

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources

No. 97-7224, 97-7225, 97-7226, 96-8140,
96-8141

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 24th day of February, 1983,
and

ending on the 3rd day of March, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

9 day of March, 1983.

Dee M Thompson

Notary Public for Idaho,
Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

97-7224

KEARN, PATRICK
P.O. BOX 1433, PRIEST
RIVER, ID 83856

Source: PRIEST RIVER
trib. to PEND OREILLE
RIVER

Date filed: 02/07/1983

Diversion Pt: NWNW Sec 13
T 56N R 05W

Use: IRRIGATION (0.02
CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: NWNW Sec 13 T 56N R
05W FOR 1 ACRES

97-7225

WHITE, RICHARD &/or
NANCY

GENERAL DELIVERY,
NORDMAN, ID 83848

Source: KALISPELL
CREEK trib. to PRIEST
LAKE

Date Filed: 02/16/1983

Diversion Pt: SENE Sec 28 T
61N R 05W

Use: IRRIGATION (0.20
CFS)

DOMESTIC (0.04 CFS)

In: SWNE SENE Sec 28 T
61N R 05W FOR 20 ACRES

97-7226

CORRICK, MERLE D.
P.O. BOX 33, NORDMAN,

ID 83848

Source: UNNAMED
STREAM trib. to

KALISPELL CREEK

Date Filed: 02/16/1983

Diversion Pt: SWSW Sec 21
T 61N R 05W

Use: IRRIGATION (0.20
CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 21 T 61N R
05W FOR 10 ACRES

96-8140

WOOD, NEAL E. &/or
JANICE K.

P.O. BOX 1326, PRIEST
RIVER, ID 83856

Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER

Date Filed: 02/04/1983

Diversion Pt: LOT 01 Sec 03
T 55N R 04W

Use: IRRIGATION (0.16
CFS)

DOMESTIC (0.02 CFS)

In: LOT 01 (NWSW) Sec 03 T
55N R 04W FOR 8 ACRES

96-8141

B L A N C H A R D
COOPERATIVE WATER
ASSN.

C/O F.L. POIRIER, P.O.
BOX K, BLANCHARD, ID
83804

Source: GROUNDWATER

Date Filed: 02/14/1983

Diversion Pt: NENE Sec 20
T 54N R 05W

Use: IRRIGATION (0.20
CFS)

STOCKWATER (0.05 CFS)

DOMESTIC (0.20 CFS)

In: NE Sec 20 T 54N R 05W
SWNW Sec 21 T 54N R 05W
FOR 80 ACRES

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before MARCH 14, 1983.

KENNETH DUNN

Director

Published PRT Feb. 24,
March 3, 1983

Dept. of Water Resources

RECEIVED

MAR 10 1983

Department of Water Resources
Northern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

YES NO

PERMIT NO. 96-8141

() () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)

(☒) () Aerial Photo Date Requested 4/28/88 by JK

(☒) () Quad Sheet

() (☒) GL Plat

(☒) () Copies of overlapping License Field Report Claim

() () Photo PD/PU

() () Correspondence (Date) _____

(☒) () Other (List) WELL DRILLERS REPORT

EXAM COMPLETED BY Zain Dattar

DATE 8/2/89

SR AGENT REVIEW

DATE

REGIONAL MANAGER REVIEW PSA

DATE 6/12/90

ENTERED ON COMPUTER BY

DATE

PRELIMINARY OVERLAP REVIEW BY JKing

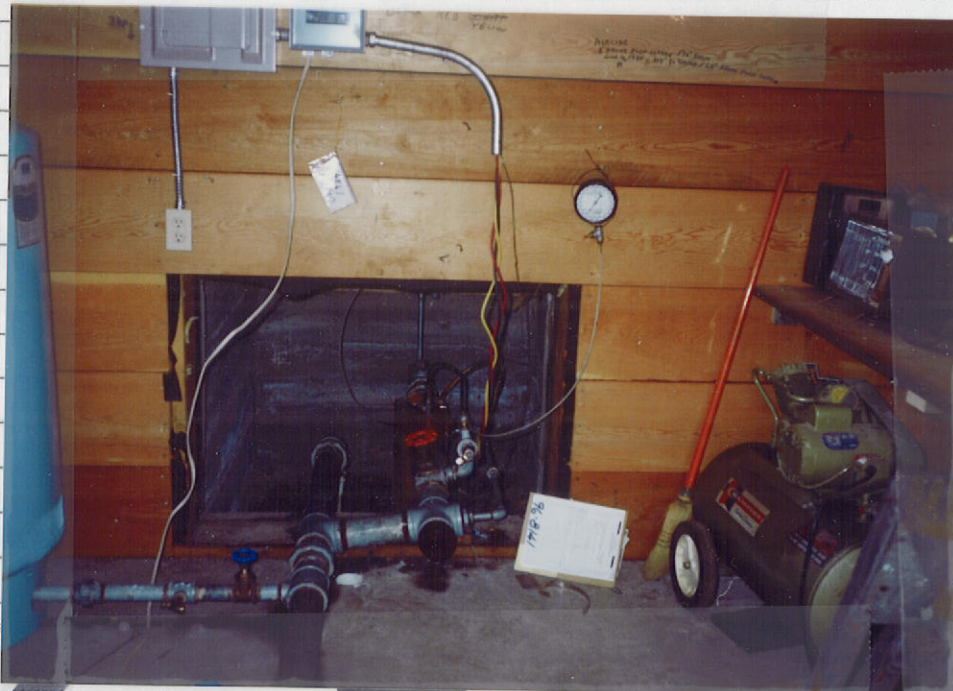
DATE 4/88

(☒) ~~NO OVERLAP FOUND~~ IS

96-0202 NO OVERLAP

96-20176EC NO OVERLAP

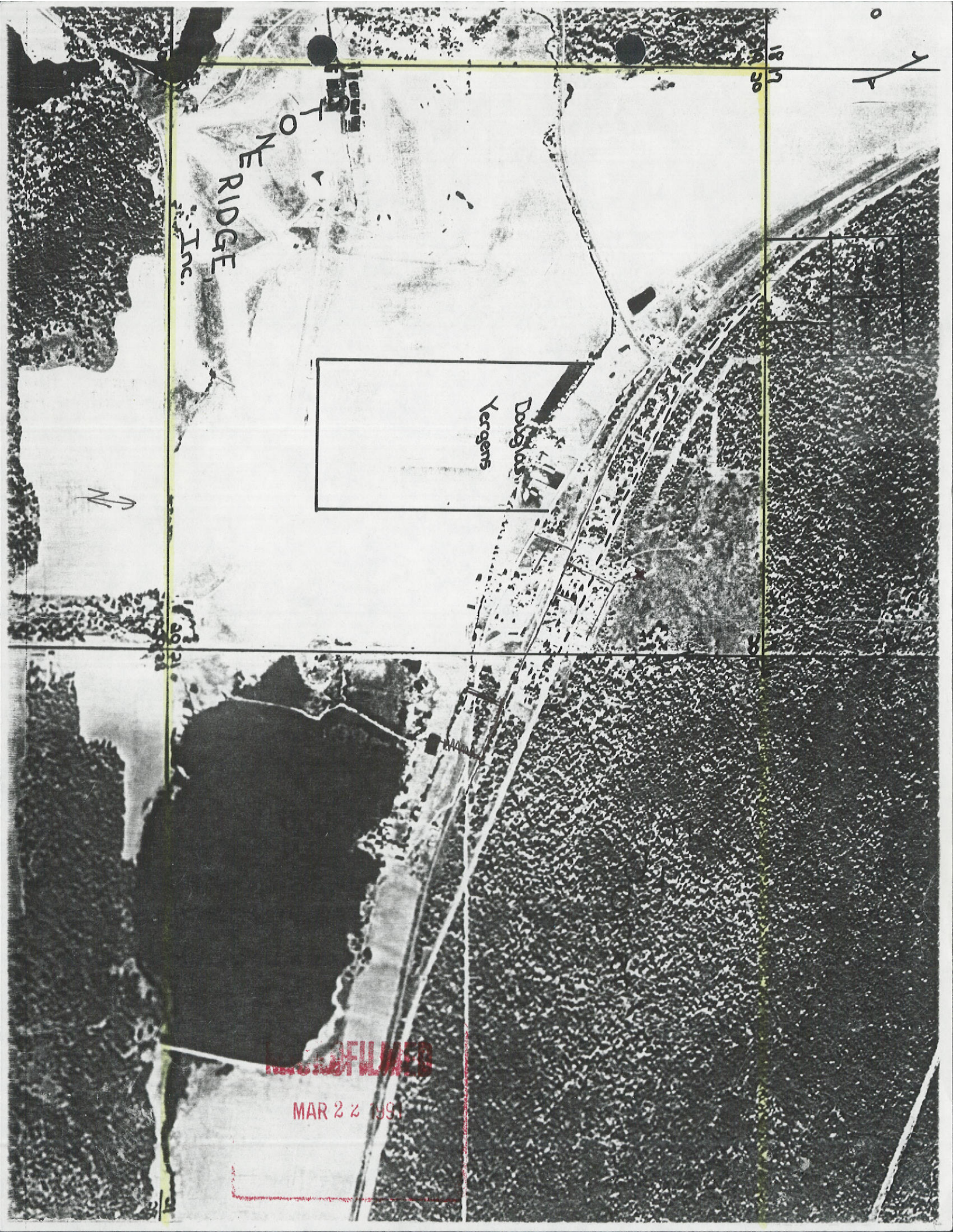
96-4398 ~ MATCH PROBABLY FOR 20 ADDITIONAL HOMES



FILED

MAR 24 1991

96-8141



TO NE RIDGE
Inc.

Douglas
Kergens

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MAR 22 1991

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JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

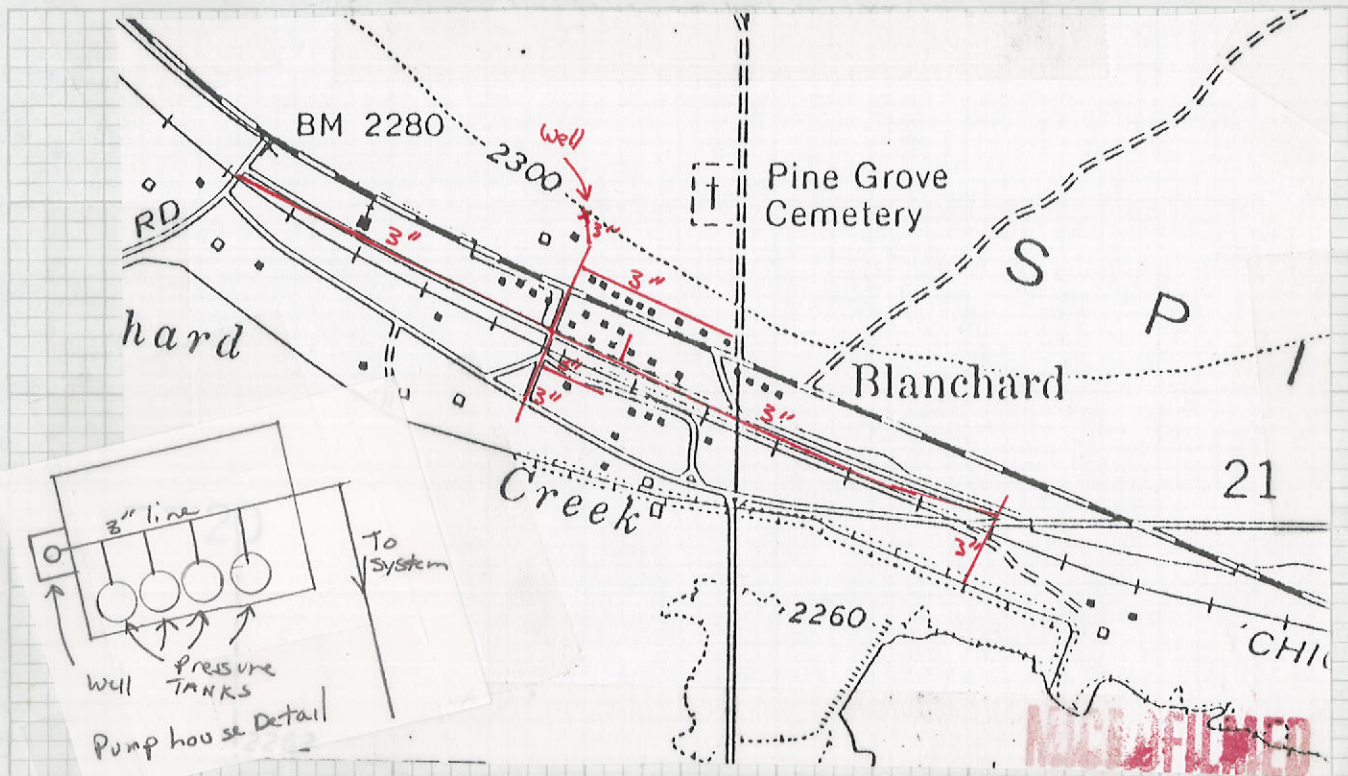
1. Owner: Blanchard Cooperative Water Assn. Permit No. 96-8141
Current Address: Box 400 Blanchard Id 83804 Phone No. 437-3321
2. Accompanied by: Allen Amos EXAM. DATE: 7/20/89
Address: Box 162 Blanchard 83804 Phone No. ~~437-3321~~ 437-4197
Relationship to Permit Holder: Chairman of water association
3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE see comments
☐ Copies Attached
2. Other water rights with same point of diversion: NONE see comments
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/75

MAR 24 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

96-8141
MAP #30
QUAD E34

48°00' 117°00'

48°00' 117°00'

501

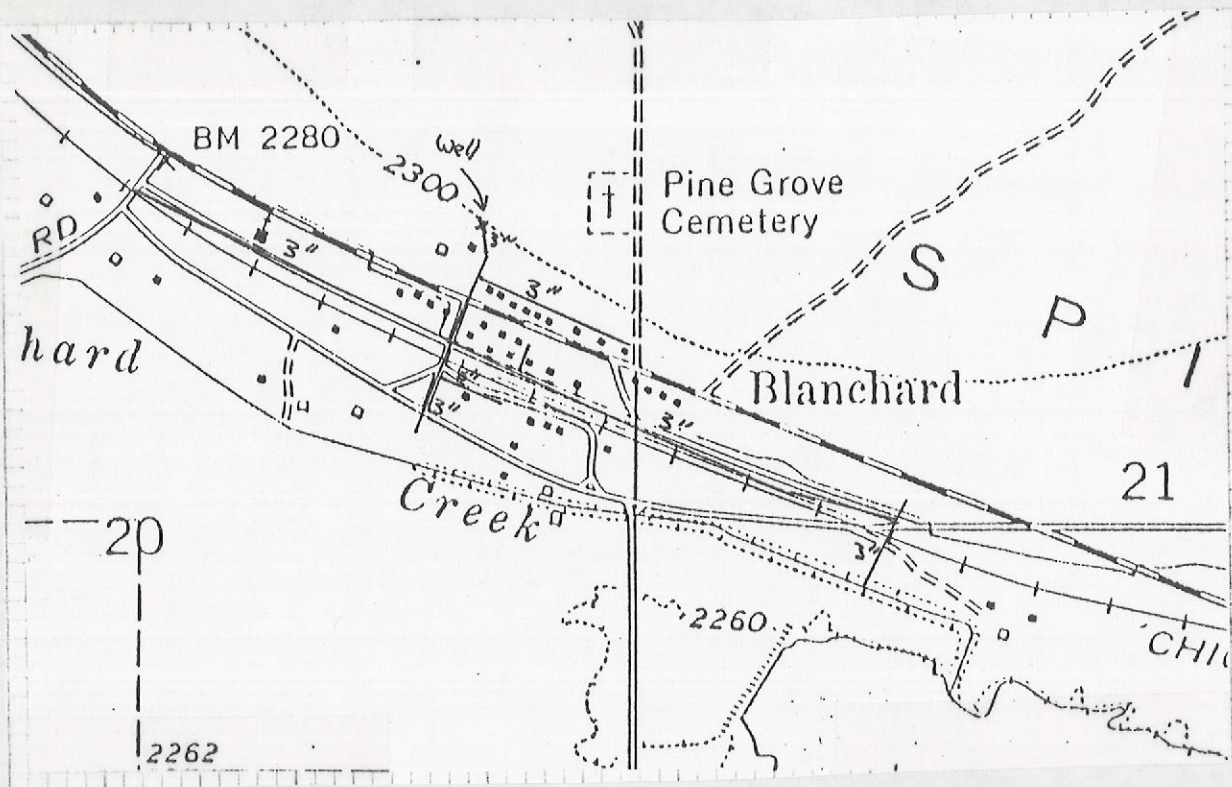
200 000 FEET

57'30"

Mapped, edited, and published by the Geological Survey

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



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MAR 24 1991

Inspected by

Zin Show

Date

7/24/89

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08141

Priority: February 14, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 62.9 AF

This is to certify, that BLANCHARD COOPERATIVE WATER ASSN.
C/O FIELDEN POIRIER
P.O. BOX 400
BLANCHARD, ID 83804

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 14, 1983; and has submitted Proof of Beneficial Use on February 8, 1988. An examination indicates that the works have a diversion capacity of .370 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.19 CFS	32.9 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	30.0 AF
	Totals	0.20 CFS	62.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 20, Township 54N, Range 05W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
54N	05W	20	NENE 1.2	NWNE 1.2	SWNE 1.2	7.8
		21	SENE 4.2	NESW 0.5	NWSW 0.5	1.6
			SWNW 0.6			

Total number of acres irrigated: 9.4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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MAR 22 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

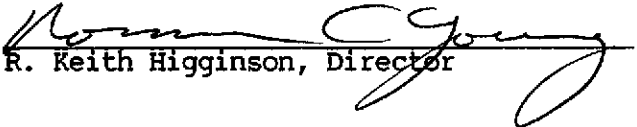
WATER RIGHT NO. 96-08141

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 50 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 22 1981

State of Idaho
Department of Water Resources

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MAR 04 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08141

D. Department of Water Resources

Date of Priority: February 14, 1983

Maximum Diversion Rate:

Maximum Diversion Volume:

0.20 CFS
62.9 AF

Comes now

BLANCHARD COOPERATIVE WATER ASSN.

C/O FIELDEN POIRIER

P.O. BOX 400

BLANCHARD, ID 83804

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08141, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.19 CFS	32.9 AF
DOMESTIC	01/01 to 12/31	0.20 CFS	30.0 AF
	Totals	0.20 CFS	62.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 20, Township 54N, Range 05W
BONNER County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN RGE SEC</u>					
54N 05W 20	NENE	1.2	NWNE	1.2	
	SENE	4.2	SWNE	1.2	7.8
21	SWNW	0.6	NESW	0.5	1.6
			NWSW	0.5	
					9.4

Total number of acres irrigated:

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blanchard, this 2 day of March, 1991.

RECEIVED

MAR 22 1991

Allen Amos
(Signature)

chairman

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08141

FOR DEPARTMENT USE ONLY

Preliminary check by 50 Fee ☒ \$20.00 Received by 12 Date 3/4/91 #C019812

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08141 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 50 homes.

Witness my hand this 13TH day of March, 1991.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

MAR 24 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant BLANCHARD COOPERATIVE WATER ASSN. Phone 437-3371

Post office address G/O ~~F.L.~~ POIRIER, BOX K, BLANCHARD, ID 83804

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 54N

Range 5W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.20 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.05 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$
SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 54N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 HEAD CATTLE & HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 70.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

CLAIM TO WATER RIGHT - 96-4398.

9. a. Who owns the property at the point of diversion. F.L. POIRIER, SR ESTATE

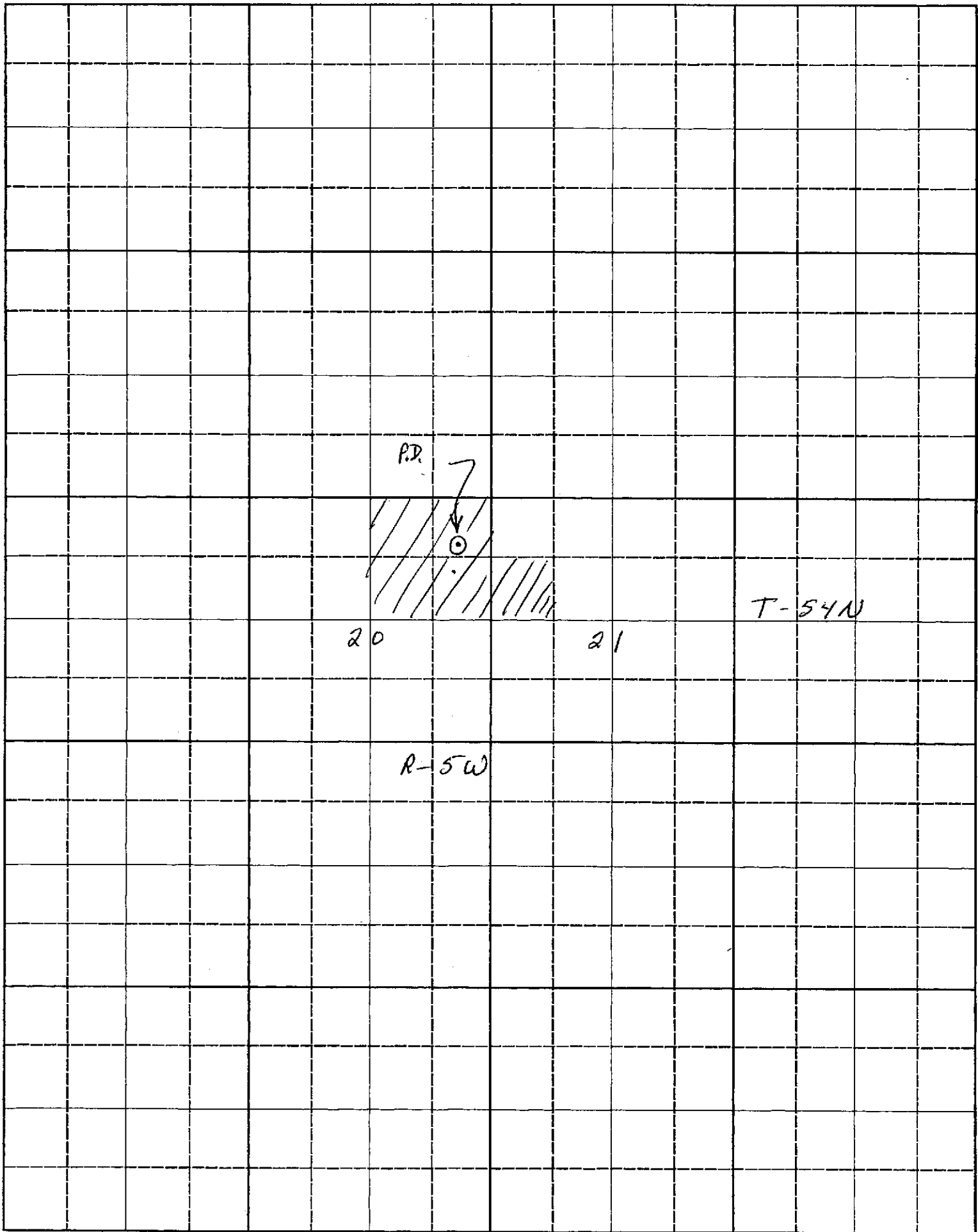
b. Who owns the land to be irrigated or place of use WATER USERS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing LAND IS IN THE PROCESS OF BEING
TRANSFERRED TO THE ASSOCIATION

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BLANCHARD COOPERATIVE WATER ASS
F. J. Dainoff Secretary
(Applicant)

Proposed Priority 2/14/1983
Received by Mr Date 2/14/83 Time 12:25pm
Preliminary check by RJA Fee \$ 30.00
Receipted by Mr Date 2/14/83 (24884)
Publication prepared by Mr Date 2/16/83
Published in Quinn River Times
Publication dates 2/24 - 3/3/83
Publication approved Mr Date 3/14/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RJA JP

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 88.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of March, 1983.

L. Glen Saxton
Chief, Operations Bureau

RECEIVED
MAR 14 1983

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

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nineteen and three-fourths inches depth, has at least 1250 bona fide
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notice for publication in the case of

Dept. of Water Resources

No. 97-7224, 97-7225, 97-7226, 96-8140,
96-8141

as it was published in the regular and entire issue of said paper
for a period of 60 consecutive weeks, commencing on
the 24th day of February, 1983,
and

ending on the 2nd day of March, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

7 day of March, 1983

Abel M. Thompson

Notary Public for Idaho,
Residing at Priest River, Idaho

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DOMESTIC (0.04 CFS)

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JANICE K.

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RIVER trib. to COLUMBIA
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Use: IRRIGATION (0.16
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DOMESTIC (0.02 CFS)

In: LOT 01 (NWSW) Sec 03 T
55N R 04W FOR 8 ACRES

96-8141

B L A N C H A R D
COOPERATIVE WATER
ASSN.

C/O F.L. POIRIER, P.O.
BOX K, BLANCHARD, ID
83804

Source: GROUNDWATER

Date Filed: 02/14/1983

Diversion Pt: NENE Sec 20
T 54N R 05W

Use: IRRIGATION (0.20
CFS)

STOCKWATER (0.05 CFS)

DOMESTIC (0.20 CFS)

In: NE Sec 20 T 54N R 05W
SWNW Sec 21 T 54N R 05W

FOR 80 ACRES

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ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before MARCH 14, 1983.

KENNETH DUNN

Director

Published PRT Feb. 24,
March 3, 1983

Dept. of Water Resources

RECEIVED

MAR 10 1983

Department of Water Resources
Northern District Office

March 14, 1991

BLANCHARD COOPERATIVE WATER ASSN.
C/O FIELDEN POIRIER
P.O. BOX 400
BLANCHARD, ID 83804

RE: WATER RIGHT NO. 96-08141

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAR 22 1991

February 19, 1991

BLANCHARD COOPERATIVE WATER ASSN.
C/O FIELDEN POIRIER
P.O. BOX 400
BLANCHARD, ID 83804

RE: WATER RIGHT NO. 96-08141

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
MAR 22 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8141

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance Order to reinstate needed? yes no ☒

Total cfs Limited by fee ok ☒

Limited by capacity limited by flow ☒

Total volume Chart checked for AF rate/ac 3.5 ☒

Capacity Actual measurement checked NONE ☒

Theoretical checked If greater than permit, check for other rts ☒

Source Changed? yes no ☒

If so, is memo needed to clarify? no ☒

P/D Verify with map permit ☒

More than one per 1/4? Remember remark no ☒

Check p/d overlap ☒

Uses Check irrigation period of use w/ chart 4/1-11/1 ☒

P/U Verify with map permit ☒ amendment needed

> 5 acres irrigated, run overlap ☒

Remarks More than one p/d in 1/4 ☒

Description of non-irrig uses no ☒

Special overlap condition no ☒

Conditions -

Measuring device no
W.Master control no
Overlap no
Water quality no
Other no

Dates/Misc. -

Water Dist no
App Rec'd no
Proof Rec'd no

CHECK FOR ADJ. CLAIM

Needed according to proof filed no
Filed - needs amended no
Add'l fee required no
Not filed - no
Not needed no ☒

Comments/Changes to Examiner's Recommendations:

MICROFILMED

MAR 24 1991

License 10-day ☒ 30-day ☒

Back of field report signed? no ☒

Reviewer S. Curtis Date 12/26/90 Review time 0 min.

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
L96-08141	BLANCHARD COOPERATIV	L	02/14/1983		GROUNDWATER	IRR	0.20	0.37	54N	05W	20		NENE
96-04398	BLANCHARD COOPERATIV	S	06/01/1950		GROUNDWATER	IRR	0.15		54N	05W	20		NENE
~~96-08141~~	~~BLANCHARD COOPERATIV~~	~~P~~	~~02/14/1983~~		~~GROUNDWATER~~	~~IRR~~	~~0.20~~		~~54N~~	~~05W~~	~~20~~		~~NENE~~

RECORDED

MAR 22 1991

DATE: 12/27/90
PAGE: 2

100-2-1001

L9608141

NO MATCHES FOR THIS POU IN AJ-POU											
NO MATCHES FOR THIS POU IN AJ-POU-TEMP											
9604398	BLANCHARD COOPERATIVE	S	GROUNDWATER	54N 05W 21	:	:	16	:	:	:	16
9607041	POIRIER, JR.	L	~~BLANCHARD LAKE~~	~~54N 05W 21~~	:	:	~~6~~	:	15	15	40 : 76
9607682	POIRIER, JR.	L	~~BLANCHARD CREEK~~	~~54N 05W 21~~	:	:	~~6~~	:	15	15	40 : 76
~~9608141~~	~~BLANCHARD COOPERATIVE~~	~~P~~	~~GROUNDWATER~~	~~54N 05W 21~~	:	:	~~16~~	:	:	:	~~16~~
L9608141	BLANCHARD COOPERATIVE	L	GROUNDWATER	54N 05W 21	:	:	0.6	:	0.5	0.5	:

NO MAPPING INFO AVAILABLE

SENIOR AGENT REVIEW

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JUN 27 1990

Check List
for
Beneficial Use Field Report

Department of Water Resources

Permit 9608141

☒ A. GENERAL INFORMATION

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ B. OVERLAP REVIEW

- ☒ 1. & 2. (Rule 5,1,4)

☒ C. SYSTEM DESCRIPTION

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17) *Check*
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4) *(Do you need more info?)*
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit. *PL also*
☒ 6. Irrigation (Rule 5,1,8) *IN SEC. 21*

☒ D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

☒ E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

☒ F. OPTIONAL

☒ G. VOLUME CALCULATIONS

Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ H. REMARKS AND OVERLAP ANALYSES

☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ I. RECOMMENDATIONS

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity (Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14). Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ J. AUTHENTICATION

☒ Name, Signature, Certification Date, Exam Date.

☒ WELL INSPECTION REPORT

☒ Check with permit and well log for discrepancies

Signature *[Signature]* Date 8/25/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

YES NO

PERMIT NO. 96-8141

() () B/U Acknowledgement Letter Sent _____ (INITIAL & DATE)
(☒) () Aerial Photo Date Requested 4/28/88 by JK
(☒) () Quad Sheet
() (☒) GL Plat
(☒) () Copies of overlapping License Field Report Claim
() () Photo PD/PU
() () Correspondence (Date) _____

(☒) () Other (List) WELL DRILLERS REPORT

EXAM COMPLETED BY John Dutton

DATE 8/2/89

SR AGENT REVIEW

DATE

REGIONAL MANAGER REVIEW PSA

DATE 6/12/90

ENTERED ON COMPUTER BY

DATE

PRELIMINARY OVERLAP REVIEW BY JKing

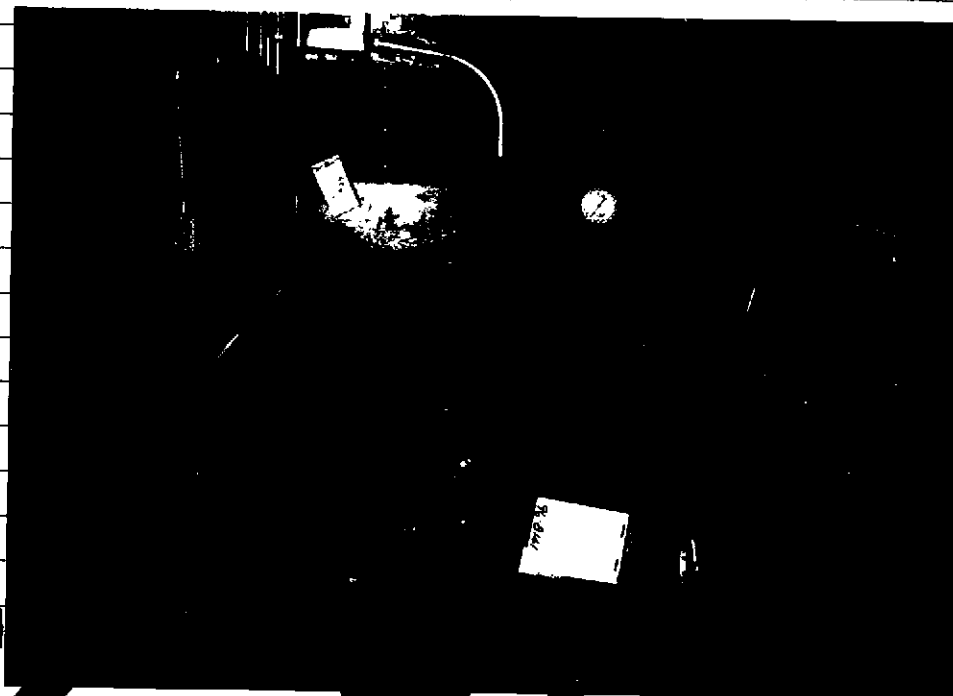
DATE 4/88

(☒) ~~NO OVERLAP FOUND~~ IS

96-0202 NO OVERLAP

96-2017 DEC NO OVERLAP

96-4398 ~ MATCH PROBABLY FOR 20 ADDITIONAL HOMES



96-8141

Acresage calculations:

$$\text{Normal lot size} = 75' \times 150' = 11,250 \text{ ft}^2$$

$$\text{Normal house size} = 5000 \text{ ft}^2$$

$$\text{Driveway, garage and parking} = 50 \times 20 = 1000 \text{ ft}^2$$

irrigated area in each lot with home:

$$\text{Normal lot size} - \text{house size} - \text{driveway, garage and parking}$$

$$11,250 \text{ ft}^2 - 5000 \text{ ft}^2 - 1000 \text{ ft}^2 = 5250 \text{ ft}^2 \text{ lot with house}$$

13 lots adjacent to lots with houses used as lawns and gardens.

$$13 \times 11,250 \text{ ft}^2 = 146,250 \text{ ft}^2$$

Total irrigated acres

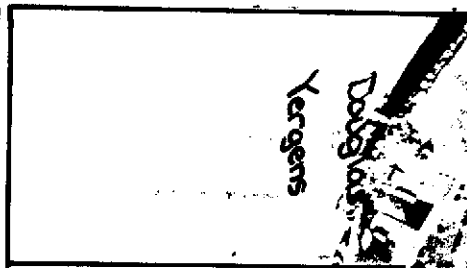
$$146,250 + (50 \times 5250) \text{ ft}^2 = 408,750 \text{ ft}^2$$

$$= 9.4 \text{ acres}$$

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ONE
RIDGE
Inc.



MAR 22 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

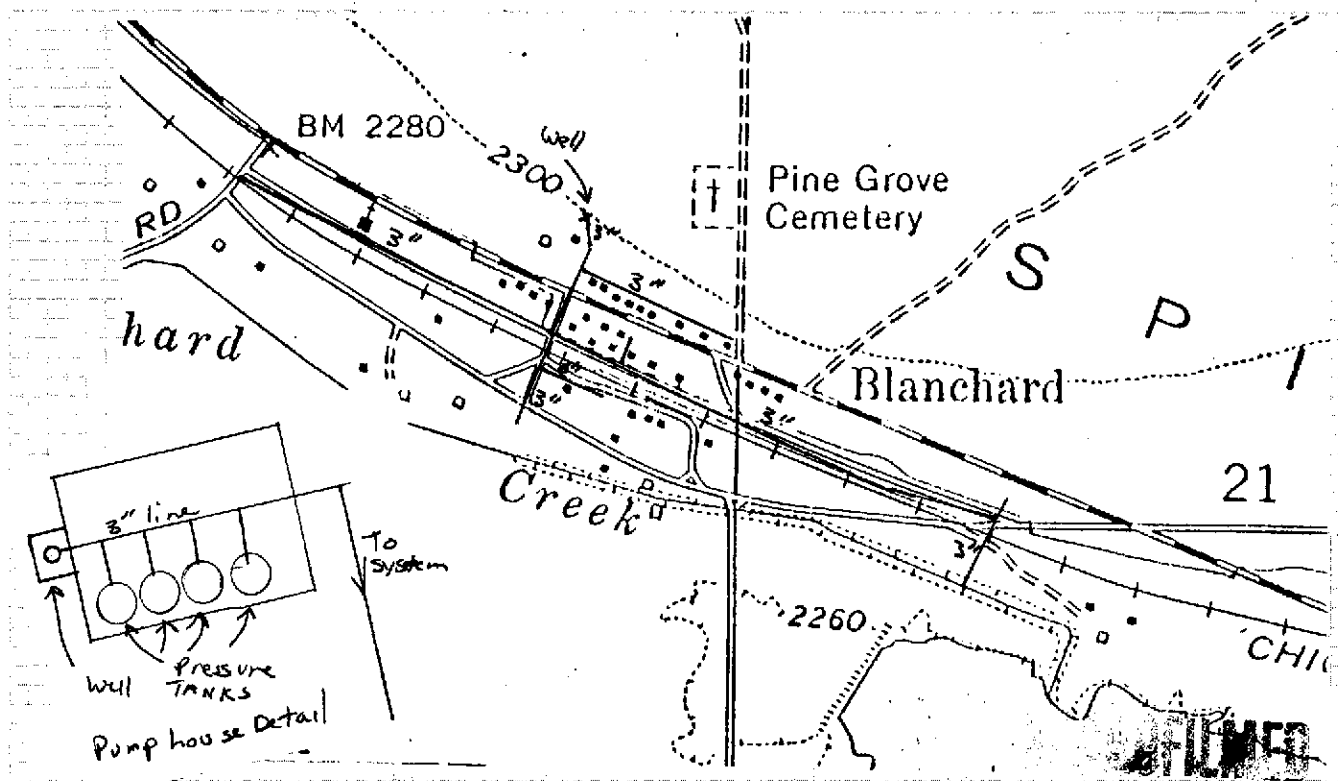
Permit No. 96-8141
1. Owner: Blanchard Cooperative Water Assn. Phone No. 437-3321
Current Address: Box 400 Blanchard Id 83804
2. Accompanied by: Allen Amos EXAM. DATE: 7/20/89
Address: Box 162 Blanchard 83804 Phone No. ~~437-3321~~ 437-4197
Relationship to Permit Holder: Chairman of Water association
3. Source: groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE see comments ☐ Copies Attached
2. Other water rights with same point of diversion: NONE see comments ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N/T

MAR 22 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement, Indicate pressure, number of sprinklers, etc.)

Well with 15 hp pump provides domestic water to 50 homes via a system of 3" mains.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	submersible	15			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	20	54N	5W	Bonner	Map

6. **Place(s) of Use:**

Indicate Method of Determination Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	5W	20	1.2	1.2	1.2	4.2													7.8
			D	D	D	D													
" "	" "	21						.6			0.5	0.5							1.6
								D			D	D							

Do not use this space

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MAR 26 1991

Do not use this space

D. FLOW MEASUREMENTS

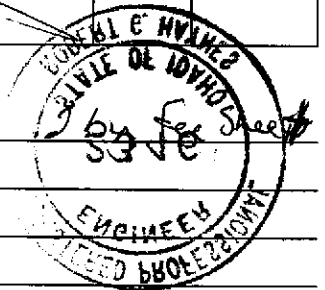
☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$Q = \frac{8.8(.7)(15)}{2.3(50) + 134} = .37 \text{ But limited to potential of system}$$



E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

Domestic 0.2 cfs
Irrigation 0.2 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = \frac{9.4}{0.2} \times \frac{3}{245} \times (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 28.2 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 92.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 28.2 \text{ afa}$$

2. Volume Calculations for Other Uses:

Domestic (50 homes)
(50(0.6)afa) = 30afa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-4398 Has been phased out well is not in use
only well in use is that covered by this permit 96-8141
Per conversation Mrs. Allen Amos
7/20/89
No stock water found

Found PU in NW and NE of the SW of 21 that needs
to be added.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.2 ~~afa~~ cfs	30 afa
Irrigation	3/15	11/15	0.2 cfs	28.2 afa
Totals:			0.2 cfs	58.2 afa

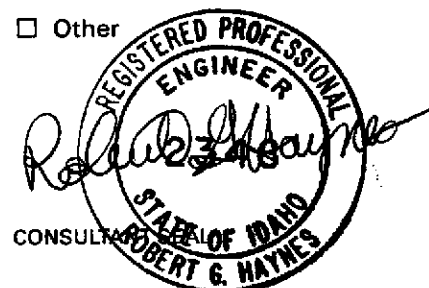
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above

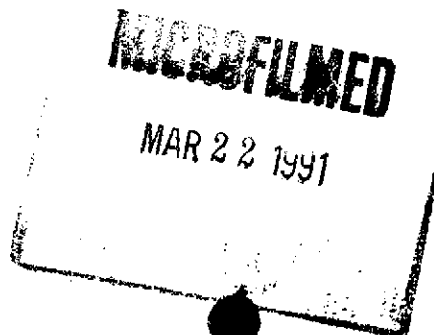
- ☒ None
☐ Other

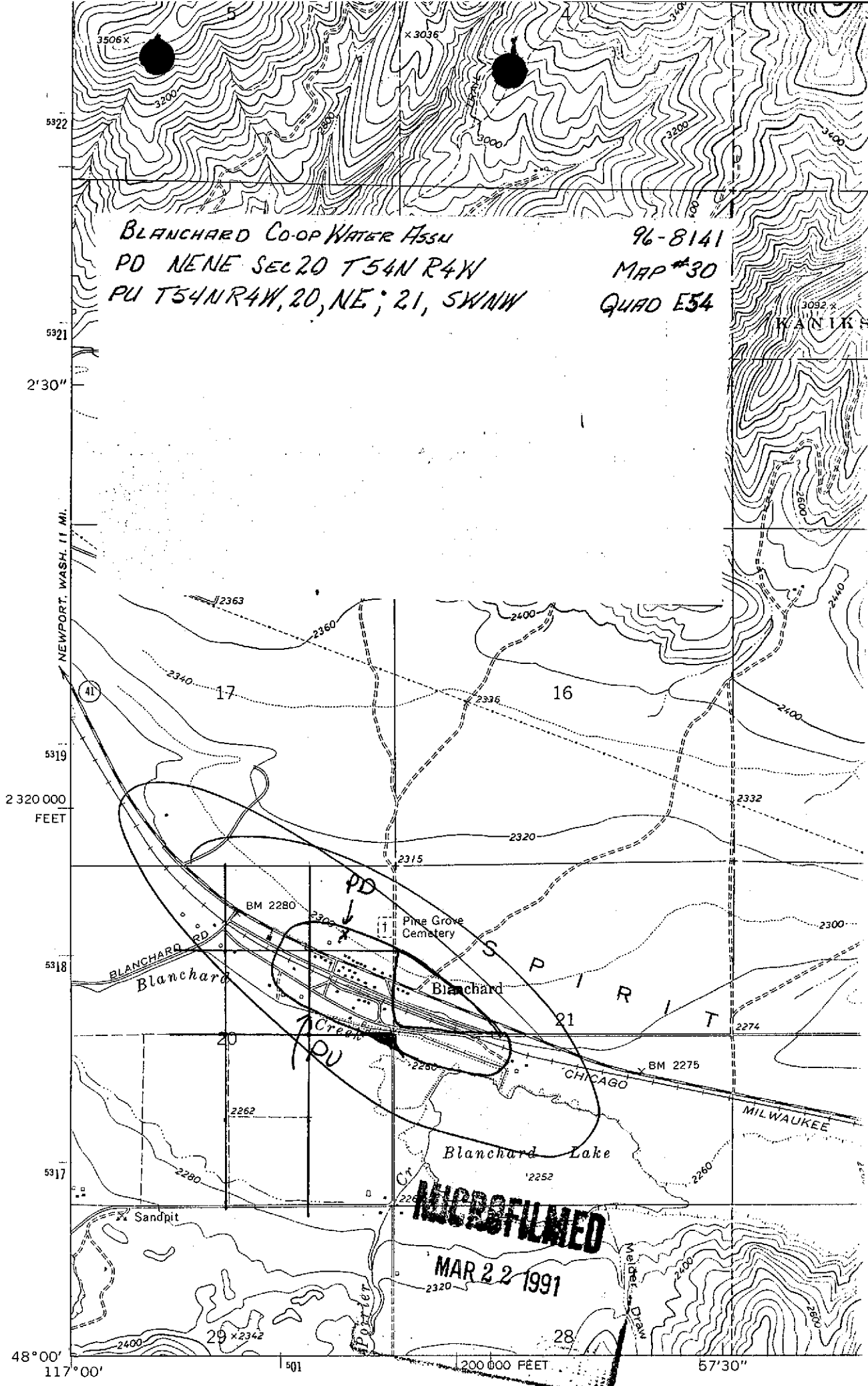
J. AUTHENTICATION

Field Examiner's Name Louis Sukoraty
Signature [Signature]
Certification Date 28 2/17/89
Field Report Preparation Date ~~7/24/89~~ 7/24/89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





BLANCHARD CO-OP WATER ASSN
PD NENE SEC 20 T54N R4W
PU T54N R4W, 20, NE; 21, SWNW

96-8141
MAP #30
QUAD E54

MICROFILMED
MAR 22 1991

48°00' 117°00' 200 000 FEET 57°30'

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 54N, Rge. 5W,
Sec. 20, Qtr./Qtr. NE/NE or Lot _____
2. Owner Blanchard Cooperative Water Assn.
Address Box 400, City Blanchard, State Id
3. Approx. date of well construction 1980
Well Driller Bronson Water Wells
4. Casing: Diameter 8" Condition good
5. Casing length above land surface 1'+
6. Well depth (ft) 192' Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving good
8. Evidence of well seal YES
9. Shut in pressure or static water level 134'
10. Evidence of leakage around the casing N/G
11. Does well need repair N/G
12. Comments NONE

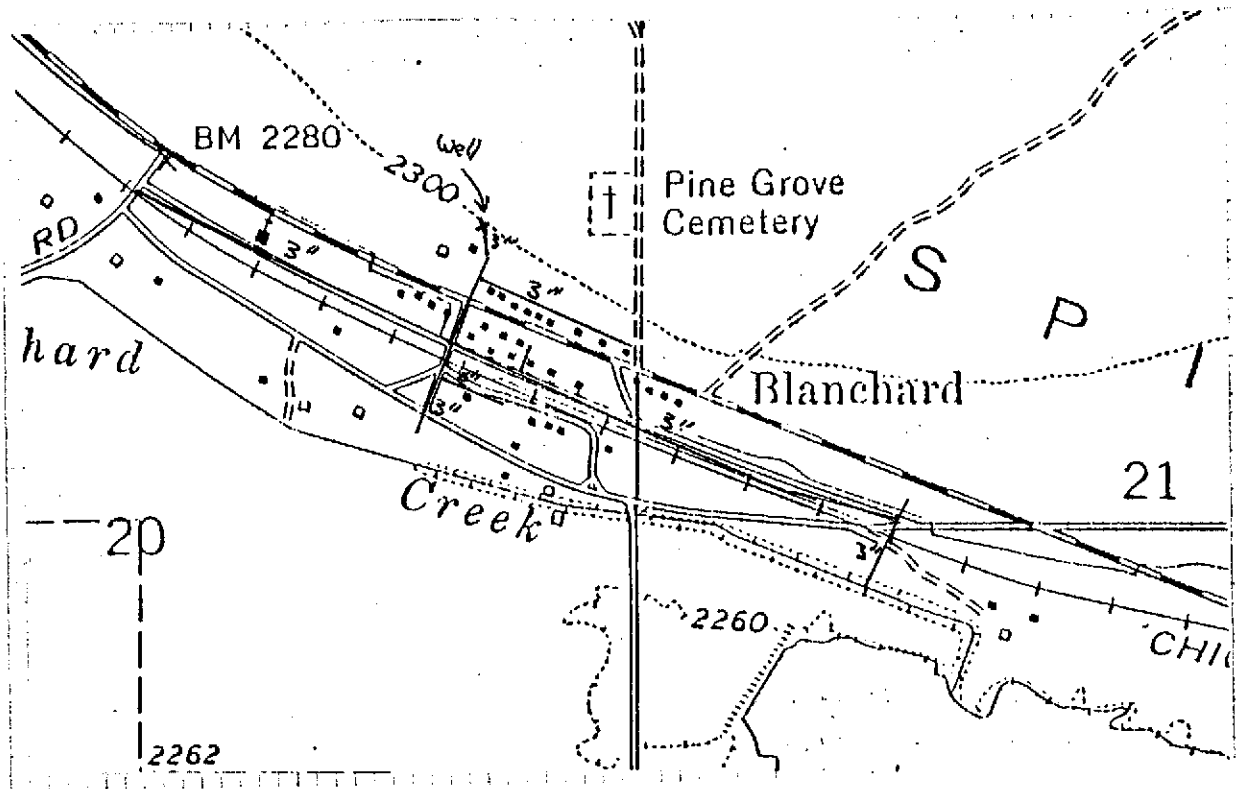
MICROFILMED

MAR 22 1991

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



MICROFILMED

MAR 22 1991

Inspected by Zain Shoua

Date 7/24/89



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 18, 1988

Blanchard Coop. Water Assn.
Box 400
Blanchard, Id. 83804

Re: 96-8141

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

JUL 27 1988

FD-300
Rev. 1-78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

Driller has completed this report to file with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>Barnard Motor Co-op</u> Address <u>Barnard, Idaho</u> Owner's Permit No. _____		1. WATER LEVEL Static water level <u>12</u> feet below land surface. Piezometric? ☐ Yes ☒ No G.P.M. flow _____ Artesian discharge pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of: Quality _____	
NATURE OF WORK ☒ New well ☐ Deepened ☐ Replenished ☐ Abandoned (describe method of abandonment) _____		2. WELL TEST DATA ☐ Pump ☒ Sucker ☐ Air ☐ Other _____ Discharge G.P.M. <u>25</u> <u>191</u> <u>5</u> Hours Pumped <u>5</u>	
3. PURPOSE OF USE ☐ Domestic ☐ Irrigation ☐ Farm ☐ Manufacturing ☐ Industrial ☐ Stock ☐ Other (describe use) _____ ☐ Other _____		4. WATER QUALITY ☐ Potable ☐ Not Potable ☐ Saline ☐ Not Saline	

JUL 27 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8141

Date: 3-16-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
NM 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

I Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

I Is a measuring device or access port required?
NM Has one been installed?
NM Waiver or modification of measuring device requested

Remarks: - Research for a well log

NM Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
FEB - 8 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$50.00

Date 2-9-88

Receipt # 48390

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96 8141

Name(s) of Permit Holder: Blanchard Coop. Water Assoc.

Post Office Address: Box 400 Blanchard, Idaho 83804

Telephone No. 437 3371

Source of Water: 192' 8" drilled well with 10' of screen

Extent of Use:

Domestic 50 (number of households) Stockwater _____ (number and type of stock)

Irrigation 50 yards (acres) Other/Remark HAVE 15 HP

PUMP - CAPACITY 180 GPM AT 225' TOTAL HEAD

Total rate and/or volume for which proof is submitted 2.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov 19, 1980

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Fielden Poirier 437 3371

(Name)

(Telephone Number)

Box 400 Blanchard, Idaho 83804

(Address)

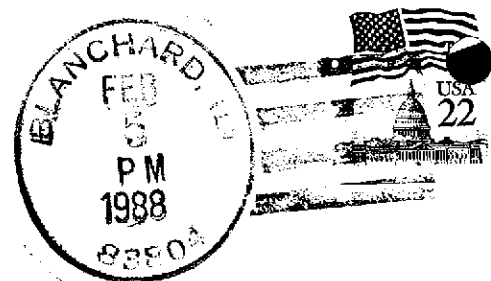
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 27 1988

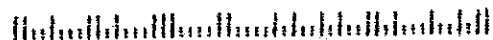
Jan 25, 1988
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

Blanchard Water Ass
Box 400
Blanchard, Idaho 83804



Dept. of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237



138223
CERTIFIED MAIL
December 31, 1987

BLANCHARD COOPERATIVE WATER ASSN.
C/O F. L. POIRIER
P.O. BOX K
BLANCHARD, ID 83804

PROOF DUE NOTICE

RE: Permit No. 96-8141

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECORDED
JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BLANCHARD COOPERATIVE WATER ASSN.
C/O F. L. POIRIER
P.O. BOX K
BLANCHARD, ID 83804

MARCH 29, 1983

RE: PERMIT NO. 96-8141

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA APPLICATION NUMBER: 96-8141

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

- ☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: RYA Date: 3/16/83

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 3/14/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/10/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 2/14/83

Special conditions of approval or cover letter. _____

By: RYA Date: 3/15/83

STATE OFFICE REVIEW:

SLW/LT 26

- ☐ See attached sheet for more information.

By: RYA Date: 3/22/83

RECEIVED

MAR 22 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

BLANCHARD COOPERATIVE WATER ASSN.

C/O F. L. POIRIER, P.O. BOX K, BLANCHARD, ID 83804

Source: GROUNDWATER

Date Filed: 02/14/1983

Diversion Pt: NENE Sec 20 T 54N R 05W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.05 CFS)
DOMESTIC	(0.20 CFS)

In: NENE NWNE SWNE SENE Sec 20 T 54N R 05W SWNW Sec 21 T 54N R 05W
FOR 80 ACRES

RECEIVED
MARCH 14 1983



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~G. Scott Baker~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

March 16, 1983

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8141

Gentlemen:

Enclosed is recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.

ENCLOSURE