

2680 FSE
(SANDPOINT)

33

32'30"

BONNERS FERRY 36 MI
SANDPOINT 2.3 MI

310 000 FEET

536

116°

IDAHO - BONNER CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

IVER

× Mile 118

P.P. 11A

Murphy
Bay

State Fish
Hatchery

Murphy
lough

198

2080

2120

2160

2200

2240

2280

2320

2360

2400

2440

2480

2520

2560

2600

2640

2680

2720

2760

2800

2840

2880

2920

2960

3000

3040

3080

3120

3160

3200

3240

3280

3320

3360

3400

3440

3480

3520

3560

3600

3640

3680

3720

3760

3800

3840

3880

3920

3960

4000

4040

4080

4120

4160

4200

4240

4280

4320

4360

4400

4440

4480

4520

4560

4600

4640

4680

4720

4760

4800

4840

4880

4920

4960

5000

5040

5080

5120

5160

5200

5240

5280

5320

5360

5400

5440

5480

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5560

5600

5640

5680

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5760

5800

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6000

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6080

6120

6160

6200

6240

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6800

6840

6880

6920

6960

7000

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7080

7120

7160

7200

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7280

7320

7360

7400

7440

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7520

7560

7600

7640

7680

7720

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7800

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7880

7920

7960

8000

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8080

8120

8160

8200

8240

8280

8320

8360

8400

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8560

8600

8640

8680

8720

8760

8800

8840

8880

8920

8960

9000

9040

9080

9120

9160

9200

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9280

9320

9360

9400

9440

9480

9520

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9600

9640

9680

9720

9760

9800

9840

9880

9920

9960

10000

10040

10080

10120

10160

10200

10240

10280

10320

10360

10400

10440

10480

10520

10560

10600

10640

10680

10720

10760

10800

10840

10880

10920

10960

11000

11040

11080

11120

11160

11200

11240

11280

11320

11360

11400

11440

11480

11520

11560

11600

11640

11680

11720

11760

11800

11840

11880

11920

11960

12000

12040

12080

12120

12160

12200

12240

12280

12320

12360

12400

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12520

12560

12600

12640

12680

12720

12760

12800

12840

12880

12920

12960

13000

13040

13080

13120

13160

13200

13240

13280

13320

13360

13400

13440

13480

13520

13560

13600

13640

13680

13720

13760

13800

13840

13880

13920

13960

14000

14040

14080

14120

14160

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08123

Priority: November 24, 1982 Amount: 0.02 CFS 0.6 AFA

This is to certify, that JAMES W. MARTIN
RT. 1 BOX 95
SAGLE, ID 83860

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 24, 1982, and
has submitted proof to the Department of Water Resources on March 3, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 34, Township 57N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

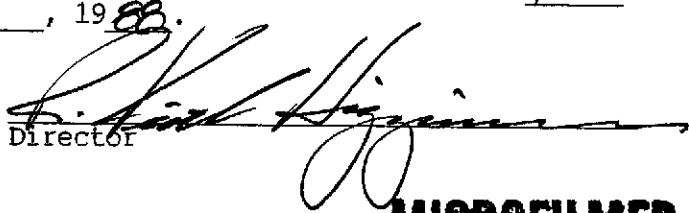
TWN RGE SEC

57N 02W 34 SWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of September, 1988.


Director

MICROFILMED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James W. Martin Phone 208 263 4027

Post office address Rt. 1 Box 95 Sagle, ID. 83860

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 57N

Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 H.P. pump in well and
200 ft plastic pipe to house

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 57N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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OCT 17 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNRECORDED

OCT 17 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten notes on the map grid:

- Top left: *RW*
- Top right: *RW RW*
- Section number: *34*
- Point of diversion: *x*
- Place of use: *well*

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as hereinafter set forth.

MICROFILMED

OCT 17 1988

James W. Marts
(Applicant)

Proposed Priority 11/24/1982
Received by ZB Date 11/24/82 Time 1:23
Preliminary check by JK Fee \$ 30.00
Receipted by ZB Date 11/24/82 (25115)
Publication prepared by JK Date 12/2/82
Published in Sagepoint Dec
Publication dates 12/8 + 15/82
Publication approved JK Date 1/14/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8123, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 1st day of February, 1983.

A. Glen Saylor
Chief, Operations Bureau

RECEIVED

OCT 17 1988

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 8 day of 12, 1982 and ending on the 15 day of 12, 1982 and that said notice was published in said newspaper.

Pete Thompson
Subscribed and sworn to before me this 7 day of Jan, 1983.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8121

ALLEN, STEVEN R.
P.O. BOX 161, HOPE, ID 83836
Source: SPRING CREEK tributary to LIGHTNING CREEK

Date Filed 11/30/1982

Amount: 0.04 CFS

Diversion Point: SENW Sec 09 T 56N R 02E, BONNER Co.

Use: IRRIGATION (0.02 CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 09 T 56N R 02E FOR 1 ACRES
Diversion Means: PIPE.

96-8123

MARTIN, JAMES W.
RT. 1 BOX 95, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 11/24/1982

Amount: 0.04 CFS

Diversion Point: SWSE Sec 34 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 34 T 57N R 02W

Diversion Means: WELL, PUMP AND PIPE.

96-8124

MARTIN, JAMES W.
RT. 1 BOX 95, SAGLE, ID 83860

Source: PEND OREILLE RIVER tributary to COLUMBIA RIVER

Date Filed: 11/24/1982

Amount: 0.04 CFS

Diversion Point: SWSE Sec 34 T 57N R 02W, BONNER Co.

Use: IRRIGATION (0.04

CFS) from 04/15 to 10/01
Place of Use: SWSE Sec 34 T 57N R 02W FOR 2 ACRES
Diversion Means: PUMP AND PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id 83814 on or before DECEMBER 27, 1982.

KEN DUNN, Dir.

Published 12/8 & 12/15/82.

Dept. of Water Resources

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JAN 12 1983

Department of Water Resources
Northern District Office

MICROFILMED

OCT 17 1988

September 2, 1988

JAMES W. MARTIN
RT. 1 BOX 95
SAGLE, ID 83860

RE: PERMIT NO. 96-08123

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED
OCT 17 1988

August 12, 1988

JAMES W. MARTIN
RT. 1 BOX 95
SAGLE, ID 83860

RE: PERMIT NO. 96-08123

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FILMED

OCT 17 1988

AUG 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

96-8123

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/17/84 Accompanied by Walter Martin (JR.) Total Q measured _____
If source is surface water, estimate total flow of source _____
Methods of measurement Est./calc Meets Permit requirements? _____

Measurement calculations:

$8.8(1)80\% = 0.02 \text{ cfs}$ one house L & G on 96-8124
 $5.33(80) + 250$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1							506

System Description 6" X 250' Well, pump & pipe to home

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Domestic</u>	<u>0.02</u>	<u>0.6</u>	<u>1-1</u>	<u>12-31</u>
Total	<u>0.02</u>	<u>0.6</u>		

Remarks _____

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MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SWSE, Sec 34, 57N, R2W

Place(s) of Use

[illegible]

MICROFILMER

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

OCT 17 1988

Examiner's Signature _____

Checked by

Approved by _____

Date

Date

Date

BONNERS FERRY 36 MI
SANDPOINT 2.3 MI.

2680 1.5
(SANDPOINT)

33

32'30"

410 000 1111

336

116°

× Mile 118

IVER

P.P. P/A

Murphy
Bay

State Fish
Hatchery

Murphy
lough

Sagle

Slough

PACIFIC

Spring

NATIONAL FOREST

56N 24W

Sagle

HM 2160

Gravel Pit

Fry

UNCLASSIFIED

OCT 17 1988

Shepherd Lake

98-8123

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 18, 1983

JAMES W. MARTIN
RT. 1 BOX 95
SAGLE ID 83860

RE: Permit No. 96-8123

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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OCT 17 1988

POOR QUALITY

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8123

Name(s) of Permit Holder: James W. Martin

Post Office Address: ~~Box~~ Rt. 1 Box 95

Sagle, ID. 83860 Tel. No. 208 263 4027

Source of Water: Ground - Well

Extent of Use: ☒ Domestic One (number of households)
☒ Stockwater Two Horses (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

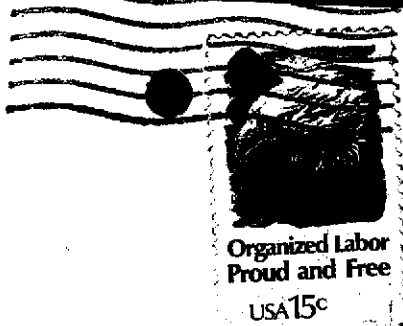
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/3/83
Date

James W. Martin
Signature of Permit Holder

JAMES W. MARTIN
RT. 1 BOX 95
SAGLE, IDA.
83860



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTIN, JAMES W.
RT. 1 BOX 95
SAGLE, ID 83860

FEBRUARY 15, 1983

RE: PERMIT NO. 96-8123

DEAR PERMIT HOLDER:

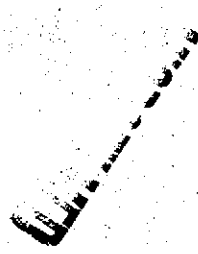
ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8123

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/27/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: 1/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/24/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JAN 25 1983

Department of Water Resources

By: [Signature] Date: 1/20/83

STATE OFFICE REVIEW:

SW/Lib

☐ See attached sheet for more information.
By: [Signature] Date: 1-31-83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8123

MARTIN, JAMES W.

RT. 1 BOX 95, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 11/24/1982

Amount: 0.04 CFS

Diversion Point: SWSE Sec 34 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 34 T 57N R 02W

Diversion Means: WELL, PUMP AND PIPE.

MILWAUKEE