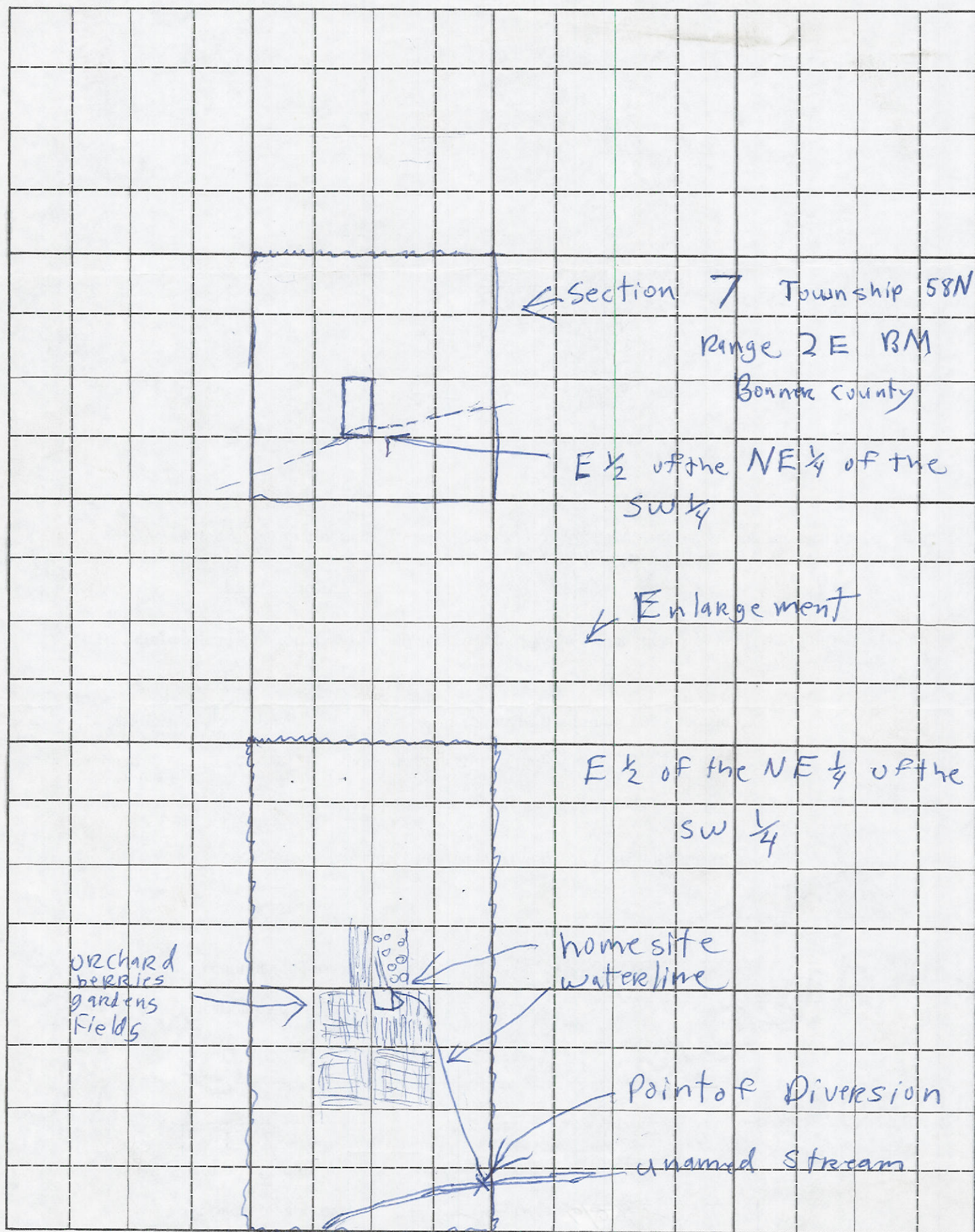


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe M. Donkas
(Applicant)

MICROFILMED

10. Other water rights on these lands

NONE
11. Other water right diverted from same p.d.

NONE
12. Diversion and Delivery System Diagram:

Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13.

☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Date 6/20/85

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

MICROFILMED

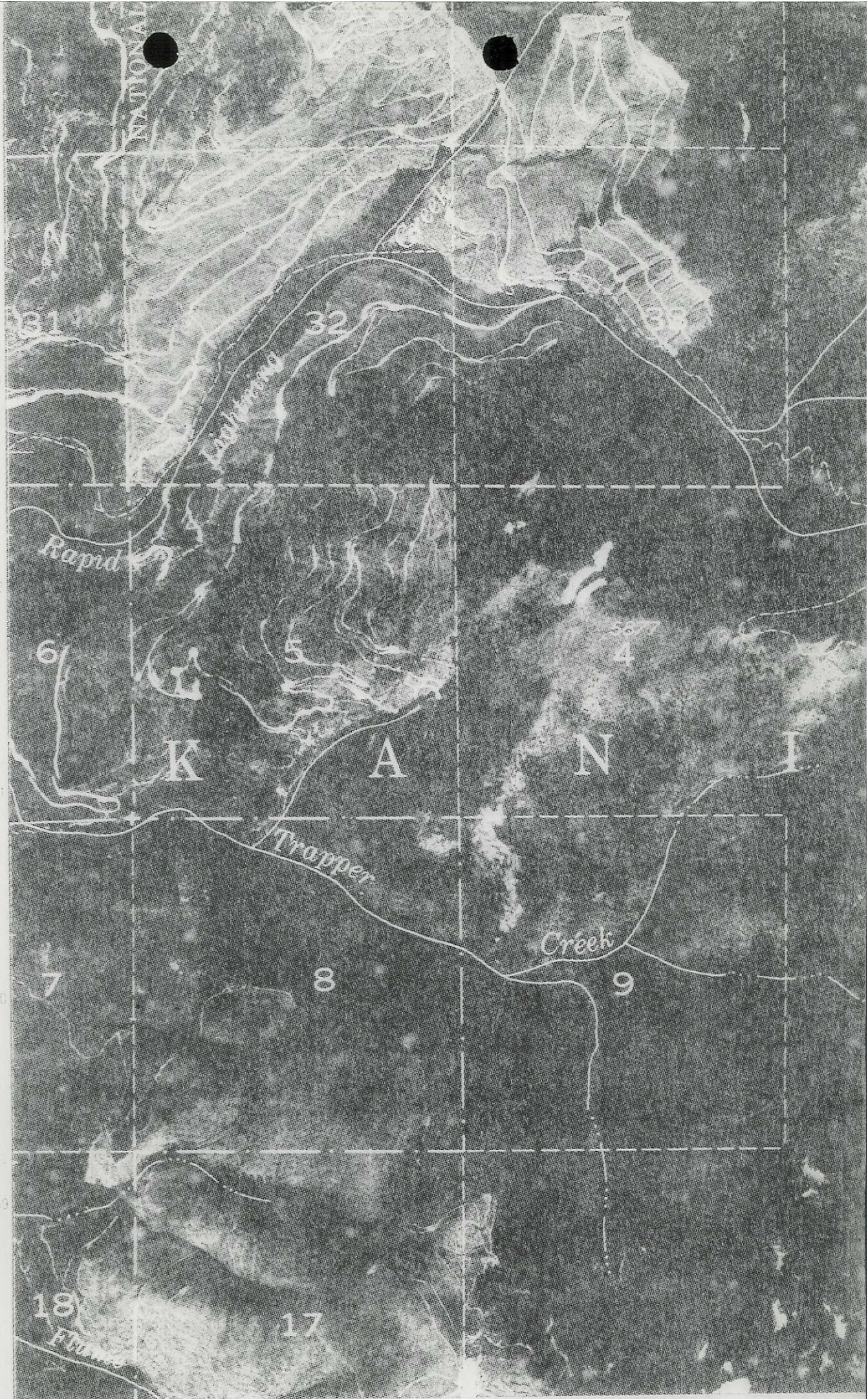
JAN 11 1989

CONSULTANT SEAL



1:24,000
0 1000 2000 3000 4000 5000 6000 7000 FEET
1 MILE
MICROFILMED
JAN 11 1989
R. 1 E. R. 2 E.
116° 15' 48" E

TWP. 56N RGE. 2E SEC. 7 MAP # C-8 MAP SCALE
DATE OF FIELD EXAM _____ FIELD REPORT MAP PERMIT # 96-8057



Produced by the Geological Survey

Orthophotograph prepared from 1:78,000-scale aerial photographs taken Sept. 6, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)
1000-metre Universal Transverse Mercator grid,

MICROFILMED

JAN 11 1989



TWP. 58N RGE. 2E SEC. 7

MAP # C-9

MAP SCALE 2 1/2

DATE OF FIELD EXAM

FIELD REPORT MAP PERMIT # 96-8057

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08057

Priority: April 29, 1982 Amount: 0.02 CFS 7.2 AFA

This is to certify, that JOE M. DONKER
P.O. BOX 137

COLBURN, ID 83865 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 29, 1982, and
has submitted proof to the Department of Water Resources on July 9, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to FLUME CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.02 CFS	6.0 AFA
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA
	Totals	0.02 CFS	7.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 7, Township 58N, Range 02E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	02E	7	NESW	2		2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JAN 11 1989

State of Idaho
Department of Water Resources

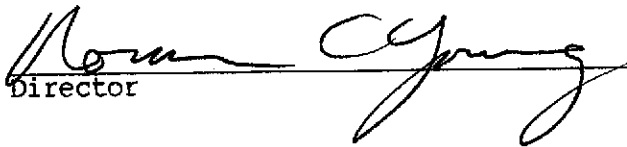
WATER RIGHT LICENSE

WATER RIGHT NO. 96-08057

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of JANUARY, 1989.

Acting for the Director



MICROFILMED

JAN 11 1989

RECEIVED

JUN 13 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

Department of Water Resources
Northern District OfficeTo provide additional time in which to submit
proof of beneficial use on a water right permitJoe M. Donker of P.O. Box 137, Colburn
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 96-8057.That under the terms and conditions of said permit, work thereunder was required to be completed on or
before July 1, 1983.That he has heretofore performed the following work described under said permit: I have
been using 3/4" line gravity fed from the creek, but I can't get the water to fill upstairs
for my water heating system with the fall I have, *comm. works*
Costing \$ 80.00That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: I want to put in a ram pump and bury the line to the house and also the
other places to prevent freezing and animal damage to the water line. Bears seem to enjoy eating plastic pipe.
It will take some time to clean and dig the line and work out the pump.
Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to Aug., 1985.Joe M. Donker
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be Approved and the time
within which to submit proof of beneficial use of water is extended to August
1, 1984.Signed this 24th day of June, 1983.L. Glen Saxton
L. GLEN SAXTON, Chief Operations Bureau\$15.00 fee received by *mg*

Date 6-17-83

Receipt # 30549

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joe M. Donkerz Phone 406-295-5855
Post office address P.O. Box 670 ; Troy, Mt. 59935
2. Source of water supply unnamed stream which is a tributary of Plume Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 58 N
Range 2 E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from April 1 to March 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purposes from April to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock water purposes from April 1 to March 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 700 ft of $\frac{3}{4}$ " hose,
gravity feed to the home and gardens and
barn
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 58 N
Range 2 E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 chickens, 20 rabbits,
5 goats, 5 horses, 2-4 cows
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
58N	2E	7									3								3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion I do - Joe M. Donker

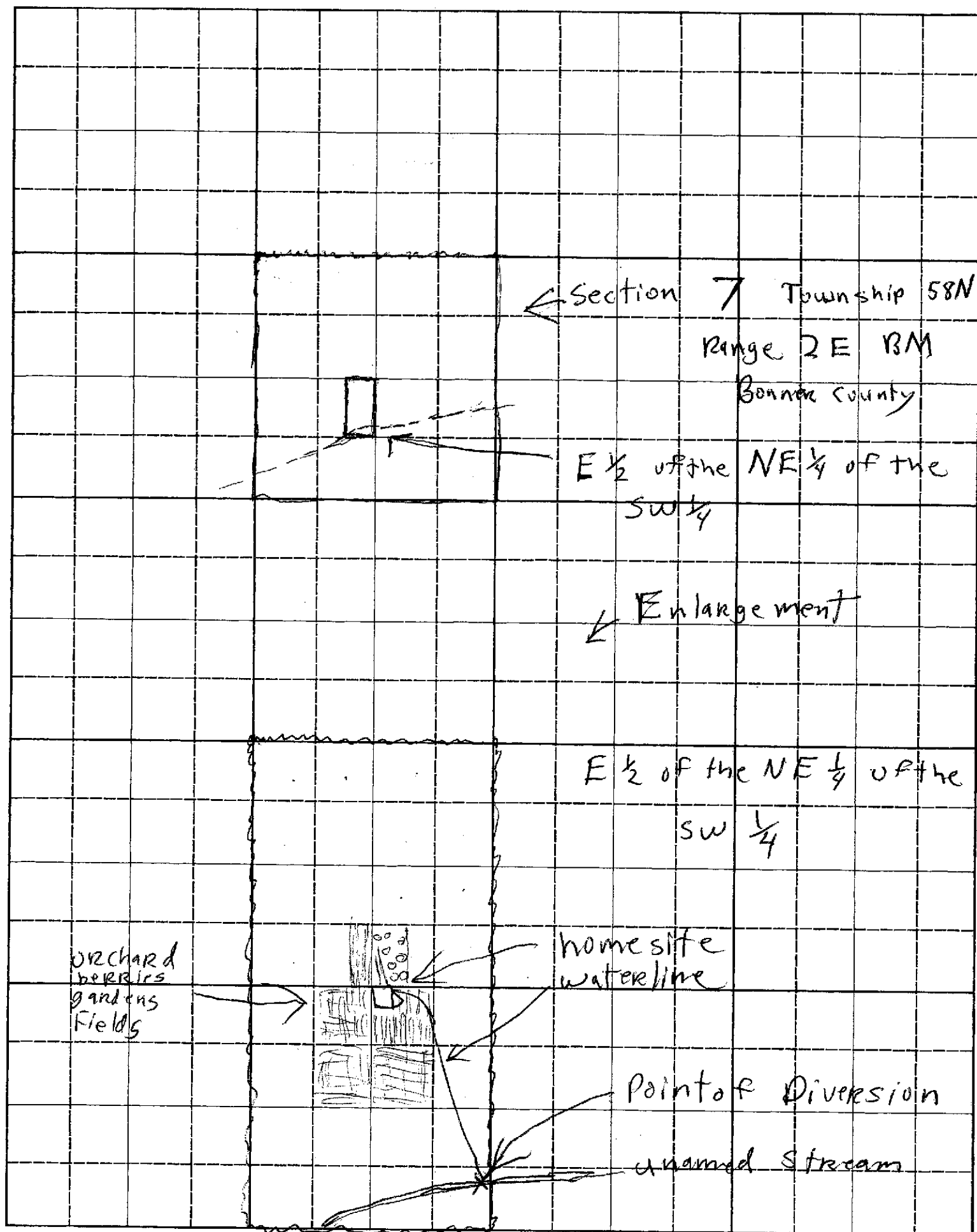
b. Who owns the land to be irrigated or place of use Joe M. Donker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The 3 acre area to be irrigated will consist of a small orchard, berry field, gardens, and 2 acres of hay.

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe M. Donta

(Applicant)

MICROFILMED

Proposed Priority 4/29/1982

Received by Mr Date 4/29/82 Time 12:30 pm
Preliminary check by JK Fee \$ 30.00
Receipted by REST Date 4/30/82 # 21264
Publication prepared by Mr Date 5/6/82
Published in Sanpoint Bee
Publication dates 5/12+19/82
Publication approved Mr Date 6/8/82
Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8057, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of June, 1982.

L. Glen Gayton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 12 day of 5, 1982 and ending on the 19 day of 5, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 2 day of June, 1982.

Alice M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

96-8057

DONKER, JOE M.
P.O. BOX 670, TROY, MT
59935

Source: UNNAMED
STREAM tributary to
PLUME CREEK

Date Filed: 04/29/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec
07 T 58N R 02E, BONNER
Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 10/15

STOCKWATER (0.02 CFS)
from 01/01 to 12/31

DOMESTIC (0.02 CFS) from
01/01 to 12/31

Place of Use: NESW Sec 07 T
58N R 02E FOR 3 ACRES
Diversion Means: HOSE.

If issued the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before JUNE 1, 1982.

A. KENNETH DUNN

Director

Published May 12, 19, 1982
Department of Water Resources

MICROFILMED

RECEIVED
JUN 8 1982
Department of Water Resources
Northern District Office

January 5, 1989

JOE M. DONKER
P.O. BOX 137
COLBURN, ID 83865

RE: PERMIT NO. 96-08057

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 11 1989

November 21, 1988

JOE M. DONKER
P.O. BOX 137
COLBURN, ID 83865

RE: PERMIT NO. 96-08057

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 11 1989

FROM *Roxanne McCarthy*DATE *11/4/88*TO *file # 96-8057*SUBJECT *domestic use volume (1.2 ata) includes
attendant stock
allow 1.2 ata, 7.2 ata total*

MICROFILMED

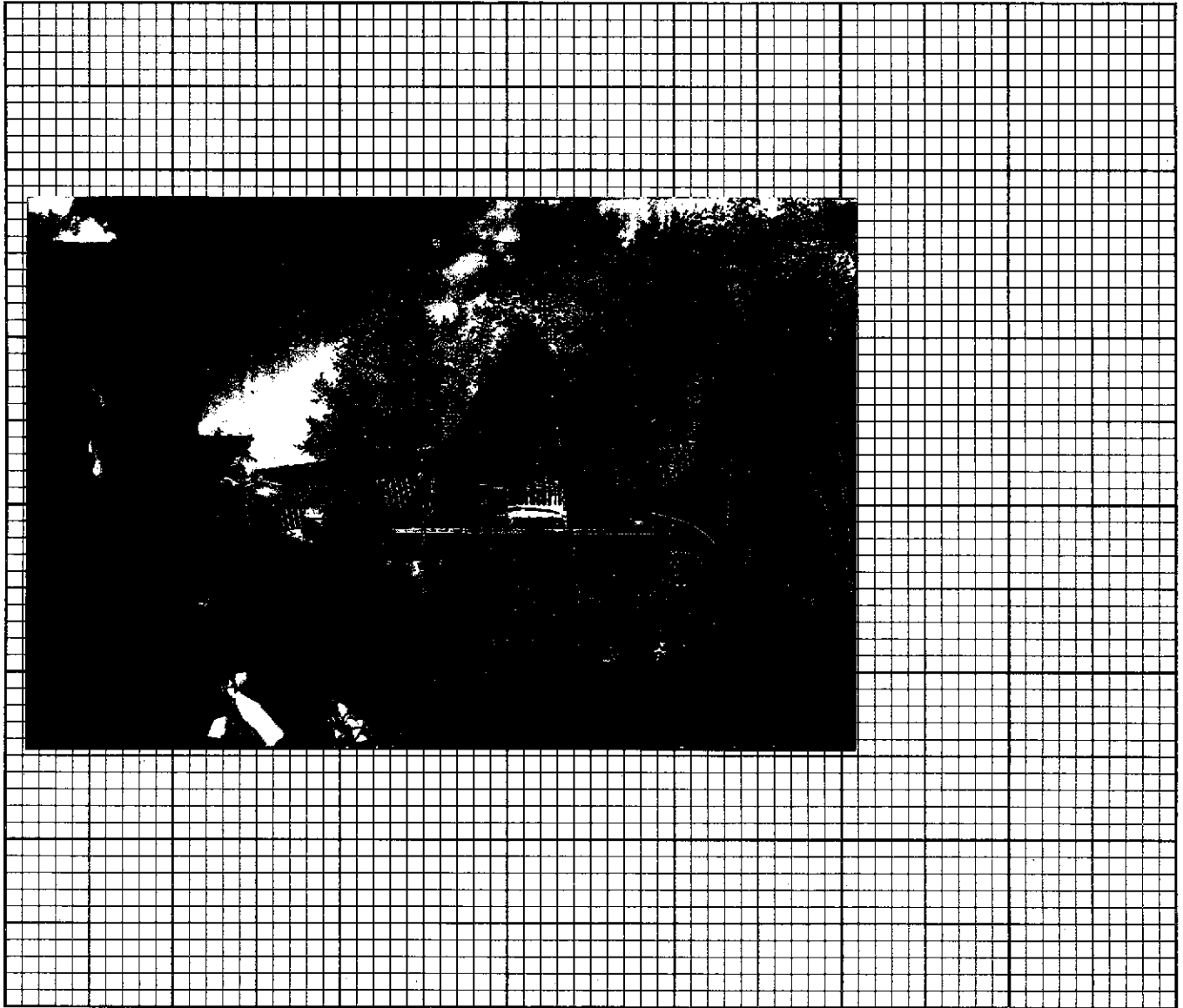
JAN 11 1989



SIGNATURE

Total Acres

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 6/20/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____
Date _____

RECORDED

CONSULTANT SEAL

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 2 1985

96-8057
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ONE HOME 0.02

TWO ACRES 0.02

STOCK SHED 0.02

JUN 11 1985

MICROFILMED

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 7.8$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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JAN 11 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-8057		0.02			

4. Permit Holder: Joe M. Donker
 Address: POB 137 Colburn, ID. 83265

5. Source: Unnamed Stream tributary to Frume Cr

3. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRR</u>	<u>4-1</u>	<u>10-15</u>	<u>0.02</u>	<u>6.0</u>
<u>STOCK</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
<u>DOM (1)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.6</u>
Allowable Maximums: <u>0.02</u> <u>6.8</u>				

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>SW</u>	<u>7</u>	<u>58N</u>	<u>2E</u>	<u>BONNER</u>

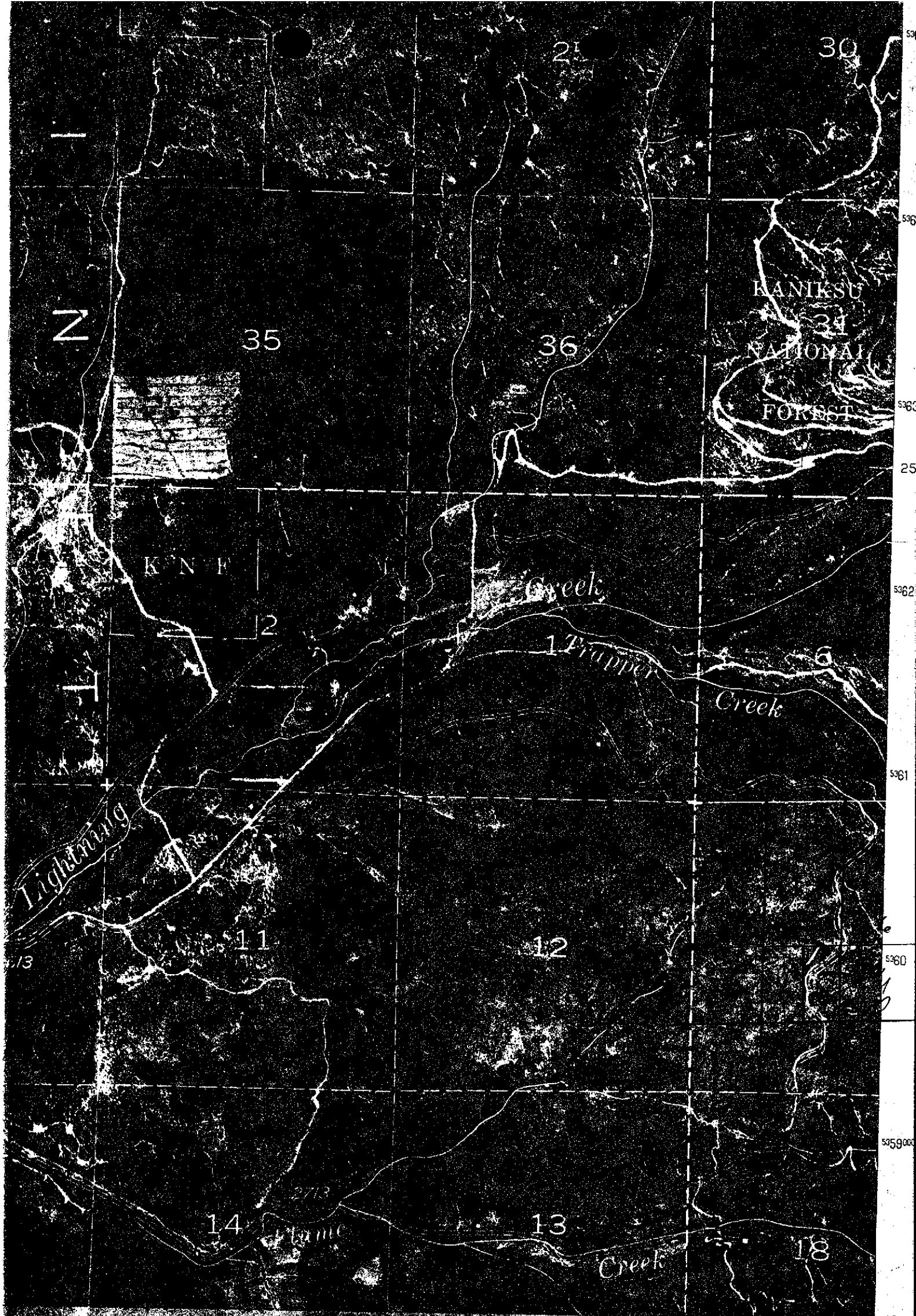
3. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>58N</u>	<u>2E</u>	<u>7</u>									<u>2X</u>								
Total Acres _____																			

8. Recommended Conditions/Remarks: _____

MICROFILMED

9. Recommended Amendments JAN 11 1989
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____
 1. Examiner's Signature Jul K... Date 7/26/85
 Checked in Regional Office by Bob Haynes Date 1/29/85
 Approved in State Office by Roxanne McCarthy Date 11/4/88



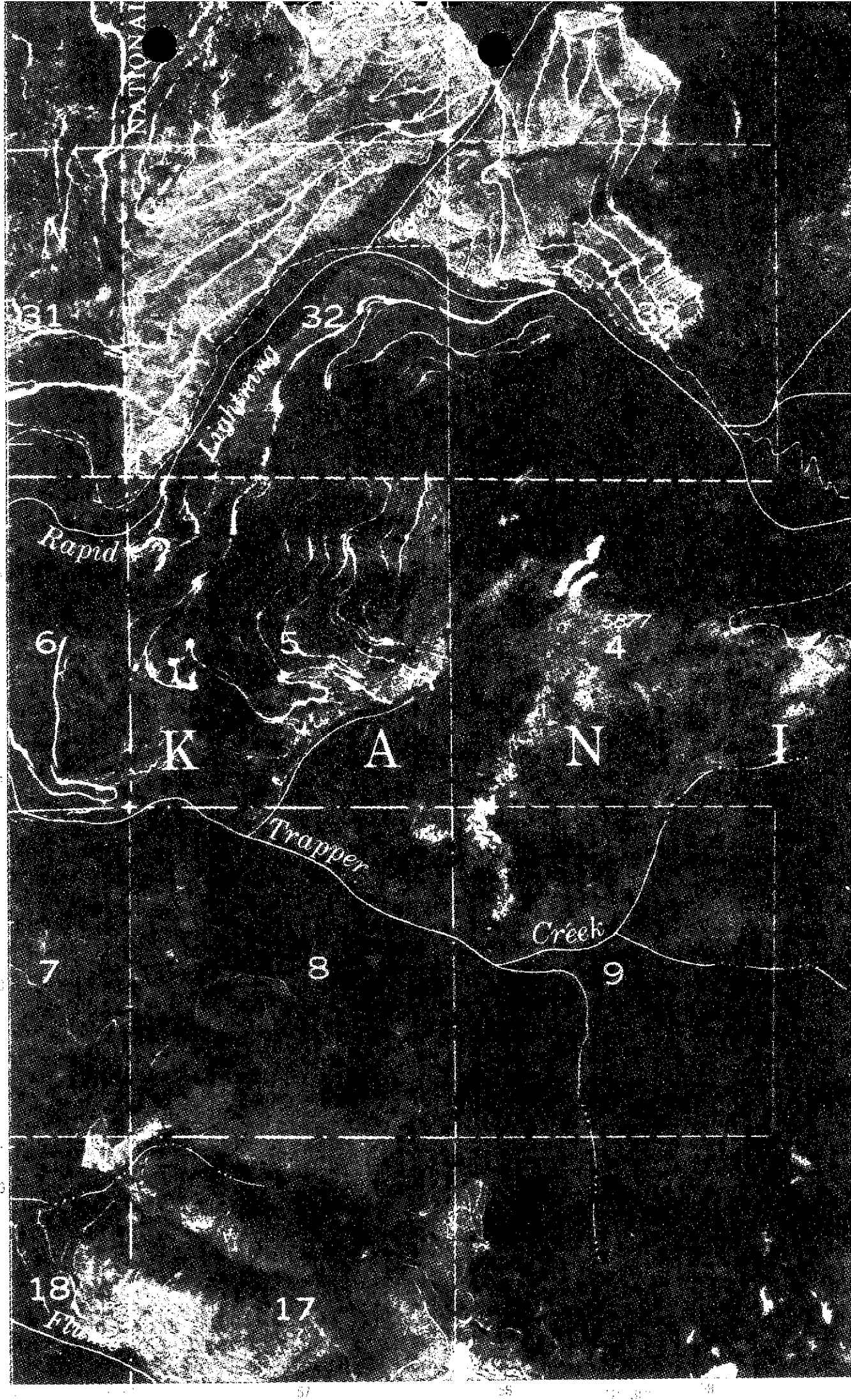
MICROFILMED

R. 1 E.

R. 2 E.

JAN 11 1989

TWP. 58N RGE. 2E SEC. 7 MAP # 68 MAP SCALE 1:24000
DATE OF FIELD EXAM FIELD REPORT MAP PERMIT # 96-8057



Produced by the Geological Survey

Aerophotograph prepared from 1:78,000-scale
aerial photographs taken Sept. 6, 1975

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (Transverse Mercator)
1000-metre Universal Transverse Mercator grid,

MICROFILMED

JAN 11 1989

W. 58N REE. 2E SECT 7 MAP # C-9 MAP SCALE 2 1/2
DATE OF FIELD DRAW FIELD REPORT MAP PERMIT # 96-8057

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

August 30, 1984

JOE M. DONKER
BOX 137
COLBURN ID 83865

RE: Permit No. 96-8057

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JAN 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 96-8057.

Name(s) of Permit Holder: Joe M. Donker

Post Office Address: P.O. Box 137
Colbuan, Idaho 83865 Tel. No.

Source of Water: Unnamed Tributary to Flume Creek

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 2 goats (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 5, 1984
 Date

Joe M. Donker
 Signature of Permit Holder

Joe Dank

P.O. Box 137

Golbuck, Idaho 83865



JUL 5 1984

RECEIVED

JUL 7 1984



RURAL BRANCH 83840

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

May 31, 1984

Joe M. Donker
P. O. Box 137
Colburn, ID 83865

CERTIFIED MAIL

138880

Dear Mr. Donker:

Re: Permit No. 96-8057

PROOF DUE NOTICE

One of the conditions of approval of your water permit No. 96-8057 was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1984. (See last page of your approved permit or your last approved extension request). Enclosed is a postcard which may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above-described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 3, 1983

Re: 96-8057

Mr. Joe M. Donker
Box 137
Colburn, Id. 83865

Dear Mr. Donker:

Upon reviewing your file, I find that you only asked for one year to complete your system and one year was all that was allotted.

Therefore, instead of the Commencement of Work card, what you must file instead to hold your permit is an Application for Extension of Time, which I have enclosed. There is a \$15.00 filing fee for the extension of time.

Please fill the extension out and return it to us before July 1.

If you have any questions, please don't hesitate to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms
cc: IDWR - State Office
Enc. - Extension

MICROFILMED

July 19, 1983

Joe M. Donker
Box 137
Colburn, ID 83865

Dear Mr. Donker:

Re: Permit No. 96-8057

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to August 1, 1984.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

NOTED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

June 17, 1983

Mr. Joe M. Doner

P. O. Box 137

Colburn, ID 83865

PERMIT NO. 96-8057

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 30549.

Roberta Garrett

Records Supervisor

Enclosure

MICROFILMED



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 3, 1983

Re: 96-8057

Mr. Joe M. Donker
Box 137
Colburn, Id. 83865

Dear Mr. Donker:

Upon reviewing your file, I find that you only asked for one year to complete your system and one year was all that was allotted.

Therefore, instead of the Commencement of Work card, what you must file instead to hold your permit is an Application for Extension of Time, which I have enclosed. There is a \$15.00 filing fee for the extension of time.

Please fill the extension out and return it to us before July 1.

If you have any questions, please don't hesitate to contact me.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

cc: IDWR - State Office
Enc. - Extension

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

REASON CHECKED
Unclaimed ☒ Addressee unknown ☐ Refused
Insufficient Address ☐
No such street ☐ number ☐
No such office in state ☐
Do not re-mail in this envelope ☐

RETURNED
TO
SENDER

CLAIM CHECK
NO.

028749

☐ HOLD

DATE

MAY 16 1983

NO NOTICE

MAY 16 1983

MAY 16 1983

Delivered from
PS 844-A
OCT 1980

RECEIVED

MAY 21 1983

DEPARTMENT OF WATER RESOURCES

CERTIFIED MAIL
NO. 138592

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE

June 6, 1983

FROM

Rita Luck

TO

File 96-8057

SUBJECT

Returned B/u Notice

MICROFILMED

Pursuant to Bonner County Assessor
an address for Joe M. Donkers is
P.O. Box 670, Troy, Mt. 59935. This
is the same address we have. I'm
returning it. Note the work checked "unclaimed."
J

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

DONKER, JOE M.
P.O. BOX 670
TROY, MT 59935

138592

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8057 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DONKER, JOE M.
P.O. BOX 670
TROY, MT 59935

JULY 06, 1982

RE: PERMIT NO. 96-8057

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8057

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 6/1/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/8/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4/29/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ryff

Date: 6/14/82

STATE OFFICE REVIEW:

Return receipt
5/6 cond

- ☐ See attached sheet for more information.

By: Design

Date: 6/22/82

RECEIVED
JUN 16 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

DONKER, JOE M.

P.O. BOX 670, TROY, MT 59935

Source: UNNAMED STREAM tributary to FLUME CREEK

Date Filed: 04/29/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 07 T 58N R 02E, BONNER Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 10/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESW Sec 07 T 58N R 02E FOR 3 ACRES

Diversion Means: HOSE.

MICROFILMED