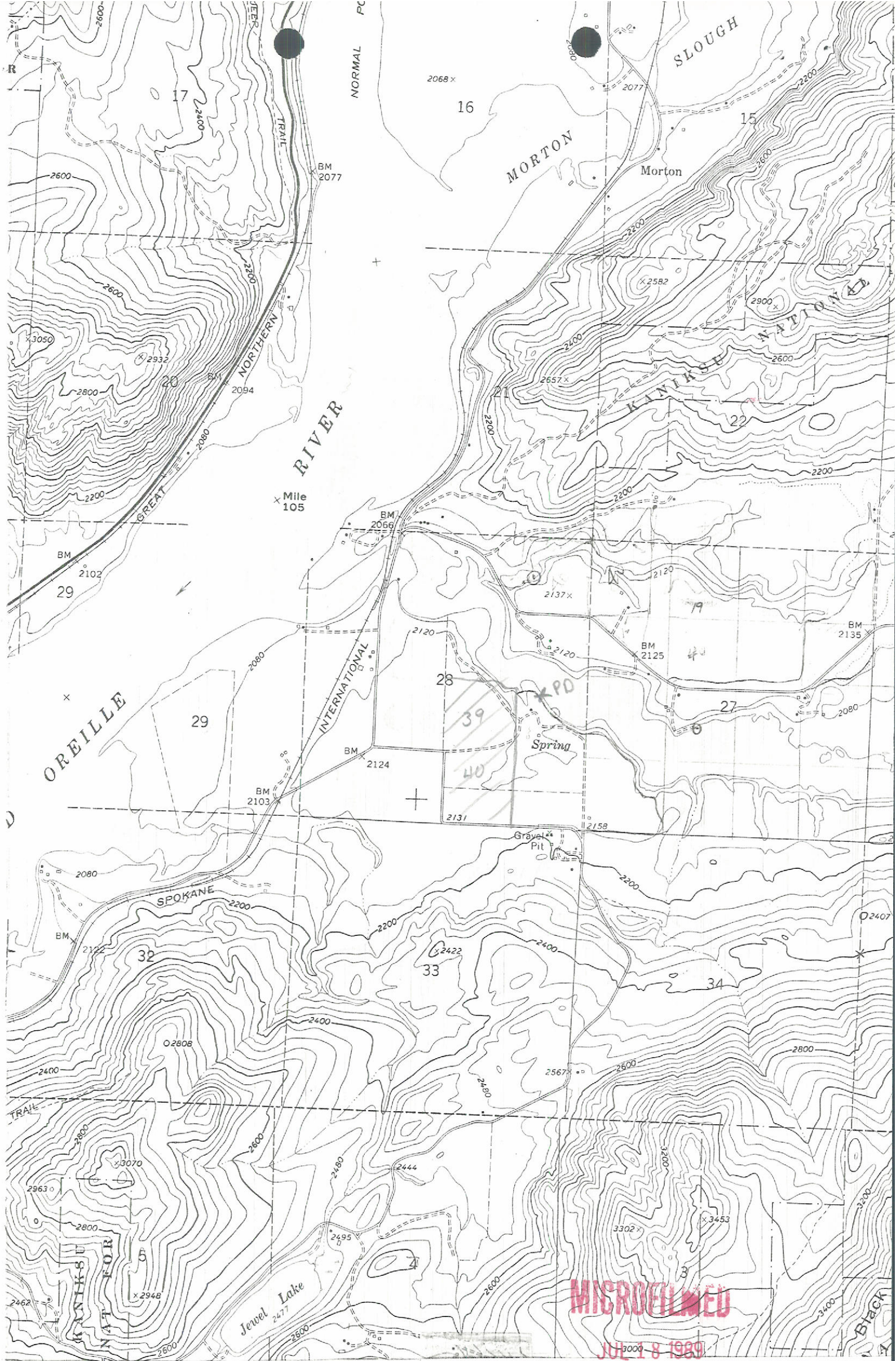






TWP. 56N RGE. 34W SEC. 28E MAP # D-5 MAP SCALE 1:25,000  
 DATE OF FIELD EXAM 6/27/85 FIELD REPORT MAP PERMIT # 96-8106

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08106

Priority: October 4, 1982      Maximum Diversion Rate: 0.43 CFS  
Annual Consumptive Volume: 158.0 AF

This is to certify, that ARTHUR JASMAN  
RT. 1 BOX 223  
SAGLE, ID 83860

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated October 4, 1982, and  
has submitted proof to the Department of Water Resources on October 4, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .730 cfs of water from:

COCOLALLA CREEK      tributary to PEND OREILLE RIVER

source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.43 CFS                 | 158.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:      NESE , Sec. 28, Township 56N, Range 03W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 56N        | 03W        | 28         | NWSE 39      | SWSE 40      |              | 79           |

Total number of acres irrigated: 79

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The maximum combined rate of diversion under this right & Right 96-2195 shall not exceed 0.73 cfs.
5. The combined annual volume of water under this right & Right 96-2195 shall not exceed a consumptive use volume of 158.0 AF.

**MICROFILMED**

JUL 18 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08106

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 17<sup>th</sup>  
day of MAY, 1989.

Acting for

*R. Keith Higginson*  
R. Keith Higginson, Director

**MICROFILMED**

JUL 18 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur Jasman Phone 263-3438  
Post office address Box 223, Doyle, Id. 83860
2. Source of water supply Cocolalla Creek which is a tributary of Pend Oreille River
3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 28 Township 56N  
Range 24W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.43 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.43 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 25 H.P. Pump & pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

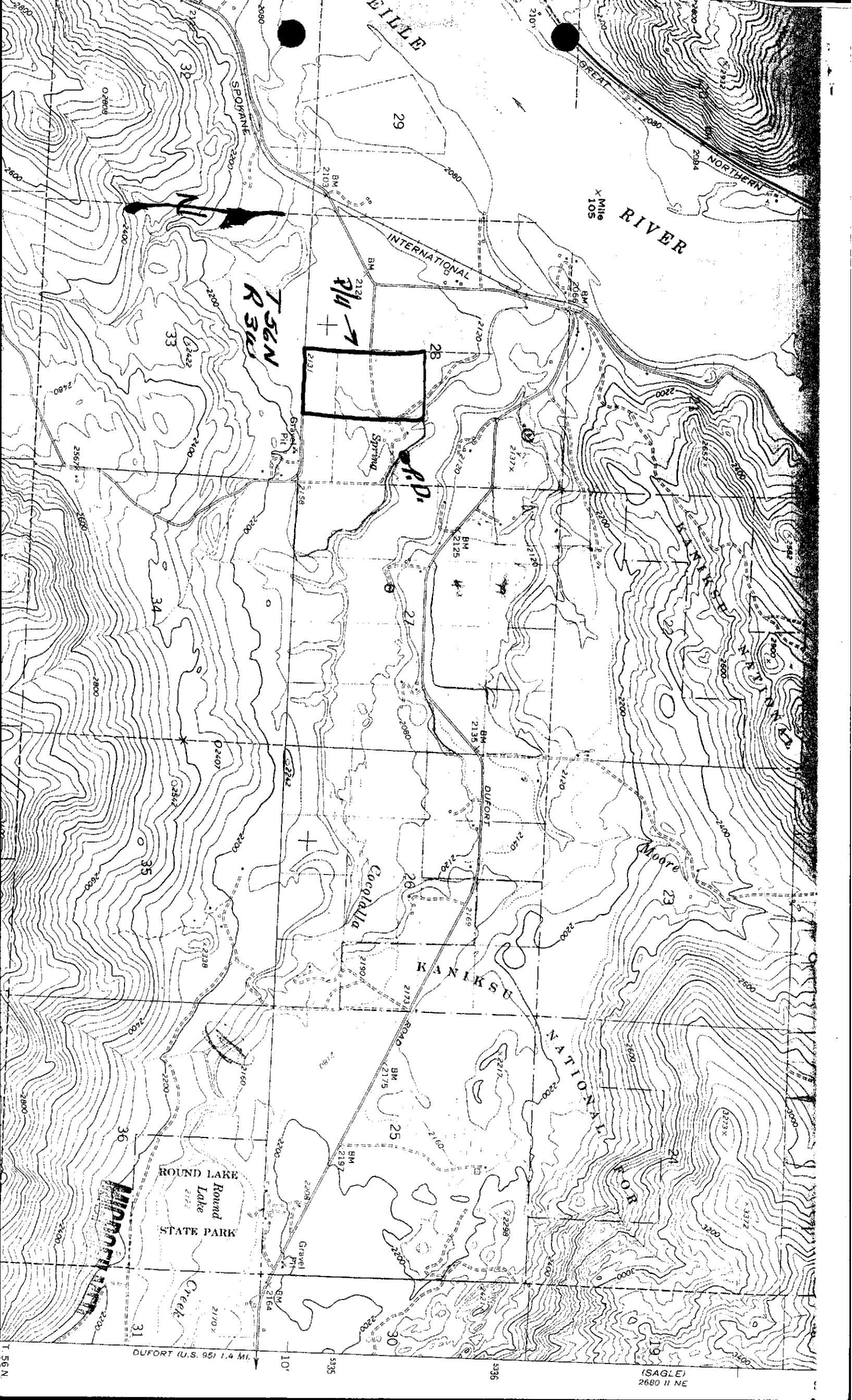
c. Describe any other water rights used for the same purposes as described above. To be used with 96-2195. For total of 0.73 cfs

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use Ag

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

### 10. Remarks



DUFORT (U.S. 95) 1.4 MI.

(SAGLE)  
2680 II NE

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Arthur J. J. J. J.  
(Applicant)

Proposed Priority 10/4/1982

Received by JK Date 10-4-82 Time 10:30 AM

Preliminary check by LB Fee \$ 45.00

Receipted by JK Date (25003)104-82

Publication prepared by AKA Date 10/7/1982

Published in Sandpoint Daily Bee

Publication dates 10/13 & 10/20/82

Publication approved [Signature] Date 11/15/82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by [Signature] [Signature]

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8106, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
  - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other:

Witness my hand this 9<sup>th</sup> day of December, 1982.

L. Glen Sayton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached

notice of publication in the case of \_\_\_\_\_

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 13 day of 10, 1982 and ending on the 20 day of 10, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 11, 1982.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED  
NOV 12 1982  
Department of Water Resources  
Northern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8104

LISH, RICHARD A.  
HCR 68 BOX 167,  
COCOLALLA, ID 83813  
Source: SPRING tributary to COCOLALLA CREEK  
UNNAMED STREAM tributary to COCOLALLA CREEK

Priority Date: 10/05/1982

Amount: 0.10 CFS

Diversion Point: SWNW Sec 36 T 55N R 03W, BONNER Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15 DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec. 36 T 55N R 03W FOR 2 ACRES  
Diversion Means: CISTERN & DAM WITH PIPELINE

96-8105

BOND, ROYCE &/or WARDA

LEIDT, FRANK &/or NELLIE  
RTE. 2 BOX 333-C, SAGLE, ID 83860

Source: GROUNDWATER  
Date Filed: 10/06/1982

Amount: 0.20 CFS

Diversion Point: NESE Sec 16 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.03 CFS) from 04/01 to 11/01 COMMERCIAL (0.20 CFS) from 01/01 to 12/31 DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 16 T 56N R 02W FOR 1 ACRES  
Diversion Means: WELL & PUMP

96-8106

JASMAN, ARTHUR  
RTE. 1 BOX 223, SAGLE, ID 83860

Source: COCOLALLA CREEK tributary to PEND OREILLE RIVER

Date Filed: 10/04/1982

Amount: 0.43 CFS

Diversion Point: NESE Sec 28 T 56N R 03W, BONNER Co.

Use: IRRIGATION (0.43 CFS) from 03/15 to 11/15  
Place of Use: NWSE SWSE Sec. 28 T 56N R 03W FOR 80 ACRES

Diversion Means: PUMP & PIPELINE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before NOVEMBER 1, 1982.

KEN DUNN, Dir.

Published 10/13 & 10/20/82

Spt. of Water Resources

OK  
11/15/82

May 18, 1989

ARTHUR JASMAN  
RT. 1 BOX 223  
SAGLE, ID 83860

RE: PERMIT NO. 96-08106

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 18 1989

April 17, 1989

ARTHUR JASMAN  
RT. 1 BOX 223  
SAGLE, ID 83860

RE: PERMIT NO. 96-08106

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 18 1989

POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE         | #NAME          |
|-----------|-----|-----|----|-------|-----|-----|----|-----------------|----------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |                 |                |
| 9608106   | 56N | 03W | 28 | NE    | SE  |     |    | COCOLALLA CREEK | JASMAN, ARTHUR |
| 9602195   |     |     |    |       |     |     |    | COCOLALLA CREEK | CRABB, CLARENC |
| 9607038   |     |     |    |       |     |     |    | COCOLALLA CREEK | JASMAN, ARTHUR |

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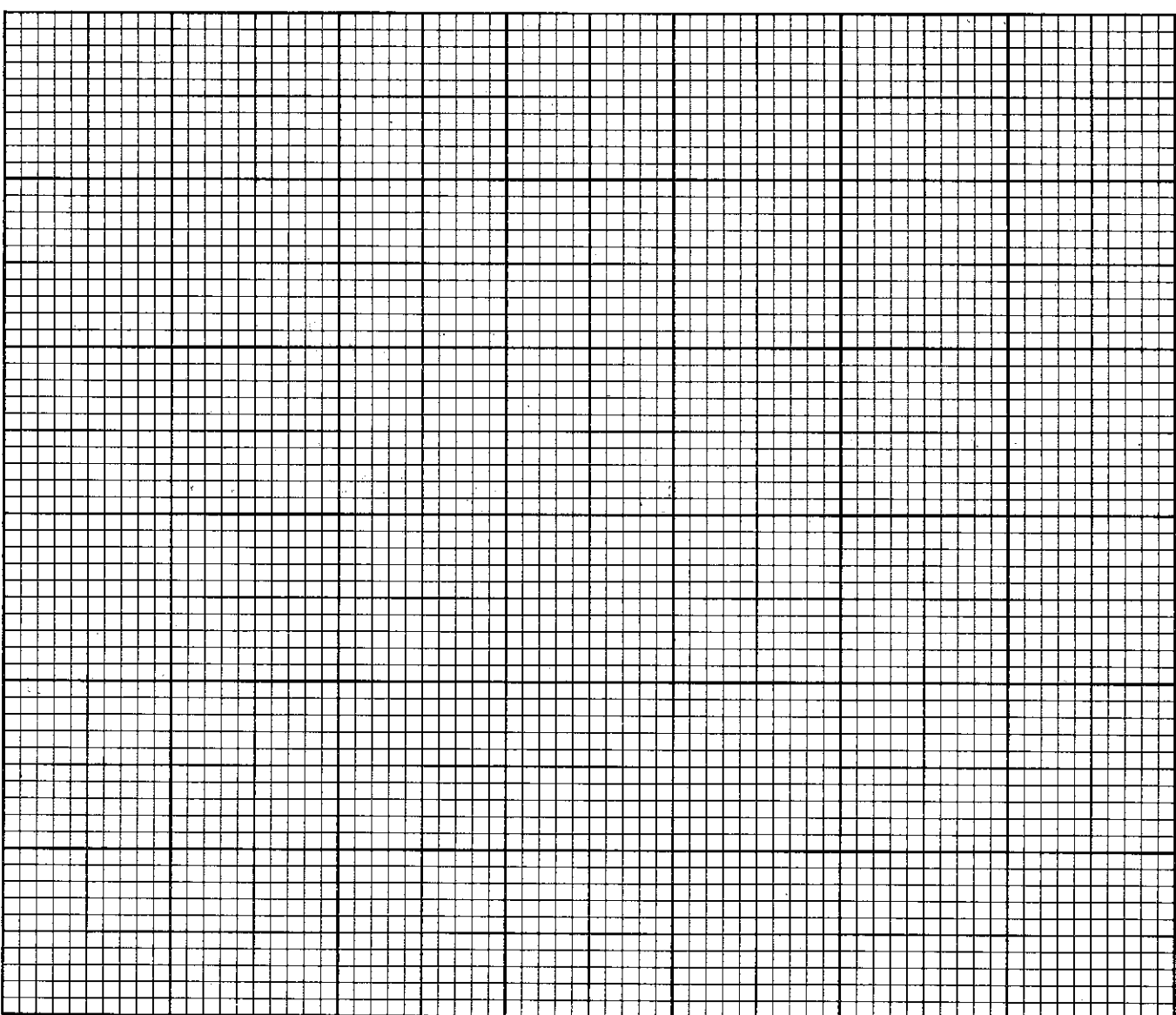
JUL 18 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Total Acres 79

10. Other water rights on these lands 96-2195  
11. Other water right diverted from same p.d. 96-2195

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PHOTO DID NOT DEVELOPE

15. Recommended Amendments  
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/27/85  
Consultant's License Number \_\_\_\_\_  
IDWR Director's Authorization to Conduct  
Beneficial Use Examination \_\_\_\_\_

**MICROFILMED**

JUL 18 1989

Date

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

AUG 8 1985

96-2106  
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A #7

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{2270} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{202.96} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{202.96} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 96-2195

- b) Other water rights with same point of diversion: 96-2195

- c) Analysis: 20 ACRES IRR ADDED WITHIN SAME TOTAL AC=124:  
 $124 \text{ AC} (.0225) = 2.48 \text{ cfs}$ ;  $124 \text{ AC} (.3 \text{ AF}) = 372 \text{ AF}$ ; TOTAL DIVERSION  
RATE OF 96-2195 & 96-8106 = 0.73 cfs;  $1.9835 (2450 \text{ AF}) 0.73 \text{ cfs} = 354.74 \text{ AF}$   
TOTAL 96-2195 & 96-8106  
DIV RATE = 0.73 cfs  
AFA = 354.74

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JUL 18 1989

## RECOMMENDED AMOUNTS

- | 3. | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|----|------------|----------|--------|-----------|----------------------|-----------------|
|    | 96-8106    |          | 0.43   |           |                      | 0.73            |

4. Permit Holder: Arthur Sisman

Address: Box 223 Eagle, Id. 83860

5. Source: Coccolatta Cr tributary to Ford Orietta R.

[illegible]

|     |      |       |      |        |
|-----|------|-------|------|--------|
| IRR | 3-15 | 11-15 | 0.43 | 208.96 |
|-----|------|-------|------|--------|

Allowable Maximums: 0.43 208.96

**7. Point(s) of Diversion:**

[illegible]

**8. Place(s) of Use**

| Twp.        | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-------------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|             |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 66N         | 3W   | 28   |        |        |        |        |        |        |        |        |        |        |        |        |        | 39     | 40     |        | 79     |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|             |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| Total Acres |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 79     |        |

9. Recommended Conditions/Remarks: NOT TO EXCEED 124 IRR ACRES NOR 354.74 AF  
WHEN COMBINED WITH 96-2195

**MICROFILMED**

**JUL 18 1989**

## 10. ~~Recommended Amendments~~

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature *[Signature]*

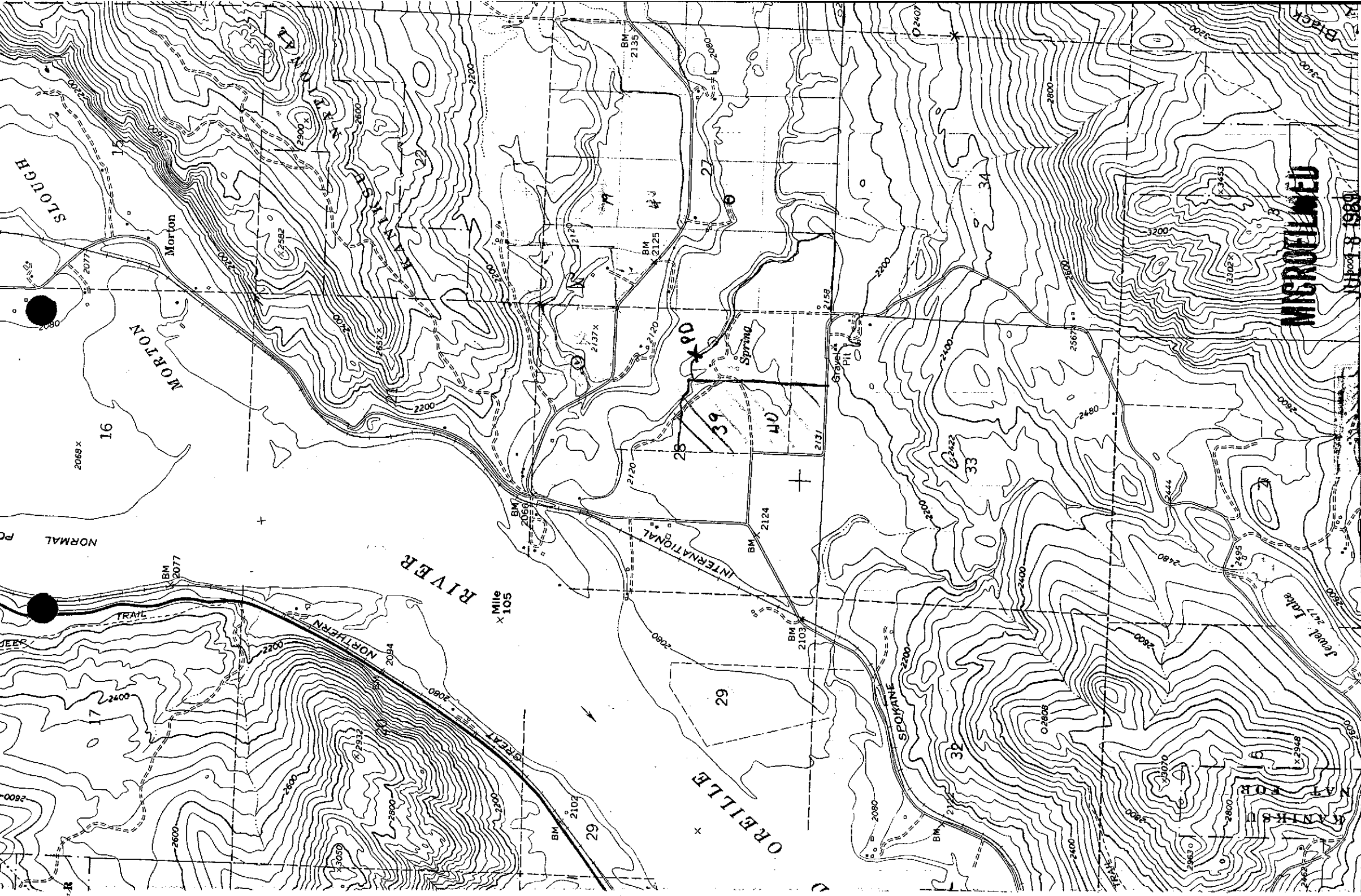
Checked in Regional Office by J. J. Haynes

Approved in State Office by Joanne H. Flarity

Date 8/5/05

Date 8/5/83

Date 3/8/09



TWP. 50N RGE. 34W SEC. 28 MAP # 0-5 MAP SCALE

DATE OF FIELD EXAM 6/27/85

FIELD REPORT MAP PERMIT # 96-8106

MICROFILMED

1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

March 3, 1983

Arthur Jasman  
Route 1 Box 223  
Sagle, ID 83860

RE: 96-8106

Dear Mr. Jasman:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

POOR QUALITY

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-816

Name(s) of Permit Holder: Arthur Jasmart

Post Office Address: RE #1, Box 223

Payle, Id. 85860

Tel. No. 263-3438

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

80

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-4-82

Date

Arthur Jasmart  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

*Received with  
Application  
on 10-4-82*



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

JASMAN, ARTHUR  
RT. 1 BOX 223  
SAGLE, ID 83860

DECEMBER 21, 1982

RE: PERMIT NO. 96-8106

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

12/21/82

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96 8106

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising. 11/1/82  
☐ Yes ☒ No Final date for protests: \_\_\_\_\_  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/16/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
10/4/82 Date of priority recommended.  
☒ Special conditions of approval or cover letter. \_\_\_\_\_

By: RWA Date: 11/16/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

Date: 12/2/82

RECEIVED  
NOV 26 1982

DEPARTMENT OF LAND MANAGEMENT

POINT OF DIVERSION AND STREAM INDEX INFORMATION

NOV 13 1985  
DECLARED

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

96-8106

JASMAN, ARTHUR

RTE. 1 BOX 223, SAGLE, ID 83860

Source: COCOLALLA CREEK tributary to PEND OREILLE RIVER

Date Filed: 10/04/1982

Amount: 0.43 CFS

Diversion Point: NESE Sec 28 T 56N R 03W BONNER Co.

Use: IRRIGATION (0.43 CFS) from 03/15 to 11/15

Place of Use: NWSE SWSE Sec 28 T 56N R 03W FOR 80 ACRES

Diversion Means: PUMP & PIPELINE

MICROFILMED