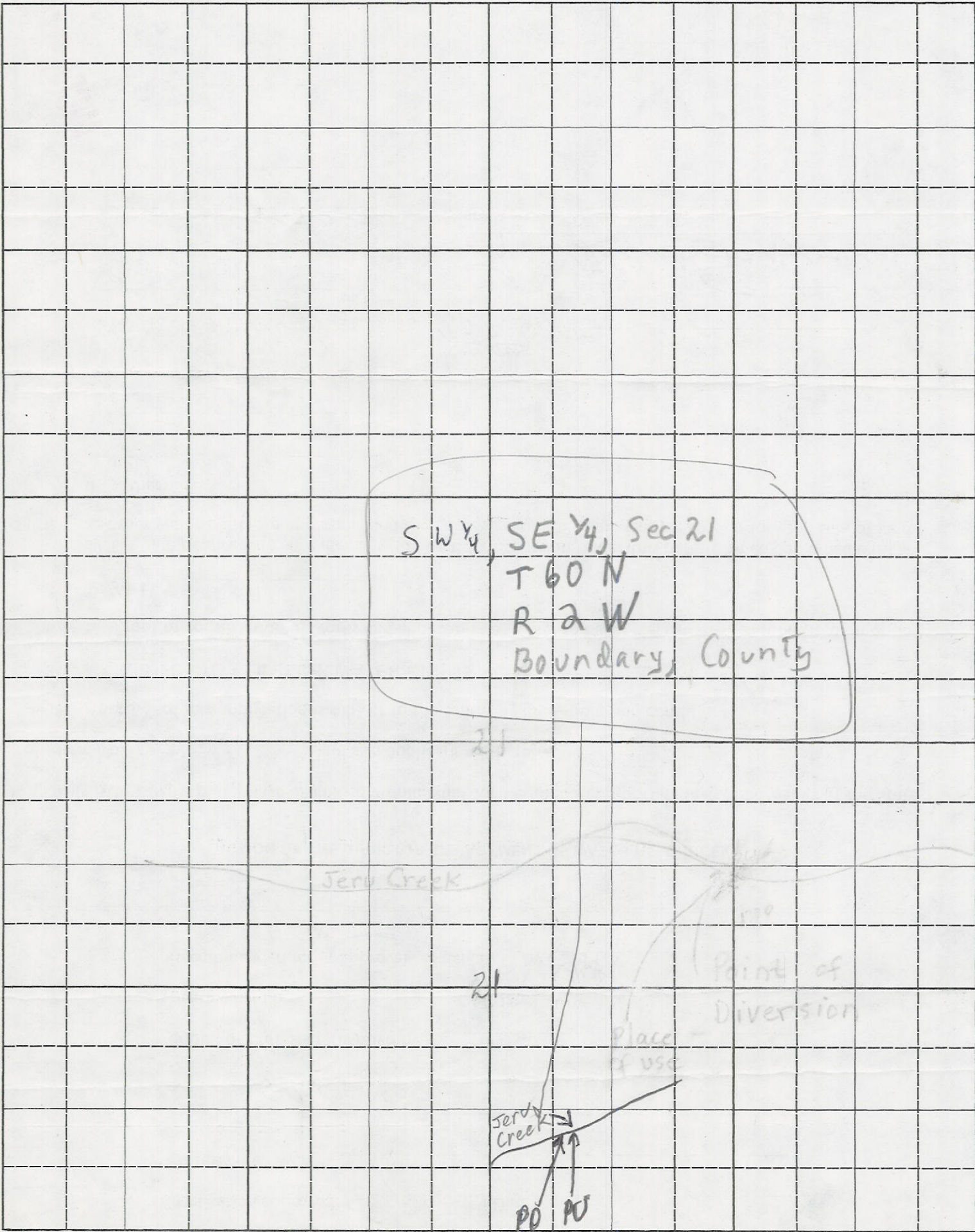


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
4

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Price
(Applicant)

96-8138

2681 II SW
(MOUNT ROOTHAAN)

Torrent

Zee

River

Homestead

Creek

Creek

Youngs

N A T I O N

32°30"

LINE NOT
TO SCALE

96-8134 96-8196

PD
96-8138

Person

Jeru Falls

Pack

2 500 000
FEET

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8138 Priority February 9, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that John C. Pierce & Ardith O. Pierce
of Pullman, Washington, has complied with the terms and conditions of Permit
No. 96-8138 issued pursuant to Application for Permit dated February 9, 1983,
and has submitted proof to the Department of Water Resources on February 15, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.12 cfs of water from Jeru Creek,
tributary to Pack River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21,
Twp 60N, Rge 2W in the County of Boundary

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
60N	2W	21																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
JULY, 19 84.

DEPARTMENT OF WATER RESOURCES

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John C. Pierce & Ardith O. Pierce Phone 509-332-7806
Post office address NW 335 Larry St., Pullman Washington 99163
2. Source of water supply Jerv Creek which is a tributary of Pack River
3. Location of point of diversion is ~~SW~~ ^{SW} ~~1/4~~ ^{1/4} of SE ^{1/4} of Section 21 Township 60 N
Range 2W B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1000 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1000 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. gas pump and ram pump
to 3, 40 gallon storage tanks, to cabin through 3/4 inch
pipe. Storage tanks have overflow return to creek.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: SW
(1) Give the place of use of water: SW ^{1/4} of SE ^{1/4} of Section 21 Township 60 N
Range 2W B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: domestic only

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

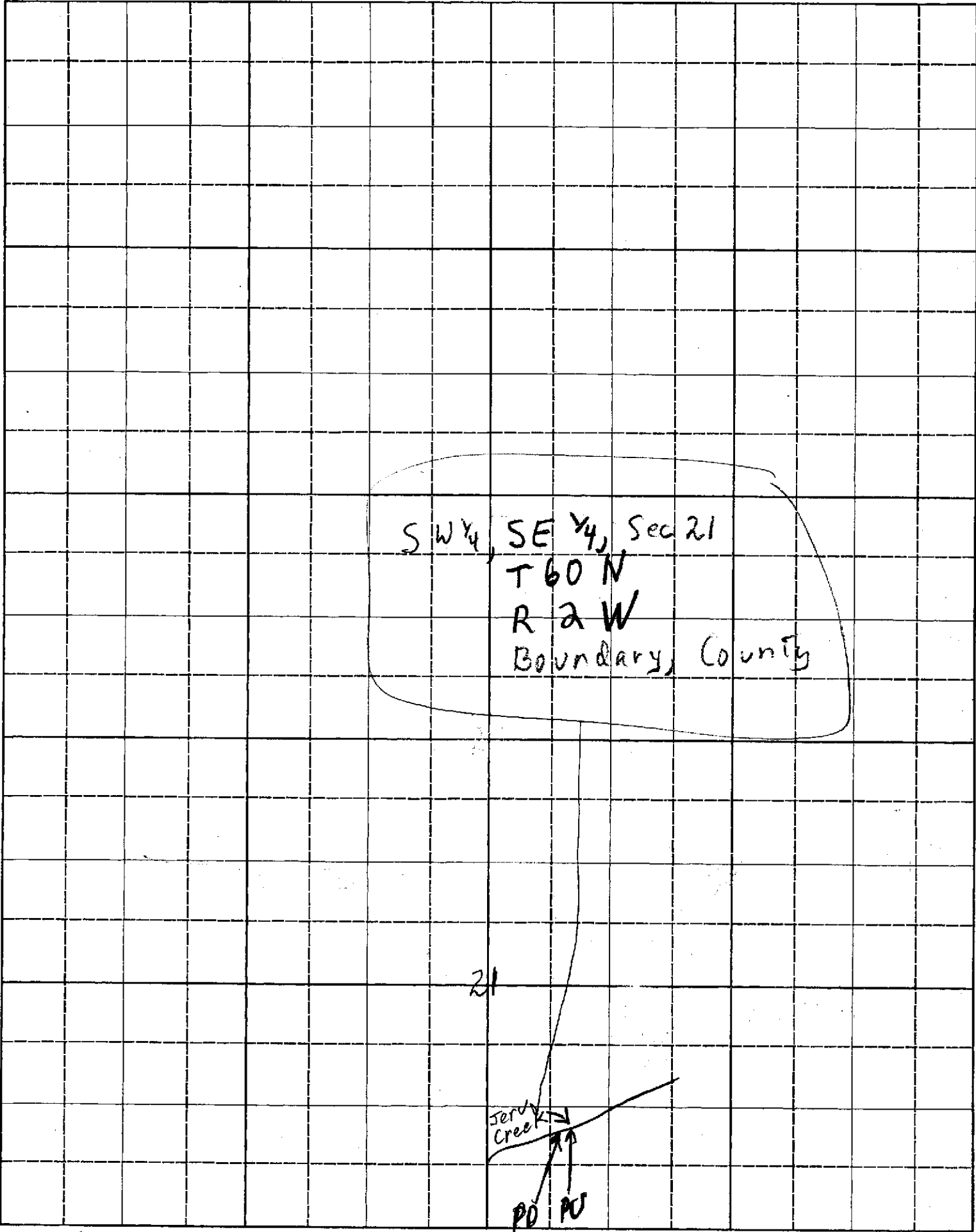
c. Describe any other water rights used for the same purposes as described above. _____

none

9. a. Who owns the property at the point of diversion applicant. John C. Pierce/Ardith D. Pierce
b. Who owns the land to be irrigated or place of use applicant. John C. Pierce/Ardith D. Pierce
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a recreational property with a cabin on it. The water from Jeru creek has been used for domestic purposes alone as long as we have owned the cabin-- since 1976. The water was used also for domestic purposes by the previous owner for a period unknown to us, but which may pre-date the May 20, 1971 date. A copy of the legal description is attached. I cannot identify on that ~~map~~ description which ¼ of the SE ¼ of Section 21 is appropriate.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Price
(Applicant)

Proposed Priority 2/9/1983

Received by RYA Date 2/9/83 Time 12:15 PM
Received by RYA Date 1/10/83 Time 12:15 PM
Preliminary check by JK Fee \$ 30.00
Receipted by mm Date 2/9/83 (24871)
Publication prepared by mm Date 2/10/83
Published in Cornwall Ferry Herald
Publication dates 2/17-24/83
Publication approved mm Date 3/2/83
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8138, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 23rd day of March, 1983.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

96-8138

PIERCE, JOHN C. &/or ARDITH O.
N.W. 335 LARRY ST., PULLMAN, WA 99163
Source: JERU CREEK trib. to PACK RIVER
Date Filed: 01/10/1983
Diversion Pt: SWSE Sec 21 T 60N R 02W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 21 T 60N R 02W

98-7449

SIMPSON, DAVID L.
STAR RT. 2 BOX 192, BONNERS FERRY, ID 83805
Source: SPRING trib. to SNYDER CREEK
Date Filed: 02/07/1983
Diversion Pt: NWNW Sec 25 T 64N R 02E
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 25 T 64N R 02E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 7, 1983.

KEN DUNN, Dir.

First publication February 17, 1983
Last publication February 24, 1983-dwr

AFFIDAVIT OF PUBLICATION

O }
ry } ss.

Hook, bkpr for Pata Thompson being
upon his oath, deposes and says that he is the publisher (or foreman)

Publisher

Bonnors Ferry Herald, a newspaper of general circulation, published weekly at Boundary County, State of Idaho; that the said Bonners Ferry Herald has and uninterruptedly published in said Boundary County during a period of 3 weeks prior to the first publication of the hereto attached notice; that

of Notice of App. for Water Right
96-8138 98-7449

ation, a printed copy of which is attached hereto was published in said
at in a supplement thereof for 2 consecutive issues, com-
issue dated February 17, 1983, and ending with the
February 24, 1983

Luana Van Hook

Subscribed and sworn to before me this 28th day of February, 1983.

Opdy Lane

Notary Public in and for the County of Boundary, State of Idaho,
residing at Bonners Ferry, Idaho.

MICROFILMED

August 1, 1984

RE: Permit No. 96-8138

John C. & Ardith O. Pierce
Rt. 2, Box 572
Pullman, WA 99163

Dear Mr. and Mrs. Pierce:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8138
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Estimated
0.04 cfs/household 1 household $\times$ 0.04 cfs = 0.04 cfs
1.2 AF/ANN/household 1 household $\times$ 1.2 AF/ANN = 1.2 AF

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: _____

96-8134 & 96-8196 are the same system
c) Analysis: also being licensed

APPROPRIATE

License

4. Permit Holder: ~~John C. Pierce~~ John C. Pierce & Ardith O. Pierce
Address: Rt 2 Box 572 Pullman, WA 99163 ✓

- | Beneficial Use | Period of Use
From | To | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|---------------------|-----------------------|----------|------------------------------|--------------------------|
| Domestic (1 unit) ✓ | Nov 1 ✓ | Dec 31 ✓ | 0.04 ✓ | 1.2 AF ✓ |

Allowable Maximums: 0.04 ✓ 1.2 AF ✓

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
60N	2W	21															X		
Total Acres _____																			

- 9. Recommended Conditions/Remarks:**

- ## 10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 6/20/84
 Checked in Regional Office by [Signature] Date 6/21/84
 Approved in State Office by [Signature] Date 7-23-84

96-8138

2681' SW
(MOUNT ROOTHAAN)

Torrent

Zee

River

Homestead

Creek

Creek

Youngs

N A T I O N

32'30"

LINE NOT
TO SCALE

96-8138-46

PD

96-8138

Jerry Falls

Prattson

Pack

2 500 000
FEET

Microfilm

1. Department of Water Resources Permit No. 76-8138
Owner: John C. Pierce Phone No. 332-7806
Current Address: Rt 2 Box 572, Pullman, WA 99163

2. Accompanied by: Nicholas Lourich EXAM. DATE: 6/8/84
Address: N.E. 1060 B. Street Pullman WA Phone No. 332-7673
Relationship to Permit Holder: on the same system

3. Source: Jern Creek tributary to Pack River

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

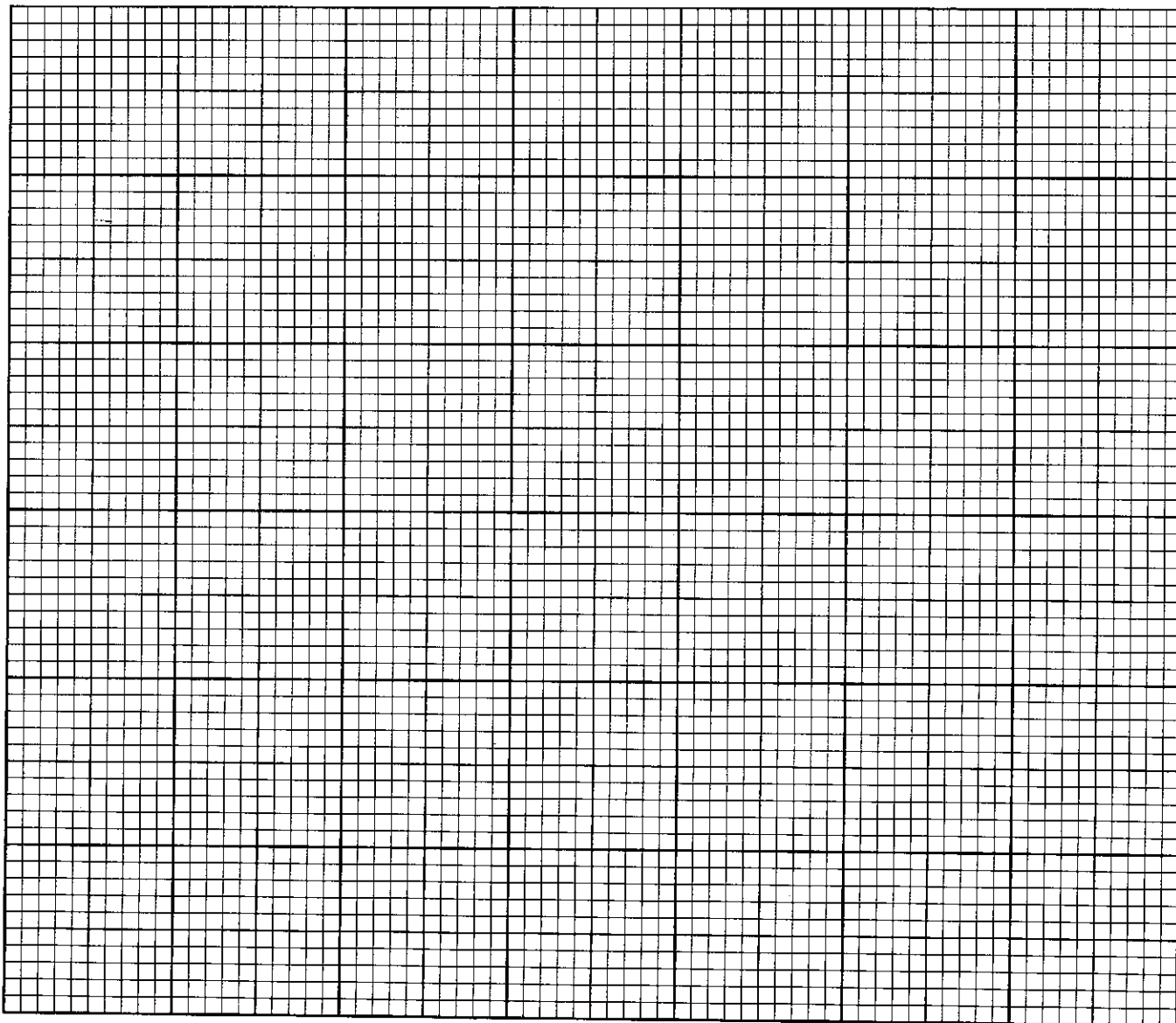
1 1/2" intake & 3/4" output to 3 interconnected storage tanks with gravity flow pipeline to place of use.
Raw pump is placed in the stream when the water goes down. No name or serial on the pump.

0.04 cfs/household 1.2 ACFT/ANN/household
1 household on permit

Estimated

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. 96-8134 & 96-8196 per the same system
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/19/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/8/84

Date

CONSULTANT SEAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

JOHN C. PIERCE
RT. 2 BOX 572
PULLMAN WA 99163

RE: Permit No. 96-8138

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES 96-8138

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 98-8138

Name(s) of Permit Holder: John C. Pierce

Post Office Address: Rt. 2, Box 572

Pullman WA 99163 Tel. No. 509/332-7806

Source of Water: Jeru Creek

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

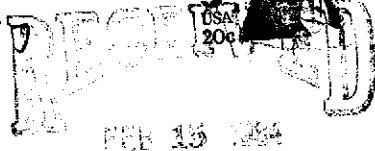
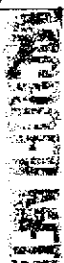
2-12-84
Date

John C. Pierce
Signature of Permit Holder

John • Pierce

Rt. 2, Box 572

Pullman, CA 99167



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138454

PIERCE, JOHN C. & ARDITH U.
N.W. 335 LARRY ST.
PULLMAN, WA 99163

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8138 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PIERCE, JOHN C. & ARDITH O.
N.W. 335 LARRY ST.
PULLMAN, WA 99163

MARCH 29, 1983

RE: PERMIT NO. 96-8138

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNNOTIFIED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SK

APPLICATION NUMBER: 96-8138

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/7/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district?
2/9/83 Date of priority recommended. Priority reduced because
☒ Special conditions of approval or cover letter. information inadequate.

By: SK Date: 3/17/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: SK Date: 3/17/83

RECEIVED
MAR 11 1983

Department of Water Resources

96-8138-

PIERCE, JOHN C. &/or ARDITH O.

N.W. 335 LARRY ST., PULLMAN, WA 99163

Source: JERU CREEK trib. to PACK RIVER

Date Filed: 01/10/1983

Diversion Pt: SWSE Sec 21 T 60N R 02W

Use: DOMESTIC (0.04 CFS)

In: SWSE Sec 21 T 60N R 02W

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor
A. Kenneth Dunn
~~Stephen A. Dunn~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

January 11, 1983

Mr. John C. Pierce
N.W. 335 Larry St.
Pullman, Wa. 99163

Dear Mr. Pierce:

I regret to inform you that without a legal description which identifies the point of diversion (PD) and place of use (PU) to the nearest 40-acre subdivision of the section, it is not possible to process your permit.

This office does not have the equipment necessary to plot the legal description you supplied, however, I have checked with the Boundary County Assessors Office and they have informed me that your property lies within the SWSE of Sec. 21, T60N, R2W. I am returning your Check No. 28-3 in the amount of \$30.00 and your Application for Permit to allow you to complete Item Nos. 3, 8a1, 8a4, 11 and to clarify Item Nos. 4 and 5.

Item Nos. 3 and 8a1 can be completed by listing the legal description mentioned in the proceeding paragraph.

Item No. 8a4 can be completed by listing in the appropriate space the number of homes to be served.

Item No. 11 can be completed either by plotting the PD or PU in the appropriate square using the scale of 2" equals 1 mile, or by also showing a section corner, listing the scale you are using and labeling the PD & PU.

Item Nos. 4 and 5a state that you are planning to divert 0.20 cfs (90 gpm). That much water is sufficient for 20 homes. The best rule of thumb to determine how much water you plan to appropriate is to multiply the number of homes listed in Item No. 8a4, times 0.02 cfs (9 gpm). If there is only one home then 0.04 cfs (18 gpm) is the normal rate of flow.

MICROFILMED

Mr. John C. Pierce
Page Two
January 11, 1983

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

509-332-7806

1. Name of applicant John C. Pierce & Ardith O. Pierce Phone _____
Post office address NW 335 Larry St, Pullman Washington 99163
2. Source of water supply Jerv Creek which is a tributary of Pack River
3. Location of point of diversion is Lot 4 $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 60 N
Range 2 W B.M. Boundary County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.20 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. gas pump and ram pump
to 3, 40 gallon storage tanks with gravity flow to cabin through 3/4 inch
pipe. Storage tanks have overflow return to creek.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: Lot 4 $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 60 N
Range 2 W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
- (5) If water is to be used for other purposes describe: domestic

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

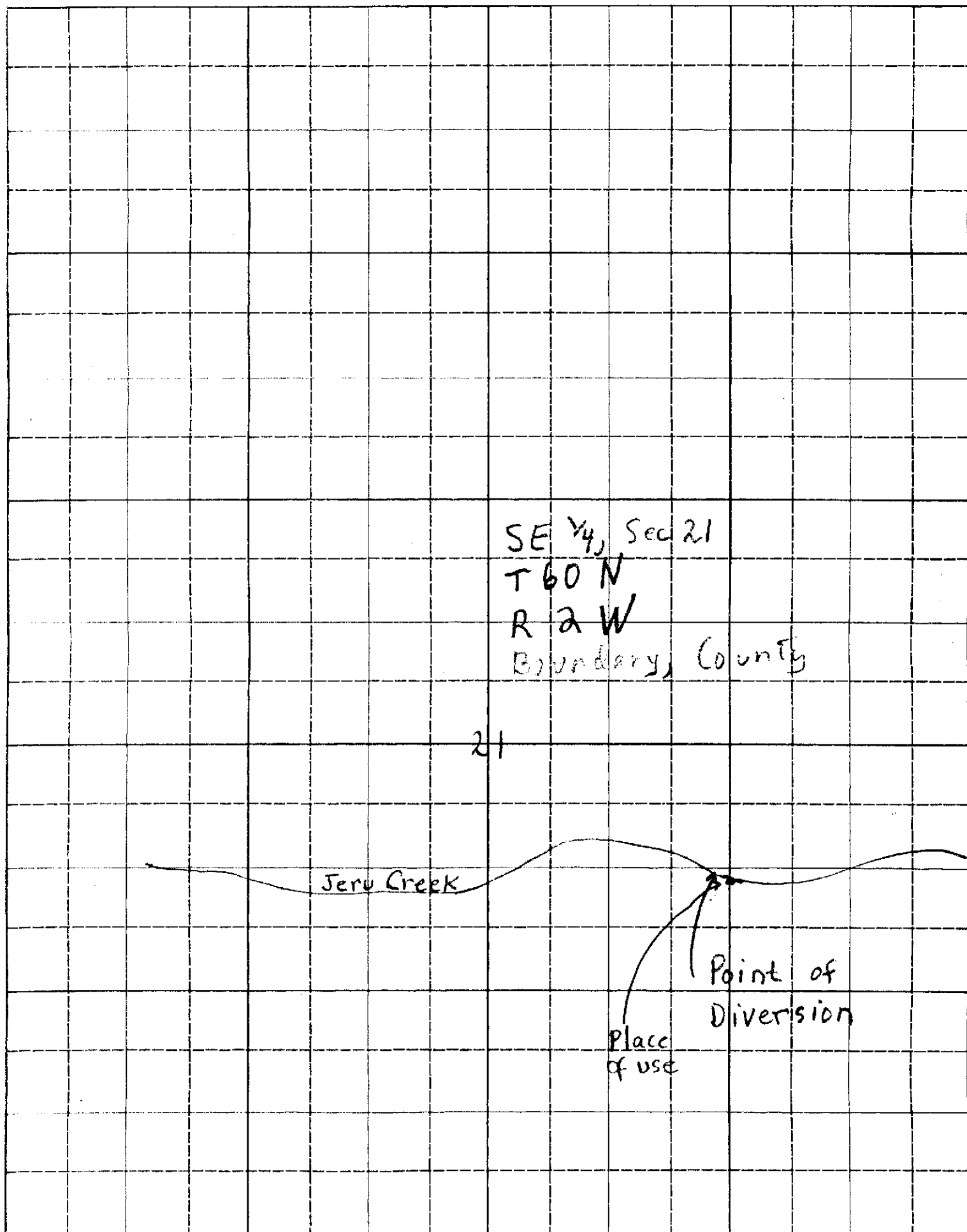
c. Describe any other water rights used for the same purposes as described above. _____

none

9. a. Who owns the property at the point of diversion applicant. John C. Pierce/Ardith D. Pierce
b. Who owns the land to be irrigated or place of use applicant. John C. Pierce/Ardith D. Pierce
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is a recreational property with a cabin on it. The water from Jeru creek has been used for domestic purposes alone as long as we have owned the cabin-- since 1976. The water was used also for domestic purposes by the previous owner for a period unknown to us, but which may pre-date the May 20, 1971 date. A copy of the legal description is attached. I cannot identify on that ~~map~~ description which ¼ of the SE ¼ of Section 21 is appropriate.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John C. Price

(Applicant)

Received by RYA Date 1/10/83 Time 12:15 PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: