



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8140

DATE

INITIALS



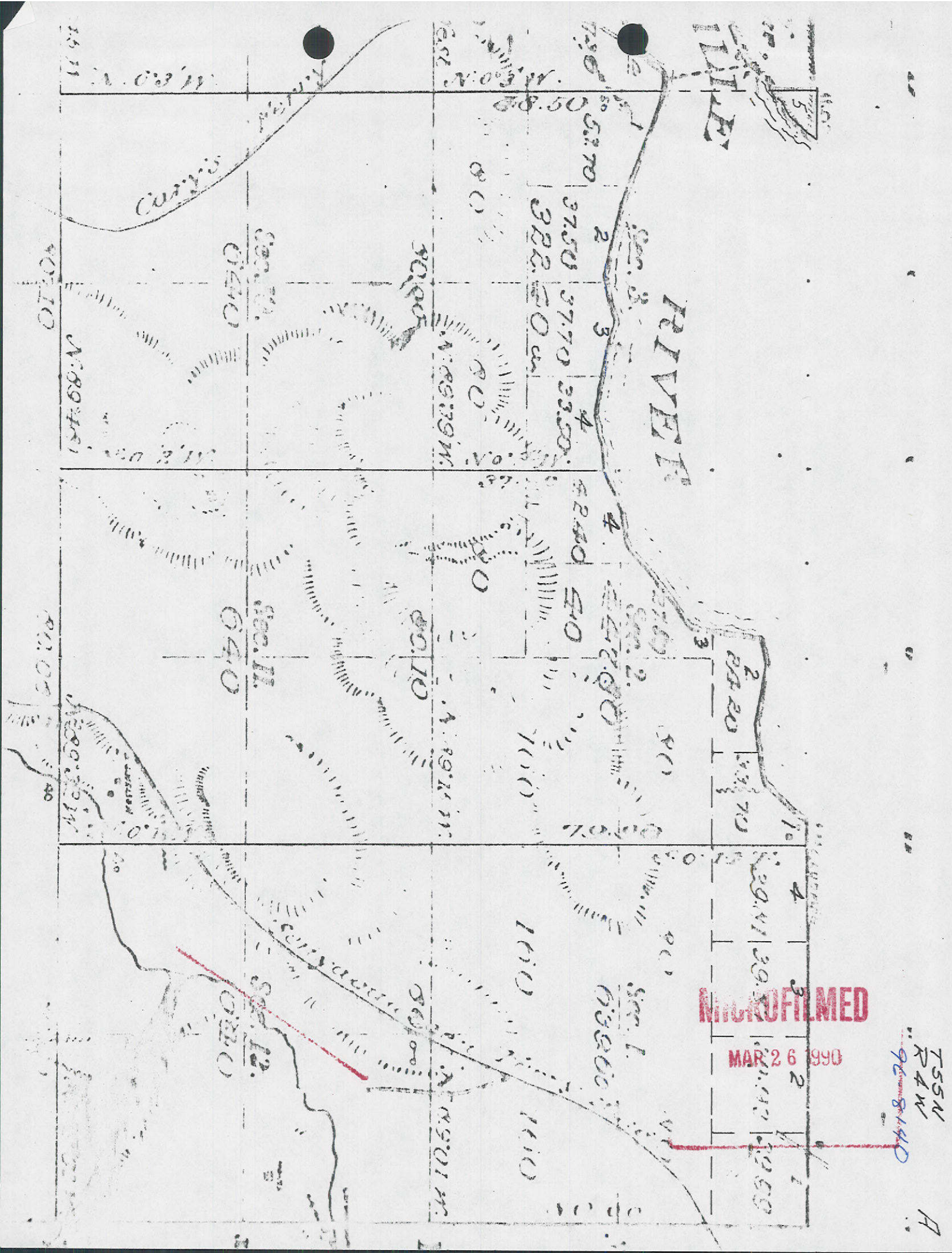
IRR Pump

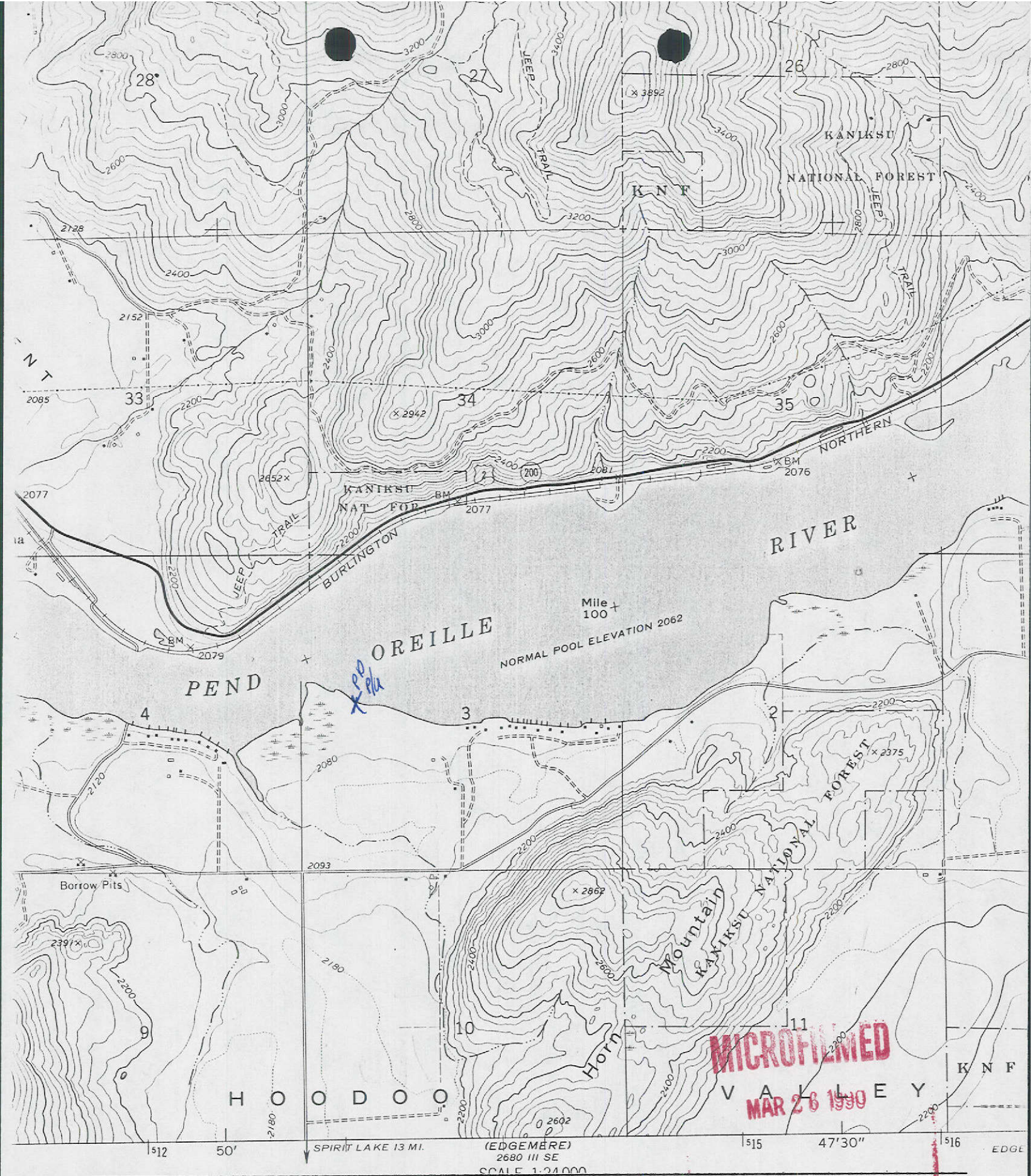


DOMESTIC Pump

**MICROFILMED**

MAR 26 1990





TWP 55 N, RGE 4W SEC 3 NW SW  
EXAM DATE 7 / 15 / 87 MAP # D-4 PERMIT # 96-8140

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08140

Priority: February 4, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

6.6 AF

This is to certify, that NEAL E. WOOD  
JANICE K. WOOD

P.O. BOX 1326

PRIEST RIVER, ID 83856

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 4, 1983; and has submitted Proof of Beneficial Use on February 11, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

PEND OREILLE RIVER

tributary to COLUMBIA RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/15       | 0.03 CFS                 | 6.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
|                       | Totals               | 0.04 CFS                 | 6.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 1( NWSW), Sec. 3, Township 55N, Range 04W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 55N        | 04W        | 3          | LOT 1(NWSW)  | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

MAR 26 1990

*kw*

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08140

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 8<sup>TH</sup>  
day of JANUARY, 1990.

Acting for Norman C. Young  
R. Keith Higginson, Director

**MICROFILMED**

MAR 26 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant NEAL E. & JANICE K. WOOD Phone 448-2659  
Post office address P.O. Box 1326 PRIEST RIVER 83856
2. Source of water supply PEND OREILLE RIVER which is a tributary of Columbia River - pms 3/14/8
3. Location of point of diversion is Gov Lot 1  $\frac{1}{4}$  of 2  $\frac{1}{4}$  of Section 3 Township 55 N  
Range 4W B.M. BONNER County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.16 for IRRIGATION purposes from April 1 to Oct 15 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.02 for DOMESTIC purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.18 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. ELECTRIC PUMP AND  
ALUMINUM PIPE

- b. Height of storage dam NONE feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is NONE inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 4 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:  
(1) Give the place of use of water: Gov Lot 1  $\frac{1}{4}$  of 2  $\frac{1}{4}$  of Section 3 Township 55 N  
Range 4W B.M.
- (2) Amount of power to be generated: NONE horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_

- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. INSTALLATION  
OF WATER INTAKE PIPE IN POND ORVILLE RIVER AT APPROX  
MILE 99.5 DEPT OF ARMY CORPS OF ENGINEERS 071-04B-1-006123

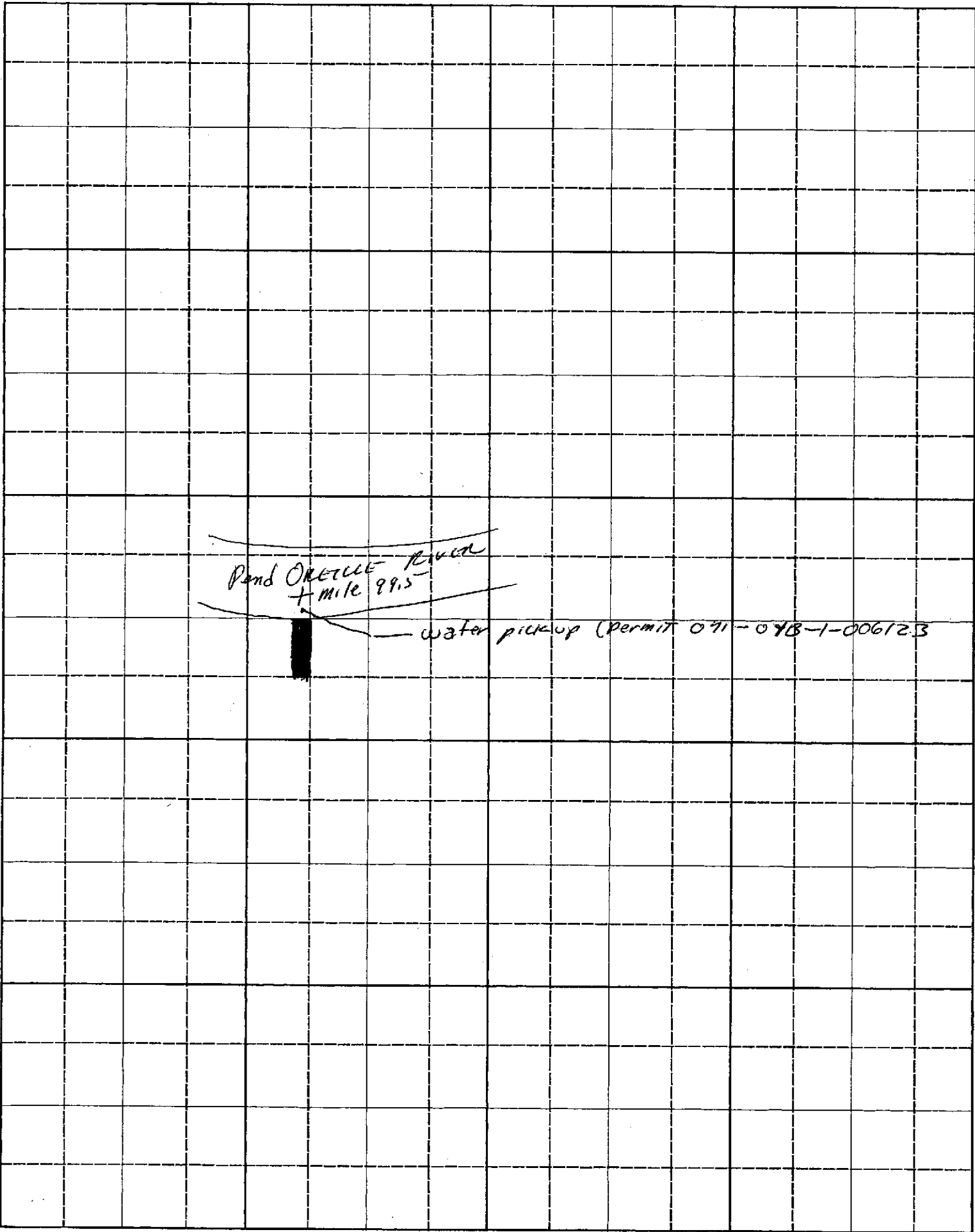
9. a. Who owns the property at the point of diversion NEAL & JANICE Wood

b. Who owns the land to be irrigated or place of use Neal & Janice Wood

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Yvette Wood Janice K. Wood  
(Applicant)

Proposed Priority 2/4/1983

Received by pm Date 2/4/83 Time 11:50pm  
Preliminary check by REH Fee \$ 30.00  
Receipted by pm Date 2/4/83 (24886)  
Publication prepared by pm Date 2/17/83  
Published in Great River Times  
Publication dates 2/24 & 3/3/83  
Publication approved pm Date 3/14/83  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by REH RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23<sup>rd</sup> day of March, 1983.

J. Glen Sayton  
Chief, Operations Bureau

RECEIVED  
MARCH 14 1983  
DEPARTMENT OF WATER RESOURCES  
BOISE, IDAHO

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher of the PRIEST RIVER TIMES, a weekly newspaper printed and published at Priest River, Bonner County, Idaho, and has been continuously and uninterruptedly published in said County during a period of 78 consecutive weeks prior to the first publication of the annexed notice for publication, is a newspaper of general circulation made up of at least eight pages of at least seven columns each, printed from type matter or stereotyped forms of at least nineteen and three-fourths inches depth, has at least 1250 bona fide subscribers living within said Bonner County, and is published at regular weekly intervals. That the annexed is a true copy of the notice for publication in the case of

Dept. of Water Resources

No. 97-7224, 97-7225, 97-7226, 96-8140, 96-8141

as it was published in the regular and entire issue of said paper for a period of 78 consecutive weeks, commencing on the 24th day of February, 1983, and ending on the 3rd day of March, 1983, and that said notice was published in said newspaper proper, and not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

7 day of March, 1983

Abel M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

97-7224

KEARN, PATRICK  
P.O. BOX 1433, PRIEST RIVER, ID 83856

Source: PRIEST RIVER trib. to PEND OREILLE RIVER

Date filed: 02/07/1983

Diversion Pt: NWNW Sec 13 T 56N R 05W

Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: NWNW Sec 13 T 56N R 05W FOR 1 ACRES

97-7225

WHITE, RICHARD &/or NANCY

GENERAL DELIVERY, NORDMAN, ID 83848

Source: KALISPELL CREEK trib. to PRIEST LAKE

Date Filed: 02/16/1983

Diversion Pt: SENE Sec 28 T 61N R 05W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.04 CFS)

In: SWNE SENE Sec 28 T 61N R 05W FOR 20 ACRES

97-7226

CORRICK, MERLE D.

P.O. BOX 33, NORDMAN,

ID 83848  
Source: UNNAMED STREAM trib. to KALISPELL CREEK  
Date Filed: 02/16/1983  
Diversion Pt: SWSW Sec 21 T 61N R 05W  
Use: IRRIGATION (0.20 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SESW Sec 21 T 61N R 05W FOR 10 ACRES

96-8140

WOOD, NEAL E. &/or JANICE K.

P.O. BOX 1326, PRIEST RIVER, ID 83856

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 02/04/1983

Diversion Pt: LOT 01 Sec 03 T 55N R 04W

Use: IRRIGATION (0.16 CFS)

DOMESTIC (0.02 CFS)

In: LOT 01 (NWSW) Sec 03 T 55N R 04W FOR 8 ACRES

96-8141

B L A N C H A R D COOPERATIVE WATER ASSN.

C/O F.L. POIRIER, P.O. BOX K, BLANCHARD, ID 83804

Source: GROUNDWATER

Date Filed: 02/14/1983

Diversion Pt: NENE Sec 20 T 54N R 05W

Use: IRRIGATION (0.20 CFS)

STOCKWATER (0.05 CFS)

DOMESTIC (0.20 CFS)

In: NE Sec 20 T 54N R 05W SWNW Sec 21 T 54N R 05W FOR 99 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 14, 1983.

KENNETH DUNN

Director

Published PRT Feb. 24, March 3, 1983

Dept. of Water Resources

RECEIVED

MAR 10 1983

Department of Water Resources  
Northern District Office

January 9, 1990

NEAL E. WOOD  
JANICE K. WOOD  
P.O. BOX 1326  
PRIEST RIVER, ID 83856

RE: PERMIT NO. 96-08140

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 26 1990

November 28, 1989

NEAL E. WOOD  
JANICE K. WOOD  
P.O. BOX 1326  
PRIEST RIVER, ID 83856

RE: PERMIT NO. 96-08140

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

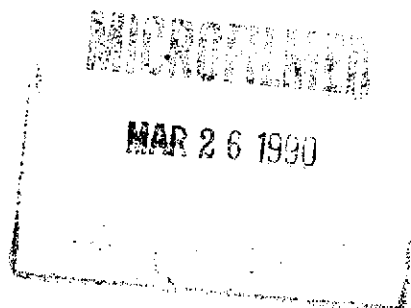
We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



# POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE            | #NAME         |
|-----------|-----|-----|----|-------------|----|--------------------|---------------|
|           |     |     |    | 1\4 1\4 1\4 |    |                    |               |
| 9608140   | 55N | 04W | 3  |             | 1  | PEND OREILLE RIVER | WOOD, NEAL E. |

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APR 26 1990

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
DENVER, COLORADO

RECEIVED  
SEP 28 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

96-8140  
Permit No.

Staff Analysis Sheet  
for

Department of Water Resources Beneficial Use Field Report

RECEIVED  
AUG 02 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Overlap Review

PD Index 7/5/87 Initial and Date  
PU Index 7/5/87 Initial and date  
Overlap ? Yes \_\_\_\_\_ No X

Aerial Photo

Required ? Yes \_\_\_\_\_ No X  
Attached ? Yes \_\_\_\_\_ No \_\_\_\_\_  
Reason for absence of aerial photo \_\_\_\_\_

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/87 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent 7/87 (Initial and date)  
Exam Reviewed by Manager of Regional Office [Signature] 7/30/87 (Initial and date)  
Exam Date Entered in Computer 7/30/87 (Initial and date)  
Exam sent to State Office 7/31/87 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

REMARKS / PHOTOS

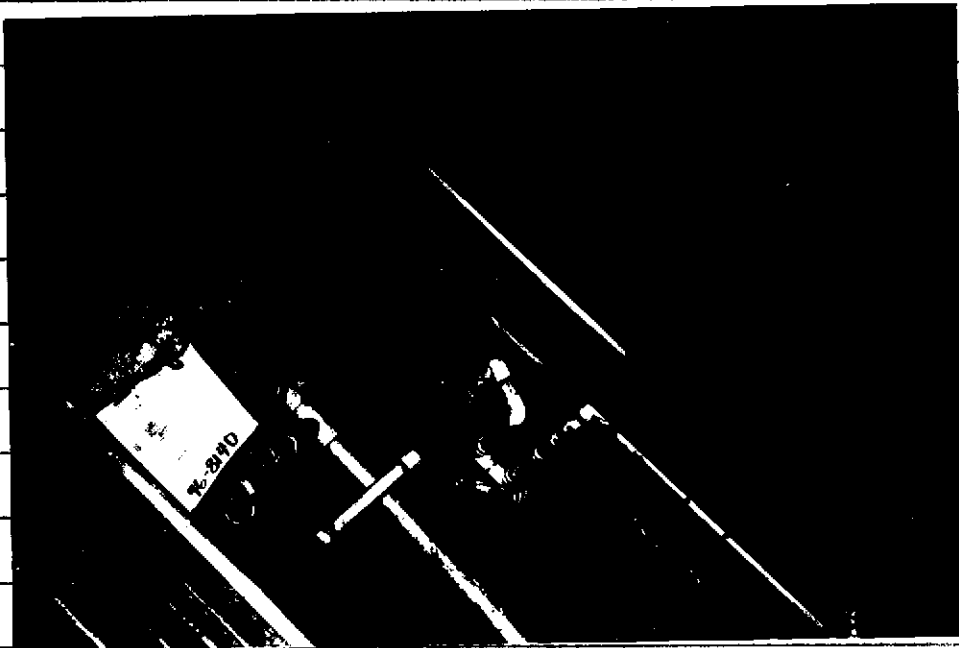
PERMIT # 96-8140

DATE

INITIALS



IRR PUMP



DOMESTIC PUMP

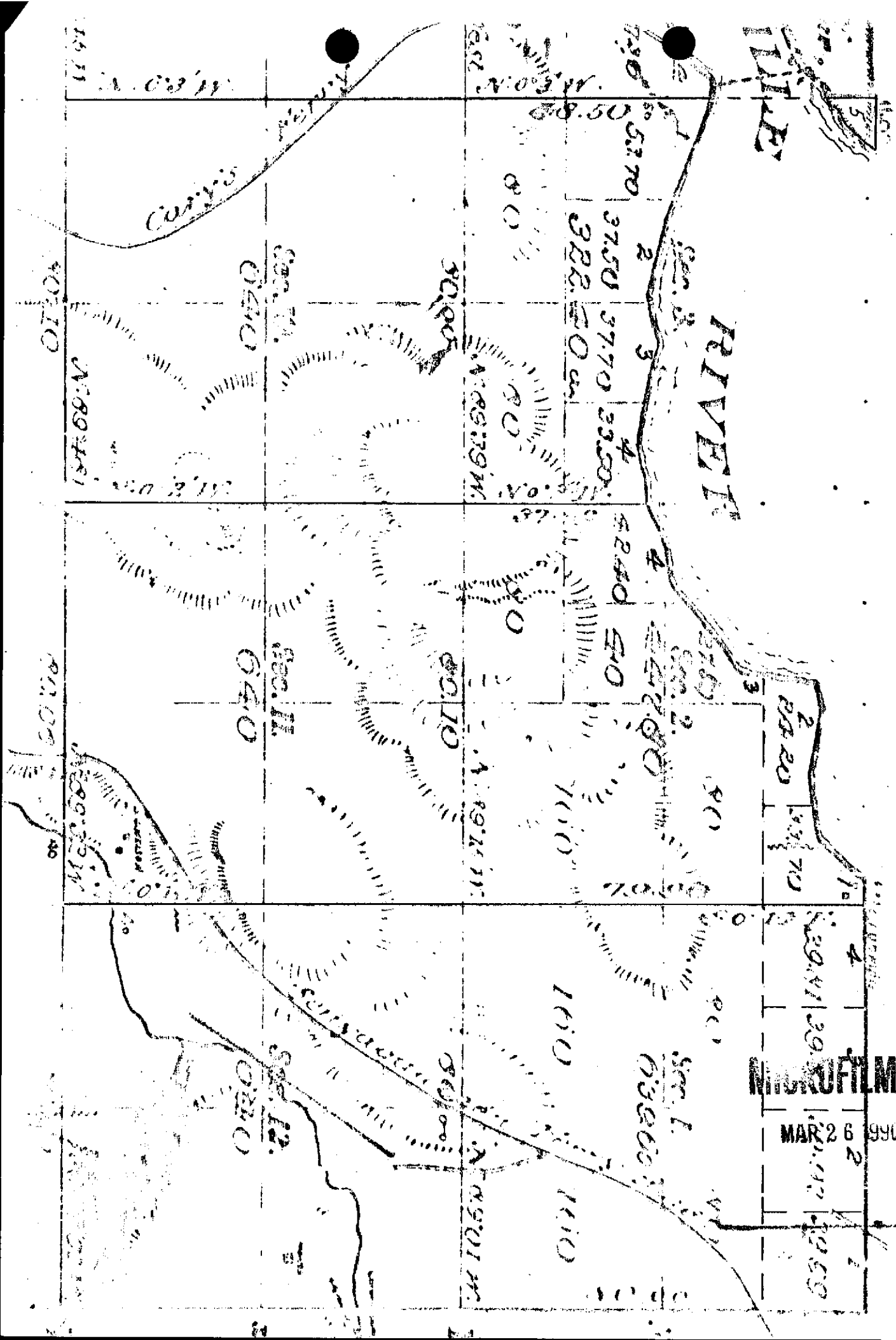
STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

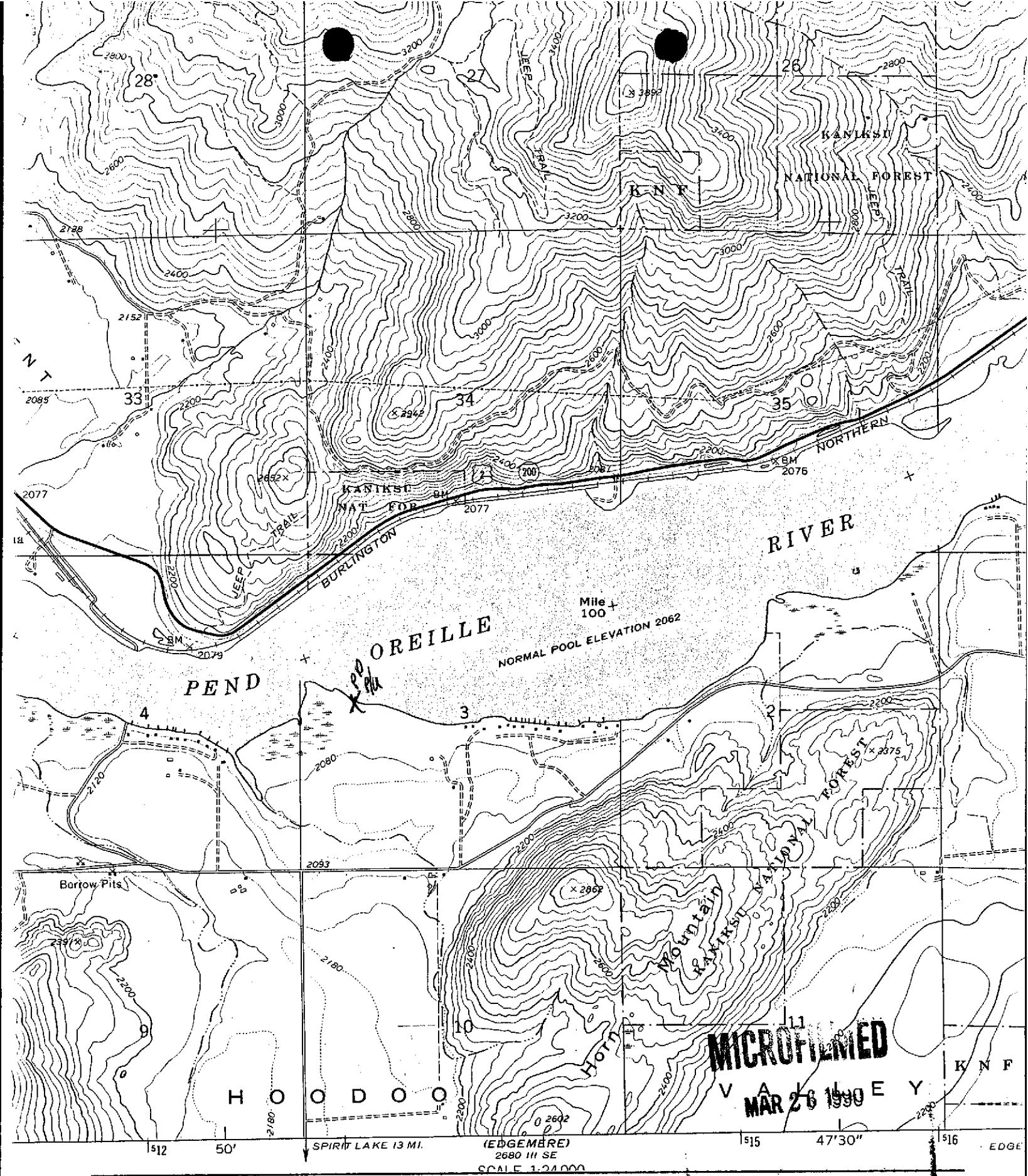
MAR 26 1999

MAR 26 1990

TSSN  
KAW  
928140

7





TWP 55 N, RGE 4W SEC 3 NW SW  
 EXAM DATE 7-1-15-187 MAP # D-4 PERMIT # 96-8140

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Form 219  
6/86

AUG 03 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 96-8140

1. Owner: NEFL OR JANICE WOOD

Phone No. 448-2659

Current Address: POB 1326 PRIEST RIVER ID- 83866

2. Accompanied by: SAME

EXAM. DATE: 7/15/87

Address: SAME

Phone No. \_\_\_\_\_

Relationship to Permit Holder: SAME

3. Source: PENDORETLE tributary to S COLUMBIAN

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none

☐ Copies Attached

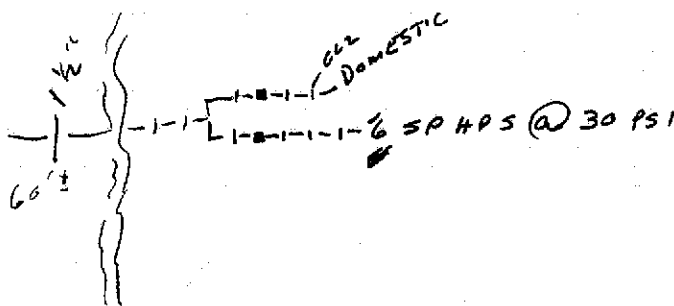
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Department of Water Resources

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2" LINE IN LAKE W/ PUMPS & 2" LINES TO HOME &  
IRR SYSTEM

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make      | Hp  | Motor Serial No. | Pump Make       | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------|-----|------------------|-----------------|-----------------------------------|
| IRR                                   | GE              | 1/2 | UNABLE TO SEE    | GE              | 1"                                |
| POM                                   | SEARS & ROBERTS | 1/2 | LI               | SEARS & ROBERTS | 1"                                |
|                                       |                 |     |                  |                 | SEARS & ROBERTS                   |
|                                       |                 |     |                  |                 |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 1          |     | NW  | SW  | 3    | 55N  | 4W   | BONNER | MAP                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 55N  | 4W   | 3    |        |        |        |        |        |        |        |        |        | 2      |        |        |        |        |        |        | 2-2    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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MAR 26 1990

Do not use this space

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#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Press Gauge           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

30 PSI 5/32 NOZZLE

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

35P @ 4.16 EA = 12.48  
448.8 = .03 cfs IRR

2. Alternate Method for Checking Purposes:

HOMER  
ONE (low) 0.02 cfs

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2(3) = 6$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 11.7$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6$

2. Volume Calculations for Other Uses:

Dom .6

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MAR 26 1990

[illegible]

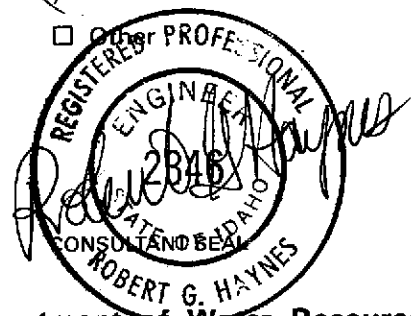
### 1. Recommended Amounts

| Beneficial Use | Period of Use |         | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|---------|------------------------------|--------------------------|
|                | From          | To      |                              |                          |
| IRR            | 4-1           | 10-15   | 0.03                         | 6                        |
| DOM            | 1-1           | 12-31   | 0.02                         | 0.6                      |
|                |               |         |                              |                          |
|                |               |         |                              |                          |
|                |               | Totals: | 0.04                         | 6.6                      |

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None  
☐ Other

Field Examiner's Name Tom King  
Signature [Signature]  
Certification Date 5/5/87  
Field Report Preparation Date 7/15/87



JOM 3/8/89

**MICROFILMED**

MAR 26 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 765-4639

APRIL 6, 1987

NEAL WOOD  
BOX 1326  
PRIEST RIVER, ID 83856

RE: Permit No. 96-8140

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Asent

cc: IDWR - State Office

MicroFILMED

MAR 26 1990

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FEB 11 1987

Department of Water Resources  
Northern District Office

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

FEB 17 1987

For Office Use Only  
Fee Received NA  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8140

Name(s) of Permit Holder: Neal E. / or Janice K Wood

Post Office Address: Box 1326 Priest River ID 83856

Telephone No. 448-2659

Source of Water: Pond Oreille River (2 pumps)

Extent of Use:

Domestic 1 ✓ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 2 ✓ (acres)

Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: \_\_\_\_\_

Measuring Device: Required? Yes ☒ No  
Installed? Yes ☒ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No  
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

As above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 20 1987

2/11/87

Date

Neal E. Wood

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
JANUARY 31, 1987

WOOD, NEAL E. & JANICE K.  
P.O. BOX 1326  
PRIEST RIVER, ID 83856

138743

PROOF DUE NOTICE

RE: PERMIT NO. 96-8140

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**

MAR 20 1987



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~C. Stephen Dunn~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

February 7, 1983

96-8146

Mr. and Mrs. Neal E. Wood  
P. O. Box 1326  
Priest River, Id. 83856

Dear Mr. and Mrs. Wood:

I am afraid that this Department cannot approve an Application for Permit for 8 acres of irrigation with a diversion rate of 0.2 cfs, unless it can be shown to the satisfaction of the Director that the higher rate is necessary.

I have enclosed your Application for Permit, Check No. 92-27 in the amount of \$30.00 and a form which must be completed for the extra rate of diversion. You may, if you prefer, reduce the irrigation rate of diversion to 0.16 cfs for a total of 0.18 cfs. This rate can be accepted without filing the additional form. The rate of 0.16 cfs equals approximately 71.8 gallons per minute.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

enc - check  
form

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

### STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
JIM JONES  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

March 23, 1983

Department of Water Resources  
Northern Region  
4055 Government Way  
Coeur d'Alene, ID 83814

RE: 96-8140  
Wood, N.  
97-7224  
Kearn, P.

Gentlemen:

Thank you for the opportunity to review the above numbered diversion applications.

The applicants will be required to make application for an encroachment permit and a temporary permit. They have been notified.

Very truly yours,

*William A. Scribner*  
BV

WILLIAM A. SCRIBNER, Chief  
Bureau of Navigable Waters

WAS:bv

cc: Mary  
Priest Lake Area

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MAR 28 1983

EQUAL OPPORTUNITY EMPLOYER

Department of Water Resources  
Northern District Office

MICROFILMED

S T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WOOD, NEAL E. & JANICE K.  
P.O. BOX 1326  
PRIEST RIVER, ID 83856

MARCH 29, 1983

RE: PERMIT NO. 96-8140

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 968140

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

- ☒ Fee.  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No  
☒ Yes ☒ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_

In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No  
☐ Yes ☐ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 3/14/83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/10/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☐ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

- ☒ 2/4/83

Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: RJA

Date: 3/15/83

STATE OFFICE REVIEW:

SLW/LIT  
☐ See attached sheet for more information.

By: RJA

Date: 3/22/83

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MAR 22 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
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IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

WOOD, NEAL E. &/or JANICE K.

P.O. BOX 1326, PRIEST RIVER, ID 83856

Source: FEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 02/04/1983

Diversion Pt: LOT 01 Sec 03 T 55N R 04W

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.16 CFS) |
| DOMESTIC        | (0.02 CFS) |

In: LOT 01 (NWSW) Sec 03 T 55N R 04W FOR 8 ACRES

MICROFILMED



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~G. Bennett Miller~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

March 15, 1983

Mr. William Scribner  
Dept. of Lands  
Statehouse  
Boise, Id. 83720

Re: 96-8140

Dear Bill:

Enclosed is a recent filing with this Department that may be of  
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

Enc. - Appln.

RECEIVED  
MAR 16 1983  
IDaho DEPT. OF WATER RESOURCES



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
~~D. Stephen Allen~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

February 7, 1983

Mr. and Mrs. Neal E. Wood  
P. O. Box 1326  
Priest River, Id. 83856

Dear Mr. and Mrs. Wood:

I am afraid that this Department cannot approve an Application for Permit for 8 acres of irrigation with a diversion rate of 0.2 cfs, unless it can be shown to the satisfaction of the Director that the higher rate is necessary.

I have enclosed your Application for Permit, Check No. 92-27 in the amount of \$30.00 and a form which must be completed for the extra rate of diversion. You may, if you prefer, reduce the irrigation rate of diversion to 0.16 cfs for a total of 0.18 cfs. This rate can be accepted without filing the additional form. The rate of 0.16 cfs equals approximately 71.8 gallons per minute.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING  
Senior Water Resource Agent

TDK/pms

Mr. King.

Thanks for the help. I've made the changes  
suggest.

Neal Wood.

RECEIVED  
FEB 10 1983  
WATER RESOURCES  
DIVISION