

96-8134

2681 II SW
(MOUNT ROTHAAH)

5378

5377

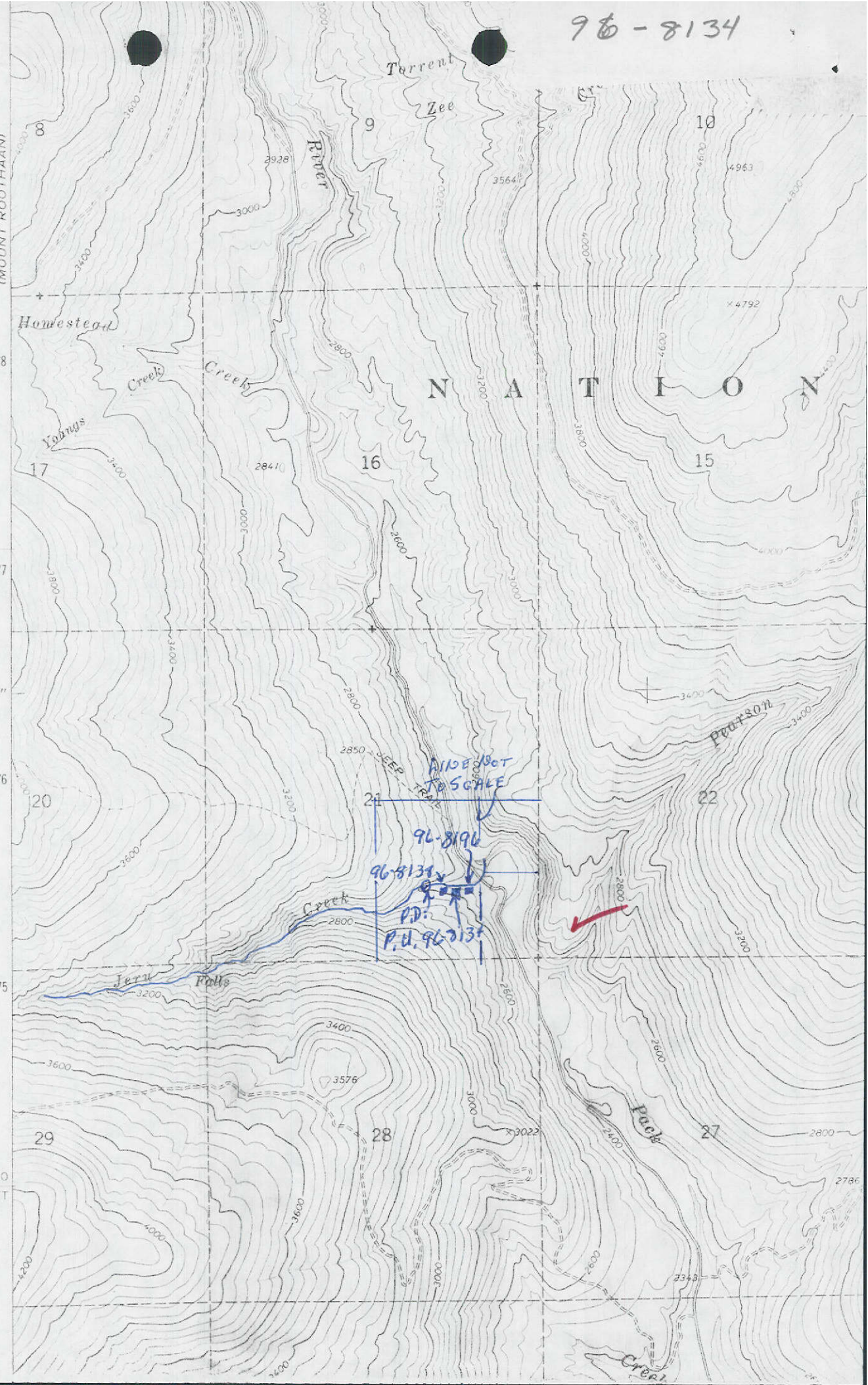
32'30"

5376

5375

2 500 000
FEET

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8134 Priority January 25, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that Harold A. Dengerink or Jean E. Dengerink
of Pullman, Washington, has complied with the terms and conditions of Permit
No. 96-8134 issued pursuant to Application for Permit dated January 25, 1983,
and has submitted proof to the Department of Water Resources on April 2, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from Jeru Creek,
tributary to Pack River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21,
Twp 60N, Rge 2W in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
60N	2W	21																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of JULY, 19 84.



Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold A. Dangerink & Jean E. Dangerink Phone 509-332-1661

Post office address NW 1935 Turner Dr. Pullman Wa. 99163

2. Source of water supply Jern Creek which is a tributary of Pack River

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 60N

Range 2W B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Ran pump to 120 gal
storage with gravity flow to house and
overflow return to creek

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 60N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

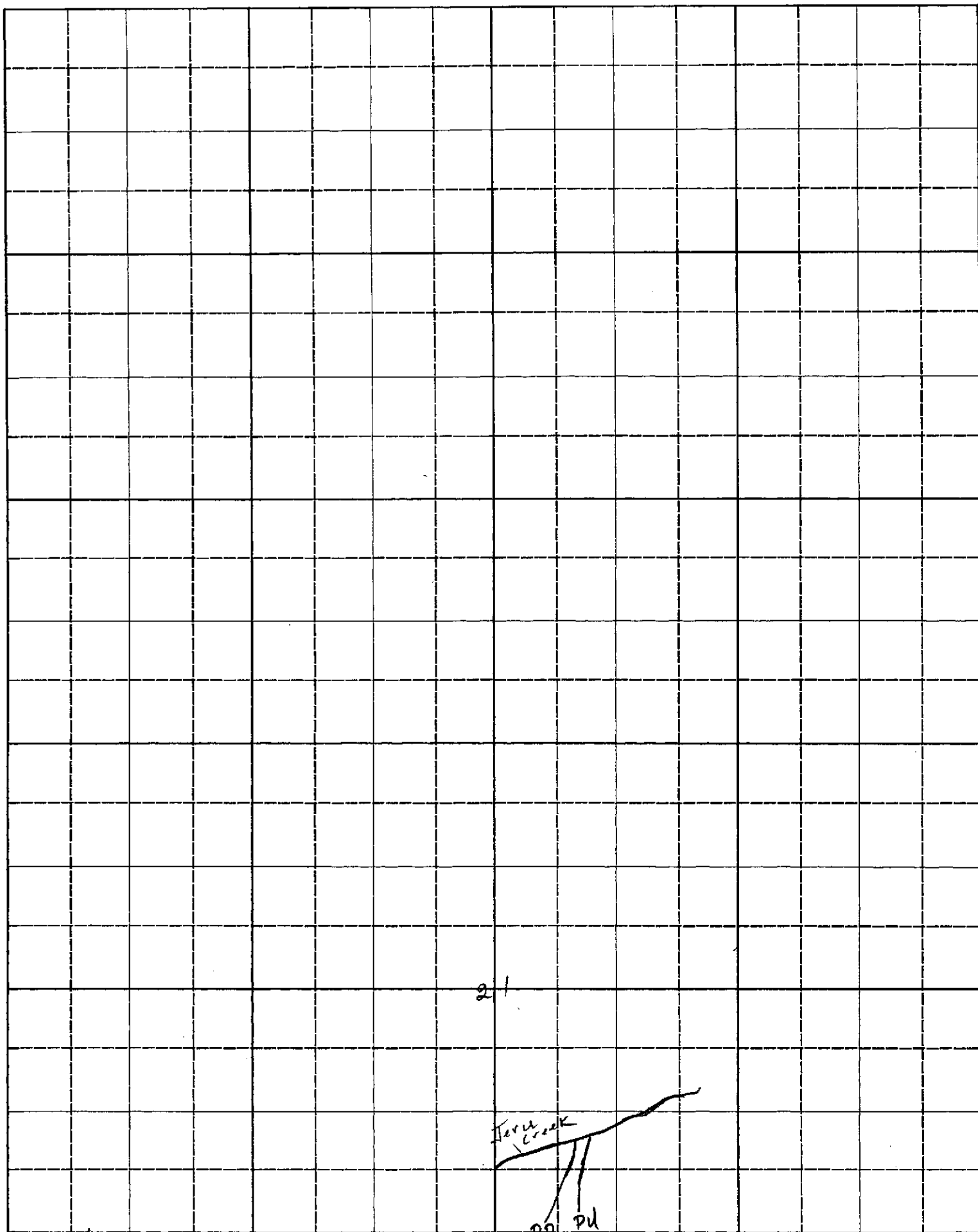
b. Who owns the land to be irrigated or place of use Applicant &

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11/15/19

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

H. A. Dengerink
(Applicant)

Proposed Priority 1/25/1983

Received by mm Date 1/25/83 Time 12:50pm
Preliminary check by SR Fee \$ 30.00
Receipted by mm Date 1/26/83 (24833)
Publication prepared by mm Date 1/27/83
Published in Cornelius Ferry Road
Publication dates 2/2+10/83
Publication approved mm Date 3/2/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSB RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8134, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of March, 1983.

L. Glen Saxton
Chief, Operations Bureau

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NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

96-8134

DENGERINK, HAROLD A. &/or JEAN E.
N.W. 1835 TURNER DR., PULLMAN, WA 99163
Source: JERU CREEK trib. to PACK RIVER
Date Filed: 01/25/1983
Diversion Pt: SWSE Sec 21 T 60N R 02W
Use: DOMESTIC
In: SWSE Sec 21 T 60N R 02W

(0.04 CFS)

98-7446

YOUNG, MARY K.
STAR RT. 2 BOX 183, BONNERS FERRY, ID 83805
Source: SPRUCE CREEK trib. to MOYIE RIVER
Date Filed: 01/24/1983
Diversion Pt: SWNE Sec 35 T 65N R 02E
Use: STOCKWATER
DOMESTIC
In: SWNE Sec 35 T 65N R 02E

(0.02 CFS)

(0.04 CFS)

98-7447

LO PORTO, NANCY
STAR RT. 2 BOX 183, BONNERS FERRY, ID 83805
Source: SPRUCE CREEK trib. to MOYIE RIVER
Date Filed: 01/24/1983
Diversion Pt: SWNE Sec 35 T 65N R 02E
Use: STOCKWATER
DOMESTIC
In: SWNE Sec 35 T 65N R 02E

(0.02 CFS)

(0.04 CFS)

The permits shall be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before FEBRUARY 22, 1983.

KEN DUNN, Dir.

First publication February 3, 1983
Final publication February 10, 1983-dwr

First publication February 3, 1983
Final publication February 10, 1983-dwr

AFFIDAVIT OF PUBLICATION

OF IDAHO }
of Boundary } ss.

Uana Van Hook, bkpr for Pete Thompson being
ly sworn upon his oath, deposes and says that he is the publisher (or foreman
Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly a
Ferry, Boundary County, State of Idaho; that the said Bonners Ferry Herald ha
continuously and uninterruptedly published in said Boundary County during a perio
onths or 78 weeks prior to the first publication of the hereto attached notice; tha

rtisement of Notice of Application for Water Right
96-8134, 7446, 7447

or Publication, a printed copy of which is attached hereto was published in saik
er and not in a supplement thereof for 2 consecutive issues, com
with the issue dated February 3, 1983, and ending with the
ed February 10, 1983

ed and sworn to before me this 28th day of February, 1983

MAR 1983

Notary Public in and for the County of Boundary, State of Idaho
Department of Water Resources
Northern District Office

MICROFILMED

August 1, 1984

RE: Permit No. 96-8134

Harold A. or Jean E. Dengerink
NW 1835 Turner Drive
Pullman, WA 99163

Dear Mr. and Mrs. Dengerink:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MAILED 10/12/84

RECEIVED

JUN 25 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8134

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimated

0.04 / household

1 household $\times$ 0.04 cfs = 0.04 cfs

1.2 AF/ANN/Household

1 household $\times$ 1.2 AF/ANN = 1.2 AF/ANN

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: _____

96-8138 & 96-8196 on the same system

c) Analysis: both also being licensed.

RECEIVED

RECOMMENDED AMOUNTS

4-2-1984

- [illegible]

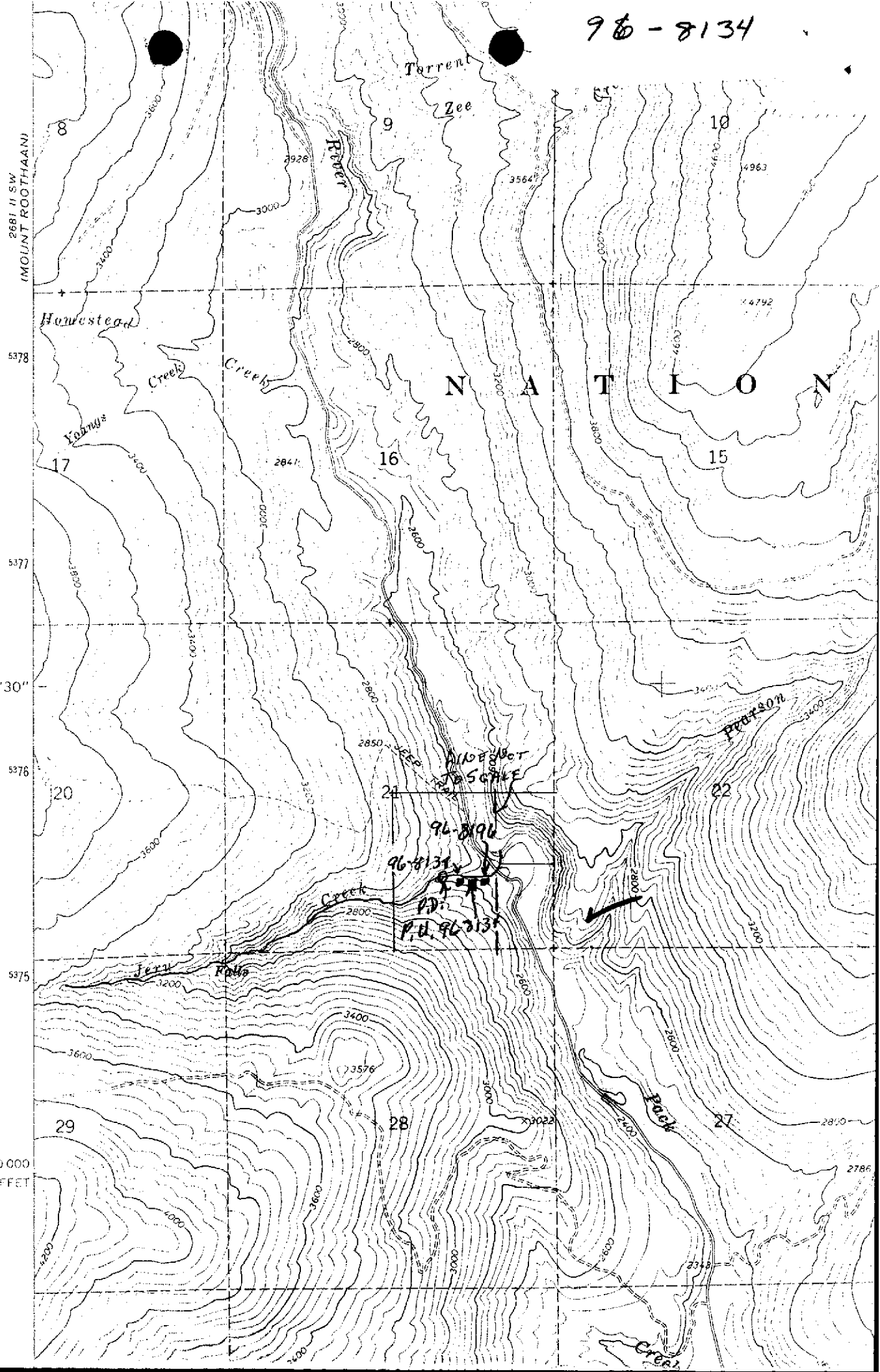
96-8134

2681 II SW
(MOUNT ROOTHAAN)

32'30"

2 500 000
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

1. Owner: Harold A & Joan E. Dengerink Permit No. 96-8134
Current Address: NW 1835 Turner Dr. Pullman, WA 99163 Phone No. _____
2. Accompanied by: Neighbor - Nicholas Lovrich EXAM. DATE: 6/8/84
Address: _____ Phone No. _____
Relationship to Permit Holder: on the same system
3. Source: Jeru Creek tributary to Pack River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Briggs Straton	2 1/2	—	Sears	149.2630

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
1 1/2" intake, 3/4" output to 3 interconnected storage tanks with gravity flow pipeline to place of use.
Ram pump is placed in the stream when the water goes down

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Estimated</i>						

7. Measurements Estimated ☐ Additional data/computation sheets attached
0.04 cfs / household 1.2 AF/ANN / Household
1 household on permit

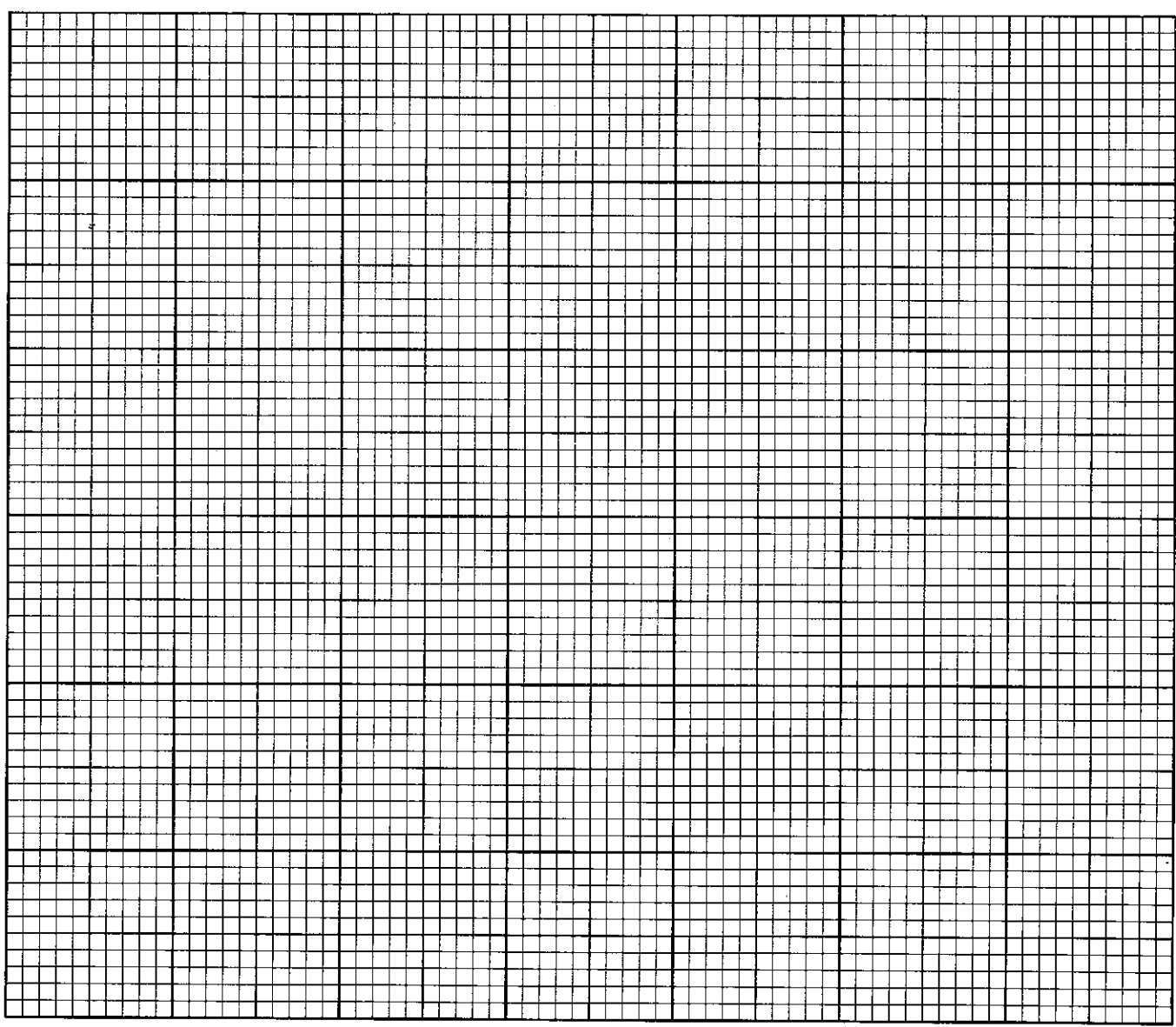
8. Point(s) of Diversion: Indicate Method of Determination *Estimated*

[illegible]

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. 96-8138 & 96-8196 on the same system.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 6/19/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 6/8/84
Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

HAROLD & JOAN DINGERINK
N.W. 1835 TURNER DR.
PULLMAN WA 99163

RE: Permit No. 96-8134

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8134.

Name(s) of Permit Holder: Harold A. + Joan E. Dangerink

Post Office Address: NW 1835 Turner Dr.

Pullman, WA. 99163 Tel. No. 332-1661

Source of Water: Jeru Creek

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

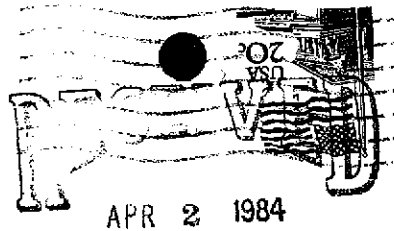
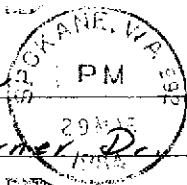
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 27, 1984
Date

H.A. Dangerink
Signature of Permit Holder

H. Dengelink
NW 1835 Turner Dr.
Pullman, WA 99163



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138453

DENGERINK, HAROLD A. & JEAN E.
N.W. 1835 TURNER DR.
PULLMAN, WA 99163

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8134 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

138453

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DENGERINK, HAROLD A. & JEAN E.
N.W. 1835 TURNER DR.
PULLMAN, WA 99163

MARCH 29, 1983

RE: PERMIT NO. 96-8134

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8134

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 2/22/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/1/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 3/2/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 3/11/83

RECEIVED

MAR 09 1983

Department of Water Resources

96-8134

DENGERINK, HAROLD A. &/or JEAN E.

N.W. 1835 TURNER DR., PULLMAN, WA 99163

Source: JERU CREEK trib. to PACK RIVER

Date Filed: 01/25/1983

Diversion Pt: SWSE Sec 21 T 60N R 02W

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 21 T 60N R 02W

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