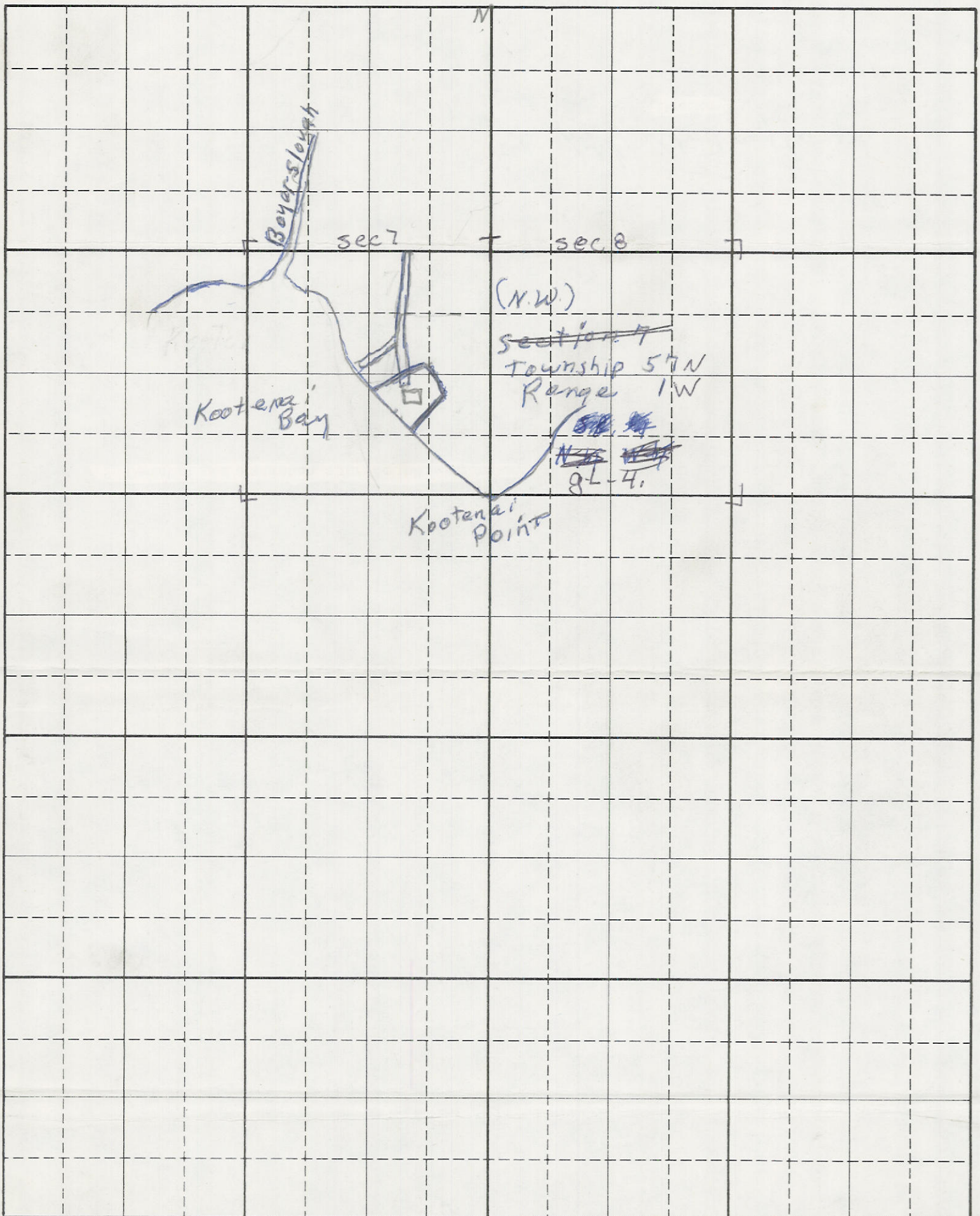


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter N. Hamann
(Applicant)

MICROFILMED

96-8069

8N
1W

1W 59N
58 1E

1W 58N
57 1E

58 1E



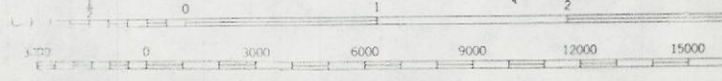
Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, USFS, and USBPR

Topography from aerial photographs by multiplex methods,
and by plane-table surveys 1951. Aerial photographs taken 1946

Hydrography of Sand Ore. from USC&GS chart No. 6

(PACKSADDLE MTN.)
2780 III

SCALE 1:62 500





MICROFILMED

APR 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8069

Priority: June 21, 1982 Amount: .02 CFS 1.2 AFA

This is to certify, that WALTER N. HAMANN
P.O. BOX 92

KOOTENAI, ID 83840 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 21, 1982, and
has submitted proof to the Department of Water Resources on September 16, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(SESE), Sec. 7, Township 57N, Range 1W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

57N 1W 7 LOT 4(SESE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH day
of September, 1982.

RECEIVED

APR 06 1988

Acting for the Director

Norm C. Young

Identification No. 96-8069

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter N. Hamann Phone: 263-2871
post office address Box 92 Kootenai Idaho 83846
2. Source of water supply Pent Orite Lake which is a tributary of _____
3. a. Location of point of diversion is B. 84-4 $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 7 Township 57N
Range 1 B.M. Bonner County; additional points of diversion if any:
Government Lot #4 - About 150 ft. from W boundary to the pump
- b. If water is not consumed, it will be discharged into Lake at a point in N $\frac{1}{4}$
of W $\frac{1}{4}$ of Section 7 Township 57 Range 1 W B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 h Pump 3/4 in pipe
250' run 65' head
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 500⁰⁰
8. Description of proposed uses:
a. If water is **not** for irrigation: GL4
(1) Give the place of use of water: 8 $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 7 Township 57
Range 1 B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA
- b. Name of municipality to be served NA, or number of families to be supplied with domestic water 1
- (5) If water is to be used for other purposes describe: NA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
				NA-															

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None-

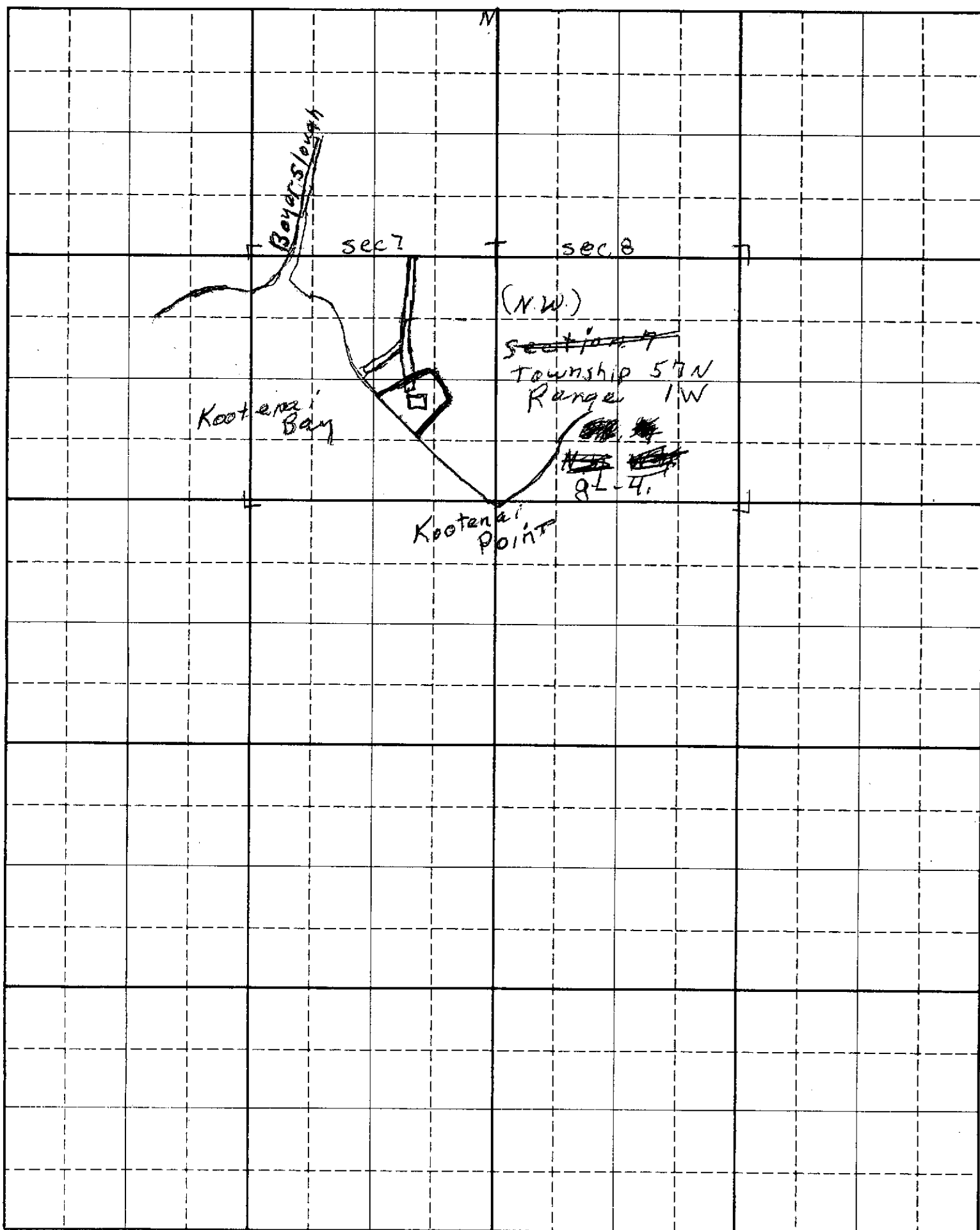
9. a. Who owns the property at the point of diversion Walter N. Hamann

b. Who owns the land to be irrigated or place of use Walter N. Hamann

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inch equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Walter N. Harrison
(Applicant)

Proposed Priority 6/21/1982

Received by pm Date 6/21/82 Time 1:00 PM
2/23/81 1:00 PM (for rec'd.)
Preliminary check by pm Fee \$ 30.00
Received by pm Date 6/21/82 (21377)
Publication prepared by pm Date 6/24/82
Published in Sanpoint Daily Bee
Publication dates 6/30 + 7/7/82
Publication approved pm Date 7/13/82
Priority reduced to _____ Reason _____

Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8069, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. Other: _____

Witness my hand this 17th day of August, 19 82.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 30 day of 6, 1982 and ending on the 7 day of 7, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 8 day of July, 1982.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8068

KURISHIMA, EUGENE K.
P.O. BOX 84, COLBURN, ID 83865

Source: SPRING JACK CREEK tributary to SAND CREEK

Date Filed: 06/17/1982

Amount: 0.04 CFS

Diversion Point: NESE Sec 14 T 58N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 14 T 58N R 02W

Diversion Means: GRAVITY - FLOW PIPELINE.

96-8069

HAMANN, WALTER N.
P.O. BOX 92, KOOTENAI, ID 83840

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

Date Filed: 06/21/1982

OK
7/13/82

Amount: 0.02 CFS

Diversion Point: LOT 04 Sec 07 T 57N R 01W, BONNER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 07 T 57N R 01W

Diversion Means: PUMP AND PIPE.

96-8071

SOWDERS, MICHAEL &/or JUDY

145 S. JACKSON ST., P.O. BOX 261, LAKE GEORGE, MI 48633

Source: GROUSE CREEK tributary to PACK RIVER

Date Filed: 06/23/1982

Amount: 0.04 CFS

Diversion Point: NWNW Sec 24 T 59N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW NWNW Sec 24 T 59N R 01E

Diversion Means: PUMP AND PIPE.

96-8072

ALGER, ARTHUR D.

RT. 1 BOX 60, SAMUELS, ID 83862

Source: UNNAMED STREAMS tributary to GOLD CREEK

Date Filed: 06/17/1982

Amount: 0.20 CFS 15.0 AC-FT

Diversion Point: NESE Sec 29 T 59N R 01E, BONNER Co.

Use: RECREATION STORAGE (15.0 AC-FT) from 01/01 to 12/31

DIVERSION TO STORAGE (0.20 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 29 T 59N R 01E

Diversion Means: POND.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JULY 19, 1982.

A. KENNETH DUNN

Director

Published June 30, July 7, 1982

Department of Water Resources

RECEIVED

JUL 12 1982

Department of Water Resources
Northern District Office

WALTER N. HAMANN
P.O. BOX 92
KOOTENAI, ID 83840

September 28, 1987

RE: Permit No. 96-8069

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

96-8069
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one hour - 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one hour 1.2

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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APR 06 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-8069 | 6-21-82 | 0.02 | 6-21-82 | 9-16-82 | 0.02 |

4. Permit Holder: walter N. Hamann
Address: P.O. Box 92 - Kootenai, Id. 83840

5. Source: Pond Oreille Lake tributary to Pond oreille River

6. Beneficial Use

	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic</u>	<u>1-1 12-31</u>	<u>0.02</u>	<u>1.2</u>
Allowable Maximums:		<u>0.02</u>	<u>1.2</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>GL-4</u>		<u>SE</u>	<u>SE</u>	<u>7</u>	<u>S7N</u>	<u>1W</u>	<u>Donner</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>S7N</u>	<u>1W</u>	<u>7</u>																	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 10/1/84
Checked in Regional Office by Bob Haynes Date 11/5/84
Approved in State Office by Ron Howerton Date 24 Aug 87

MICROFILMED
APR 06 1988

RECEIVED

NOV 7 1984

Department of Water Resources

Phone No. 263-2871

1. Owner: Walter N Herman Phone No. 263-2871
Current Address: Box 92 Kootenai, ID 83840
2. Accompanied by: _____ EXAM. DATE: 9/12/84
Address: NONE Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

Well/Diversion* No.	Motor Make	HP	~~Motor~~ PUMP Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	3/4	768174	MYERS	1 1/2" in 1" out

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

1 1/2" PVC in Lake with pump & pipe line to place of use

6. Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

7. Measurements ☐ Additional data/computation sheets attached

ONE Home 0.02 cfs 1.2 AF

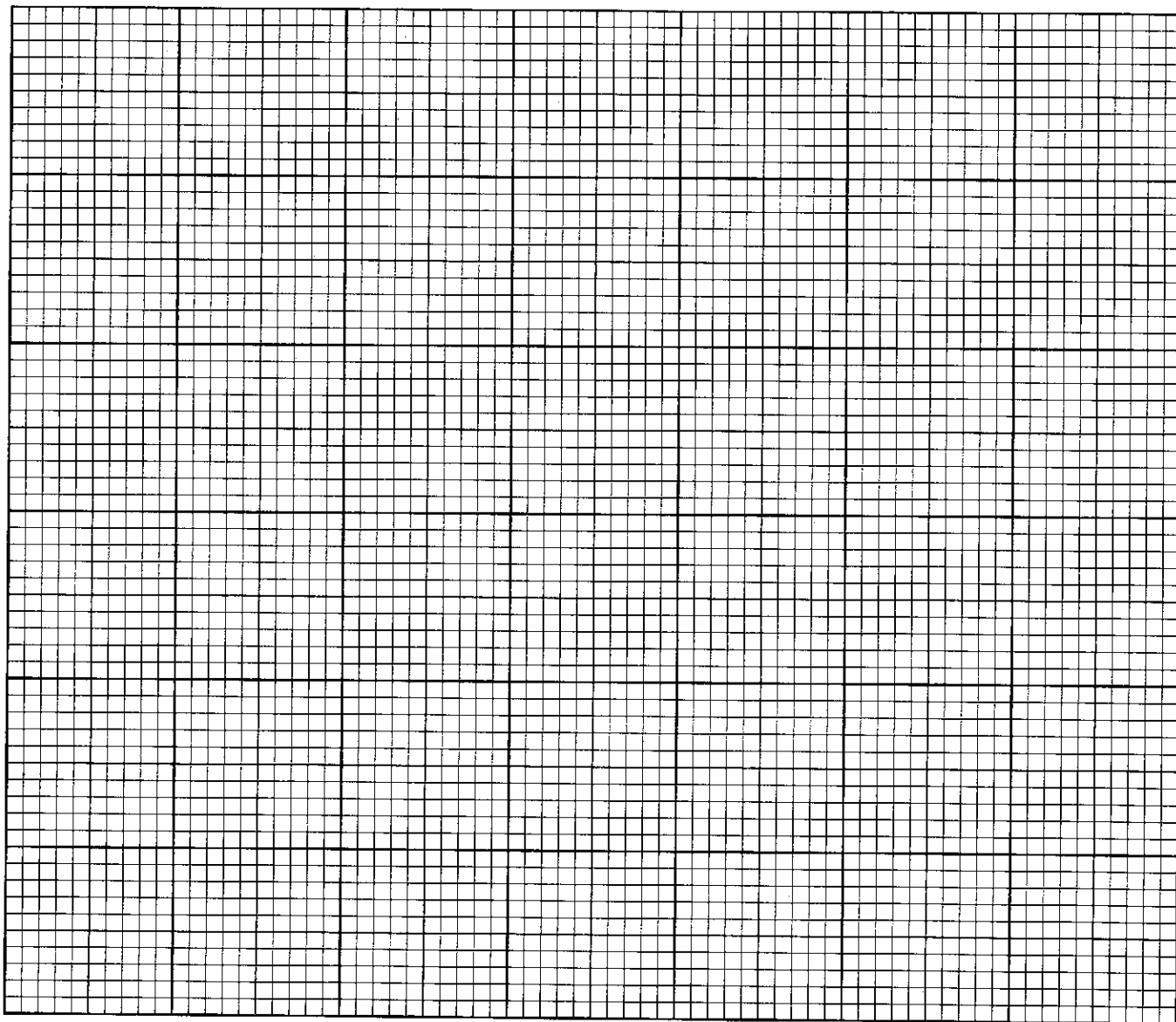
8. Point(s) of Diversion: Indicate Method of Determination *MAP*

[illegible]

- | | | |
|----|------------------|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <i>MAR</i> |
|----|------------------|--|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *J. D. King* Date 9/12/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

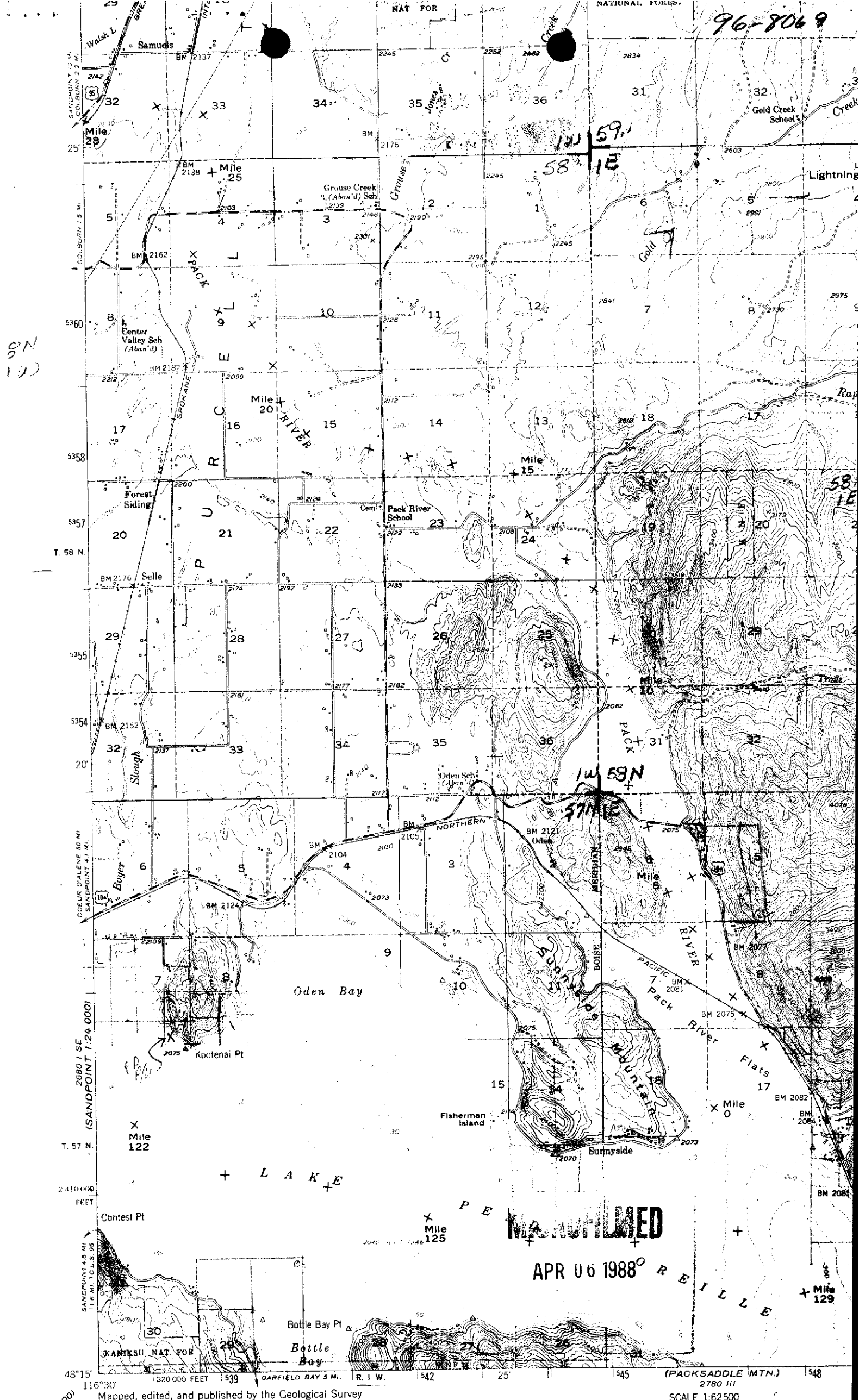
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

APR 06 1988



Mapped, edited, and published by the Geological Survey

Control by USGS, USCA&O, USFS, and USBPR

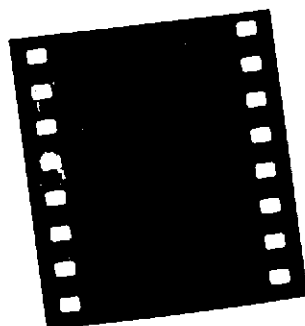
Topography from aerial photographs by multiplex method, and by plane-table surveys 1951. Aerial photographs taken 1948.

Hydrocarbons of Band One: 40 from USCGS mar: 026

SCALE 1:62 500

2

SABLE 1:24 0000
2690 11 NE



MICROFILMED

APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

January 21, 1983

Mr. Walter Hamann
Box 92
Kootenai, Id. 83840

RE: 96-8069

Dear Mr. Hamann:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours:

TOM D. KING
Senior Water Resource Agent

TDK/fms

cc: IDWR - State Office

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APR 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HAMANN, WALTER N.
P.O. BOX 92
KOOTENAI, ID 83840

AUGUST 31, 1982

RE: PERMIT NO. 96-8069

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

03-11-1982

DEPARTMENT OF WATER RESOURCES

96-8069

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 96-8069

Name(s) of Permit Holder: Walter N. Hamann

Post Office Address: Box 92

Kootenai ID 83840

Tel. No. 263-2871

Source of Water: Pend Oreille Lake

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

13 Sept. 1982

Date

Walter N. Hamann
Signature of Permit Holder

Walter N. Hamann

Box 92

Kootenai, Id. 83840



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 16 1982

Department of Water Resources





STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

July 23, 1982

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Alene file

RE: 96-8069
Hamann, W.

Gentlemen;

Thank you for the copy of the above numbered diversion application. The applicant will be required to make application for a temporary permit and an encroachment permit from the Department of Lands in addition to your diversion permit.

The applicant is being notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

cc: Marv

RECORDED

RECEIVED
JUL 27 1982

Department of Water Resources
Boise, Idaho

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JH

APPLICATION NUMBER: 96-8069

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 7/19/82 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 7/12/82 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district?

☒ 6/21/82 Date of priority recommended. Returned after more than 30 days

Special conditions of approval or cover letter. _____

By: RJA Date: 7/26/82

STATE OFFICE REVIEW:

SLN/0 cond

☐ See attached sheet for more information.

By: Keep Date: 8/10/82

RECEIVED
AUG 02 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

APR 19 1985

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

26-8069-

HAMANN, WALTER N.

P.O. BOX 92, KOOTENAI, ID 83840

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

Date Filed: 06/21/1982

Amount: 0.02 CFS

Diversion Point: LOT 04 Sec 07 T 57N R 01W, BONNER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 07 T 57N R 01W

Diversion Means: PUMP AND PIPE.

RECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen Alfred~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 20, 1982

Mr. William Scribner
Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8069

Dear Bill:

Enclosed is a copy of a recent filing with this Department that may
be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Application

RECEIVED
JUL 21 1982
IDAHO DEPT. OF WATER RESOURCES

March 10, 1981

Mr. Walter N. Hamann
Box 92
Kootenai, Id. 83840

Dear Mr. Hamann:

After being unable to reach you by phone, I am obliged to return your Application for Permit along with your Check No. 92-58 in the amount of \$30.00 for some corrections.

The problem is the legal descriptions in Items 3, 8 and 11 (map). The legal descriptions are incorrect and as a result, we are unable to process your application. It may be helpful to contact someone that is familiar with legal descriptions, such as your local Soil Conservation Service office, for assistance.

I should also point out that you may apply for up to 0.04 cfs for domestic use rather than 0.02 cfs. This may be to your benefit.

I am also enclosing a new form for your use. If you have any questions, please don't hesitate to call.

Sincerely,

LAWRENCE D. BEARD
Dam Safety E.I.T.

LDB/pms

Enc. - Check
Applications (2)

APR 10 1981

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter N Hamann Phone: 263-2871
post office address Box 72 Kootenai Idaho 83841
2. Source of water supply Pent Creek Lake which is a tributary of _____
3. a. Location of point of diversion is B 8 1/4 $\frac{1}{4}$ of 10 $\frac{1}{4}$ of Section 7 Township 57N
Range 1 B.M. Bonner County; additional points of diversion if any:
Government Lot #4 - About 150 ft. from N boundary to
the pump
- b. If water is not consumed, it will be discharged into Lake at a point in N $\frac{1}{4}$
of 60 $\frac{1}{4}$ of Section 7 Township 57 Range 1 W B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Jan 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1/2 h. Pump 3/4" in pipe
250' run 6.5' head
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N $\frac{1}{4}$ of W $\frac{1}{4}$ of Section 7 Township 57
Range 1 B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water 1
(5) If water is to be used for other purposes describe: NA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
				NA-															

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

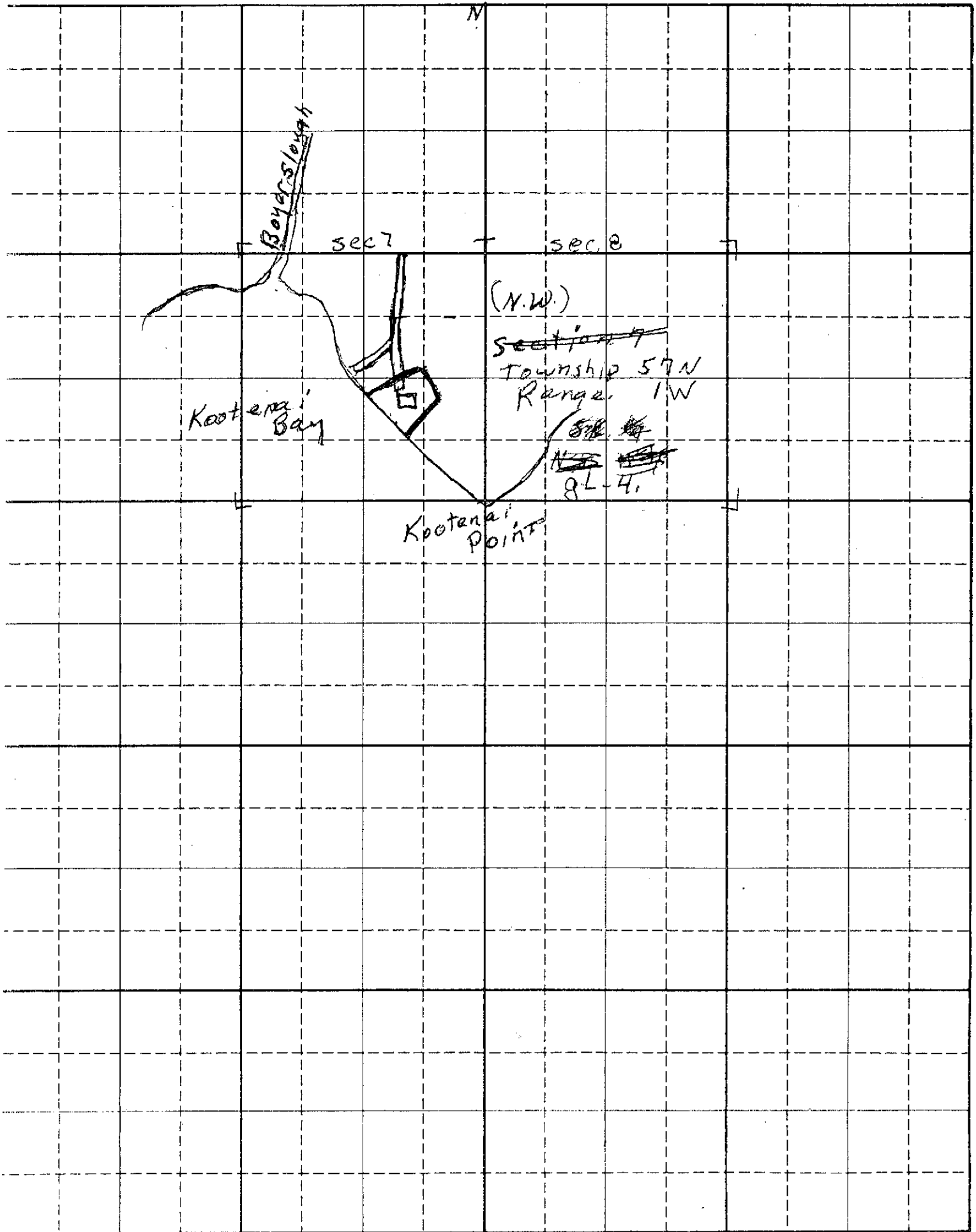
9. a. Who owns the property at the point of diversion Walter N. Hamann

b. Who owns the land to be irrigated or place of use Walter N. Hamann

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John E. N. Henderson
(Applicant)

Received by pm Date 4/29/51 Time 1:00pm (per recd.)
Preliminary check by _____ Fee \$ 30.00
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

February 9, 1981

Mr. Walter N. Hamann
Box 92
Kootana1, Idaho 83840

Dear Mr. Hamann:

The minimum filing fee for an Application for Permit is \$30.00.

We are, therefore, returning your Check No. 92-58 in the amount of \$10.00 and your Application for Permit along with instructions to allow you to complete Items 3, 8.a.1., 8.a.4., 8.c. and 11. Please insure that the application is completed in ink.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

RECEIVED
FEB 11 1981
WATER RESOURCES
DIVISION
BOISE, IDAHO

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Walter N. Humann Phone: 263-2871
post office address Box 92 Kootenai Idaho 83846
2. Source of water supply Peat Creek Lake which is a tributary of _____
3. a. Location of point of diversion is N $\frac{1}{4}$ of W $\frac{1}{4}$ of Section 7 Township 57
Range 1 B.M. Bonner County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from JAN 1 to JAN 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 h. Pump 3/4 inch pipe
250' run 65' head.

b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered NA

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: NA

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Water Div. Agreed

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

10. Remarks _____

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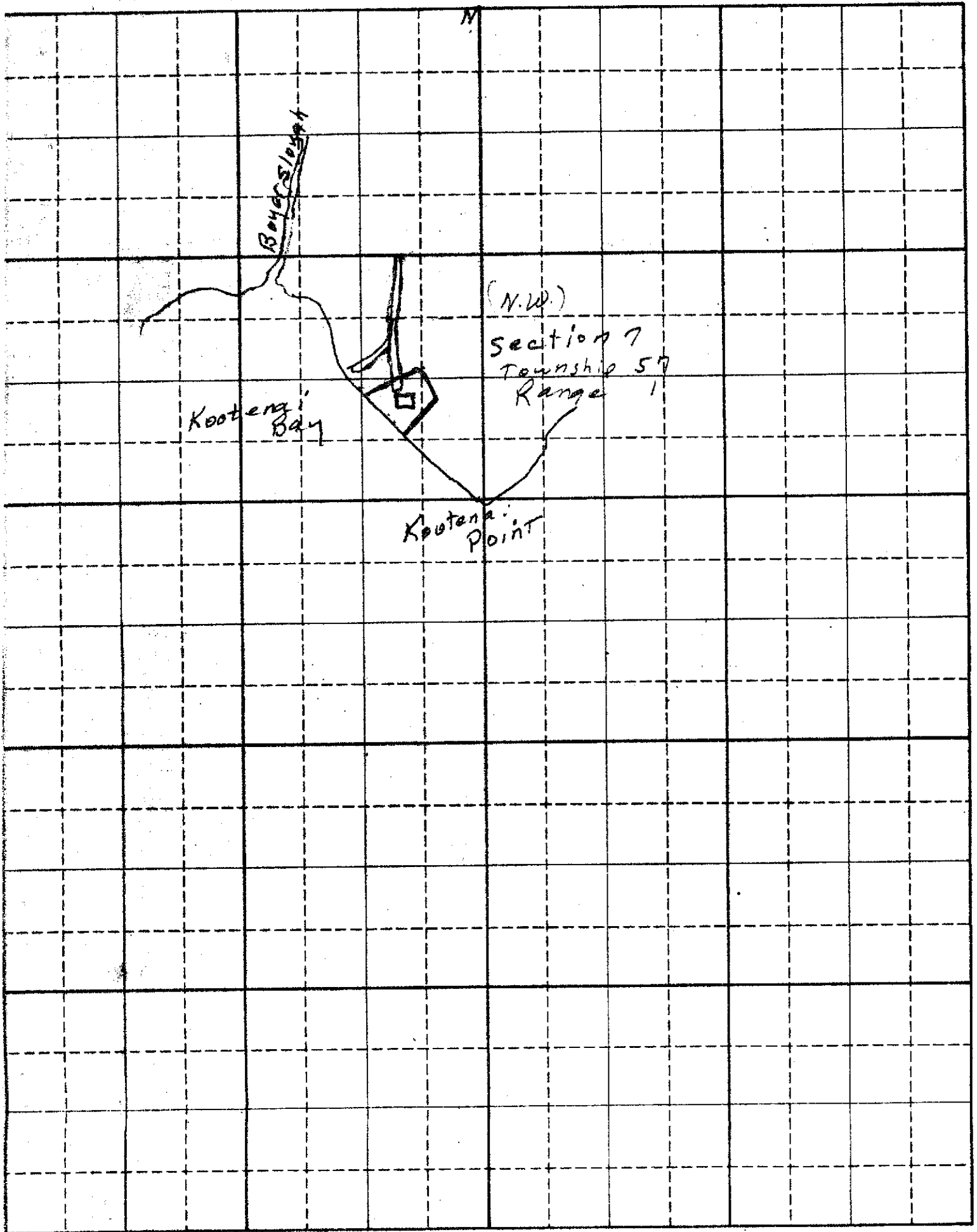
[illegible]

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. *Chlorophyll a* (Chl *a*)

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. E. N. Henderson
(Applicant)

Received by me Date 2/9/51 Time 1:00 PM (slayer)
Preliminary check by _____ Fee \$ 30.00
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director