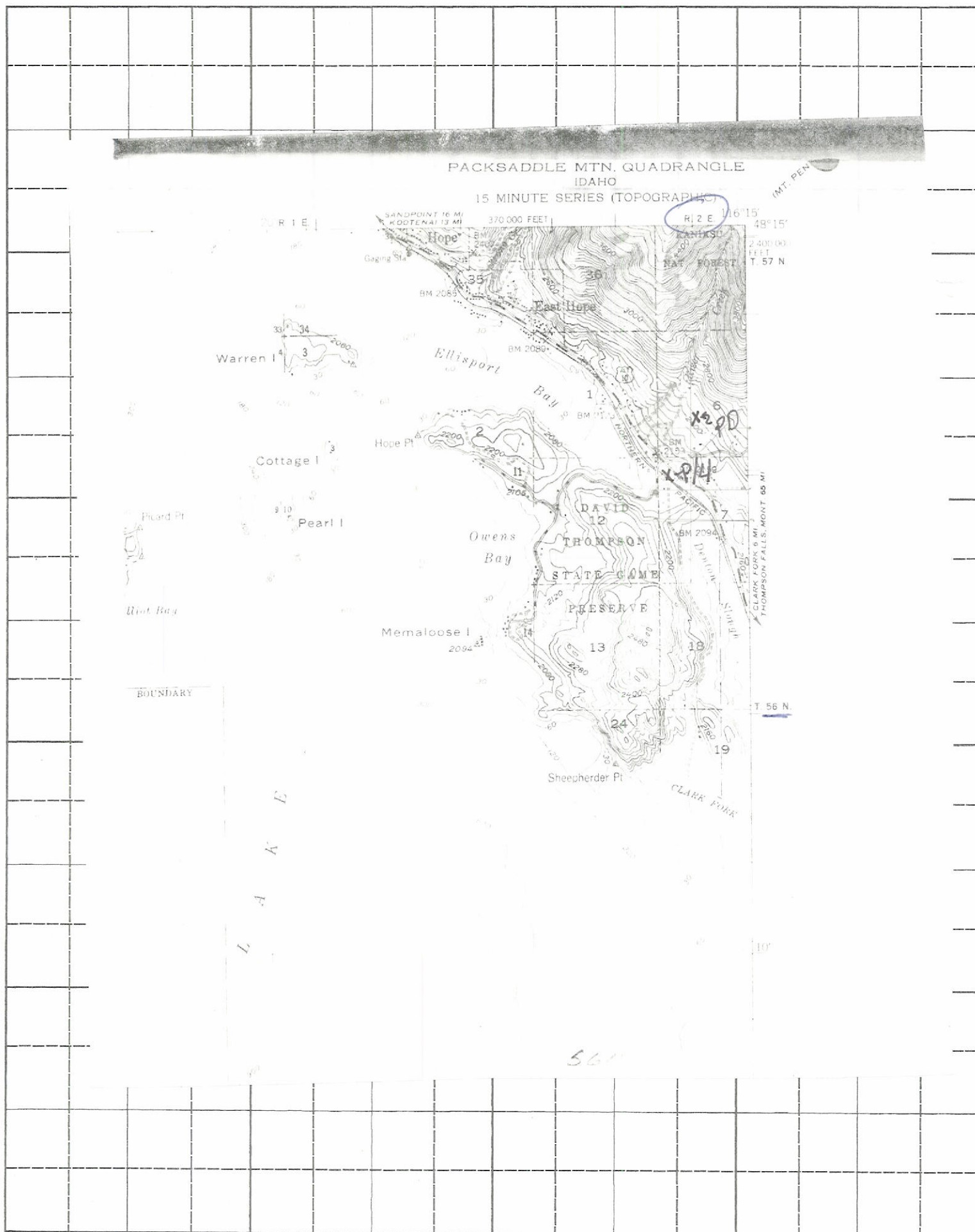


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

[Signature]
(Applicant)

UNIT 8

15 MINUTE SERIES (TOPOGRAPHIC)



MICROFILMED
AUG 18 1988

96-8101



MICROFILMED

AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08101

Priority: September 15, 1982 Amount: 0.04 CFS 1.2 AFA

This is to certify, that GARY W. TIPPS
P.O. BOX 299
HOPE, ID 83836

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 15, 1982, and
has submitted proof to the Department of Water Resources on September 15, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRINGS tributary to CARTER CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 6, Township 56N, Range 02E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

56N 02E 7 NWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NESW, S6, T56N, R2E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1988.

RECORDED

AUG 18 1988

Director

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary W. Tipps Phone 264-5834
Post office address P.O. Box 299, Hope, Id. 83836
2. Source of water supply (2) Springs which is a tributary of (Carter) Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 56N
Range 2E B.M. Bonner County, additional points of diversion if any: 2 pts

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Developed springs
with gravity flow to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 56N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

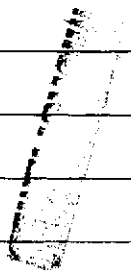
c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Joseph "Bud" Hoagland

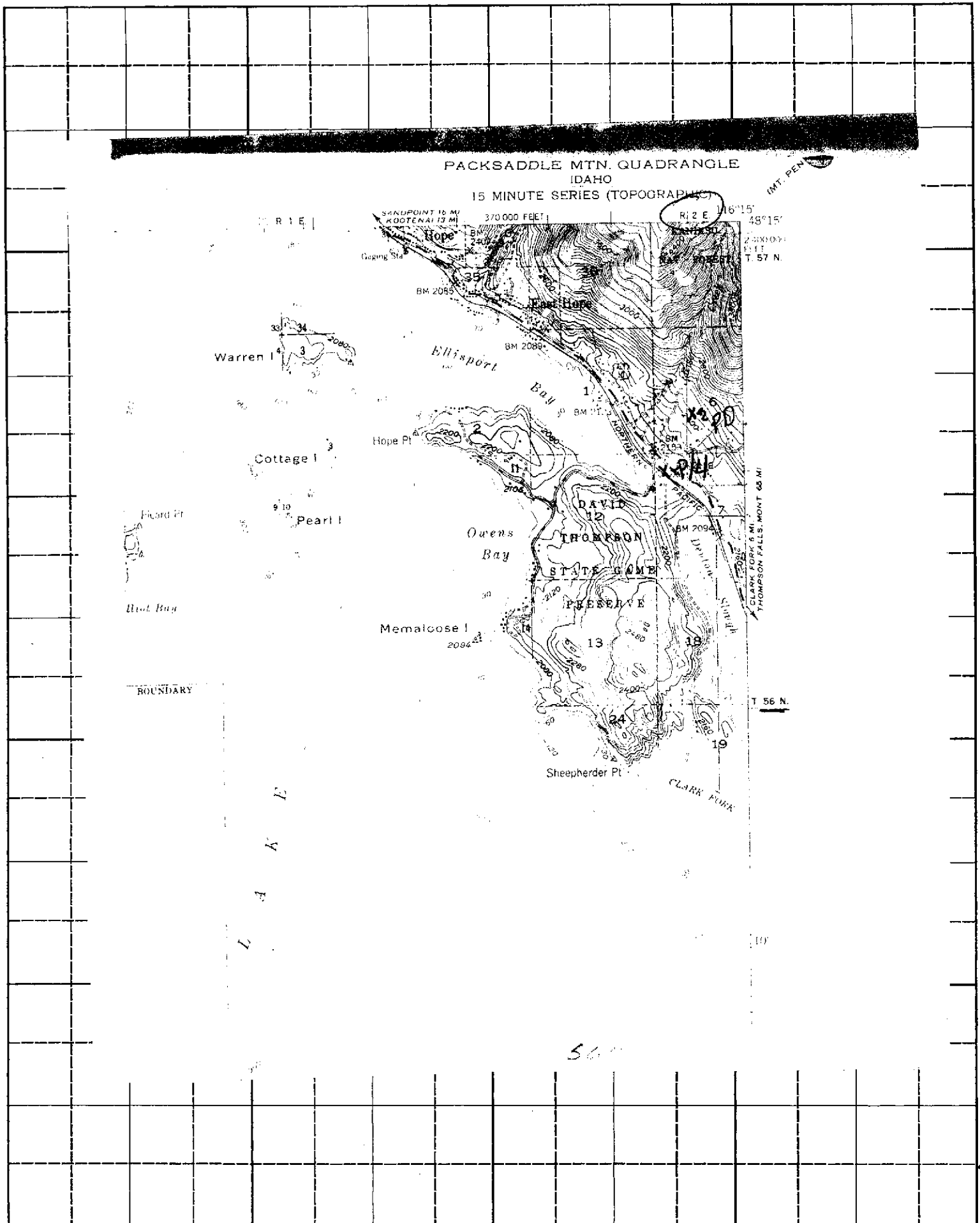
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Bonner County Recorded easement Book 18 of Mine Records page 139.

10. Remarks _____



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED


(Applicant)

Proposed Priority 9/15/1982

Received by JK Date 9-15-82 Time NOON

Preliminary check by AB Fee \$ 30⁰⁰

Receipted by JK Date 9-15-82 (29362)

Publication prepared by mm Date 9/23/82

Published in Sageprint Fee

Publication dates 9/29 - 10/6/82

Publication approved mm Date 11/8/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8101, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of February, 1983.

L. Glen Saxton
Chief, Operations Bureau

NEW

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

NOTICE OF CORRECTION.
Notice is hereby given that Application for Permit No. 96-8101 in the Name of Gary E. Tipps was advertised incorrectly on September 29 and October 6, 1982. The point of diversion was incorrectly advertised as the NESW Sec. 04 T56N R02E; whereas, correctly it should be the NESW Sec. 06 T56N R02E.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before November 15, 1982.

A. KENNETH DUNN
Director

Legal 153
Oct. 28, Nov. 4, 1982

Aileen Hancock being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Correction

of which the annexed is a printed copy, was published in the regular Thursday issue of said newspaper for 2 consecutive weeks commencing on the 28 day of Oct, 1982 and ending on the 4 day of Nov, 1982 and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Aileen Hancock
Subscribed and sworn to before me this 4 day of Nov, 1982.

Robert M. Mandy
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-8101
in the Name of Gary W. Tipps
was advertised incorrectly on September 29 and October 6
19 82.

The point of diversion was incorrectly advertised as the NESW
Sec. 04 T56N R02E; whereas, correctly it should be the NESW
Sec. 06 T56N R02E.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before November 15, 19 82.

A. KENNETH DUNN
Director

Published in the Coeur d'Alene Press on
October 28 and November 4, 19 82.

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of 9, 1982 and ending on the 6 day of 10, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of Oct, 1982.

Alue M Thompson

Notary Public for Idaho

Residing at Sandpoint, Idaho

MICROFILMED

RECEIVED
OCT 15 1982

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8100

BREWER, BENNIE A. &/or
MILLIE L.
P.O. BOX 684, SANDPOINT,
ID 83864

Source: GROUNDWATER
Date Filed: 09/22/1982
Amount: 0.14 CFS
Diversion Point: SENW Sec
17 T 57N R 02W, BONNER
Co.

Use: IRRIGATION (0.06
CFS) from 03/15 to 11/15
DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: SENW Sec 17 T
57N R 02W FOR 2 ACRES
Diversion Means: WELL
AND PUMP.

96-8101

TIPPS, GARY W.
P.O. BOX 299, HOPE, ID
83836

Source: SPRINGS tributary
to CARTER CREEK
Date Filed: 09/15/1982
Amount: 0.04 CFS

Diversion Point: NESW Sec
04 T 56N R 02E, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWNW Sec 07
T 56N R 02E
Diversion Means: 1 SPR-
INGS AND GRAVITY
FLOW.

96-8102

CRAVENS, TERRY ALLEN
RT. 2 BOX 432, SAGLE, ID
83860

Source: GROUNDWATER
Date Filed: 09/10/1982
Amount: 0.16 CFS
Diversion Point: NENE SEC
15 T 56N R 02W, BONNER
Co.

Use: STOCKWATER (0.04
CFS) from 01/01 to 12/31
DOMESTIC (0.16 CFS) from
01/01 to 12/31
Place of Use: NENE Sec 15
T 56N R 02W
Diversion Means: WELL,
PUMP AND PIPE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before OCTOBER 18, 1982.

A. KENNETH DUNN

Director

Published Sept. 29, Oct. 6,
1982

Department of Water Resources

July 19, 1988

GARY W. TIPPS
P.O. BOX 299
HOPE, ID 83836

RE: PERMIT NO. 96-08101

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
JUN 5 1985

96-8101
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one none .04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one none 1.2

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

MICROFILMED

AUG 18 1988

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-8101 | | 0.04 | | | |

4. Permit Holder: GARY W. TIPPS

Address: POB 299 HOPE ID 83836

5. Source: 2 SPRINGS tributary to RISER CREEK

[illegible]

DOMESTIC 1-1 12-31 0.04 1.2

Allowable Maximums: 0.04 1.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	7						X											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

INDEXED

~~AUG 18 1988~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature J. H. Kim

Date 5/10/85

Checked in Regional Office by Pat Holmes

Date 5/22/85

Approved in State Office by _____

Date _____

JUN 5 1985

Department of Water Resources

Permit No. 96-8101

Phone No. 264-5854

1. Owner: GARY W. TIPPS Phone No. 264-5854
Current Address: POB 299 HOPE, ID 83836
2. Accompanied by: None EXAM. DATE: 5/7/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: 2 SPRINGS tributary to RISOR CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY FLOW					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

2 SPRINGS w/ GRAVITY FLOW PIPE

- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Measurements - *300 HgME* ☐ Additional data/computation sheets attached

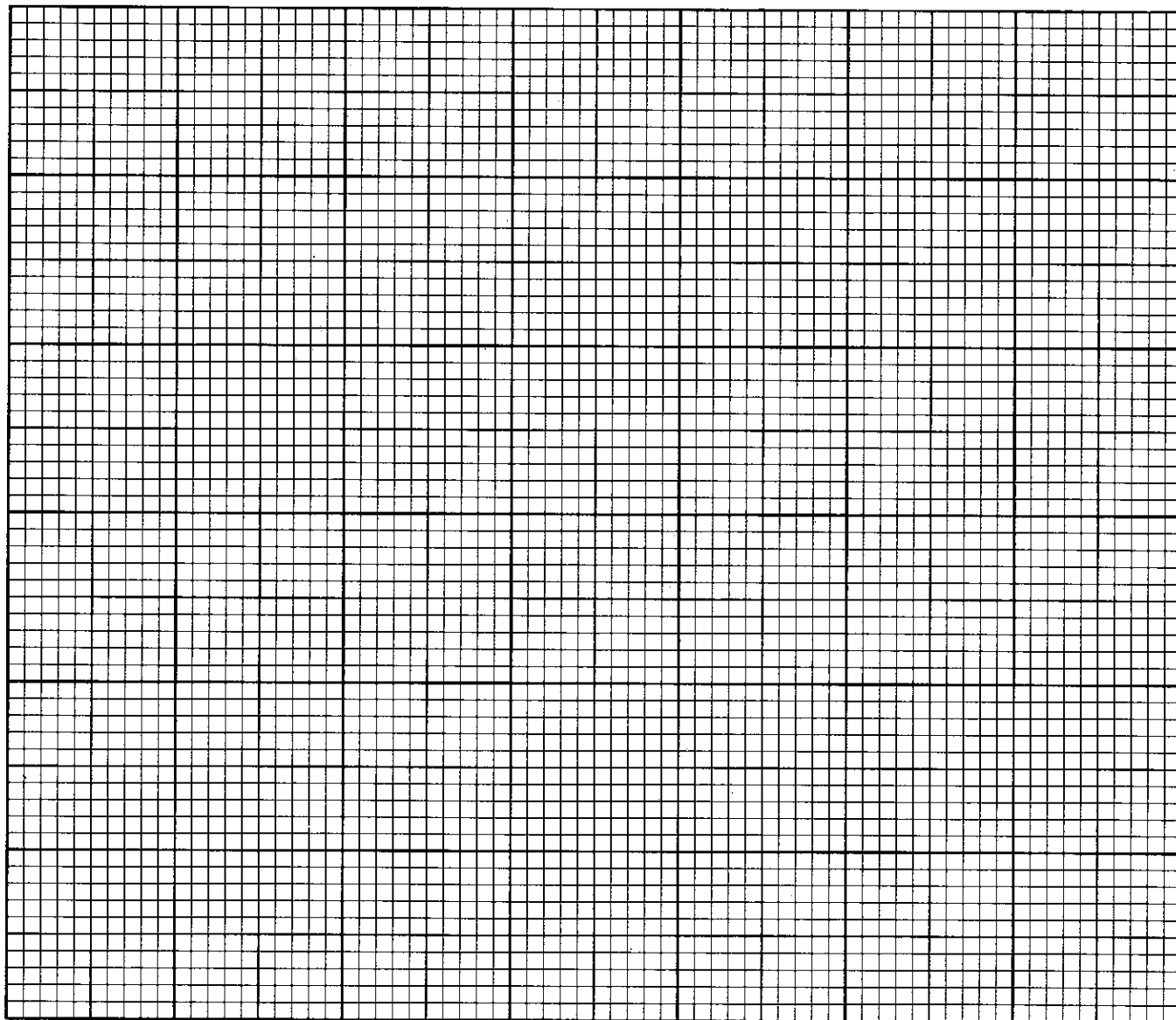
8. Point(s) of Diversion: Indicate Method of Determination *MAP*

[illegible]

- | | | | |
|----|------------------|---|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination | |
|----|------------------|---|--|

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

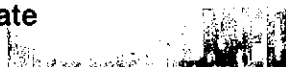
15. Recommended Amendments
- | | | |
|---|---|--|
| ☐ Change P.D. as reflected above | ☒ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature JW King Date 5/7/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

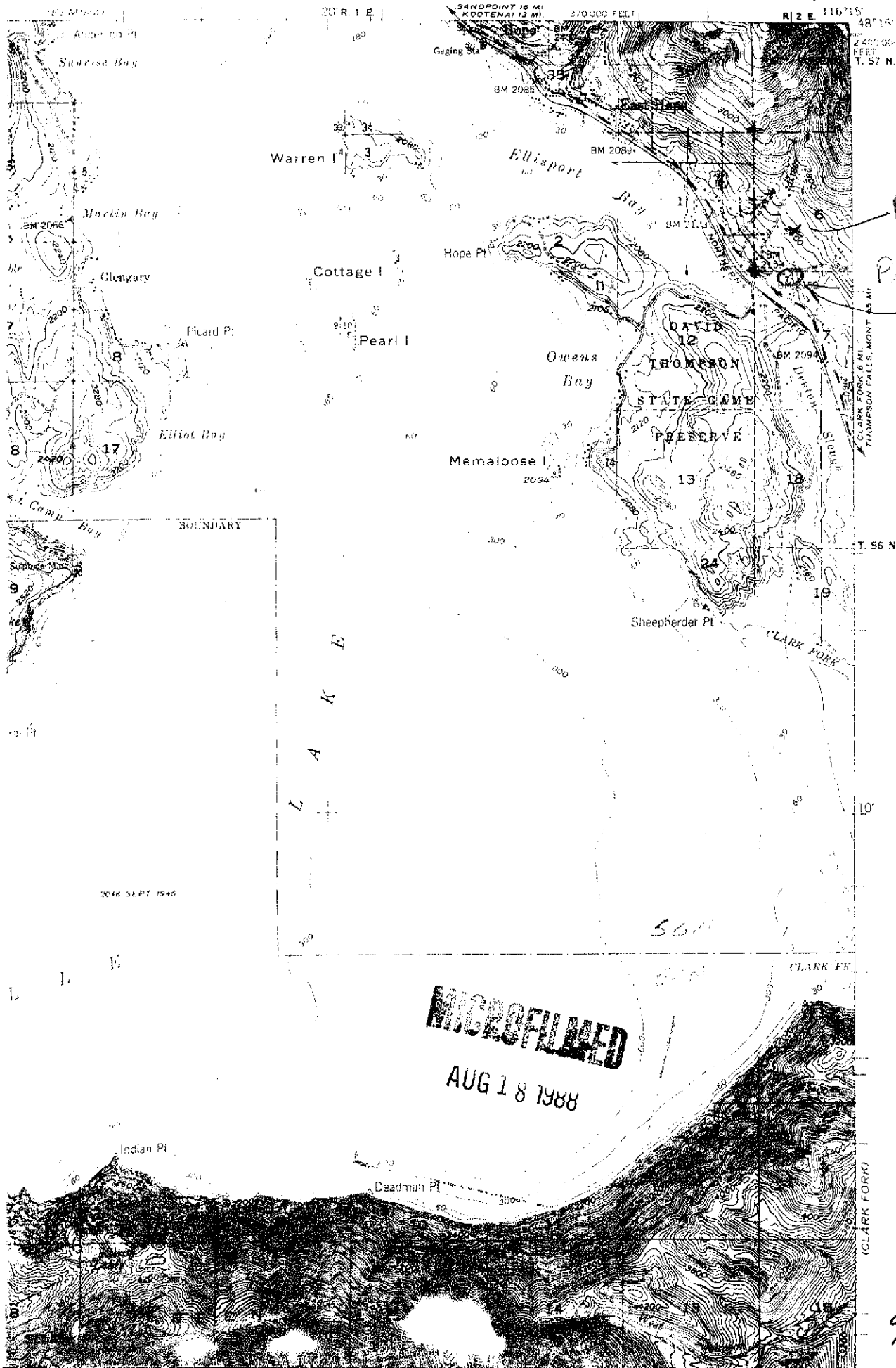


2001 1 6 1035

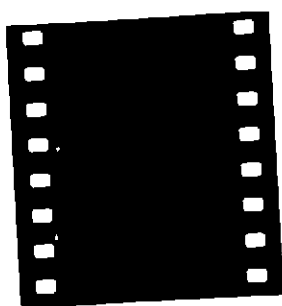
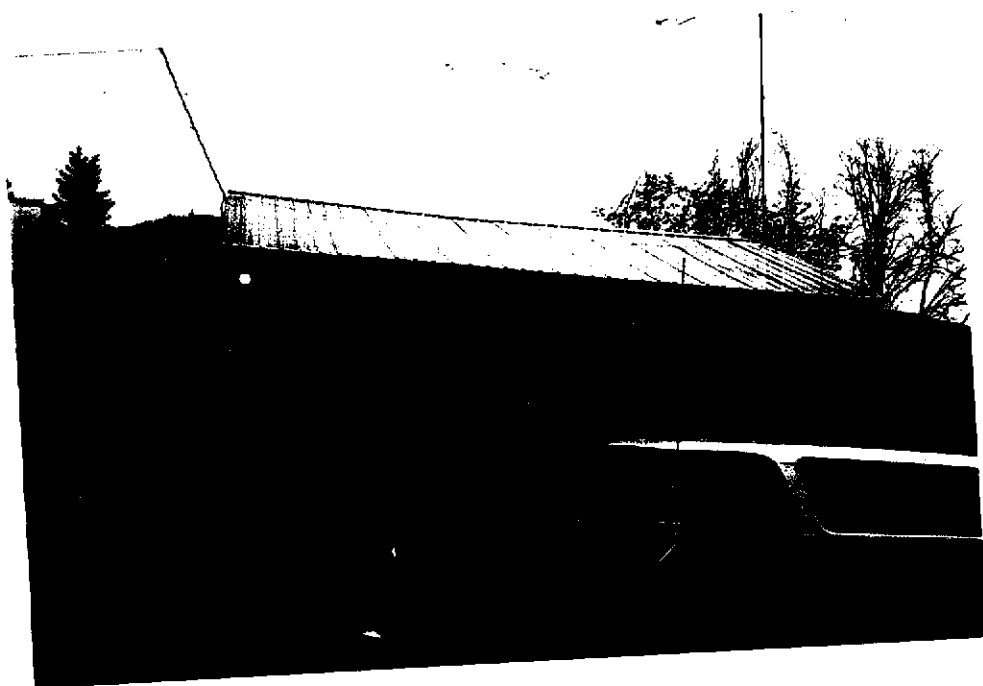
CONSULTANT SEAL

PACKSADDLE MTH COAL RANGE
IDAHO

15 MINUTE SERIES (TOPOGRAPHIC)



96-8101



MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 18, 1983

GARY TIPPS
BOX 299
HOPE

ID 83836

RE: Permit No. 96-8101

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

AUG 18 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8161

Name(s) of Permit Holder: Gary Tipps

Post Office Address: PO Box 299

Hope, Id 83836

Tel. No. 264-5834

Source of Water: Spring

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Hilltop
Market

Measuring Device:

Required

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/15/02
Date

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

R E C E I V E D



SEP 15 1982

Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TIPPS, GARY W.
P.O. BOX 299
HOPE, ID 83836

MARCH 01, 1983

RE: PERMIT NO. 96-8101

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 96-810 1

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/15/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended: 9/15/82
Special conditions of approval or cover letter: Field pending resolution of protest on same source

By: RLH

Date: 11/15/82

STATE OFFICE REVIEW:

SLW/O cord

04

- ☐ See attached sheet for more information.

By: Relin

Date: 2/15/83

RECEIVED

FEB 11 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

96-8101-

TIPPS, GARY W.

P.O. BOX 299, HOPE, ID 83836

Source: SPRINGS tributary to CARTER CREEK

Date Filed: 09/15/1982

Amount: 0.04 CFS

Diversion Point: NESW Sec 06 T 56N R 02E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 07 T 56N R 02E

Diversion Means: 2 SPRINGS AND GRAVITY FLOW.

RECEIVED
SEP 21 1982
FBI - BUTTE