



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08125

Priority: December 9, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.4 AF

This is to certify, that SHIRLEY LEWIS CHEDESTER
HCR 66 BOX 322

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 9, 1982; and
has submitted Proof of Beneficial Use on December 9, 1982. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to PEND OREILLE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 4, Township 56N, Range 01W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

56N 01W 4 SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code and applicable Idaho law.

MICROFILMED

JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08125

CONDITIONS/REMARKS:

5. Stockwater use is for 4 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of MAY, 1970.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Mr. Shirley Lewis Chedester Phone 263-7064
Post office address HCR 66 Box 322, Sandpoint, Id. 83864
2. Source of water supply Spring which is a tributary of Pendoreille Lake
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 56N
Range 1W B.M. Bonner County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Developed Spring, 24in. concrete rings
6 feet deep, with jet 1/3 HP pump and pipeline.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 56N
Range 1W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 4 hd

4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Shirley L Chedister
(Applicant)

Proposed Priority 12/9/1982

Received by JK Date 12/20/82 Time 7:00AM
Preliminary check by TK Fee \$ 30.00
Receipted by JK Date 12-9-82 (25152)
Publication prepared by JK Date 12/16/82
Published in Sandpoint Bee
Publication dates 12/22 + 29/82
Publication approved JK Date 1/24/83
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8125, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 1st day of February, 1983.

J. Glen Saxton
Chief, Operations Bureau



AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 12, 1982 and ending on the 29 day of 12, 1982 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 1 day of Jan, 1983.

Pete Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8122

CITY OF HOPE
CITY HALL, HOPE, ID
83836

Source: SPRINGS tributary to SINKS

Date Filed: 12/6/1982

Amount: 0.25 CFS

Diversion Point: NWSW SWSW Sec 26 T 57N R 01E, BONNER Co.

Use: POWER (0.25 CFS) from 01/01 to 12/31

DOMESTIC (0.17 CFS) from 01/01 to 12/31

Diversion Means: SPRINGS AND PIPE.

Place of Use: Located within the city limits of Hope.

96-8125

CHEDESTER, SHIRLEY
LEWIS

HCR 66 BOX 322, SANDPOINT, ID 83864

Source: SPRING tributary to PEND ORIELLE LAKE

Date Filed: 12/09/1982

Amount: 0.06 CFS

Diversion Point: SWNE Sec 04 T 56N R 01W, BONNER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 04 T 56N R 01W

Diversion Means: DEVELOPED SPRING, PUMP AND PIPE.

96-8127

GARCIA, RUBEN J. &/or
HARRIET

P.O. BOX 1257, SANDPOINT, ID 83864

Source: SPRING tributary to SINKS

Date Filed: 12/09/1982

Amount: 0.09 CFS 100.0 AC-FT

Diversion Point: SESW Sec 22 T 58N R 01W, BONNER Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15

IRRIGATION STORAGE (5.0 AC-FT) from 01/01 to 12/31

IRRIGATION FROM STORAGE (5.0 AC-FT) from 03/15 to 11/15

DOMESTIC (0.06 CFS) from 01/01 to 12/31

DOMESTIC STORAGE (2.4 AC-FT) from 01/01 to 12/31

DOMESTIC FROM STORAGE (2.4 AC-FT) from 01/01 to 12/31

RECREATION STORAGE (100.0 AC-FT) from 01/01 to 12/31

Place of Use: SESW Sec 22 T 58N R 01W FOR 1 ACRES

Diversion Means: POND PUMP & PIPE.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JANUARY 10, 1982.

KENNETH DUNN

Director

Published December 22, 29, 1982

Department of Water Resources

MICROFILMED

RECEIVED

Department of Water Resources
Coeur d'Alene Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 7, 1990

SHIRLEY LEWIS CHEDESTER
HCR 66 BOX 322
SANDPOINT, ID 83864

RECEIVED
MAY 14 1990

Department of Water Resources

RE: PERMIT NO. 96-08125

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08125

Priority: December 9, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.4 AF

This is to certify, that SHIRLEY LEWIS CHEDESTER
HCR 66 BOX 322

SANDPOINT, ID 83864 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 9, 1982; and
has submitted Proof of Beneficial Use on December 9, 1982. An examination indicates
that the works have a diversion capacity of .040 cfs of water from:

SPRING

tributary to **PEND OREILLE LAKE**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 4, Township 56N, Range 01W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

56N 01W 4 SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

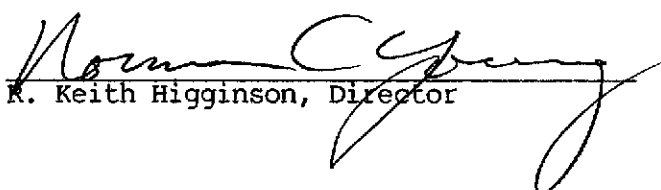
WATER RIGHT NO. 96-08125

CONDITIONS/REMARKS:

5. Stockwater use is for 4 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3RD
day of MAY, 1990.

Acting for


R. Keith Higginson, Director

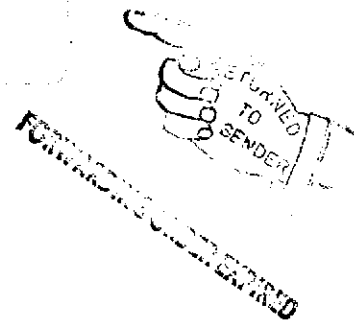
STATE OF IDAHO
DEPT. OF WATER RESOURCES
1501 N. ORCHARD
BOISE, IDAHO 83708



U.S. POST

6036306

L94-08125
SHIRLEY LEWIS CHESTER
HCR 66 BOX 322
SANDPOINT ID 83864



MICROFILMED
JUL 30 1990

May 7, 1990

SHIRLEY LEWIS CHEDESTER
HCR 66 BOX 322
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08125

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

Current address: No
current address / not listed as
a property owner w/ address office
3/15/90 JS

JUL 30 1990

MICROFILM



PRESORTED
FIRST CLASS



96-8125 5

U.S. POSTAGE

0.21

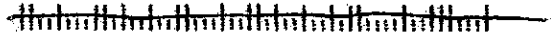
6717794

RECEIVED

MAR 05 1990

Department of Water Resources

FORWARDED ORDERED





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

February 23, 1986
DIRECTOR

SHIRLEY LEWIS CHEDESTER
HCR 66 BOX 322
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08125

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

WATER RIGHT NO. 96-08125**Priority:** December 9, 1982**Maximum Diversion Rate:**

0.04 CFS

Maximum Diversion Volume:¹

1.4 AF

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SPRINGtributary to **PEND OREILLE LAKE**

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LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 4, Township 56N, Range 01W
BONNER County**PLACE OF USE:** STOCKWATER**TWN RGE SEC**

56N 01W 4

SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
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5. Domestic use is for 1 home.

PAGE 2

WATER RIGHT NO. 96-08125

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

R. Keith Higginson, Director

February 23, 1990

SHIRLEY LEWIS CHEDESTER
HCR 66 BOX 322
SANDPOINT, ID 83864

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Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

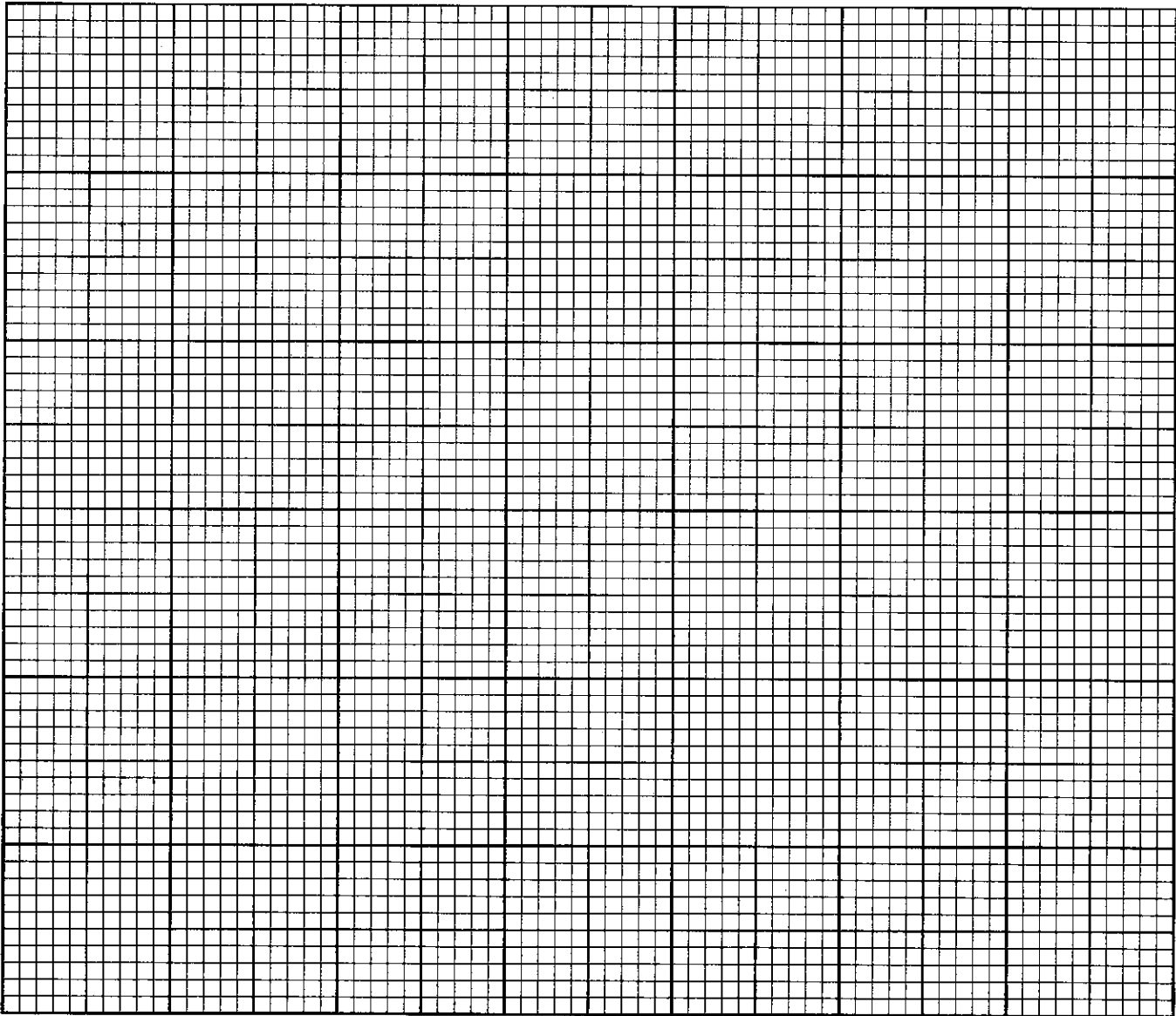
Enclosure

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JUL 30 1990

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

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JUL 6 1990

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 10/30/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 7 1984

96-8125
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

SEE 219A #7

$$\frac{8.8(1) 80\%}{2.33(20) + 6} = 0.13 \text{ cfs cap}$$

- b) Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) **Volume Calculations for Other Uses:**

Q19A #7

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:**

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JUL 30 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
						0.13

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (1)	1-1 12-31	0.04	1.2
Stock (4)	1-1 12-31	0.02	0.2

Allowable Maximums: 3.06 1.6

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by Doc Holmes

Approved in State Office by _____

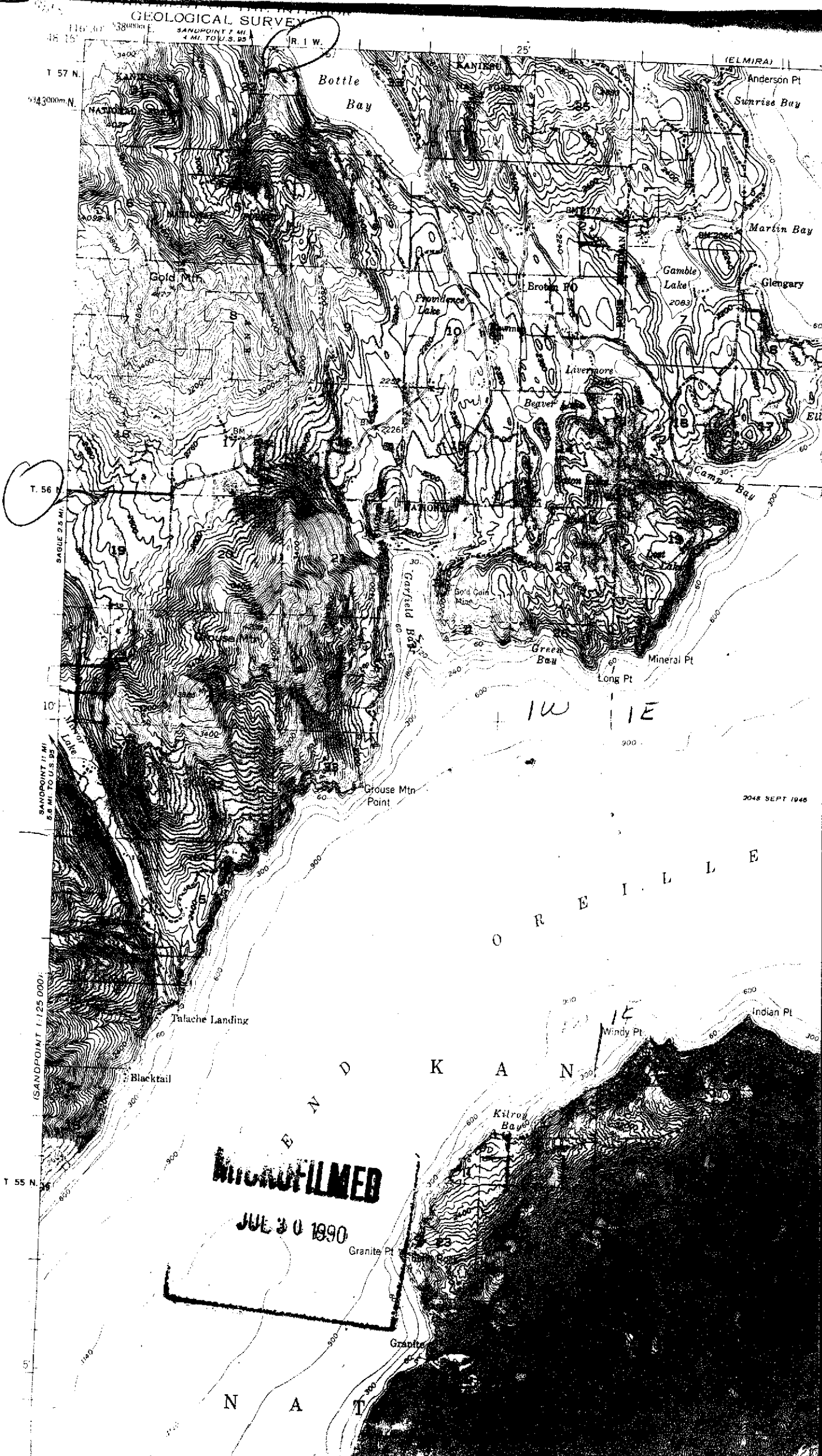
JUL 6 1990

Date 11/2/84

Date 11/3/84

Date _____

MICROFILMED



GEOLOGICAL SURVEY

116° 37' 38" W
48 15' 34" N
SANDPOINT 1 MI.
4 MI. TO U.S. 95

IR. 1 W.

T. 57 N.
34° 30' 00" N.

T. 56
SAGLE 2.5 MI.

SANDPOINT 11 MI.
5.8 MI. TO U.S. 95

(SANDPOINT 1:125 000)

T. 55 N.

MICROFILMED

JUL 30 1990

2048 SEPT 1948

O R E I L L E

K A N A S

N A T

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

MARCH 10, 1983

S. L. CHEDESTER
HCR 66 BOX 322
SANDPOINT ID 83864

RE: Permit No. 96-8125

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

MICROFILMED

JUL 30 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8125

Name(s) of Permit Holder: Mr. S L Chedester

Post Office Address: HCR 66 Bx 322 Sandpoint Id.

Tel. No. _____

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 4 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-9-82 Date Shirley L Chedester Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8125

Name(s) of Permit Holder: Shirley L Chedester

Post Office Address: HCR 66 Box 322

Sandpoint Id 83864 Tel. No. (208) 263 7064

Source of Water: Developed Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-26-83 Date Shirley L Chedester Signature of Permit Holder

Received with App
for Permit on 12-9-82

RECEIVED

RC 1-31-83



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE



MICROFILM



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 3 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHEDESTER, SHIRLEY LEWIS
HCR 66 BOX 322
SANDPOINT, ID 83864

FEBRUARY 15, 1983

RE: PERMIT NO. 96-8125

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
FEB 16 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96 8125

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Original sent back for signature - JK
Returned 12/20/82

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/10/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/17/83
☒ Application published correctly. If not, record action taken. _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/9/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

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RECEIVED
JAN 25 1983

Department of Water Resources

By: RLH Date: 1/20/83

STATE OFFICE REVIEW:

Sh/O cond

☐ See attached sheet for more information.
By: JK Date: 1-31-83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8125

CHEDESTER, SHIRLEY LEWIS

HCR 66 BOX 322, SANDPOINT, ID 83864

Source: SPRING tributary to PEND OREILLE LAKE

Date Filed: 12/09/1982

Amount: 0.06 CFS

Diversion Point: SWNE Sec 04 T 56N R 01W, BONNER Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWNE Sec 04 T 56N R 01W

Diversion Means: DEVELOPED SPRING, PUMP AND PIPE.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 10, 1982

Mr. S. Lewis Chedester
HCR 66 Box 322
Sandpoint, Id. 83864

Dear Mr. Chedester:

When you were in the office the other day, we neglected to get your signature on the enclosed Application for Permit.

Please sign it and return it to this office as quickly as possible.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Appln.

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