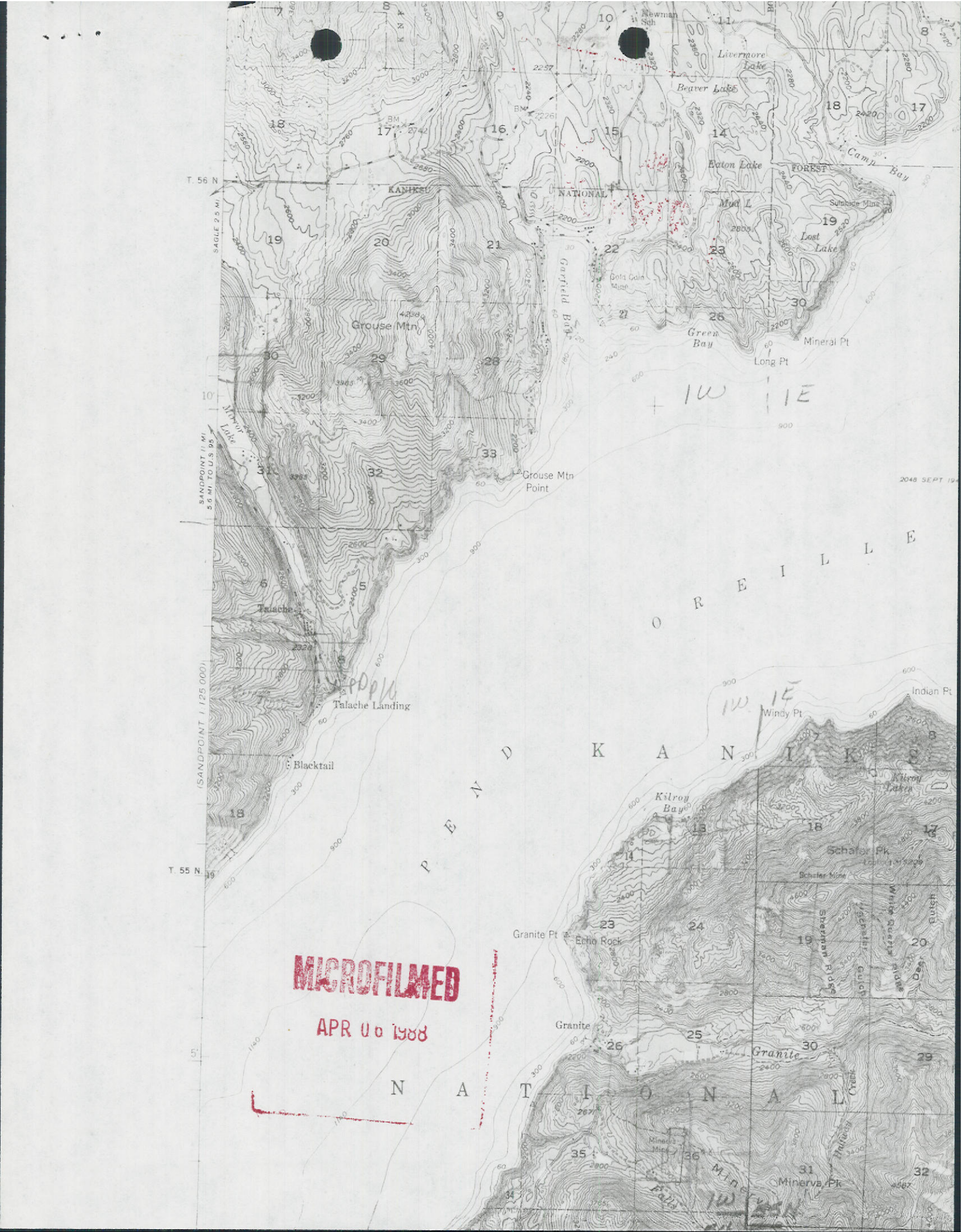

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APR 0 0 1988

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APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8046.

Name(s) of Permit Holder: Robert B. Goebel & L. May, James McManigal, Ted Carlson (Joint Users)

Post Office Address: Box 349

Sagle, Idaho Tel. No. 263-4780

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APR 06 1988

Source of Water:

Extent of Use:
- ☒ Domestic 4 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/5/82
Date

Robert B Goebel
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8046

Priority: March 31, 1982 Amount: .14 CFS 8.4 AFA

This is to certify, that ROBERT GOEBEL
HARRIET GOEBEL
TED CARMAN
KATHY CARMAN
LAUREL MAY
LORRAINE MAY
JAMES MC MANUS
KATHERINE MC MANUS

P.O. BOX 349
SAGLE, ID 83860 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 31, 1982, and has submitted proof to the Department of Water Resources on August 9, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .14 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	.04 cfs	6.0 afa
Domestic	01/01 to 12/31	.10 cfs	2.4 afa
	Totals	.14 CFS	8.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(SWNW), Sec. 8, Township 55N, Range 1W
Bonner County

PLACE OF USE: Irrigation

TWN	RGE	SEC		ACRES	ACRES	ACRES	ACRES	TOTAL
55N	1W	8	LOT 2(SWNW)	2				2
						Total number of acres irrigated:		2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 4 homes.
5. Point of diversion & place of use within St. Reca Lode

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APR 06 1988

871102

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8046

CONDITIONS/REMARKS:

(M.S. 2560A).

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of November, 1987.

Director

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APR 06 1988

871102

Form 202
3/78

Ident. No. 96-8046

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LAUREL OR LORRAINE MAY OR JAMES OR KATHERINE MC MANUS / TED OR KATHY CARMAN OR ROBERT OR HARRIET GOEBEL Phone _____

Post office address BOX 139, LOGAN LAKE, BRITISH COLUMBIA V0K-1W0

2. Source of water supply GROUNDWATER which is a tributary of ~~SNAKE~~

3. Location of point of diversion is _____ ¼ of LOT 2 (SWNW) ¼ of Section 8 Township 55N RC 5/24/82

Range 1W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 (cfs or acre-feet per annum) for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)

Amount 0.10 (cfs or acre-feet per annum) for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)

Amount 0.20 (cfs or acre-feet per annum) for FIRE PROTECTION purposes from JAN 1 to DEC 31 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 285 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation: LOT 1, 2 & 3 (NENW, NWNW, SWNW) RC 5/24/82
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section 8 Township 55N

      Range 1W B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

      (5) If water is to be used for other purposes describe: FIRE PROTECTION FOR 5 HOUSEHOLDS

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	1W	8					~~2~~	~~3~~ 2	2.2 5										5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. NONE

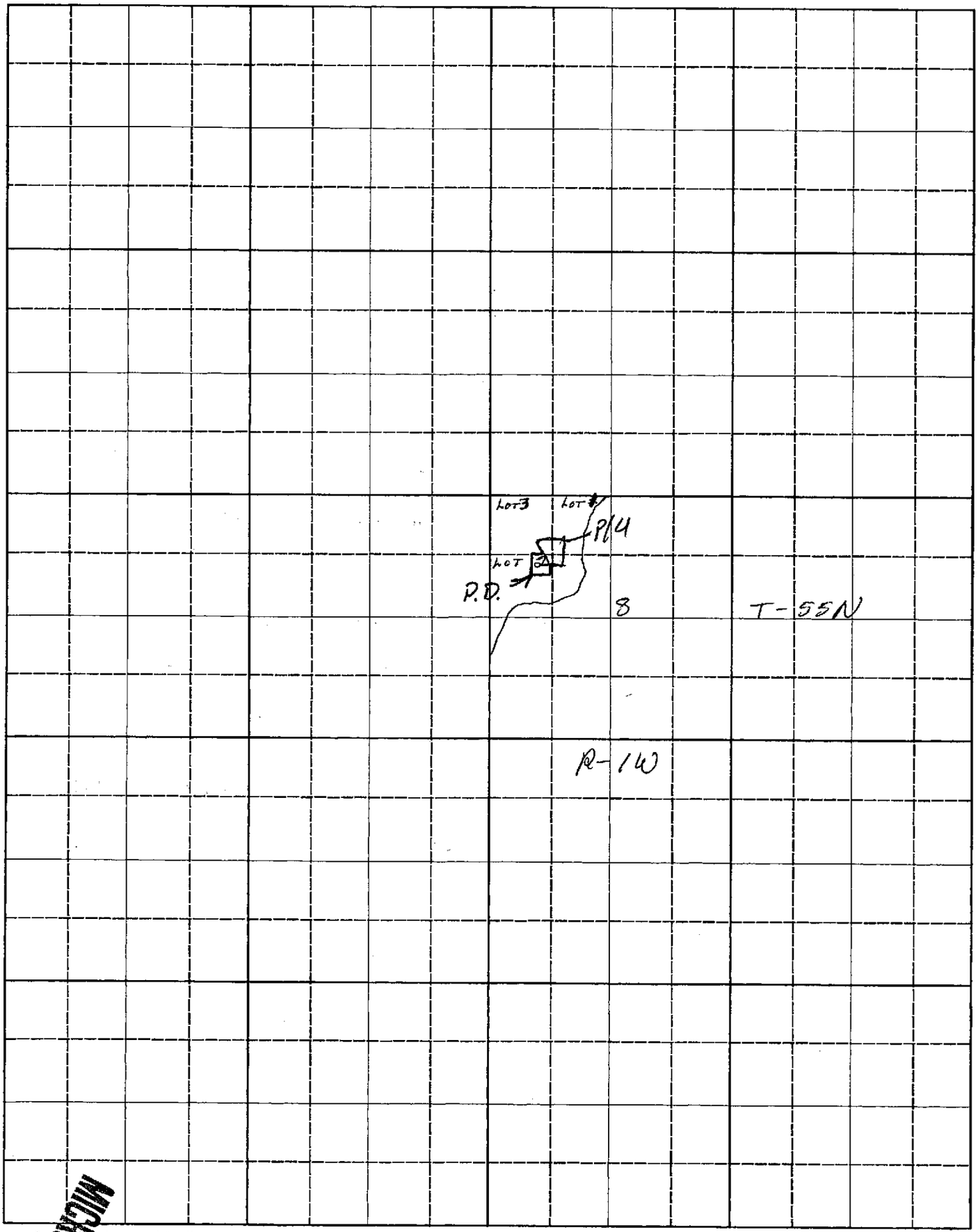
9. a. Who owns the property at the point of diversion APPLICANTS

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 4 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James M McManus

(Applicant)

Proposed Priority 3/31/1982

Received by [illegible] Date 3/31/82 Time 2:00 PM

Preliminary check by TK Fee $ 30.00

Receipted by [illegible] Date 3/31/82 (21204)

Publication prepared by [illegible] Date 4/1/82

Published in Sandpoint Daily Bee

Publication dates 4/7+14/82

Publication approved [illegible] Date 5/11/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by RSW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8046, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:
   Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of May, 1982.

L. Glen Saxton
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 7 day of 4, 1982 and ending on the 14 day of 4, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 5 day of 5, 1982.

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8045

SEARS, THOMAS MATTHEW
346 1/2 W. HILLSDALE ST., INGLEWOOD, CA 90302
Source: TRESTLE CREEK tributary to PEND OREILLE LAKE
Date Filed: 03/11/1982
Amount: 0.04 CFS
Diversion Point: SESW Sec 16 T 57N R 01E, BONNER Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 16 T 57N R 01E
Diversion Means: PUMP.

96-8046

MAY, LAUREL &/or LORRAINE
MC MANUS, JAMES &/or KATHERINE
CARMAN, TED &/or KATHY
GOEBEL, ROBERT &/or HARRIET
P.O. BOX 139, LOGAN LAKE, BRITISH COLUMBIAVOK1WO,
Source: GROUNDWATER
Date Filed: 03/31/1982
Amount: 0.20 CFS
Diversion Point: LOT 02 Sec 08 T 55N R 01W, BONNER Co.
Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15
DOMESTIC (0.20 CFS) from 01/01 to 12/31
FIRE PROTECTION (0.20 CFS) from 01/01 to 12/31
Place of Use: LOT 01 Sec 08 T 55N R 01W LOT 01 LOT 02 Lot 03 Sec 08 T 55N R 01W FOR 5 ACRES
Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way. Coeur d'Alene, Id, 83814 on or before APRIL 26, 1982.

A. KENNETH DUNN
Director

Published April 7, 14, 1982
Department of Water Resources

RECEIVED
MAY 10 1982
Department of Water Resources
Northern District Office

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 96-8046

Name(s) of Permit Holder(s): May, McManus, Goebel & Carman

Post Office Address: P.O. Box 139 LOGAN LAKE B.C. Canada V0K-1W0 Telephone (604) 523-6463

☒ I hereby certify that construction of diversion works for the above referenced permit began on August 1982 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

_____

_____

*Note: A financing difficulty is not an acceptable reason.

7/29/82 — Date

James McManus — Signature of Permit Holder

RECEIVED DEC 22 1982

J. McManus
Box 139
Logan Lake, B.C.
CANADA V0K-1W0

SPOKANE, WA
FIA
3 1
1988

MICROFILMED
DEC 22 1988

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 9, 1987

ROBERT & HARRIET GOEBEL
P.O. BOX 349
SAGLE, ID 83860

RE: Permit No. 96-8046

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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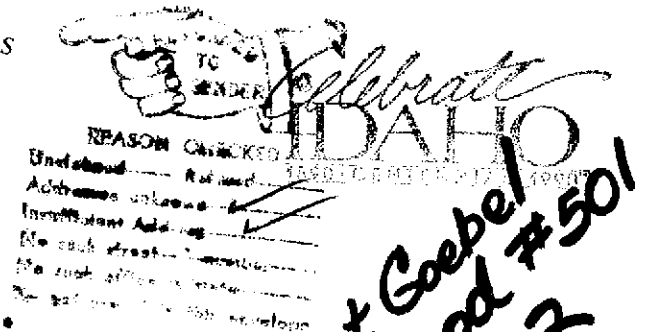
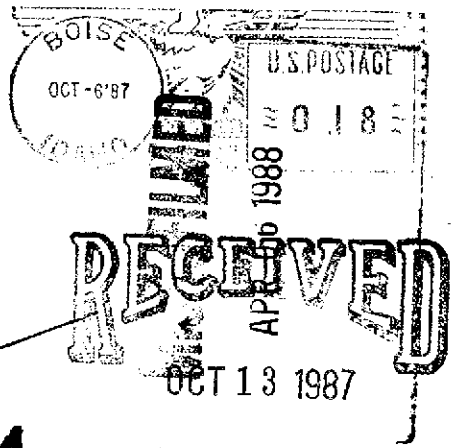
APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



PRESORTED FIRST CLASS



per phone con. w/Bonner Co. assessor's office: Goebel = ~~Box 3056 Spokane 99220~~ ~~4722~~ Robert Goebel 1316 E. Rockwood #501 Spokane, WA 99202

Ted Carman, et al
Sagle,
Idaho 83860

tw 10/15/87

resent 10/16 a

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
[redacted]ehouse
[redacted]se, Idaho 83720

RETURNED TO SENDER
REASON
Unclaimed
Addressee unk...
Insufficient Ad...
No such stree...
No such office in ...
Do not remail in this envelope

IDAHO
1000 COMMERCE CENTER 83720

PRESORTED FIRST CLASS

BOISE
SEP 21 '87

U.S. POSTAGE

RECEIVED
SEP 28 1987
Department of Water Resources

UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

APR 06 19[illegible]

Returned 10/5/87
Ted Carman, et ux
Eagle
St 83860

[redacted]

ROBERT & HARRIET GOEBEL
P.O. BOX 349
SAGLE, ID 83860

September 18, 1987

RE: Permit No. 96-8046

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 06 1988

10-DAY

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
NOV 7 1984
Department of Water Resources

96-8046
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Exam Memo May 13, 1981

4 homes 0.10 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = (3)(2) = 6
$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = (1.9835)(245)(.04) = 19.43
V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 6

c) Volume Calculations for Other Uses:

~~Exam~~ ~~(4)(1.2) = 4.8 AF~~ (4)(0.6) = 2.4

~~1.9835(0.10)(365) = 72.4 AF~~ OK

2. **Overlap Review**

a) Other water rights with same place of use: 96-7591

b) Other water rights with same point of diversion: _____

c) Analysis: This is a standby system for 4 homes within 96-7591

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APR 06 1988

RECOMMENDED AMOUNTS

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-8046	3-31-82	0.14	3-31-82	8-9-82	0.14

4. Permit Holder: Laurel or Lorraine May or James or Katherin McManus
Ted or Kathy Carmen or Robert or Harriet Coebel

Address: P.O. Box 349 - Sagle, Id. 83860

5. Source: Groundwater tributary to

6. Beneficial Use

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	01-1	12-31	0.10	~~2.4~~ 2.4
IRRIGATION	3-15	11-15	0.04	6.0
Allowable Maximums:			0.14	~~8.4~~ 8.4

7. Point(s) of Diversion:

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
	GL-2		SW	NW	8	55 N	1W	Bonner

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55 N	1W	8							2 ←		GL-2								2
Total Acres																			2

9. Recommended Conditions/Remarks: D/4

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APR 06 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [signature] Date 9/17/84

Checked in Regional Office by [signature] Date 11/5/84

Approved in State Office by [signature] Date 24 Aug 87

Form 219A •
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 7 1984
Department of Water Resources

1. Owner: Laurel or Lorraine Hays / James or Kathrine McMorris / Ted or Kathy Carmen — Robert or Harriet Goebel — Permit No. 96-8046
Current Address: Box 349 Sagle Id 83860 — Phone No.

2. Accompanied by: Mr Morris — EXAM. DATE: 9/12/84
Address: HCR 66 Bx 164 Sagle Id 83860 Phone No. 263-2967
Relationship to Permit Holder: None-Neiber

3. Source: GW tributary to

4.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		UNK			Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
6" x 225' well, pump & pipe

6.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

7. Measurements ☐ Additional data/computation sheets attached
NONE

8. Point(s) of Diversion: Indicate Method of Determination

Ident #	1/4	1/4	1/4	Sec.	Twp.	Rge.	Survey Information from Known Corner	County	Remarks
Gl 2		SW	NW	8	55N	1W	Within SE Reca MS	Bonner	

9. 74200 SqF / 43560 = 1.704Ac
Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
55N	1W	8							2X										2
									G										
									L										
									2										

(within SE Reca MS)

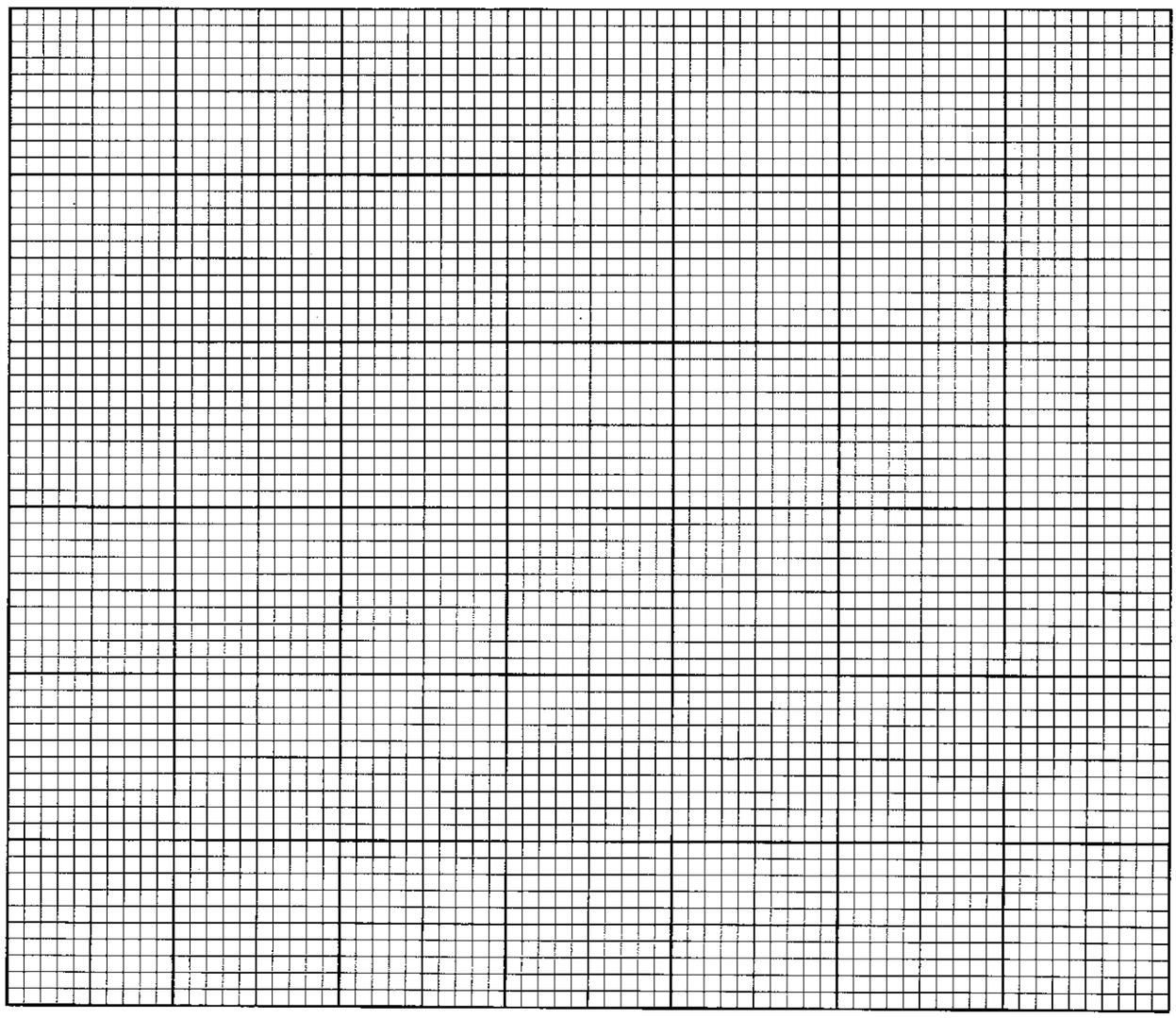
RECEIVED
APR 06 1988

Total Acres 2

10. Other water rights on these lands Used for back up for 96-7591

11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ ~~Add~~ P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [signature] Date 9/12/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

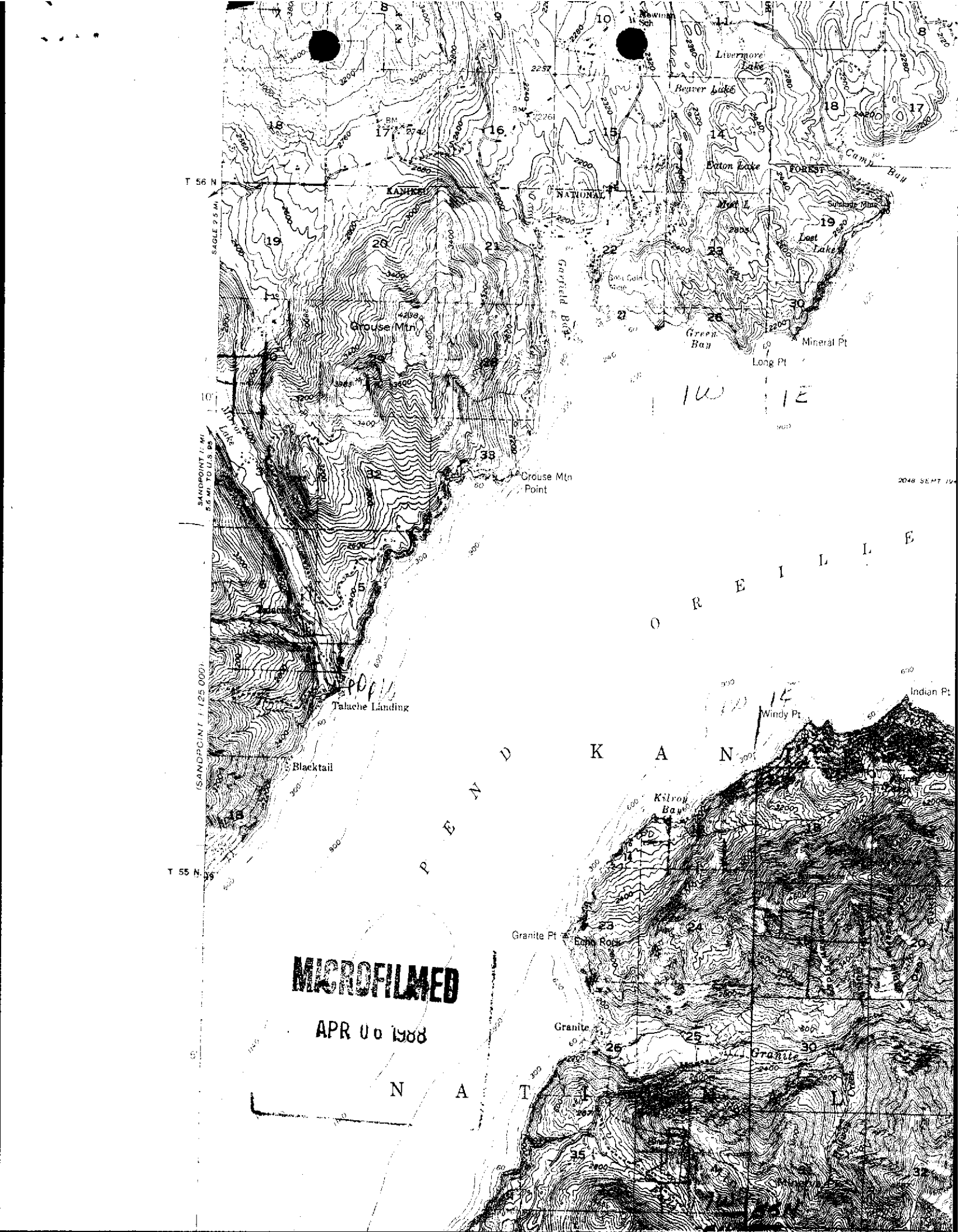
Beneficial Use Examination _____

Date

MICROFILMED

APR 06 1988

CONSULTANT SEAL



MICROFILMED
APR 0 0 1988

MICROFILMED

APR 06 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Robert Goebel
Bx 349
Sagle, ID 83860

RE: 96-8046

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED
APR 06 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8076.

Name(s) of Permit Holder: Robert B. Cooke / L. May, James McManigle / Ted Cooke (Joint Users)

Post Office Address: Box 349

Sigle, Idaho 83350 Tel. No. 343-4150

Source of Water: UNNAMED

Extent of Use:
- ☒ Domestic 4 (number of households)
- ☐ Stockwater (number and type of stock)
- ☐ Irrigation (acres)
- ☐ Other

APR 06 1988

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/5/88
Date

Robert B. Cooke
Signature of Permit Holder

R. B. Co[redacted]el

Box 319

Eagle, Idaho

MICROFILMED

APR 06 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

AUG 9 1982

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MAY, LAUREL & LORRAINE
P.O. BOX 139
LOGAN LAKE
BRITISH COLUMBIA V0K1W0,

JUNE 08, 1982

RE: PERMIT NO. 96-8046

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: x APPLICATION NUMBER: 76-8046

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 4/26/82 ✓
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. Date: 5/10/82 ✓
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____

✓ 3/31/82 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RSH Date: 5/14/82

STATE OFFICE REVIEW: return receipt w/cover letter

SLW/LL2 26

☐ See attached sheet for more information.

By: _____ Date: 5/24/82

MICROFILMED

RECEIVED
MAY 24 1982
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _ . _

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _ . _

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _ . _

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _ . _

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
_ _ _ _	_ _	_ _ _	_ _ _	_ _	_	_ _ _ . _

IDAHO STREAM CODE INDEX

_ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ _ . _ _ _ . _ _ _ . _ _ . _ _ . _ _

96-8046

MAY, LAUREL &/or LORRAINE
MC MANUS, JAMES &/or KATHERINE
CARMAN, TED &/or KATHY
GOEBEL, ROBERT &/or HARRIET

P.O. BOX 139, LOGAN LAKE, BRITISH COLUMBIA V0K1W0.

Source: GROUNDWATER

Date Filed: 03/31/1982

Amount: 0.20 CFS

Diversion Point: LOT 02 Sec 08 T 55N R 01W, BONNER Co.

Use:			
IRRIGATION	(0.10 CFS)	from 03/15	to 11/15
DOMESTIC	(0.20 CFS)	from 01/01	to 12/31
FIRE PROTECTION	(0.20 CFS)	from 01/01	to 12/31

Place of Use: LOT 01 02 Sec 08 T 55N R 01W LOT 01 LOT 02 LOT 03
Sec 08 T 55N R 01W FOR 5 ACRES

Diversion Means: WELL AND PUMP.

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