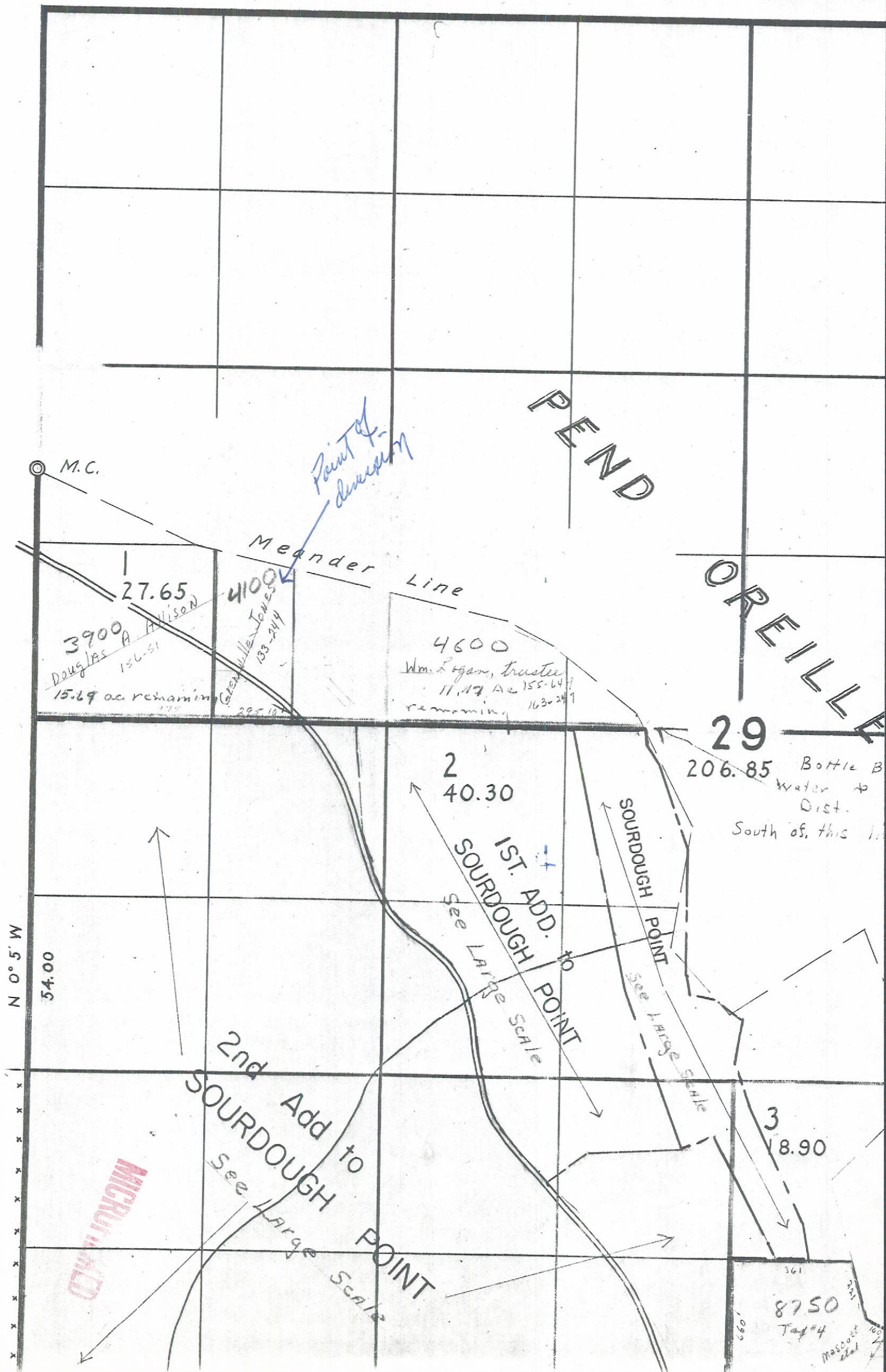




GRENVILLE C. JONES and EILEEN D. JONES, his wife, Rt. 3,
Box 250-B, Alhambra Valley Road, Martinez, California, do declare
as follows:

1. They are husband and wife.
2. The following described real property is, and shall be,
community property of the undersigned:

A tract of land in Section 29, Township
57 North, Range 1 West of the Boise Meridian,
Bonner County, Idaho, more specifically des-
cribed as follows:

From the West quarter corner of said
Section 29; thence easterly along the East-
West subdivision line of said Section 29 a
distance of 671.80 feet to the true point
of beginning; thence continuing easterly
along said East-West subdivision line a dis-
tance of 295.10 feet; thence northerly on
a line parallel to the West line of said
Section 29, to the shoreline of Lake Pend
Oreille; thence westerly along said shore-
line to a point lying 671.80 feet East of
the West line of said Section 29; thence
southerly on a line parallel with the West
line of said Section 29 to the true point
of beginning.

TOGETHER WITH a right of way easement
over a strip of land described as follows:

A strip of land seven and one-half ($7\frac{1}{2}$)
feet wide each side of and parallel with
the following described centerline: From
the true point of beginning which point lies
671.80 feet East and 551.99 feet North of the
West one-quarter corner of Section 29, Town-
ship 57 North, Range 1 West of the Boise
Meridian, Bonner County, Idaho; thence South
 $75^{\circ} 27'$ West, 309.36 feet; thence South 85°
16' West, 105 feet more or less to the exist-
ing county road.

3. Upon the death of the first of them to die all of such
real property above described shall devolve to the survivor of
them without probate.

IN WITNESS WHEREOF, the parties have hereunto set their hands
this 14 day of Jan, 1971.

Grenville C. Jones
GRENVILLE C. JONES

Eileen D. Jones
EILEEN D. JONES

FILED FOR RECORD
JAN. 12, 1971 AT
M. REQUEST OF
BOOK NO. 498
DORIS L. KENNEY, BONNER COUNTY RECORDER
10:30 A
B. L. K. D. D. D.
Grenville Jones
Rt 3, Box 250 B.
Alhambra Valley Road
Martinez, Calif. 94553

7

SEC 9

BOTTLE

MOBILIZED

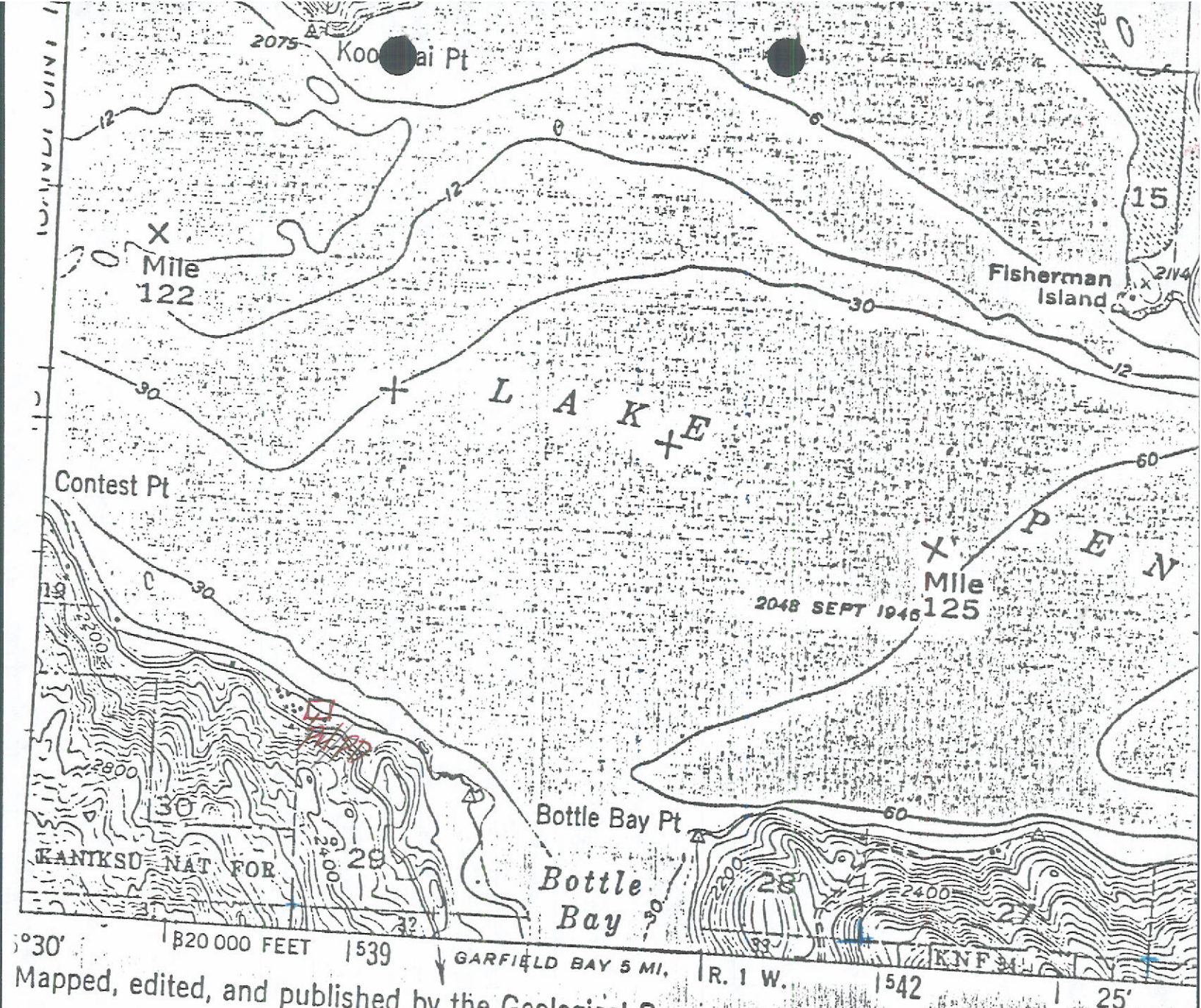
NOV 62 1990

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P 7 EAST



Mapped, edited, and published by the Geological Survey
Control by USGS, USC&GS, USFS, and USRPR

PERMIT HOLDER GRENVILLE JONES PERMIT # 96-8108
P D TWP 57N RGE 1W SEC 29 SWNW
P/U TWP _____ RGE _____ SEC SEAVE
SOURCE TENDREILLE L. TRIBUTARY TO TENDREILLE R.
MAP PLOT 33 IRR. ACRES — USGS QUAD C-7 SCALE 2 1/2 MI

MICROFILMED
NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Brenville C. Jones Phone 208-263-6525
Post office address Spokane, Washington, 99202 (Oct - Nov) 509-466-4210
16166 Bishop, Bingham, Idaho 83401 (Jan - Sept)

2. Source of water supply _____ which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M. Bonus County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____

Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

Received by *fi* Date *7/20/60* Time *1:15*
Preliminary check by Fee \$
Receipted by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08108

Priority: October 12, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
0.6 AF

This is to certify, that GRENVILLE C. JONES
1005 BOTTLE BAY RD.

SANDPOINT, ID 838640000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 12, 1982; and
has submitted Proof of Beneficial Use on November 23, 1987. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 29, Township 57N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 01W 29 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

NOV 02 1990

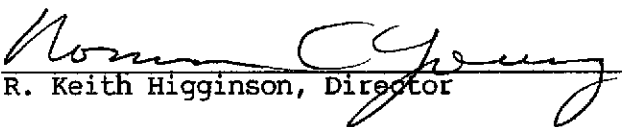
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08108

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1990.

Acting f.


R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Grenville C. Jones ²⁰⁸⁻ Phone 263-6525
Post office address 5790 Equila, Abercrombie, CA 93722 (Oct-May) 805-466-4210
NC 166 - Box 221, Sandpoint, Idaho 83864 (Jun-Sept)
2. Source of water supply Lake Pend O'Reille which is a tributary of Pend O'Reille River
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 57N ^{RC 12-2-82}
Range 1W B.M. Bonnes County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 57N
Range 1W B.M. _____

- (2) Amount of power to be generated: 1/4 hp horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered None

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2

- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

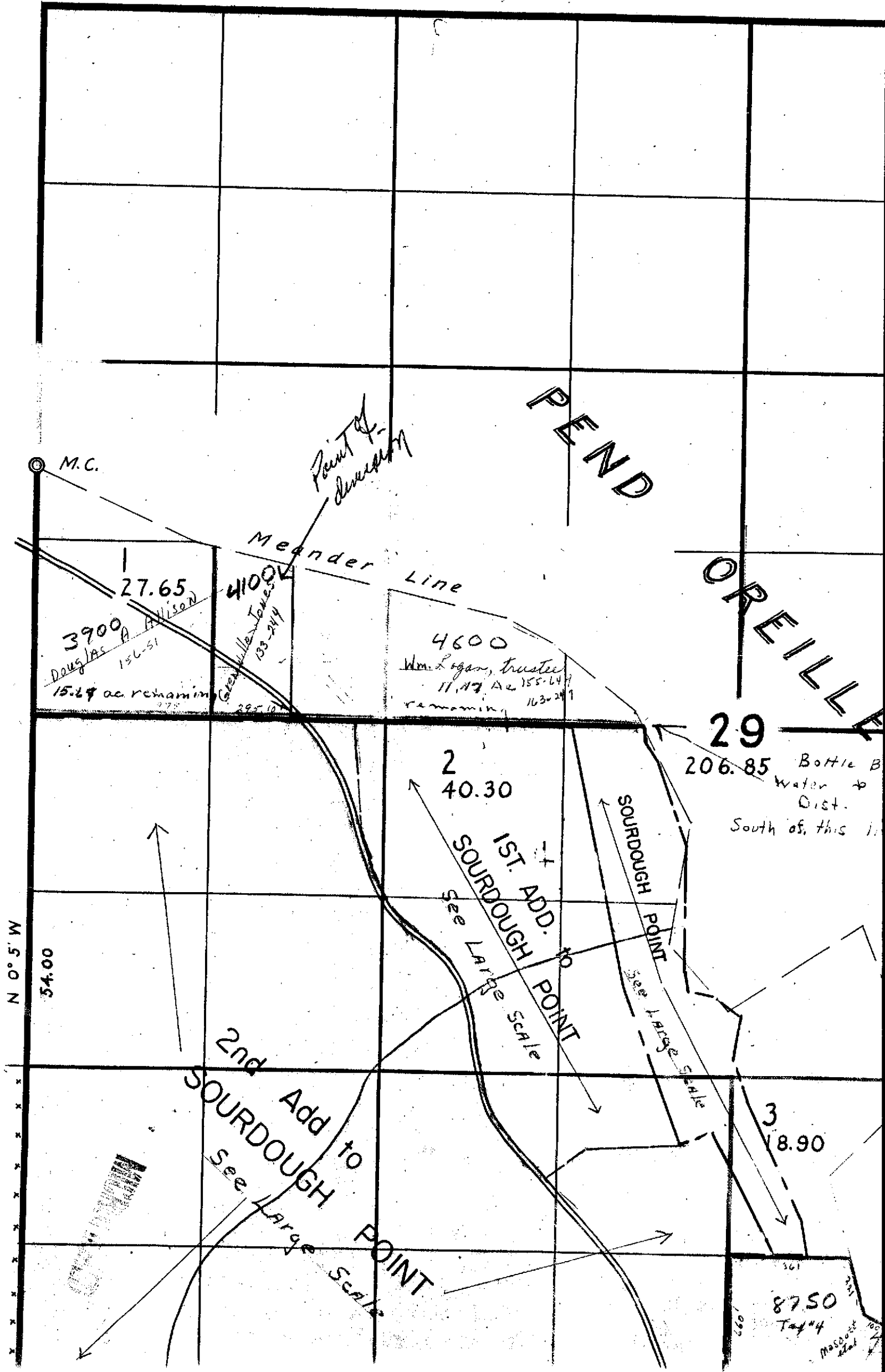
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing In the process of obtaining an easement From Dept. of lands

10. Remarks _____

SECTION No. 29, SUBDIVISION



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherrill Jones Eileen L. Jones
(Applicant)

4/23/2011 11:00 AM

Proposed Priority 10/12/1982

Received by PMK Date 10/12/82 Time 1:00 PM
Preliminary check by JK Fee \$ 30.00
Received by PMK Date 10/13/82 # 25022
Publication prepared by PMK Date 10/14/82
Published in Sanpoint Bee
Publication dates 10/21+28/82
Publication approved PMK Date 11/15/82
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PMK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8108, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9th day of December, 1982.

L. Glen Saxton
Chief, Operations Bureau

GRENVILLE C. JONES and EILEEN D. JONES, his wife, Rt. 3,

1. They are husband and wife.

From the West quarter corner of said Section 29; thence easterly along the East-West subdivision line of said Section 29 a distance of 671.80 feet to the true point of beginning; thence continuing easterly along said East-West subdivision line a distance of 295.10 feet; thence northerly on a line parallel to the West line of said Section 29, to the shoreline of Lake Pend Oreille; thence westerly along said shoreline to a point lying 671.80 feet East of the West line of said Section 29; thence southerly on a line parallel with the West line of said Section 29 to the true point of beginning.

A strip of land seven and one-half ($7\frac{1}{2}$) feet wide each side of and parallel with the following described centerline: From the true point of beginning which point lies 671.80 feet East and 551.99 feet North of the West one-quarter corner of Section 29, Township 57 North, Range 1 West of the Boise Meridian, Bonner County, Idaho; thence South $75^{\circ} 27'$ West, 309.36 feet; thence South $85^{\circ} 16'$ West, 105 feet more or less to the existing county road.

3. Upon the death of the first of them to die all of such

this 11 day of April, 1971.

EILEEN D. JONES

FILED FOR RECORD Feb. 12, 1971 AT 10:30 P
 OF & BY Thurman & August
 MORIS L. KENNEY, BONNER COUNTY RECORDER BOOK NO. 422 PAGE 498
Beth Ann Day. fee 2.00
4-2-1971

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 20 day of 10, 1982 and ending on the 27 day of 10, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 11, 1982.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF
APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8107

SHIFFLETT, DONALD E.
STAR RT. 611, HOPE, ID
83836

Source: RISER CREEK
tributary to PEND
OREILLE LAKE

Date Filed: 10/06/1982

Amount: 0.04 CFS

Diversion Point: SWNW Sec
06 T 56N R 02E, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SENE Sec 01 T
56N R 01E

Diversion Means:
GRAVITY-FLOW SYSTEM.

96-8108

JONES, GRENVILLE C.
HCR 66 BOX 281, SAND-
POINT, ID 83864

Source: PEND OREILLE
LAKE tributary to PEND
OREILLE RIVER

Date Filed: 09/29/1982

Amount: 0.08 CFS

Diversion Point: SWNW Sec
29 T 57N R 01W, BONNER
Co.

Use: DOMESTIC (0.08 CFS)
from 01/01 to 12/31

Place of Use: SWNW Sec 29
T 57N R 01W

Diversion Means: PUMP
AND PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, ID 83814 on or before NOVEMBER 8, 1982.

KENNETH DUNN

Director

Published Oct. 20, 27, 1982

Department of Water Resources

RECEIVED
NOV 14-1982

Department of Water Resources
Northern District Office

October 11, 1990

GRENVILLE C. JONES
1005 BOTTLE BAY RD.
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-08108

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

NOV 02 1990

September 18, 1990

GRENVILLE C. JONES
1005 BOTTLE BAY RD.
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-08108

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

INDEXED FILMED

NOV 02 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 9608108

A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit. *Not on MAP*
☒ 6. Irrigation (Rule 5,1,8) method of determination

RECEIVED

JUN 27 1990

Department of Water Resources

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

G. VOLUME CALCULATIONS

- ☒ Three significant figures and no more than 1/10's (Rule 6,1,2)
☒ Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- ☒ All actual uses listed (Rule 5,1,2):
☒ All unused, permitted uses listed (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

☒ Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

☒ Check with permit and well log for discrepancies

Signature

[Handwritten Signature]

Date

6/24/90

SEC 19

SEC 30
1678

SEC 31
1670

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SEC 144

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

JUN 27 1990

A. GENERAL INFORMATION

Permit No. 96-08108

1. Owner: Granville L. Jones

Phone No. 263-6525

Current Address: 1005 Bottle Bay Rd. Sandpoint Id.

2. Accompanied by: Mrs Jones

EXAM. DATE: Aug 1 1989

Address: same Phone No. same

Relationship to Permit Holder: Wife

3. Source: Lake Pond O'Reille tributary to Pond O'Reille R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

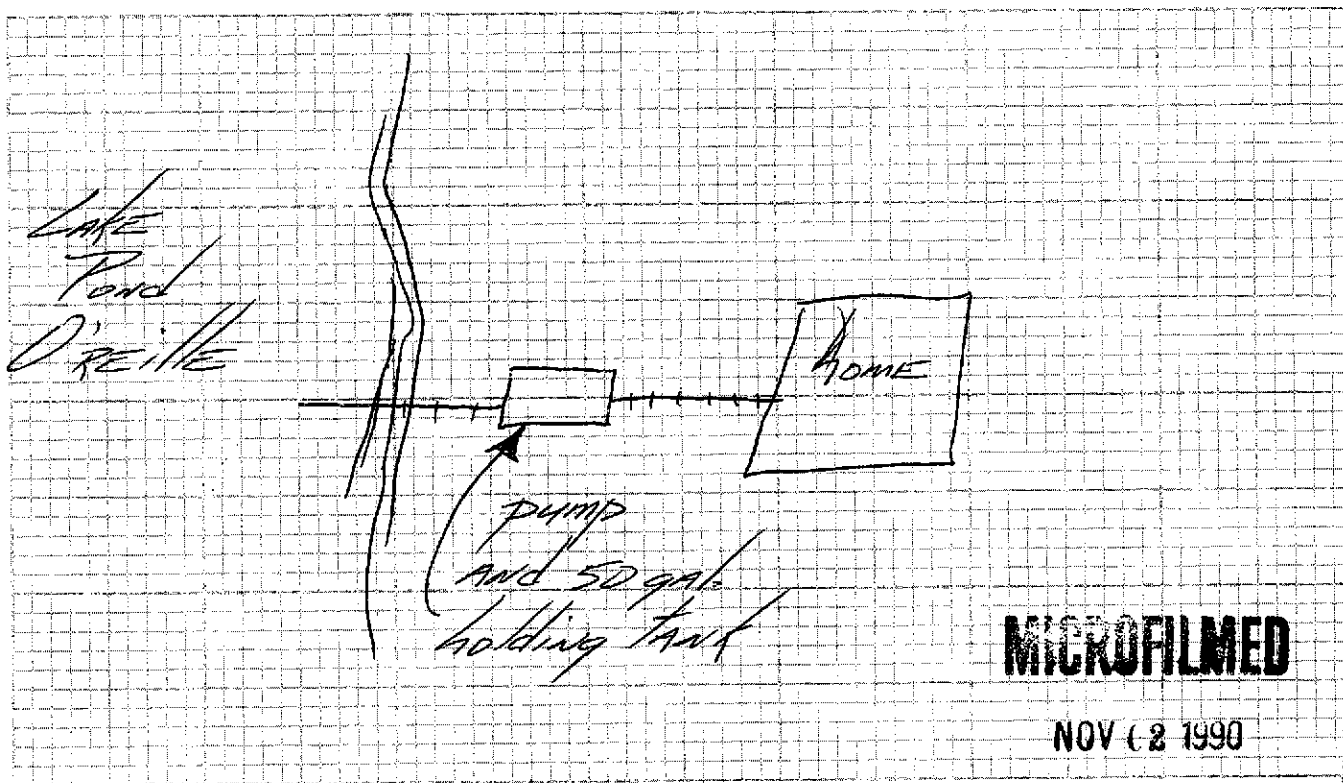
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" metal pipe from lake to pump and from pump on up to home.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>BARNES</i>	<i>1/2</i>	<i>41</i>	<i>BARNES</i>	<i>41</i>

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					<i>SW 1/4 29</i>	<i>57N</i>	<i>1W</i>	<i>BONNER</i>	<i>MAP</i>

6. **Place(s) of Use:**

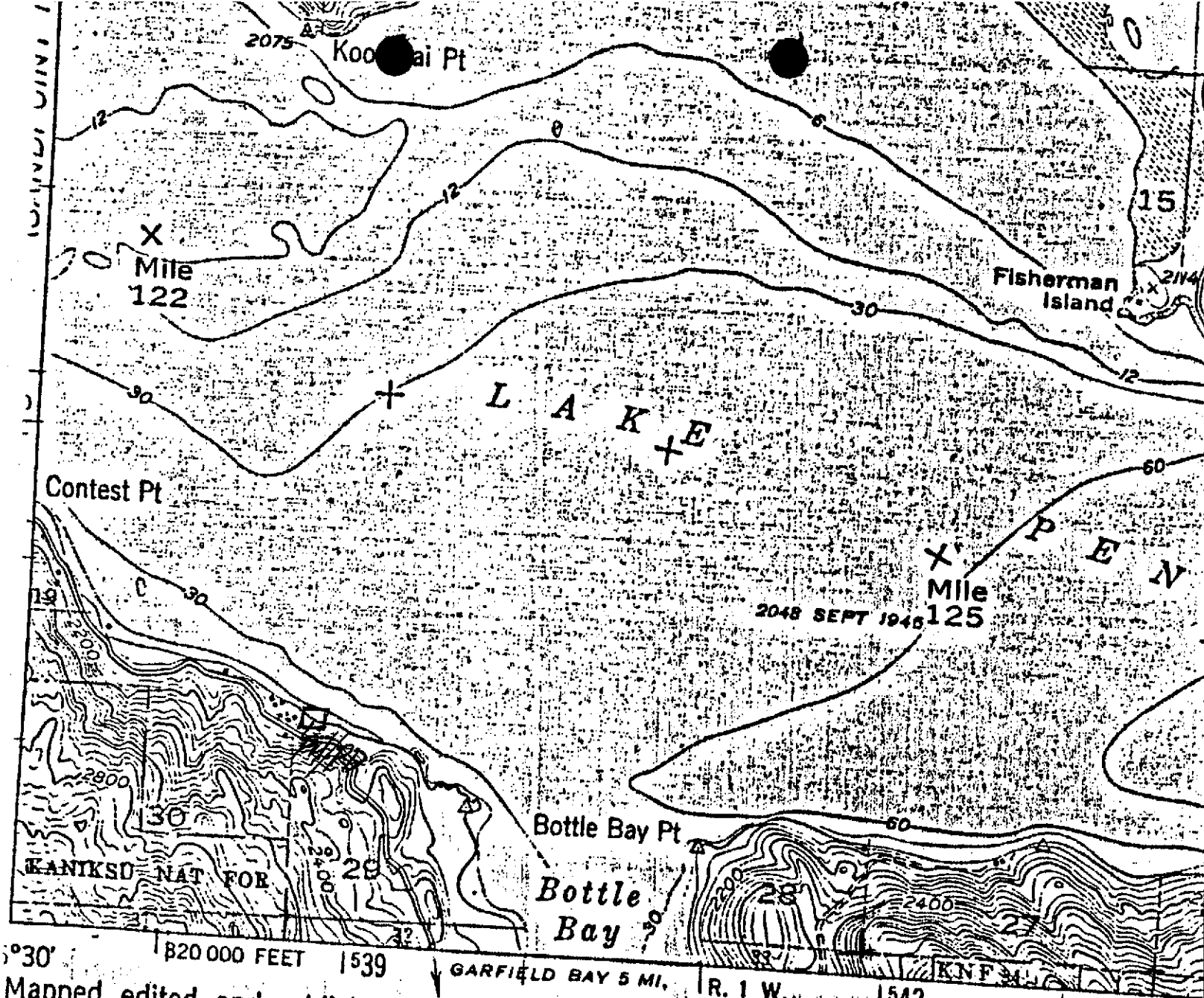
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>57N</i>	<i>1W</i>	<i>29</i>						<i>D</i>											

Do not use this space

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NOV 02 1990



Mapped, edited, and published by the Geological Survey
 Control by USGS, USC&GS, USFS, and USRPR

PERMIT HOLDER GRENVILLE JONES
 P D TWP 57N RGE 1W SEC 29 SWNW
 P/U TWP RGE SEC SENE

PERMIT # 96-8108
MICROFILMED
 NOV 02 1990

SOURCE PEND OREILLE L. TRIBUTARY TO PEND OREILLE R.
 MAP PLOT 33 IRR. ACRES — USGS QUAD C-7 SCALE 2 1/2 MI

DECEMBER

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

[Handwritten lines and a circular stamp reading "RECEIVED BY THE STATE OF IDAHO 5340 ENGINEER"]

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 02 1990

.6 ONE HOME WITHOUT LAWN

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Domestic use only, no irrigation at all

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>7.2 ^{cva} .60</i>
Totals:			<i>.04</i>	<i>.60</i>

2. Recommended Amendments

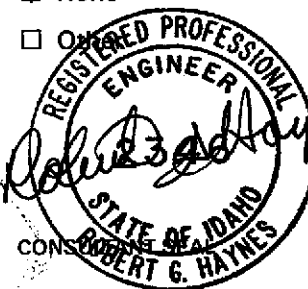
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name *Charlotte Ammon*
 Signature *Charlotte Ammon*
 Certification Date *2/17/89*
 Field Report Preparation Date *Aug 1 1989*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SE 8/21/90

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8108

Name(s) of Permit Holder(s): Granville C. & Fileen Jones

Post Office Address: 57 HG R66 Box 28
Sandpoint, Idaho 83864 208-263-6525

☐ I hereby certify that construction of diversion works for the above referenced permit began on June 1, 1983 (date). I understand that I must

continue to develop the water system with due diligence to maintain a valid permit. Project is complete. Pump in place.

☐ ~~I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control:~~

Work not be available until June 12, 1983. Will be at lake-home until Oct. 10.

*Note: A financing difficulty is not an acceptable reason.

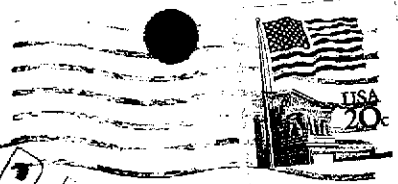
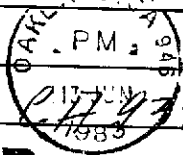
Date

Signature of Permit Holder

June 3, 1983

Granville C. Jones

G.C. Jones
5190 Aguila
Atascadero, CA 94342



MICROFILMED

NOV 02 1990



RECEIVED

JUN 15 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

DECEMBER 8, 1987

GRENVILLE JONES
1005 BOTTLE BAY RD.
SANDPOINT, ID 83864

RE: Permit No. 96-8108

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

MAR 07 1988

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8/08

Date: 11-30-1987

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, a data entry sheet data prepared
 _____ Proof received after proof due date, if so see priority calculation

Source of Water:

y Surface water
 _____ Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use:

y Same as permit
 _____ Is a letter needed?

Rate of Diversion:

y Amount same as permit, if no:
 N Is the amount of water in same fee range?
 y Has permit holder indicated when water was first put to a
 beneficial use?
 N/A Is a letter needed?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
 _____ Waiver or modification of measuring device requested?

Remarks: Proof okay

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+ _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

NOV 23 1987

no \$ enc. 93
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received ☒
Date 11/18/87
Receipt # 10301
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 10301

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8108

Name(s) of Permit Holder: Grenville C. Jones

Post Office Address: 1005 Bottle Bay Rd.

Sandpoint, Idaho

Telephone No. 208-263-6525

Source of Water: We draw water from Lake PendO'reille during the four summer months for domestic use only. I pull the pipe out of the lake when

Extent of Use: we leave in Sept. or Oct. to prevent freezing. We use the water for cooking and washing, but none for irrigation or gardening because we are summer residents only.

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Grenville C. Jones
(Name)

208-466-4210
(Telephone Number)

5190 Aquila Atascadero, CA 93422
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 07 1988

11/18/87
Date

Grenville C. Jones
Signature of Permit Holder (and title, if appropriate)

138 003
CERTIFIED MAIL
September 30, 1987

JONES, GRENVILLE C.
HCR 66 BOX 281
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: Permit No. 96-8108

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECORDED

MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JONES, GRENVILLE C.
HCR 66 BOX 281
SANDPOINT, ID 83864

DECEMBER 21, 1982

RE: PERMIT NO. 96-8108

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96 8108

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/1/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/12/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 10/12/82 11/24/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature]

Date: 11/16/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature]

Date: 12/2/82

RECEIVED

NOV 26 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED BY POSTAL INSPECTION

NOV 10 1955

DECLASSIFIED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

96-8108

JONES, GRENVILLE C.

HCR 66 BOX 281, SANDPOINT, ID 83864

Source: PEND OREILLE LAKE tributary to PEND OREILLE RIVER

Date Filed: 09/29/1982

Amount: 0.08 CFS

Diversion Point: SWNW Sec 29 T 57N R 01W, BONNER Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 29 T 57N R 01W

Diversion Means: PUMP AND PIPE.

RECORDED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

October 19, 1982

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

RE: 96-8108
Jones, G.
95-8230
Loesch, R.

Gentlemen;

Thank you for the opportunity to review the above numbered diversion applications. The applicants will be required to make application for temporary permits and encroachment permits from the Department of Lands in addition to your diversion permit.

The applicants are being notified.

Very truly yours,

William A. Scribner

WILLIAM A. SCRIBNER, Chief
Bureau of Navigable Waters

WAS:bv

RECEIVED

OCT 21 1982

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. C. Stephen Alfred
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 14, 1982

Mr. William Scribner
Dept. of Lands
Statehouse
Boise, Id. 83720

Re: 96-8108

Dear Bill:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - App.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

September 29, 1982

Mr. Grenville C. Jones
5190 Aquila
Atascadero, Ca. 93422

Dear Mr. Jones:

We are returning your Check No. 11-35 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 2, 3, 8a1 and 11.

I am also enclosing a set of instructions to aid you in this matter.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application
Instructions

11/15/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Geneville C. Jones Phone 207-213-1525
Post office address 1101 S. Main, P.O. Box 100 (Box 100) Pocatello, ID 83426
1101 S. Main, Pocatello, Idaho 83426 (Pocatello)

2. Source of water supply _____ which is a tributary of _____

3. Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. Pocatello County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. _____

_____ horsepower under _____ feet of head.

_____ of municipality to be served _____, or number of families to be

supplied with domestic water 2

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing In the process of obtaining an easement from Dept. of lands

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward C. Jones Edward C. Jones
(Applicant)

Received by _____ Date _____ Time _____

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: