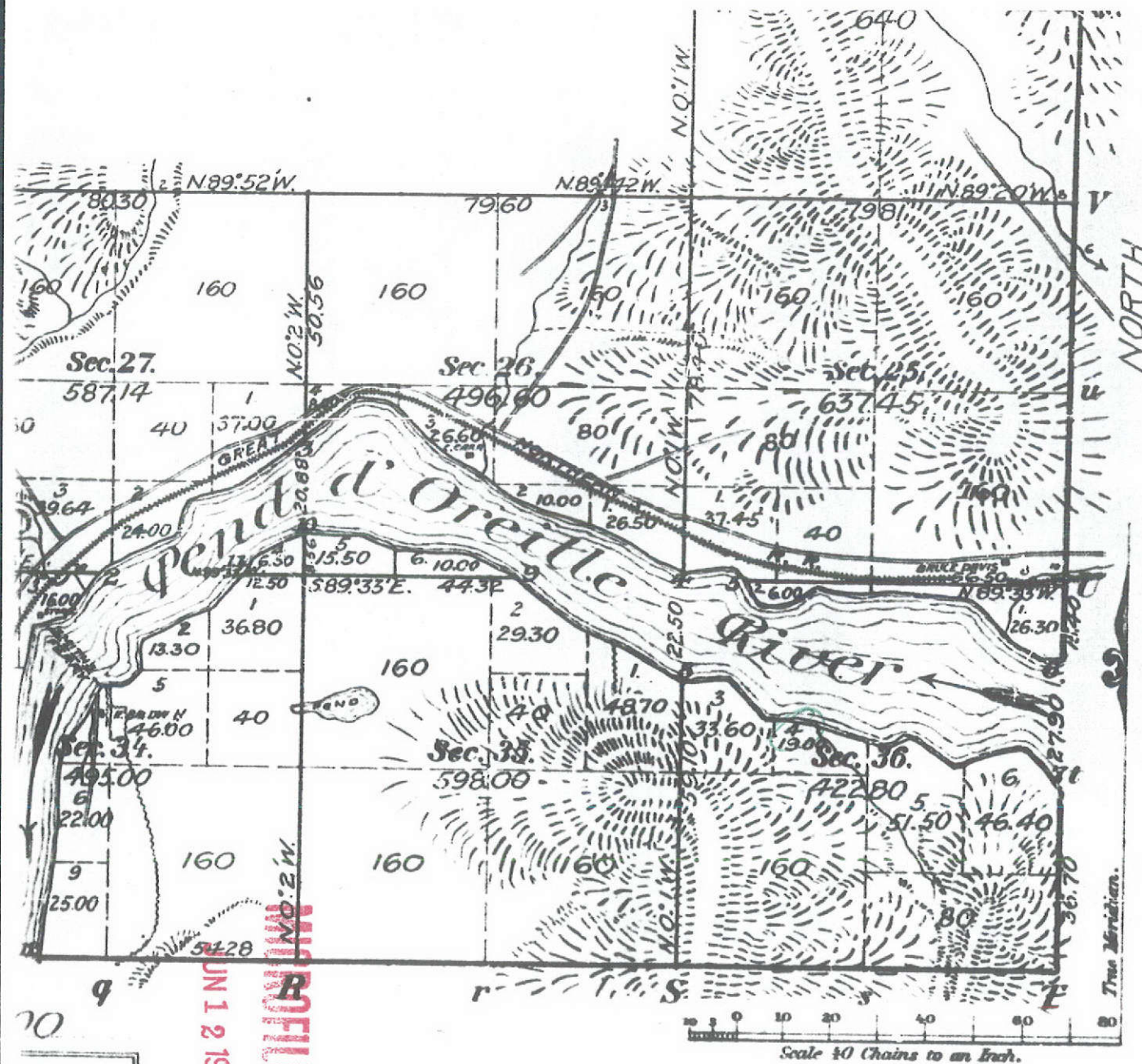


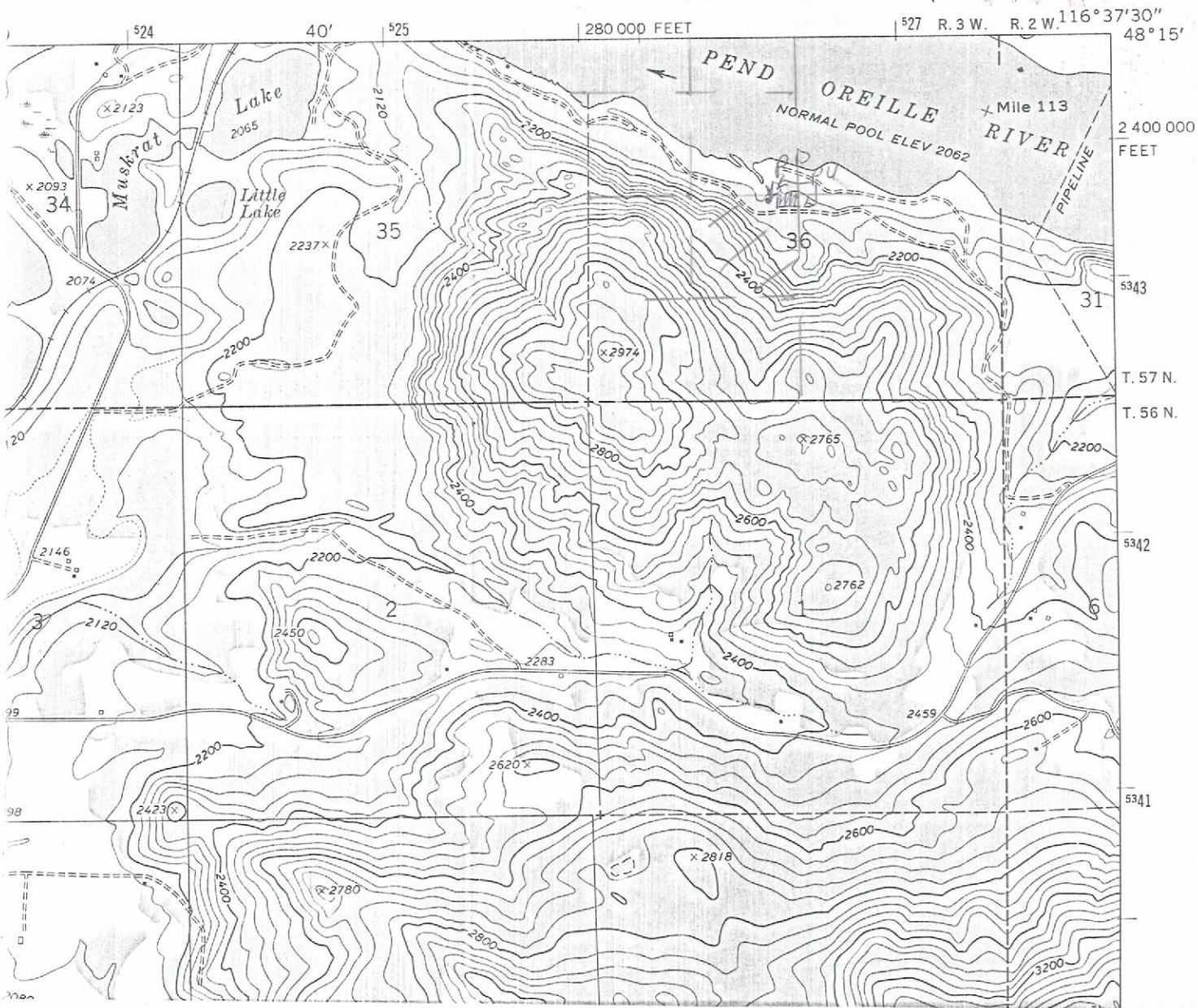


Accepted by letter "E", dated

The above Map of Township 1.57 North of Range 1.5 West on the Boise Meridian, Idaho, is strictly conformable to the field notes of the survey thereof on file in this Office, which have been examined and approved.

Surveyor General's Office. Joseph C. Strongman.

MORTON QUADRANGLE
IDAHO-BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



PERMIT HOLDER MILFINE MS GOLDRICK PERMIT # 96-8177
P D TWP 57N RGE 3W SEC 36 GL 4 (NE SW)

P/U TWP RGE SEC SAME

SOURCE GROUND WATER TRIBUTARY TO
MAP PLOT 32 IRR. ACRES 3 USGS QUAD D5 SCALE 7 1/2

MICROFILMED
JUN 12 1992



MISS
FILMED
JUN 12 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08117

Priority: October 12, 1982

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 4.2 AF

This is to certify, that MILAINE J MC GOLDRICK
1613 S CREST HILL DR
SPOKANE WA 99203

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 12, 1982; and has submitted Proof of Beneficial Use on January 5, 1988. An examination indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	6.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.02 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NESW), Sec. 36, Township 57N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	03W	36	Lot 4(NESW)	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

JUN 12 1992

State of Idaho
Department of Water Resources

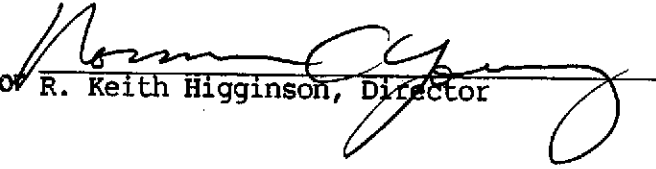
WATER RIGHT LICENSE

WATER RIGHT NO. 96-08117

CONDITIONS/REMARKS:

6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of MARCH, 1992

Acting for  R. Keith Higginson, Director

RECORDED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Milaine J. McGoldrick Phone (509) 747-1500

Post office address 1613 Crest Hill Dr. Spokane, Wa. 99203

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is GL 4 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 36 Township 57N

Range 3W B.M. Bonner County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 for Irrigation purposes from 4/1 to 9/1 (9-1) (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 24 inches; proposed depth of well is 98 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: GL 4 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 36 Township 57N

Range 3W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	3W	36									EL4 3								3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above.

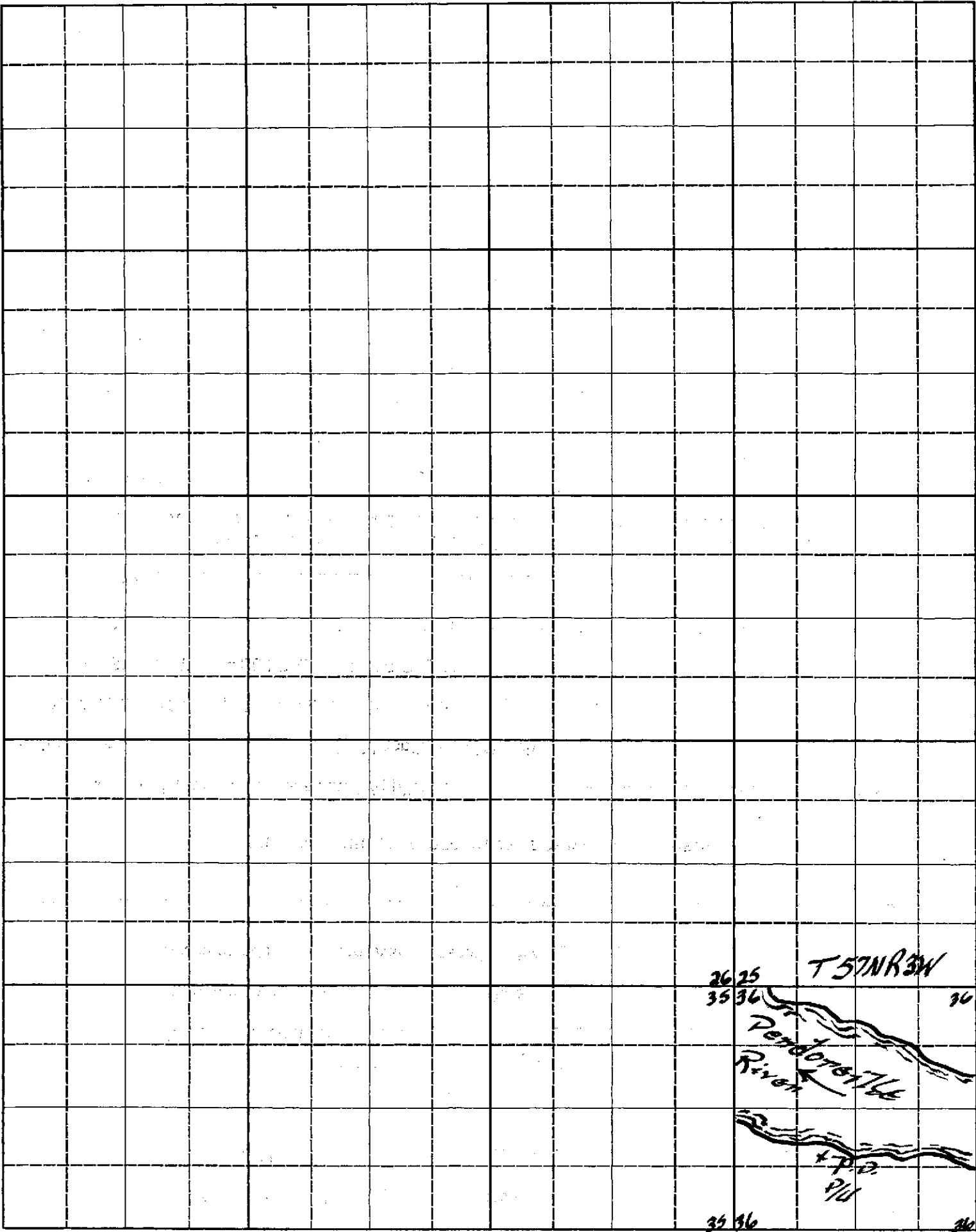
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melaine J. Mc Goldrick
(Applicant)

Proposed Priority 10/12/1982

Received by RGH Date 11/8/82 Time 12:30 PM (from original)

Preliminary check by RGH Fee \$ 3000

Receipted by mm Date 11/8/82 (25081)

Publication prepared by mm Date 11/10/82

Published in Sandpoint Bee

Publication dates 11/17-24/82 12/22-29/82

Publication approved mm Date 1/14/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RGH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8117, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 1st day of February, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 12, 1982 and ending on the 29 day of 12, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of Jan, 1983.

Quill M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-8117 in the Name of Milaine J. McGoldrick was advertised incorrectly on 11/17 and 11/24 1982.

The diversion point was incorrectly advertised as Lot 4 Sec. 26 T57N R03W; whereas, correctly it should be Lot 4 Sec. 36 T57N R03W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before January 10, 1982.

A. KENNETH DUNN

Director

Published December 22, 29, 1982

State of Idaho

RECEIVED

JAN 12 1983

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-8117
in the Name of Milaine J. McGoldrick
was advertised incorrectly on 11/17 and 11/24
19 82.

The diversion point was incorrectly advertised as Lot 4 Sec. 26
T57N R03W; whereas, correctly it should be Lot 4 Sec. 36 T57N R03W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before January 10, 1982.

A. KENNETH DUNN

Director

Published in the Sandpoint Daily Bee on
12/22 and 12/29, 19 82.

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 17 day of 11, 1982 and ending on the 24 day of 11, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 1 day of 12, 1982.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8117

MC GOLDRICK, MILAINE J.

1613 CREST HILL DR.
SPOKANE, WA 99203

Source: GROUNDWATER

Date Filed: 10/12/1982

Amount: 0.16 CFS

Diversion Point: LOT 04 Sec

26 T 57N R 03W, BONNER, Co.

Use: IRRIGATION (0.06 CFS) from 04/01 to 09/01

STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: LOT 04 Sec 36 T 57N R 03W FOR 3 ACRES

Diversion Means: WELL, PUMP AND PIPE.

96-8118

BROWNING, ROBERT &/or ELEANOR

RT. 2 BOX 388B, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 11/05/1982

Amount: 0.10 CFS

Diversion Point: NENE Sec

21 T 56N R 02W, BONNER Co.

Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 21 T 56N R 02W FOR 3 ACRES

Diversion Means: WELL,

PUMP AND PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before DECEMBER 6, 1982.

KEN DUNN, Dir.

Published 11/17 & 11/24/82.

Dept. of Water Resources

RECEIVED
DEC 10 1982

Department of Water Resources
Coeur d'Alene District Office

March 19, 1992

MILAINÉ J MC GOLDRICK
1613 S CREST HILL DR
SPOKANE WA 99203

RE: WATER RIGHT NO. 96-08117

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
JUN 12 1992

February 12, 1992

MILAINÉ J MC GOLDRICK
1613 S CREST HILL DR
SPOKANE WA 99203

RE: WATER RIGHT NO. 96-08117

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MICROFILMED
JUN 12 1992

LICENSE REVIEW CHECKLIST
 Permit No. 96-0117

Date 1/6

Name _____ Address change? OK

Priority date _____ Advance? NO
 Memo to advance _____
 Order to reinstate needed? _____

Total cfs _____ Fee sufficient for rate recommended? N/A
 Limited by capacity? _____

Total volume _____ Limited by flow? _____
 Rate/ac 3.0 afa (irrigation)
 Calculations from examiner appropriate? _____

Capacity _____ Actual measurement checked ☒
 Theoretical checked ☒

Source _____ Clarification of originally intended source is
 the only change allowed - if any other change in
 source has occurred, a notice of intent to void
 is needed OK

P/D _____ Verify with map ☒ Amendment req'd? NO
 Remark needed for more than one per $\frac{1}{4}$ —
 Is overlap analysis a consideration in final
 recommendations? NO

Uses _____ Period of use for each use compatible with
 appropriate maps, data entry standards, etc. _____
 Change(s) in nature of use - amendment req'd _____

P/U _____ Verify with map ☒ Amendment req'd? NO
 Is overlap analysis a consideration in final
 recommendations? NO

Remarks _____ More than one p/d in $\frac{1}{4}$ _____
 Non-irrig uses ☒
 Special overlap condition _____
 Other _____

Conditions -

Measuring device _____
 W.Master control R29
 Overlap _____
 Water quality _____
 Other _____

Dates/Misc. -

Water Dist _____
 App Rec'd ☒
 Proof Rec'd ☒
 Exam Made ☒

Comments/Memos needed:

License ☒	Paragraphs	<u>36</u>	<u>37</u>	<u>38</u>	<u>149</u>	_____	_____	_____	_____
10-day ☒	Paragraphs	_____	_____	_____	_____	_____	_____	_____	_____
30-day _____	Paragraphs	_____	_____	_____	_____	_____	_____	_____	_____

Special correspondence req'd? NO

WR5809NP
No. L96-08117

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/09/92
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MILLAINE J MC GOLDRICK 1613 S CREST HILL DR SPOKANE WA 99203	10/12/1982	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.02 CFS 0.02 CFS	6.0 AFA 1.2 AFA
TOTAL DIVERSION:					0.02 CFS	4.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T57N R03W S36 Lot 4(NE SW)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
57N	03W	36	:																	:			
												04-01											
																				TOTAL ACRES	1.0		

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Other Water Rights with Same Point(s) of Diversion and Source:
96-08117

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 2 homes.

Dates:	App. Received:	10/12/1982	Priority Date:	10/12/1982
	Proof Due Date:	02/01/1988	Proof Made Date:	01/05/1988
	Exam Made Date:	06/20/1991	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 01/06/92 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

JUN 23 1991

A. GENERAL INFORMATION

1. Owner: McGoldrick, Milaine J. Permit No. 96-68117
Current Address: 1613 South Crest Hill Dr. Spokane Wa 99203 Phone No. 509-747-1500
2. Accompanied by: None EXAM. DATE: 7/18/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

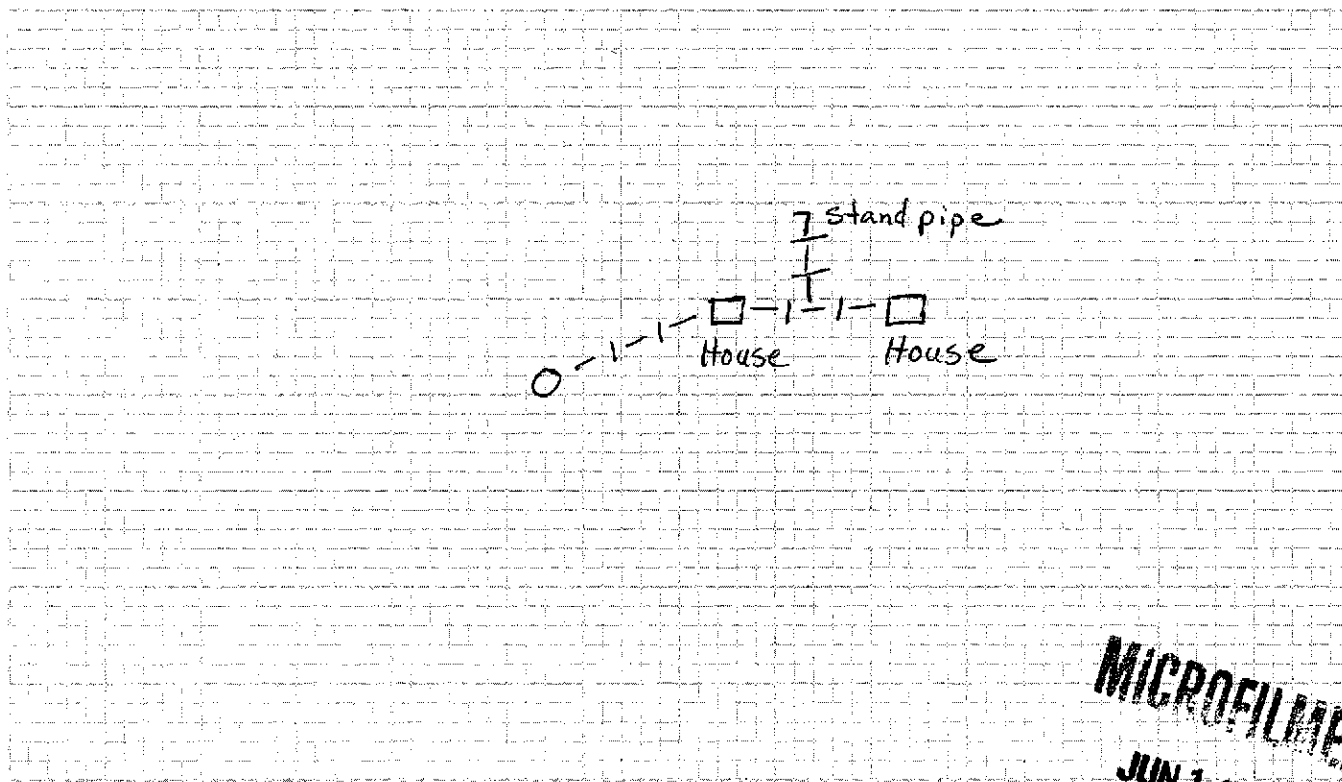
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with buried pipeline to home, guest house and garden area, which is irrigated by 2 5/32" lawn-sprinklers

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Unknown</i>		<i>1 1/2</i>			
<i>Submersible</i>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>4</i>		<i>NE</i>	<i>SW</i>	<i>36</i>	<i>57N</i>	<i>3W</i>	<i>Bonner</i>	<i>Map</i>

6. **Place(s) of Use:**

Indicate Method of Determination *Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>57N</i>	<i>3W</i>	<i>36</i>									<i>DS</i>								<i>1</i>

Do not use this space

RECORDED

JUN 12 1992

Do not use this space

D. FLOW MEASUREMENTS *None*

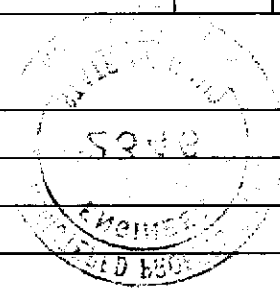
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pitot pressure Gage @ 45 psi;



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(1/2)(8.8)(60\%)}{(2.31)(45) + 19} = \frac{2.64}{122.95} = 0.02 \text{ cfs}$ *2 homes*

2. Alternate Method for Checking Purposes:

$2 (5/32" @ 45: 4.68 \text{ gpm}) = 9.36 \text{ gpm} = 0.02 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 = 3.0 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5 \text{ AF}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ AF}$

2. Volume Calculations for Other Uses: *2 Homes*

REPROFILMED
JUN 12 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~+ called & left messages several times to obtain info.~~
~~on HP of pump & never received an answer. I found~~
~~(only one acre of irrigation, not 3.~~
~~Finally called!~~

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	1.2
Irrigation	4-1	10-1	0.02	3.0
Totals:			0.02	4.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name

Theresa J. Bright

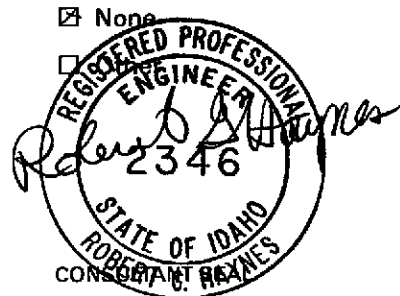
Signature

Theresa J. Bright

Certification Date

Field Report Preparation Date

8/22/90

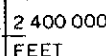


- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

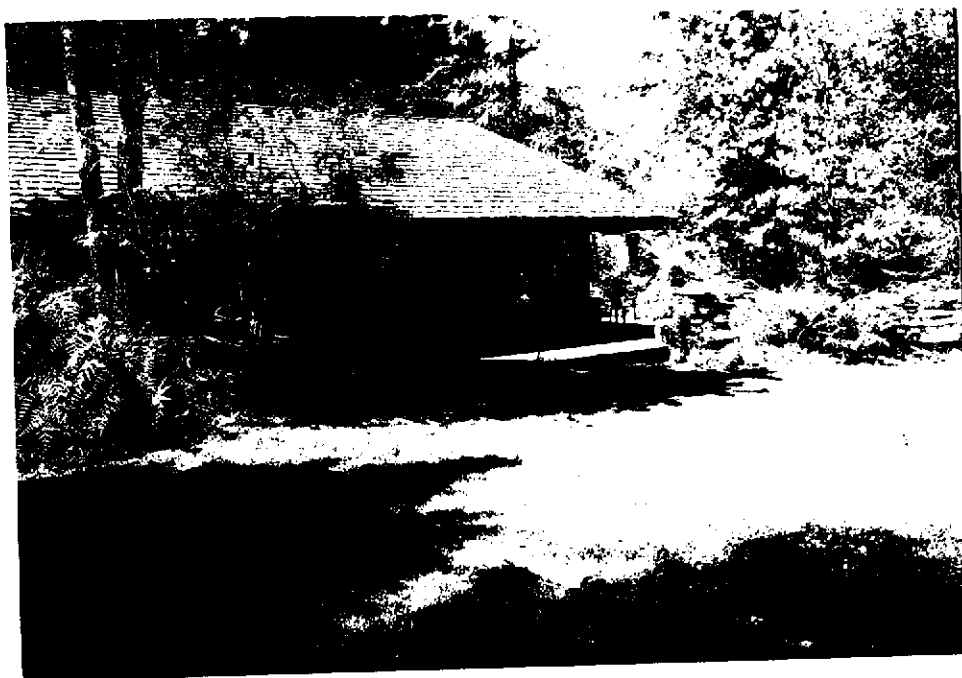
JUN 12 1992

2680 1 SE
(SANDPOINT)



DS SCALE 7 1/2

MICROFILMED
JUN 12 1992



FILMED
JUN 12 1962

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 57N, Rge. 3W,
Sec. 36, Qtr. NE SW or Lot _____
2. Owner Milaine J. McGoldrick
Address 1613 South Crest hill Dr, City Spokane, State WA 99203
3. Approx. date of well construction 10/73
Well Driller Bob Pills
4. Casing: Diameter 6" Condition Good
5. Casing length above land surface 712"
6. Well depth (ft) 94 Flowing No Temp. cold
Access port ☒
7. Condition of piping and valving OK
8. Evidence of well seal OK
9. Shut in pressure or static water level 19
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments Well log attached

MICROFILMED

JUN 12 1992

~~(OVER)~~

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by _____ Date _____

RECEIVED

JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No.

96-8117

Name(s) of Permit Holder(s):

Milaine J. McGoldrick

Post Office Address:

263: 4663 Sampa.
113 Crestview Dr. Spokane Wn. 99203 Tel. No. 747-1500 Spokane

☐ I hereby certify that construction of diversion works for the above referenced permit began on 6-1-1977 (date). I understand that I must

continue to develop the water system with due diligence and maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2-27-83

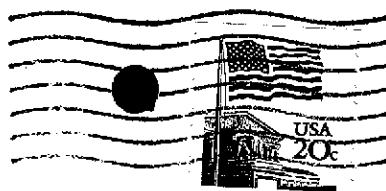
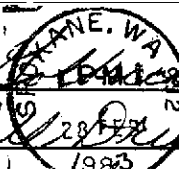
Date

MILAINE J. MCGOLDRICK

Signature of Permit Holder

MICROFILMED
JUN 12 1982

Mildred J. Mc
1613 Chest Hill Drive
Spokane, Wash. 99203



RAIGBOEN MED

992



RECEIVED

MAR 2

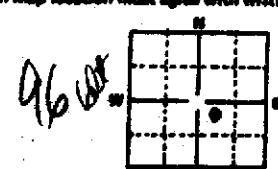
1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>L. J. Mc Goldrich</u> Address <u>1613 East Hill Dr. Sp. 1/2</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>19</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>42</u> ° F. Quality <u>good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. <u>10</u> Draw Down <u>30'</u> Hours Pumped <u>4</u>																																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>1</td><td>Top soil</td><td></td></tr><tr><td></td><td>1</td><td>5</td><td>red gravel</td><td></td></tr><tr><td></td><td>5</td><td>31</td><td>gray clay</td><td></td></tr><tr><td></td><td>31</td><td>56</td><td>clay</td><td></td></tr><tr><td></td><td>56</td><td>86</td><td>fine sand</td><td></td></tr><tr><td></td><td>86</td><td>93</td><td>sand</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water	From	To	6	0	1	Top soil			1	5	red gravel			5	31	gray clay			31	56	clay			56	86	fine sand			86	93	sand	
Hole Diam.	Depth		Material		Water																																			
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																								
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>74</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>250</u> inches Diameter <u>6</u> inches From <u>1</u> feet To <u>93</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>slotted</u> Model No. _____ Diameter <u>5</u> Slot size <u>15</u> Set from <u>28</u> feet to <u>93</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay																																								
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Banner</u> <u>NW 1/4 Sec. 36 T. 57 N. R. 3 W</u>		10. Work started <u>10-1-73</u> finished <u>10-8-73</u>																																						
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Bob R. Mc Goldrich</u> 235 Driller's or Firm's Name <u>415 S. Ella, Sunlight, Ida</u> Address <u>Bob R. Mc Goldrich</u> 10-10-73 Signed By Date																																						

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

January 18, 1988

Milaine J. McGoldrick
1613 Crest Hill Dr.
Spokane, WA 99203

Dear Ms. McGoldrick:

Re: Permit No. 96-8117

This office acknowledges receipt of the proof of beneficial use form and your check.

Returned is your check No. 1086 in the amount of \$15. Based upon the amount of water you indicate you are diverting (10 gpm), no fee is required for the department to conduct the field inspection.

If you have any questions concerning this matter, please feel free to contact this office at 334-7900.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

c: Region
Accounting Section

MICROFILMED

MAR 07 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8117

Date: 1-20-1988

General Considerations:

3 Name same as permit
4 Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
4 Proof received timely _____
_____ Reinstated

Source of Water:

 Surface water
✓ Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
4 4 Is rate or volume and fee appropriate?
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable
Returned \$15 Check*

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

STATE OF IDAHO

JAN 05 1988

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8117
Name(s) of Permit Holder: McGoldrick, Milaine J. ✓
Post Office Address: 1613 South Crest Hill Dr. ✓
Spokane, Washington ✓ Telephone No. 509-747-1500
Source of Water: Well - 95' deep ✓
Extent of Use:

Domestic 2 / (number of households) Stockwater _____ (number and type of stock)

Irrigation 3 acres / (acres) Other/Remark Area around house and

household use. Our well has been invaluable - good water

Total rate and/or volume for which proof is submitted 10 gallons per ^{minute} cts 4 acres acre-feet

Show the date water was first diverted and beneficially used under this permit: Approx. June, 1974

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ \$15.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

1-2-1988 McGoldrick Milaine J. MAR 07 1988
Date Signature of Permit Holder (and title, if appropriate)

138128

CERTIFIED MAIL
November 30, 1987

MC GOLDRICK, MILAINE J.
1613 CREST HILL DR.
SPOKANE, WA 99203

PROOF DUE NOTICE

RE: Permit No. 96-8117

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC GOLDRICK, MILAINE J.
1613 CREST HILL DR.
SPOKANE, WA 99203

FEBRUARY 15, 1983

RE: PERMIT NO. 96-8117

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-111111

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 96-8117

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 1/10/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/12/83
☒ Application published correctly. If not, record action taken: wrong journal of no sign. - 10-2-83
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 10/12/82

Special conditions of approval or cover letter. _____

By: RYA

Date: 1/20/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: RYA

Date: 1-31-83

RECEIVED

JAN 25 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

96-8117-

MC GOLDRICK, MILAINE J.

1613 CREST HILL DR., SPOKANE, WA 99203

Source: GROUNDWATER

Date Filed: 10/12/1982

Amount: 0.16 CFS

Diversion Point: LOT 04 Sec 36 T 57N R 03W, BONNER Co.

Use: IRRIGATION	(0.06 CFS)	from 04/01 to 09/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: LOT 04 Sec 36 T 57N R 03W FOR 3 ACRES

Diversion Means: WELL, PUMP AND PIPE.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 16, 1982

Sandpoint Daily Bee
P. O. Box 159
Sandpoint, Id. 83864

Re: 96-8117

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application.

Please publish the Notice on December 22 and 29, 1982 and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately since this will change the wording in the advertisement.

We ask that you do not bill us for this second publishing since the error was not ours. We are holding the bill for the first publishing and will submit it for payment when we received your affidavit. Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Secretary - O/C

Enc. - Notice

RECEIVED
DEC 21 1982

Thursday Oct. 21-

Dear Mr. Long,

What you did in way
behalf in clearing that mess
up I don't you was truly above
my boy and anything I ever to be ex-
pected by anyone.

If my husband had been asked,
I don't you had would have asked,
or maybe I would have!

Thank you so much, I am
very grateful.

Sincerely,

Mrs. J. P. McEllock
1613 Crest Hill Dr.
Dorham, N.C. 2803

RECORDED

Mrs. J. P. McGoldrick, II
1613 Crest Hill Drive
Spokane, Washington 99203

September
30, 1982

Gentlemen :

I apologize for my stupidity
in not knowing for sure which
Island Co - therefore sorry both and
neither one very well I am afraid.

Sincerely,

William J. McGoldrick

RECORDED

Idaho Dept. of Water Resources
Northern Regional Office
Route # 5, Box 203, 4055 Lord Way
Coeur d'Alene, Idaho 83814



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

October 18, 1982

Ms. Milaine J. McGoldrick
1613 Crest Hill Dr.
Spokane, Wa. 99203

Dear Ms. McGoldrick:

I have taken the liberty of preparing an Application for Permit from the information on the claim and application you submitted. I am sending to you the new application along with your claim, application and Check No. 28-3 in the amount of \$30.00.

Please check the new application carefully to insure the accuracy of my deductions under Item Nos. 3, 4, 5a, 6a, 7, 8a1, 8b and 11; sign the application and return it to this office with the \$30.00 filing fee.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Applications (2)
Claim
Check

