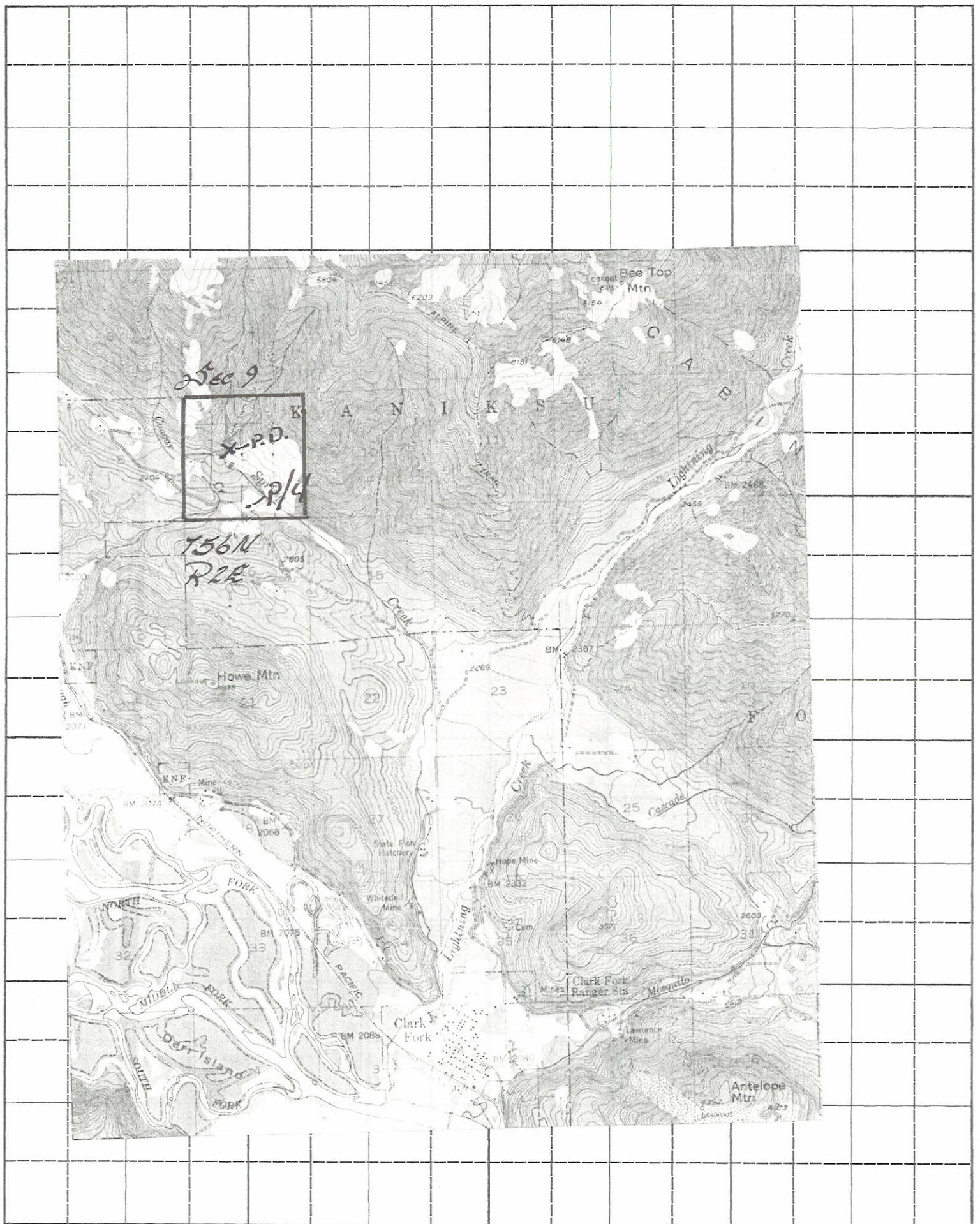


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

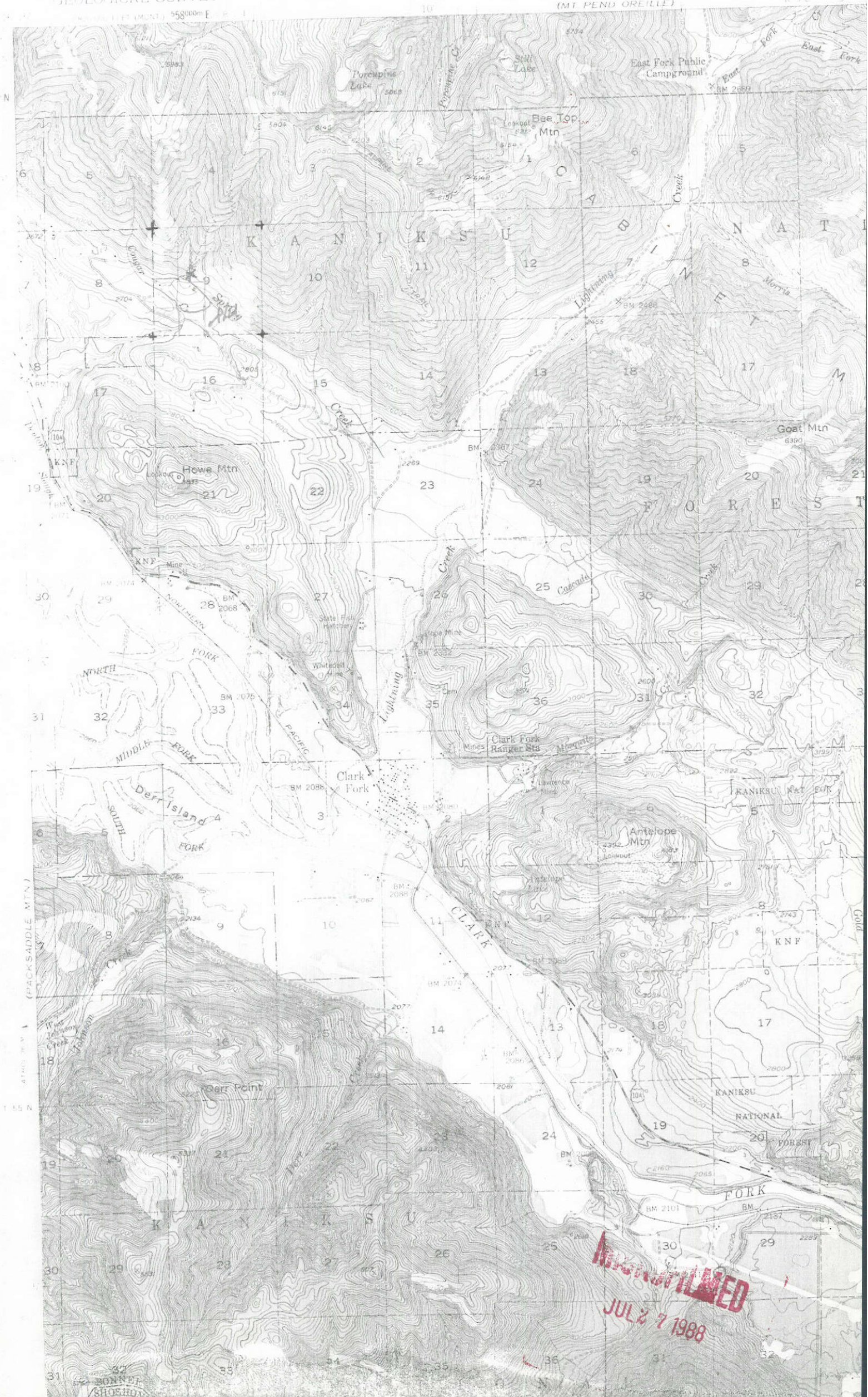
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

X Steven R. Allen
(Applicant)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

(MT PEND OREILLE)



RECEIVED
JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8121

Priority: November 30, 1982 Amount: .04 CFS 2.1 AFA

This is to certify, that STEVEN R. ALLEN
P.O. BOX 161
HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 30, 1982, and has submitted proof to the Department of Water Resources on March 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING CREEK tributary to LIGHTNING CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.02 cfs	1.5 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.04 CFS	2.1 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 9, Township 56N, Range 2E
Bonner County

PLACE OF USE: Irrigation

TWN RGE SEC

56N 2E 9 SWSE

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Actual acres irrigated = 0.5.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

MICROFILMED

Director

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Steven R. Allen Phone 264-5696

Post office address Box 161 Hope, Id 83836

2. Source of water supply Spring Creek which is a tributary of Lightning Cr.

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 56N

Range 2E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 56N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated $\frac{1}{2}$

c. Describe any other water rights used for the same purposes as described above.

This is an expansion of 96-2076 & A Claim under the name of Joe R. Allen

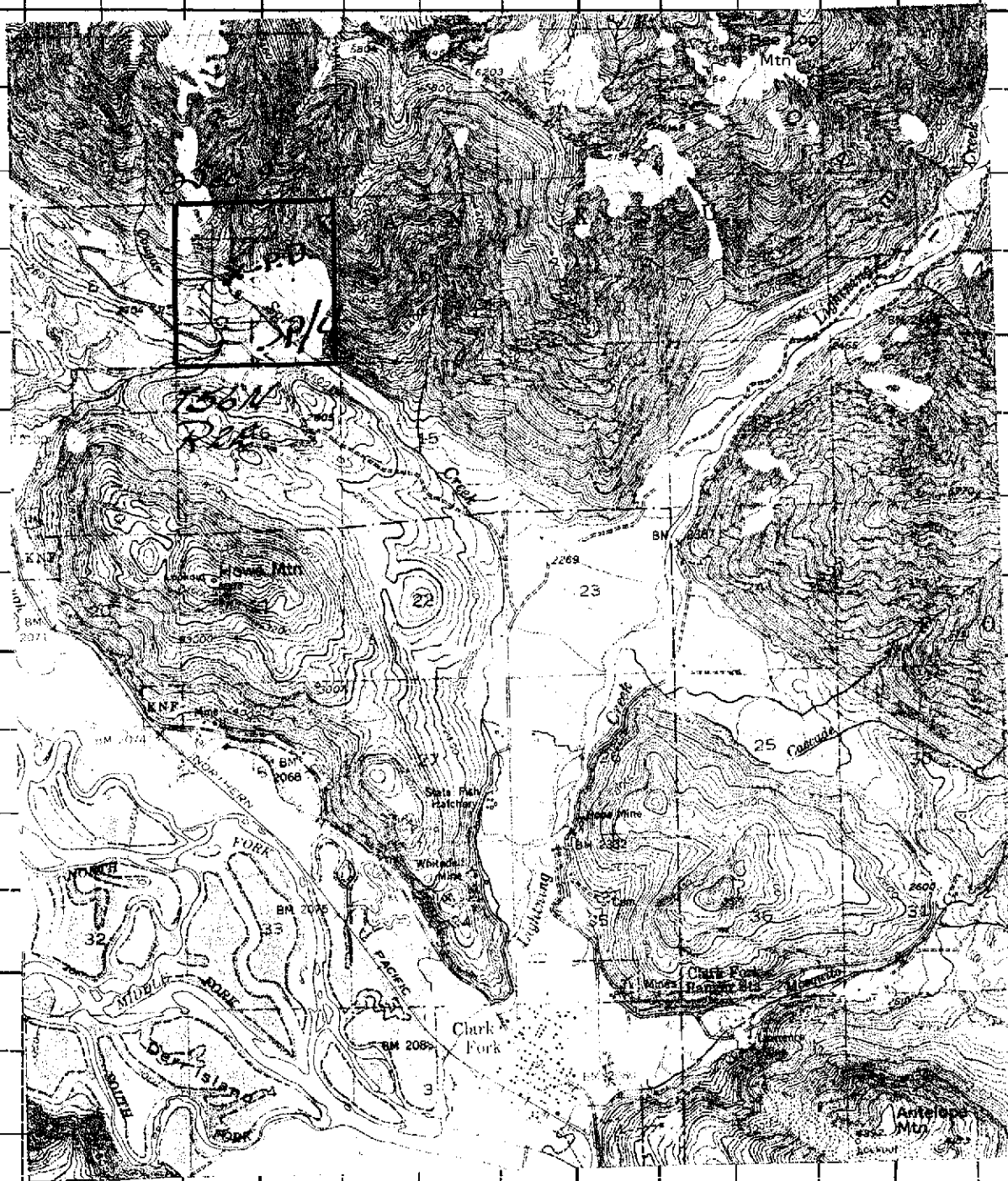
9. a. Who owns the property at the point of diversion Willard Walker

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Steven R. Allen
(Applicant)

Proposed Priority 11/30/1982

Received by mm Date 11/30/82 Time 1:45 P.M.
Preliminary check by KK Fee \$ 30.00
Receipted by mm Date 12/1/82 (25127)
Publication prepared by mm Date 12/2/82
Published in Salpointe Bee
Publication dates 12/8+15/82
Publication approved mm Date 1/14/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mm mm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8121, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of February, 19 83.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
FEB 1 1983

LEGAL EASEMENT/WATER RIGHT OF WAY

This agreement is made this 15th day of November, 1982
between Steven R. Allen of Hope, Idaho and Willard Walker
of Newark CA.

I Willard Walker grant legal easement and Right of
Way for a water pipeline through my property to Steven R. Allen
properties.

Maintenance and up keep of said pipeline, dating back to 1914, and
replacement if necessary, to be done by users of said pipeline.

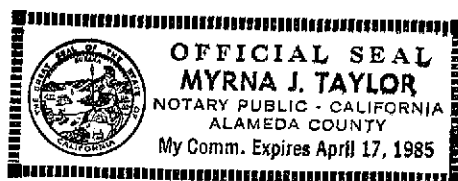
In Witness Whereof, we have executed this agreement this 15th
day of November, 1982.

Willard Walker

WILLARD WALKER

Steven R. Allen

STEVEN R. ALLEN



NOTARY PUBLIC

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 8 day of 12, 1982 and ending on the 15 day of 12, 1982 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 7 day of Jan, 1983.

Dee M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8121

ALLEN, STEVEN R.
P.O. BOX 161, HOPE, ID 83836
Source: SPRING CREEK tributary to LIGHTNING CREEK
Date Filed 11/30/1982
Amount: 0.04 CFS
Diversión Point: SENW Sec 09 T 56N R 02E, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 09 T 56N R 02E FOR 1 ACRES
Diversión Means: PIPE.
96-8123

MARTIN, JAMES W.
RT. 1 BOX 95, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 11/24/1982
Amount: 0.04 CFS
Diversión Point: SWSE Sec 34 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE Sec 34 T 57N R 02W
Diversión Means: WELL, PUMP AND PIPE.
96-8124

MARTIN, JAMES W.
RT. 1 BOX 95, SAGLE, ID 83860
Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER
Date Filed: 11/24/1982
Amount: 0.04 CFS
Diversión Point: SWSE Sec 34 T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.04 CFS) from 04/15 to 10/01
Place of Use: SWSE Sec 34 T 57N R 02W FOR 2 ACRES
Diversión Means: PUMP AND PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814 on or before DECEMBER 27, 1982.

KEN DUNN, Dir.

Published 12/8 & 12/15/82.
Dept. of Water Resources

RECEIVED

JAN 12 1983

Department of Water Resources
Northern District Office

May 12, 1988

STEVEN R. ALLEN
P.O. BOX 161
HOPE, ID 83836

RE: Permit No. 96-8121

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

SEP 13 1985

96-8121
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A#7

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: None 96-2076

- b) Other water rights with same point of diversion: None 96-2076

- c) Analysis: 96-2076 ~~ONE~~ DOMESTIC UNLISTED & NUMBER OF HOMES & 7 ACRES

96-8121 IS FOR ADD ONE MORE HOME & 1/2 ACRE OF ADDITIONAL LAND.

MICROFILMED

JUL 27 1988

RECOMMENDED AMOUNTS

- | 3. Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---------------|----------|--------|-----------|----------------------|-----------------|
| 96-8121 | | 0.06 | | | |

4. Permit Holder: Steven R. Allen

Address: Box 161 Hope ID. 83836

5. Source: Spring Cr tributary to Lightening Cr

6. Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRR	3-15	11-15	0.02	1.5
Dam (1)	1-1	12-31	0.04	0.6
Allowable Maximums:			0.06	2.1

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NW	9	56N	2E	Bonner

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5E	9																	1/2
Total Acres																		1/2	

9. Recommended Conditions/Remarks:

MICROFILMED

JUL 27 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature] Date 8/12/85

Checked in Regional Office by [Signature] Date 8/19/85

Approved in State Office by _____ Date _____

RECEIVED

SEP 13 1985

Department of Water Resources
Permit No. 96-2127

Phone No. 264-5694

1. Owner: STEVEN R ALLEN Phone No. 264-5696
Current Address: Box 161 Hope, ID 83836
2. Accompanied by: NONE EXAM. DATE: 6/25/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Spring Cr. tributary to Lightning Cr.

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Barabito					
8					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pipe is Stream gravity flow to home via w/ 1/4" hose

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements any other data ☐ Additional data/computation sheets attached

one Home	2.04	0.6
1/2 Acre	0.02	1.5

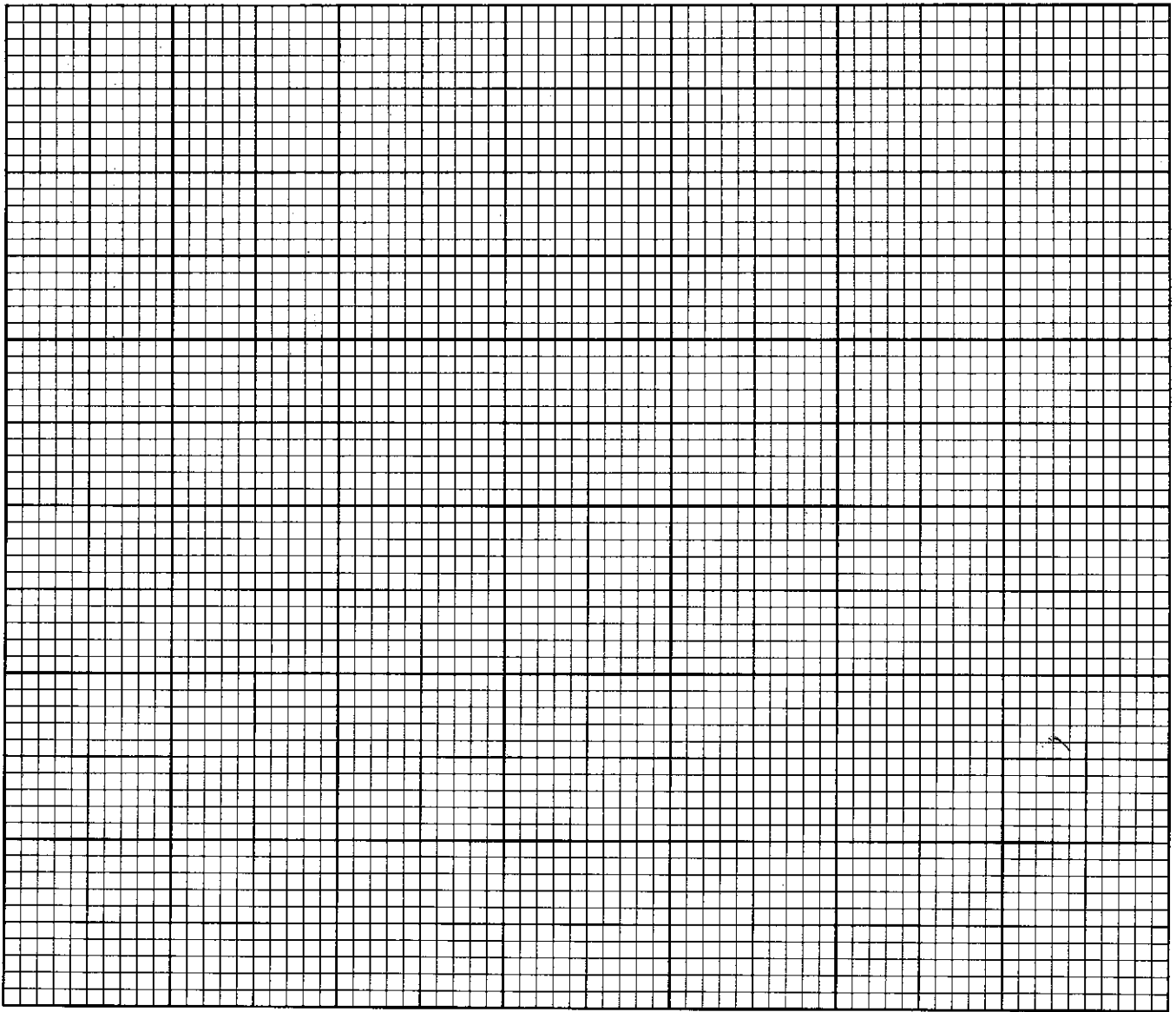
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | None |

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands none CR
11. Other water right diverted from same p.d. none CR
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Photo did NOT DEU

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 6/25/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

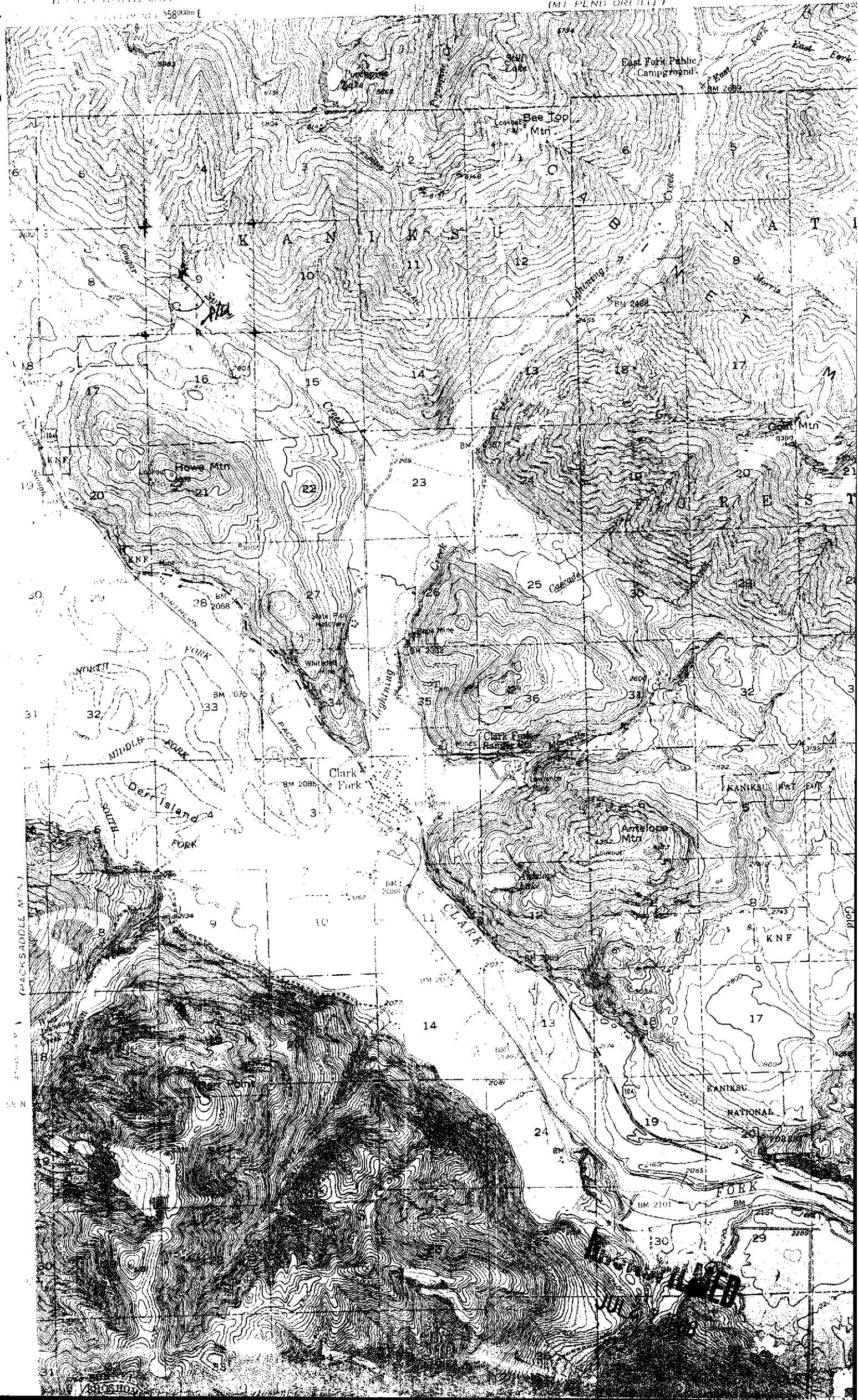
Date _____

MICROFILMED CONSULTANT SEAL

JUL 27 1988

UNITED STATES
DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY

(MT. PLEND OR 111)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 13, 1983

STEVEN R. ALLEN
BOX 161
HOPE ID 83836

RE: Permit No. 96-8121

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8121

Name(s) of Permit Holder: Steven R. Allen

Post Office Address: Box 161 Hope, Idaho 83836

Tel. No. 264-5696

Source of Water: Spring Creek

Extent of Use: ☐ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation 1/2 (acres)
☐ Other

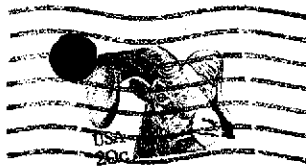
Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/6/83
Date

Steven R. Allen
Signature of Permit Holder

Steven R. Allen
Box 61
Hope, Idaho 83836



REGISTERED

MAR 14 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALLEN, STEVEN R.
P.O. BOX 161
HOPE, ID 83836

FEBRUARY 15, 1983

RE: PERMIT NO. 96-8121

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
FEB 16 1983
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KIC

APPLICATION NUMBER: 96-8121

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☒ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☒ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 12/27/82

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/12/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

1/30/82 Date of priority recommended.

☒ Special conditions of approval or cover letter. _____

RECEIVED
JAN 25 1983

By: [Signature]

Date: 1/20/83

Department of Water Resources

STATE OFFICE REVIEW:

[Signature] return receipt

[Signature]

☐ See attached sheet for more information.

By: [Signature]

Date: 1-31-83

96-8121

ALLEN, STEVEN R.

P.O. BOX 161, HOPE, ID 83836

Source: SPRING CREEK tributary to LIGHTNING CREEK

Date Filed: 11/30/1982

Amount: 0.04 CFS

Diversion Point: SENW Sec 09 T 56N R 02E, BONNER Co.

Use: IRRIGATION	(0.02 CFS)	from 03/15 to 11/15
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSE Sec 09 T 56N R 02E FOR 1 ACRES

Diversion Means: PIPE.

11/30/82