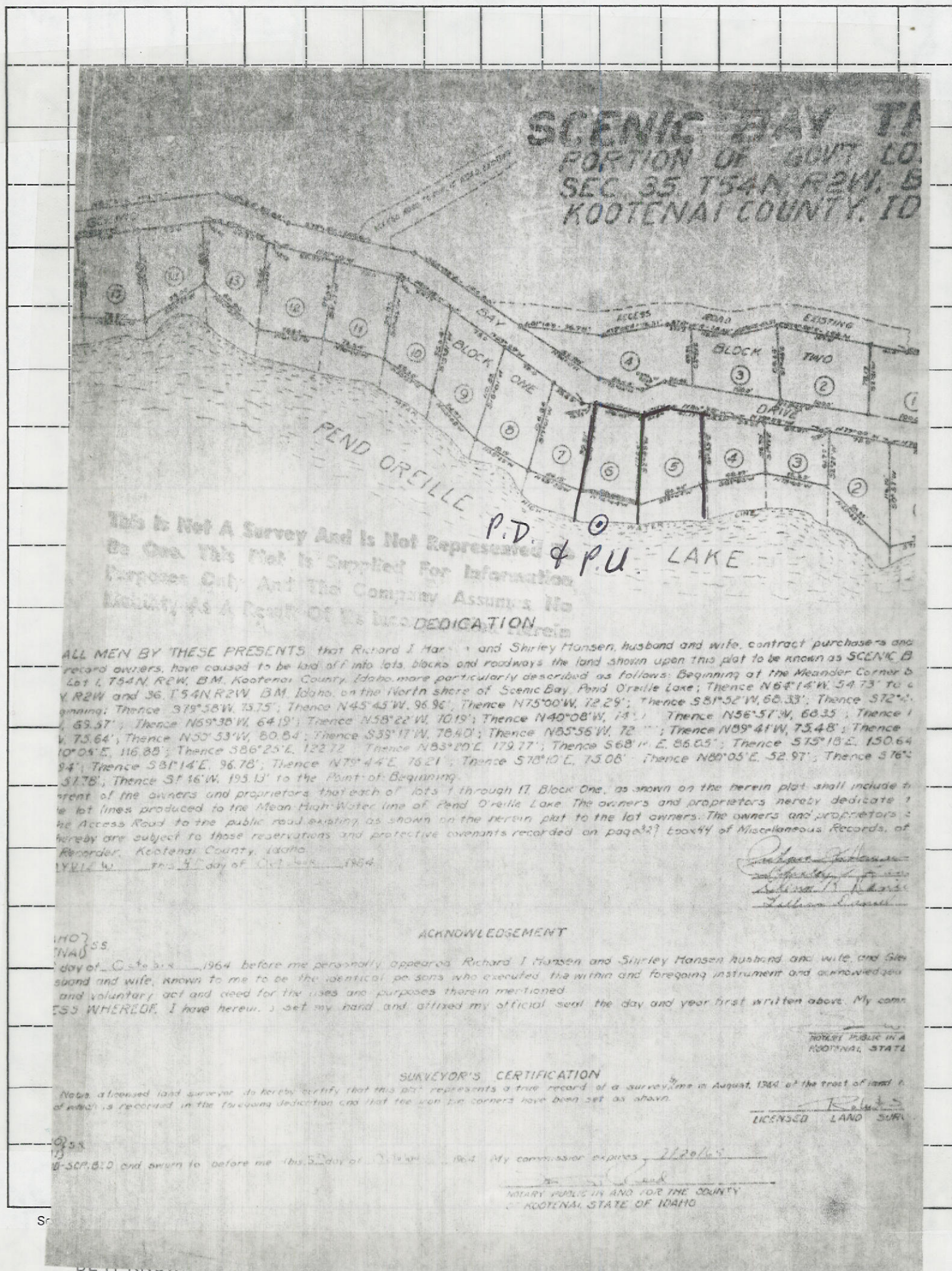


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

P.C. Gillingham
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

P H O T O G R A P H S



Pump House ON LEFT OF PICTURE - JK

MICROFILMED

MAR 26 1990

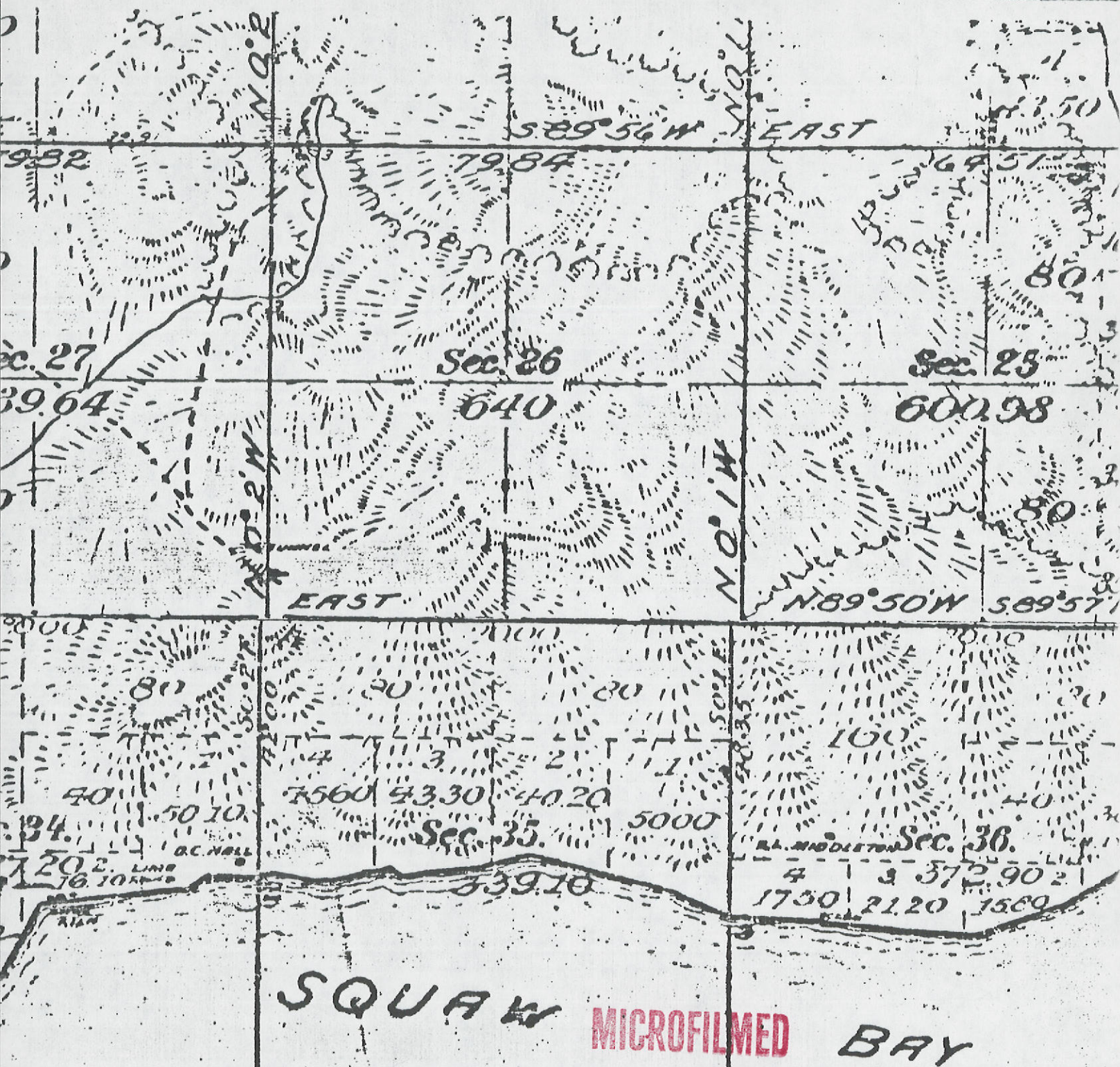
RECEIVED
JUN 26 1989

Department of Water Resources

22.

Sec. 23.

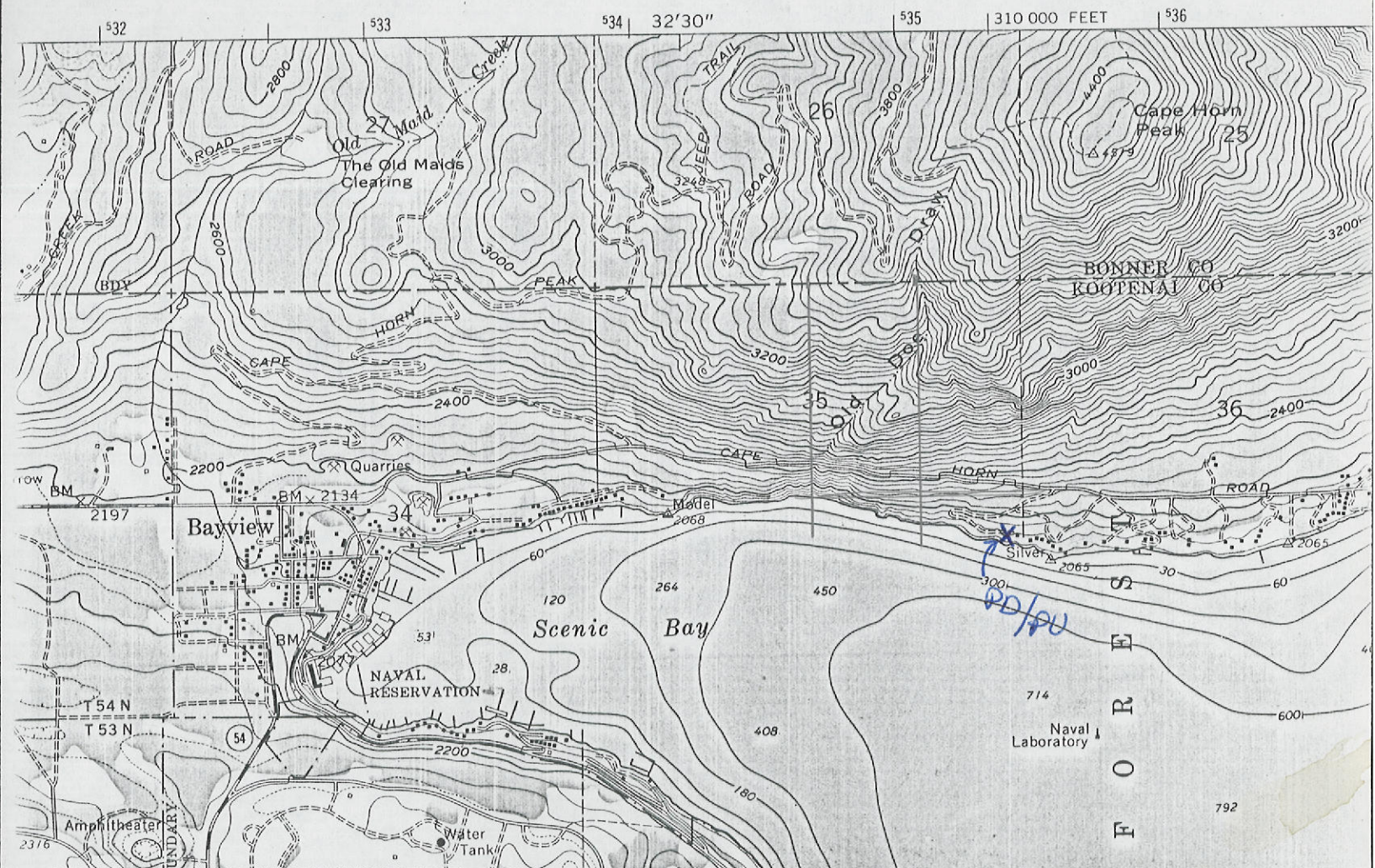
24.



MICROFILMED

MAR 26 1990

BAYVIEW QUADRA
IDAHO
7.5 MINUTE SERIES (TOPO
NE/4 ATHOL 15' QUADRAN



PERMIT HOLDER R.C. GILLINGHAM PERMIT # 96-8070
P D TWP 54N RGE 2W SEC 35 L.1

P/U TWP RGE SEC SAME

MAR 26 1990

SOURCE PENDOREILLE L. TRIBUTARY TO PENDOREILLE R.
MAP PLOT 30 IRR. ACRES 0 USGS QUAD E-6 SCALE 7 1/2"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8070

Name(s) of Permit Holder(s): R.C. Gillingham

Post Office Address: E 10903 Mallon Spokane Wa 99206

Tel. No. 926-4404

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-15-83 (date) I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8/4-83
Date

R.C. Gillingham
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08070

Priority: June 21, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that R. C. GILLINGHAM
E. 10903 MALLON ST.
SPOKANE, WA 99206

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 21, 1982; and
has submitted Proof of Beneficial Use on June 15, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NESE), Sec. 35, Township 54N, Range 02W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

54N 02W 35 LOT 1(NESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home within Lot 6, Blk. 1, Scenic Bay Tracts.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of February, 1990.

MICROFILMED

MAR 26 1990

Acting for Norman C. Young
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant R. C. GILLINGHAM Phone 926-4404
Post office address E. 10903 MALLON, SPOKANE, WA 99206
2. Source of water supply LAKE PEND OREILLE which is a tributary of PEND OREILLE RIVER
3. Location of point of diversion is LOT 1 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 35 Township 54N
Range 2W B.M. KOOTENAI County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.08 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: LOT 1 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 35 Township 54N

Range 2W B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe:

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks LOT 5 & LOT 6 BLOCK 1 SCENIC BAY TRACTS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SCENIC BAY POND OREILLE & P.U. LAKE

DEDICATION

ALL MEN BY THESE PRESENTS that Richard I. Hansen and Shirley Hansen, husband and wife, contract purchasers and record owners, have caused to be laid off into lots, blocks and roadways the land shown upon this plat to be known as SCENIC BAY POND OREILLE & P.U. LAKE, B.M. Kootenai County, Idaho, more particularly described as follows: Beginning at the Meander Corner of Lot 1, T54N, R6W, B.M. Kootenai County, Idaho, on the North shore of Scenic Bay, Pond Oreille Lake; Thence N64°14'W, 54.73'; To a corner; Thence S19°38'W, 75.25'; Thence N45°45'W, 96.96'; Thence N75°00'W, 12.29'; Thence S81°32'W, 60.33'; Thence S72°W, 66.57'; Thence N69°30'W, 64.19'; Thence N58°22'W, 10.19'; Thence N40°08'W, 11.11'; Thence N56°57'W, 60.35'; Thence N33°64', Thence N30°53'W, 60.54'; Thence S39°17'W, 70.40'; Thence N85°56'W, 72.11'; Thence N09°41'W, 75.48'; Thence N07°04'E, 116.88'; Thence S86°20'E, 122.72'; Thence N03°20'E, 129.77'; Thence S68°11'E, 85.03'; Thence S75°18'E, 130.64'; Thence S81°14'E, 96.18'; Thence N70°44'E, 16.21'; Thence S70°10'E, 75.06'; Thence N80°05'E, 52.97'; Thence S70°10'E, 75.06'; Thence S71°16'W, 125.13' to the Point-of-Beginning.

That of the owners and proprietors that each of lots 1 through 17, Block One, as shown on the herein plat shall include a lot line produced to the Mean High-Water line of Pond Oreille Lake. The owners and proprietors hereby dedicate to the public a road to the public road existing as shown on the herein plat to the lot owners. The owners and proprietors hereby are subject to those reservations and protective covenants recorded on page 221, Book of Miscellaneous Records, of Kootenai County, Idaho.

WITNESSE my hand and seal this 3rd day of July, 1964.

ACKNOWLEDGEMENT

I, Notary Public for the County of Kootenai, State of Idaho, do hereby certify that the foregoing instrument was acknowledged before me on the 3rd day of July, 1964, before me personally appeared Richard I. Hansen and Shirley Hansen husband and wife, and they acknowledged to me to be the identical persons who executed the within and foregoing instrument and acknowledged the same to be their voluntary act and deed for the uses and purposes therein mentioned.

WITNESSE my hand and seal this 3rd day of July, 1964.

SURVEYOR'S CERTIFICATION

I, Notary Public for the County of Kootenai, State of Idaho, do hereby certify that this plat represents a true record of a survey made in August, 1964, of the tract of land shown on the herein plat, and that the same has been set as shown.

WITNESSE my hand and seal this 3rd day of July, 1964.

NOTARY PUBLIC FOR THE COUNTY OF KOOTENAI, STATE OF IDAHO

the State of Idaho as herein set forth.

P.C. Gillingham
(Applicant)

Received by KK Date 6/21/82 Time 3:30 P
 Preliminary check by JK Fee \$ 30.00
 Receipted by KK Date 6/21/82 # 21379
 Publication prepared by pm Date 6/24/82
 Published in Coeur d'Alene Press
 Publication dates 7/1 & 8/82
 Publication approved pm Date 7/13/82
 Protests filed by: none

Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by JK KK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8070, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1982.

J. Glen Sayton
 Chief, Operations Bureau



AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8070

GILLINGHAM, R. C.
E. 10903 MALLON ST.,
SPOKANE, WA 99208
Source: PEND OREILLE LAKE
tributary to PEND OREILLE
RIVER

Date Filed: 06/21/1982

Amount: 0.08 CFS

Diversion Point: LOT 01 Sec 35 T
54N R 02W, KOOTENAI Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: LOT 01 Sec 35 T 54N
R 02W

Diversion Means: PUMP AND
PIPE.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before JULY 19, 1982.

A. KENNETH DUNN
Director

Legal 628

July 1, 8, 1982

STATE OF IDAHO,
County of Kootenai,

ss.

Andrew Hancock being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

Appl. for Water Right

of which the annexed is a printed copy, was published in the regular *Press* issue of said newspaper for *2* consecutive *weeks*, commencing on the *8* day of *July*, 19*82* and ending on the *8* day of *July*, 19*82*, and such publication was made as often during said period as said *daily* newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this

8 day of *July*

19*82*

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

RECEIVED

Department of LEADER Resources
Bozeman, MT 59717

February 2, 1990

R. C. GILLINGHAM
E. 10903 MALLON ST.
SPOKANE, WA 99206

RE: PERMIT NO. 96-08070

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

RECEIVED
NOV 02 1989

WATER RIGHT NO. 96-08070

Department of Water Resources

Priority: June 21, 1982

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 0.6 AF

This is to certify, that R. C. GILLINGHAM
E. 10903 MALLON ST.
SPOKANE, WA 99206

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1982; and has submitted Proof of Beneficial Use on June 15, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NESE), Sec. 35, Township 54N, Range 02W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

54N 02W 35 LOT 1(NESE)

The correct description of this property is: Lot 6, Block 1, Scenic Bay Tracts N.E. 1/4 Sec 35, Twp. 54 N., Range 2 W, Bm R.C. Gillingham

CONDITIONS/REMARKS:

THE ABOVE DESCRIPTION AGREES WITH OUR DESCRIPTION
J.S.

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

MICROFILMED

MAR 26 1990

R. Keith Higginson, Director

October 23, 1989

R. C. GILLINGHAM
E. 10903 MALLON ST.
SPOKANE, WA 99206

RE: PERMIT NO. 96-08070

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
9608070	54N	02W	35		1	PEND OREILLE LAKE	GILLINGHAM, R. C.
NO MATCHES FOR THIS POD							

RECORDED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT
C O N T E N T S

RESERVED
JUN 26 1989

Department of Water Resources

(✓) B/U Acknowledgment Letter Sent

This Examination Report Contains the Following Documents.

(✓) Field Report (✓) Quad Sheet (✓) Gov. Lot Plat (✓) Rules Check list
() Aerial Photo (✓) Photo PD/PU

Number of Diagrams Attached _____ Number of Calculation Sheets Attached _____

() Correspondence (Date) _____

() Other (List) _____

Contacts:

Remarks:

Exam Completed By L. SUKOVATY Date 9-19-88
Sr. Agent Review [Signature] Date 10-13-88
Regional Manager Review [Signature] Date 6/89

PERMIT NUMBER 96-8070

MICROFILMED

MAR 28 1990

Examination For Beneficial Use Field Report Check List Rule 5

~~5,1,2.~~ Permitted uses partially developed by the permit holder shall be described. Permitted uses which were not developed by the permit holder shall be noted. Uses determined to exist which are not authorized by the permit being examined shall also be noted.

~~5,1,3.~~ A concise description of the diversion works and a general description of the distribution works shall be given. This description must trace the water from the point of diversion to and including the place of use and the return to a public water source, if any. The make, capacity, serial number and model number of all pumps, boosters or measuring devices associated with the point of diversion at the source of the water supply shall be described on the field report.

~~5,1,4.~~ Any interconnection of the water use being examined with other water rights or with other conveyance systems shall be described on the field report. Any reservoir, diversion dam, shall be included. This description shall be in the form of a concise word picture of the storage of water, if stored, its release, redirection and conveyance to the place of use. A schematic diagram of the project works shall also be provided in the field report.

~~5,1,5.~~ If water is returned to a public water source after use, a legal description of the point where the water is returned and source to which discharge is made shall be provided. Examples of uses which generally have an effluent discharge include fish propagation and power facilities. (MINING)

~~5,1,6.~~ The method of compliance with each condition of approval of a permit shall be shown on the field report by the examiner.

~~5,1,7.~~ If the water is used for irrigation, the boundaries of the various irrigated areas and the location of the project works providing water to each shall be platted on the proof maps and the full or partial acreage in each legal subdivision of 40 acres or government lot shall be shown.

~~5,1,8.~~ Irrigated acreage shall be shown on the field report to the nearest whole acre in a legal subdivision except the acreage shall be shown to the nearest one-tenth acre for permits covering land of five acres or less.

~~5,1,9.~~ Where a permit has been developed as separate distribution systems from more than one point of diversion, the separate areas irrigated from each point of diversion shall be shown on the proof maps as described hereinbefore and the legal subdivisions embracing the irrigated areas for each such respective point of diversion together with the total irrigated area shall be described.

~~5,1,10.~~ The field examiner does not need to show total volume of water for municipal and fire protection uses on the field report unless the project works provide for storage of water.

~~5,1,11.~~ The total number of holding/rearing ponds and the dimensions and volume of the ponds shall be shown on the field report for fish rearing or fish propagation use. The annual volume shall be calculated based on the changes of water per hour.

~~5,1,12.~~ Information shall be submitted concerning the beneficial use that has been made of the water unless the purpose of use is for irrigation. For example, for stockwater use, the number and type of stock watered shall be provided. Similar indications of the extent of beneficial use shall be provided for all other non-irrigation uses.

~~5,1,13.~~ Information on the period during each year that the water is used shall be described for each use.

~~5,1,14.~~ For permits having more than one use, the diversion rate measured for each use shall be described.

~~5,1,15.~~ The amount (rate and/or volume) of water shall be limited by the smaller of the permitted amount, the amount upon which the license examination fee is paid, the capacity of the diversion works or the amount beneficially used, including any statutory limitation of the duty of water.

~~5,1,16.~~ Suggested amendments shall be noted on the field report when the place of use, point of diversion, period or nature of use is different from the approved permit or from previously approved amendments.

~~5,1,17.~~ An aerial photo must accompany field reports involving ~~ten~~ ^{more} irrigated acres unless waived by the director. If existing photos are not available, the director will accept a USGS Quadrangle map at the largest scale available.

1 = See Attachment #1, 2 = See Attachment #2... etc ... N/A not applicable
A.1 = See Item A.1 on Field Report, C.3 = See Item C.3 on Field Report

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II

PHOTOGRAPHS



PUMP HOUSE ON LEFT OF PICTURE - JK

MICROFILMED

MAR 26 1990

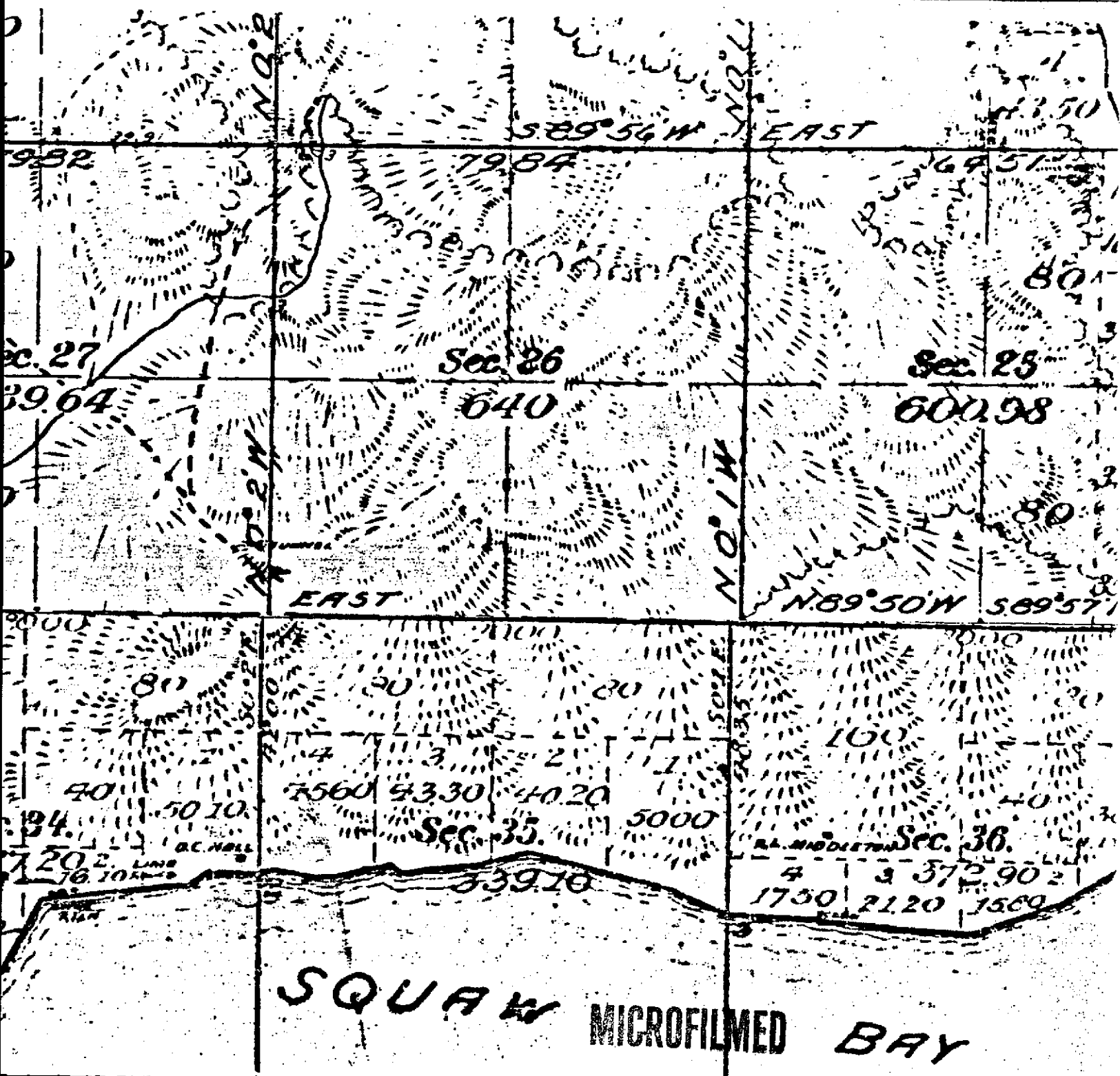
MAR 26 1990

STATE OF IDAHO

r. 22.

Sec. 23.

24.



MAR 20 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8078

1. Owner: R. C. Gillingham Phone No. (509) 926-4404

Current Address: E. 10903 Mallon Spokane, Wa 99206

2. Accompanied by: No one EXAM. DATE: 9/19/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pend O'Reille Lake tributary to Pend Oreille River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

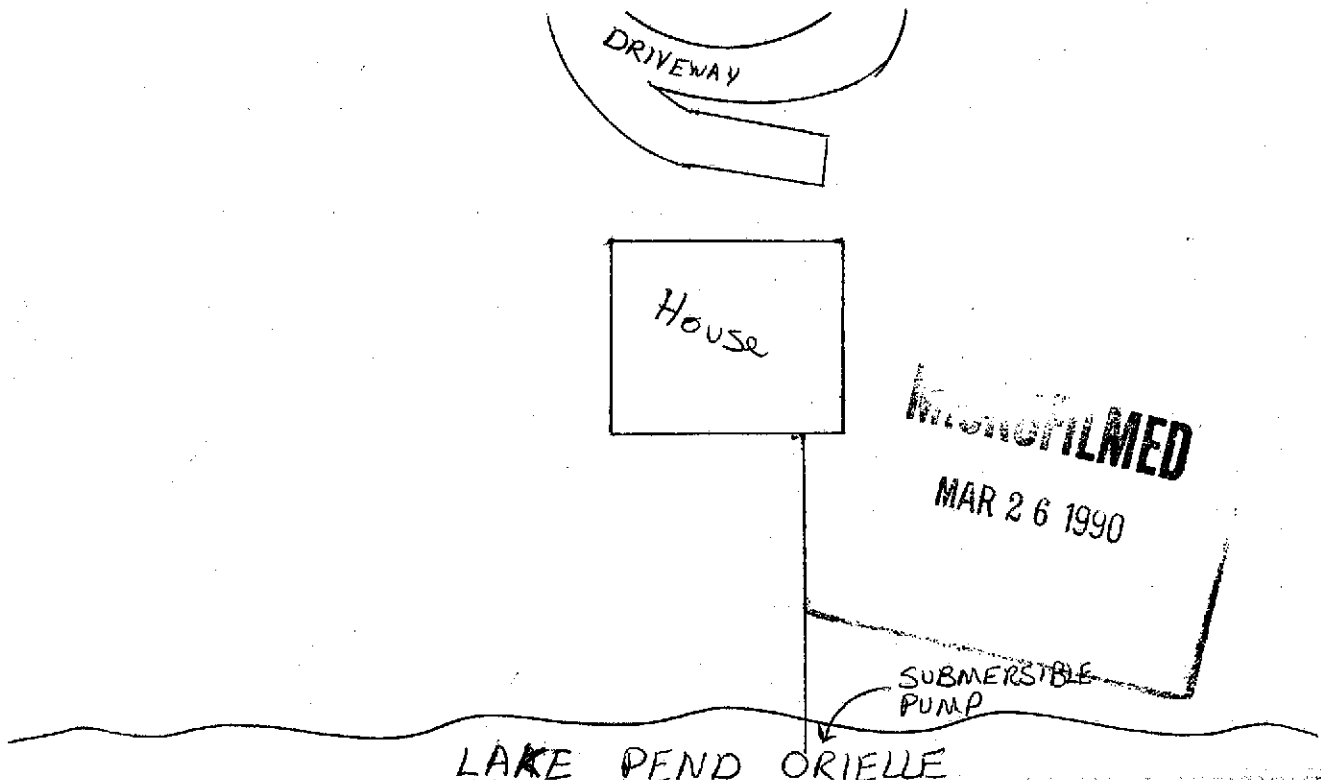
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible pump in lake pumps water to house
for domestic use. No lawn.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Submersible	1/2 HP			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NE	SE	35	54N	2W	Kootenai	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

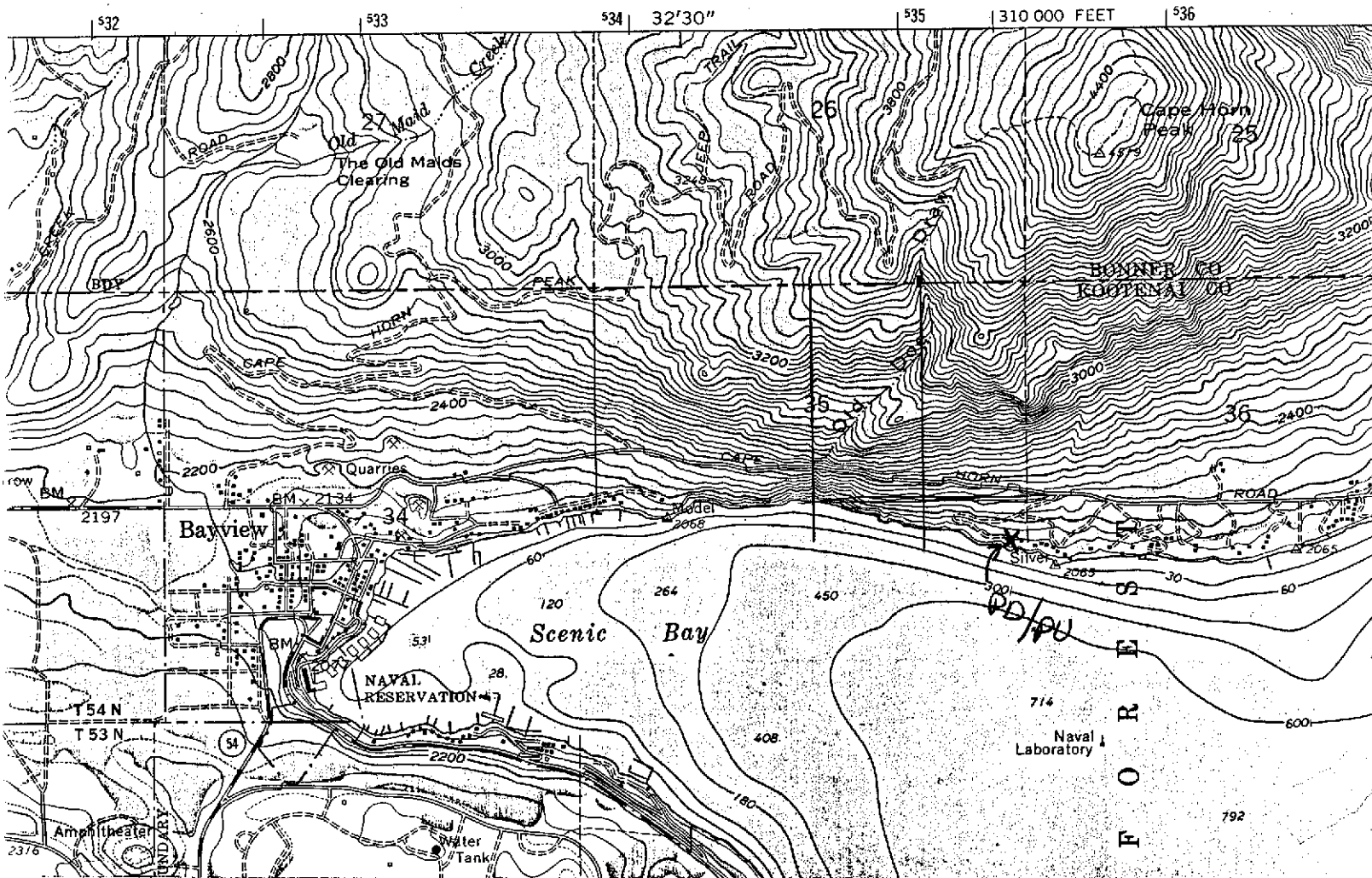
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	35													DS				
															G.L.				

MICROFILMED

MAR 26 1990

Do not use this space

BAYVIEW QUADRA
IDAHO
7.5 MINUTE SERIES (TOPO)
NE/4 ATOL 15' QUADRANT



PERMIT HOLDER R. C. GILLINGHAM PERMIT # 96-8070
P D TWP 54N RGE 2W SEC 35 L.1

P/U TWP 54N RGE 2W SEC 35 MAR 26 1990

SOURCE PENDOREILLE L. TRIBUTARY TO PENDOREILLE R.
MAP PLOT 30 IRR. ACRES 0 USGS QUAD E-6 SCALE 7 1/2"

Do not use this space

D. FLOW MEASUREMENTS

NONE

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 Home domestic No Lawn .04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Home domestic
= .6 cfs

MICROFILMED

MAR 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NONE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1/1</u>	<u>12/31</u>	<u>.04 cfs</u>	<u>.6 afa</u>
Totals:			<u>.04 cfs</u>	<u>.6 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Louis Sukovaty

Signature

Louis Sukovaty

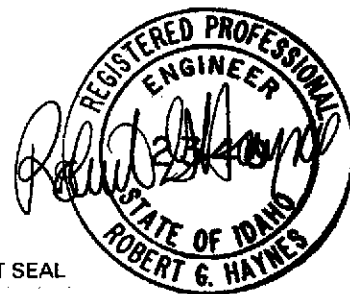
Certification Date

5/15/88

Field Report Preparation Date

9/19/88

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 7/10/89

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8070

Name(s) of Permit Holder(s): R.C. Gillingham

Post Office Address: E 10903 Mallon Spokane Wa 99206

Tel. No. 926-4404

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7-15-83 (date) and understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

8/4-83
Date

R.C. Gillingham
Signature of Permit Holder

RECEIVED

AUG 8 1983

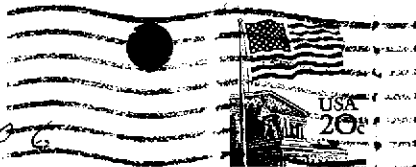
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



MICROFILMED

MAR 26 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

AUGUST 11, 1987

R. C. GILLINGHAM
E. 10903 MALLON
SPOKANE, WA 99206

RE: Permit No. 96-8070

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 26 1990

RECEIVED

JUN 15 1987

RECEIVED

JUN 17 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Northern District Office

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8070

Name(s) of Permit Holder: R.C. Gillingham

Post Office Address: E 10903 Mallon Spokane, Wa. 99206

Telephone No. 509-926-4404

Source of water: Pond O'Reille Lake (SUBMERSIBLE PUMP)

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-1-86

Measuring Device: Required? Yes 1 No
Installed? Yes 1 No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes 1 No
Installed? Yes 1 No

Person to contact to accompany the Department representative during the field examination:

R.C. Gillingham
(Name)

509-926-4404
(Telephone Number)

E 10903 Mallon Spokane Wa 99206
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

AUG 25 1987

4/5-87
Date

R.C. Gillingham
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138609

GILLINGHAM, R. C.
E. 10903 MALLON ST.
SPOKANE, WA 99206

PROOF DUE NOTICE

RE: PERMIT NO. 96-8070

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

AUG 25 1987



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

August 2, 1982

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Ok file

RE: 95-8196
Harger, W.
96-8070
Gillingham, R.

Gentlemen:

Thank you for the copies of the above numbered applications. The applicants will be required to make application for a temporary permit and an encroachment permit from the Department of Lands in addition to your permit.

The applicants are being notified.

Very truly yours,

William A. Scribner
WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

MAIL ROOM

RECEIVED

AUG 3 1982

Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GILLINGHAM, R. C.
E. 10903 MALLON ST.
SPOKANE, WA 99206

AUGUST 31, 1982

RE: PERMIT NO. 96-8070

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
AUG 31 1982
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: YK

APPLICATION NUMBER: 96-870

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

pm 7/26/82

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 7/19/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/19/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 6/21/82

Special conditions of approval or cover letter. _____

By: RYA Date: 7/26/82

STATE OFFICE REVIEW:

SLY/LIZ 26

- ☐ See attached sheet for more information.

By: Reagan Date: 8/10/82

RECEIVED

AUG 2 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

WATER RIGHT
DATA ENTRY LOG

[illegible]

96-8070

GILLINGHAM, R. C.

E. 10903 MALLON ST., SPOKANE, WA 99206

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

Date Filed: 06/21/1982

Amount: 0.08 CFS

Diversion Point: LOT 01 Sec 35 T 54N R 02W, KOOTENAI Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 35 T 54N R 02W

Diversion Means: PUMP AND PIPE.

MICROFILMED
1982-11-10



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
G. Stephen Alfred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 26, 1982

Mr. William Scribner
Idaho Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8070

Dear Bill:

Enclosed is a copy of a recent filing with this Department that
may be of interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Application

