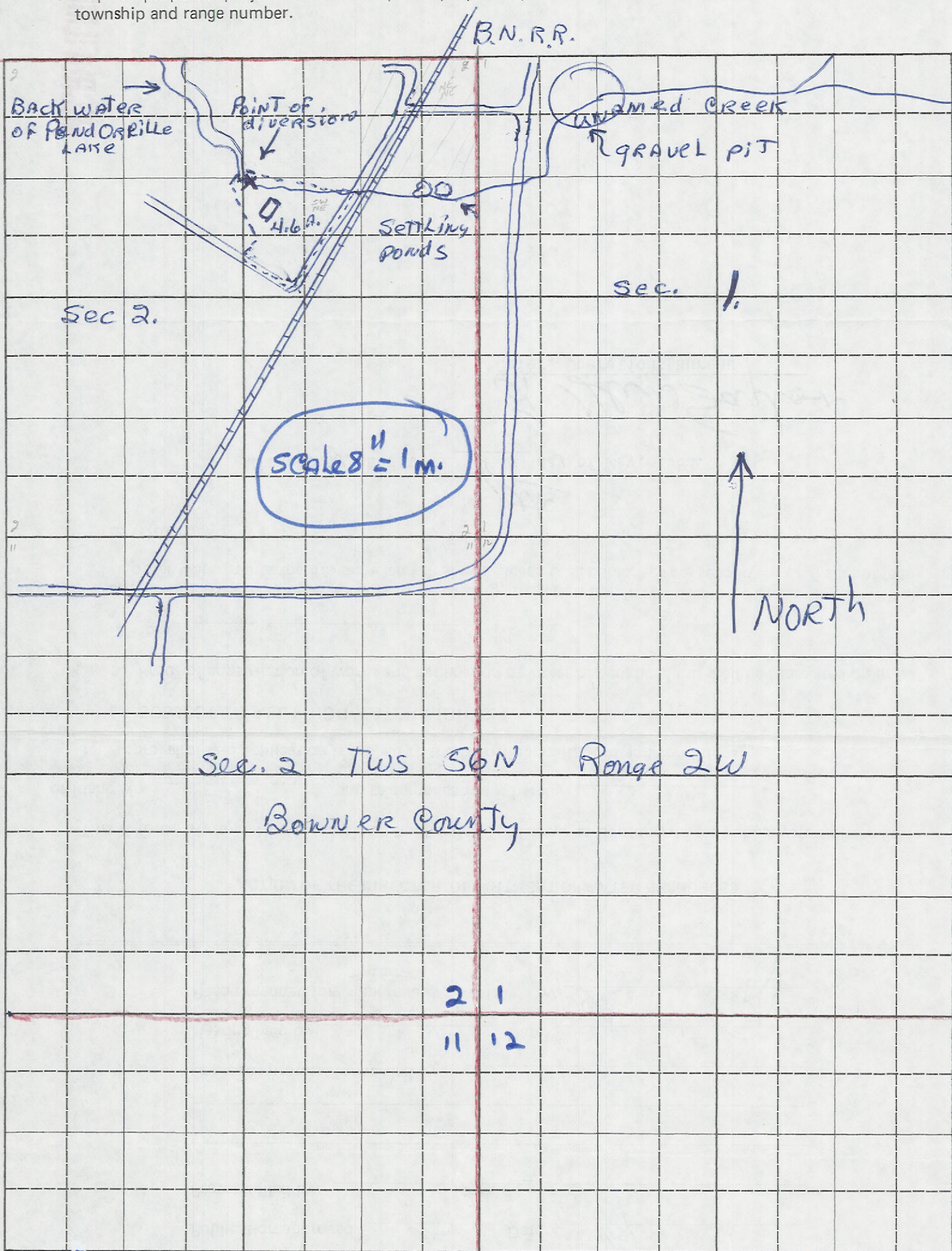


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Conrad J. Gissel
(Applicant)

10. Other water rights on these lands 96-8144
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

MICROFILMED
JUL 18 1989

15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Sh King Date 7/25/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

96-8145

JUL 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08145

Priority: February 9, 1983 Maximum Diversion Rate: 0.05 CFS
Annual Consumptive Volume: 8.0 AF

This is to certify, that CONRAD F. GISSEL
RT. 1 BOX 54
SAGLE, ID 83860

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 9, 1983, and
has submitted proof to the Department of Water Resources on February 22, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .180 cfs of water from:

UNNAMED STREAM tributary to PEND OREILLE LAKE

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 2, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	2	NENE	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of _____, 1989.

MICROFILMED

JUL 18 1989

Acting for

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CONRAD F. BISSEL Phone 263-3212
Post office address RT. 1, Box 54, Sagle, Idaho. 83860
2. Source of water supply UNAMED STREAM which is a tributary of PENDOREILLE LAKE
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township S6 N
Range 2W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.10 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 Hp pump (electric)
1 1/2" intake 1 1/4" output, 1000' 1 1/4" pipe, 400' 1" pipe,
FIELD SPRINKLERS, LAWN SPRINKLERS
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

- use is 1 year years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	2W	2	4.6																4.6

Total number of acres to be irrigated 4.6

→ c. Describe any other water rights used for the same purposes as described above. _____

NONE

9. a. Who owns the property at the point of diversion CONRAD F. GISSEL

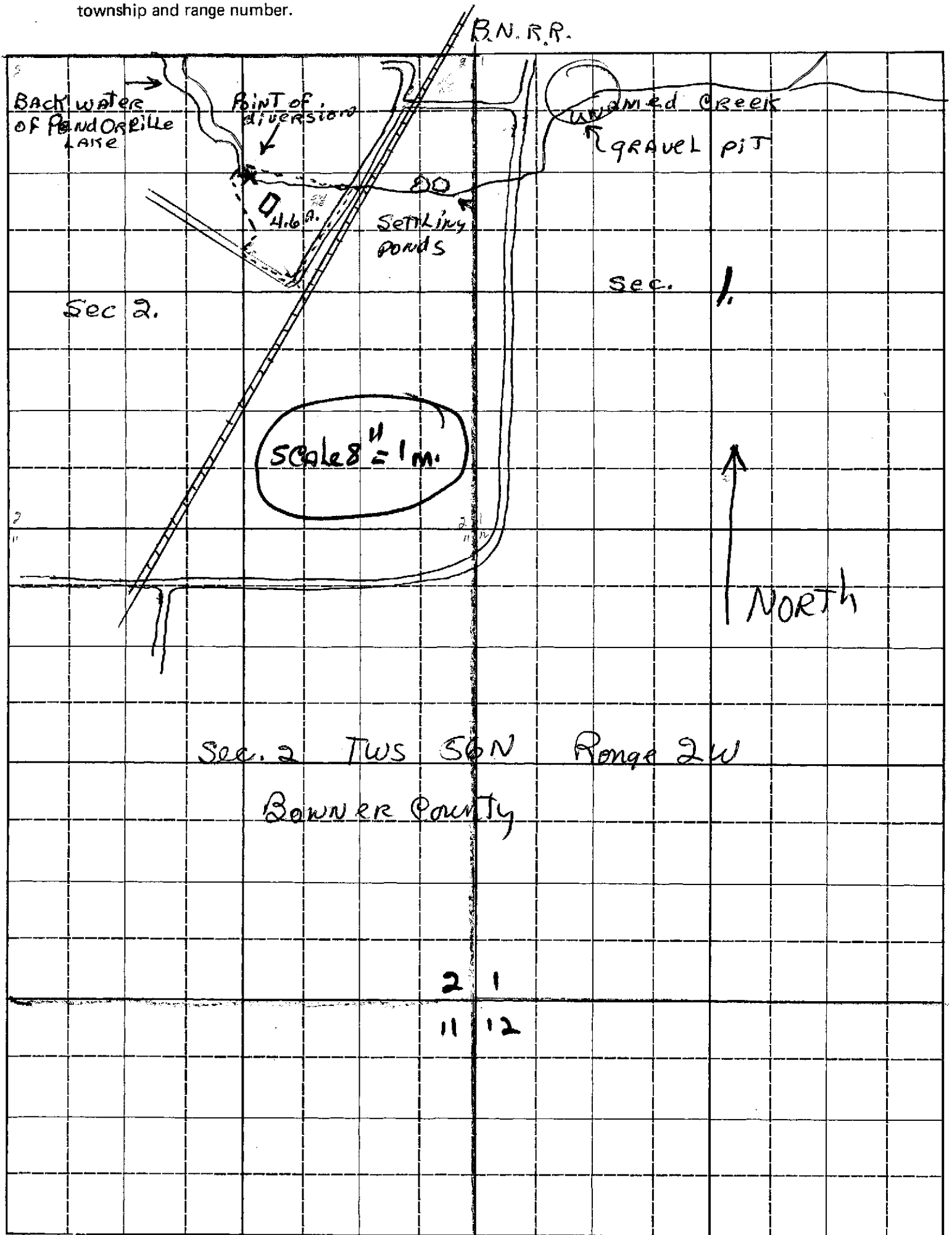
b. Who owns the land to be irrigated or place of use CONRAD F. GISSEL

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WATER IS TO BE PUMPED FROM A
SMALL UNNAMED STREAM AT ITS CONFLUENCE
WITH PEND OREILLE LAKE USED FOR IRRIGATION
PUMP WILL BE SITUATED ON A
FOOT BRIDGE OVER STREAM

MISSOURI

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 8 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Conrad J. Gissel
(Applicant)

Proposed Priority 2/9/1983

Received by RyA Date 2/9/83 Time 11:00 am
Preliminary check by JH Fee \$ 30.00
Received by mm Date 2/22/83 (249/16)
Publication prepared by mm Date 2/24/83
Published in Sanpoint Bee
Publication dates 3/2 & 9/83
Publication approved mm Date 4/18/83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyA JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 6th day of May, 1983.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 2 day of 3, 1983 and ending on the 9 day of 3, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of April, 1983.

Dee M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
APR 10 1983
DEPARTMENT OF WATER RESOURCES
BOZEMAN, MONTANA

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8143

BASLINGTON, DONALD W.
P.O. BOX 1167, HAYDEN LAKE, ID 83835

Source: BODANSTEIN CREEK trib. to RAPID LIGHTNING CREEK

Date Filed: 02/18/1983

Diversion Pt: LOT 04 Sec 01 T58N R 01E

Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.02 CFS)

POWER (0.10 CFS)

DOMESTIC (0.04 CFS)

In: LOT 04 Sec 01 T 58N R 01E FOR 1 ACRES

96-8144

GISSEL, CONRAD F.
RT. 1 BOX 54, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 02/22/1983

Diversion Pt: NENE Sec 02 T 56N R 02W

Use: COMMERCIAL (0.03 CFS)

HEATING (0.01 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 02 T 56N R 02W

96-8145

GISSEL, CONRAD F.
RT. 1 BOX 54, SAGLE, ID 83860

Source: UNNAMED STREAM trib. to PEND OREILLE LAKE

Date Filed: 02/09/1983

Diversion Pt: NENE Sec 02 T 56N R 02W

Use: IRRIGATION (0.10 CFS)

In: NENE Sec 02 T 56N R 02W FOR 5 ACRES

96-8146

JOHNSON, GENE
HCR 66 BOX 173, SAGLE, ID 83860

Source: MIRROR CREEK trib. to PEND OREILLE LAKE

Date Filed: 02/14/1983

Diversion Pt: NESE Sec 06 T 55N R 01W

Use: IRRIGATION (0.02 CFS)

In: NESE Sec 06 T 55N R 01W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MARCH 21, 1983.

KENNETH DUNN

Director

Published March 2, 9, 1983

Dept. of Water Resources

May 18, 1989

CONRAD F. GISSEL
~~RT. 1 BOX 54~~ 1215 Birch Haven Dr.
SAGLE, ID 83860

RE: PERMIT NO. 96-08145

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

WATER RIGHT NO. 96-08145

Priority: Feburary 9, 1983 Amount: 0.05 CFS 12.0 AFA

This is to certify, that CONRAD F. GISSEL

RT. 1 BOX 54

SAGLE, ID 83860

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated Feburary 9, 1983, and has submitted proof to the Department of Water Resources on Feburary 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .180 cfs of water from:

UNNAMED STREAM tributary to PEND OREILLE LAKE

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	12.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 2, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	2	NENE	4		4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUL 18 1989

PAGE 2

WATER RIGHT NO. 96-08145

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this _____
day of _____, 19____.

Director

MICROFILMED

JUL 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

January 4, 1989
DIRECTOR

CONRAD F. GISSEL
RT. 1 BOX 54
SAGLE, ID 83860

RE: PERMIT NO. 96-08145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

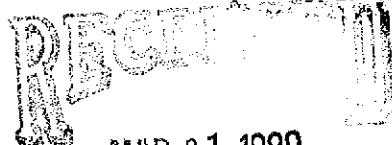
1391 North Orchard Street
Boise, Idaho 83706-2237



PRESORTED
FIRST CLASS



RECEIVED
MAR 1 1989
No such person or business
No such address
As per post office
this enclosure



MAR 01 1989

Conrad F. Gissel
1215 Birch Haven Dr.
Sagle, ID 83860

UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

MICROFILMED
JUL 18 1989

Department of Water Resources

January 4, 1989

CONRAD F. GISSEL
RT. 1 BOX 54
SAGLE, ID 83860

RE: PERMIT NO. 96-08145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8145

Phone No.

1. Owner: Conrad Gisset

Current Address: RL1, Box 54, Saginaw, Mich

2. Accompanied by: Mrs. Gysel

EXAM. DATE: 7/17/84

Address: _____ Phone No. _____

Relationship to Permit Holder: Spouse

3. Source: Unnamed Stream

tributary to Fennel Oriette Lake

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	PEABODY	1 1/2	673		
	BARNES				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 1/2" pipe in stream with pump & 1 1/4" main to 3/4" outlets for 2 lawn
sprinklers & 2 RB-25 x 1/64 @ 45 psi

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements

☐ Additional data/computation sheets attached
$$\frac{8.8(1.5).8}{2.33(20)+10} = 0.18 \quad \frac{5.68 - 40(5.1) - [5.68(4)]}{248.8} = 0.05 \text{ cfs}$$

@ 40 psi = 0.10

$UAC(102) = 0.08$

3. **Point(s) of Diversion:**

Indicate Method of Determination *MAG*

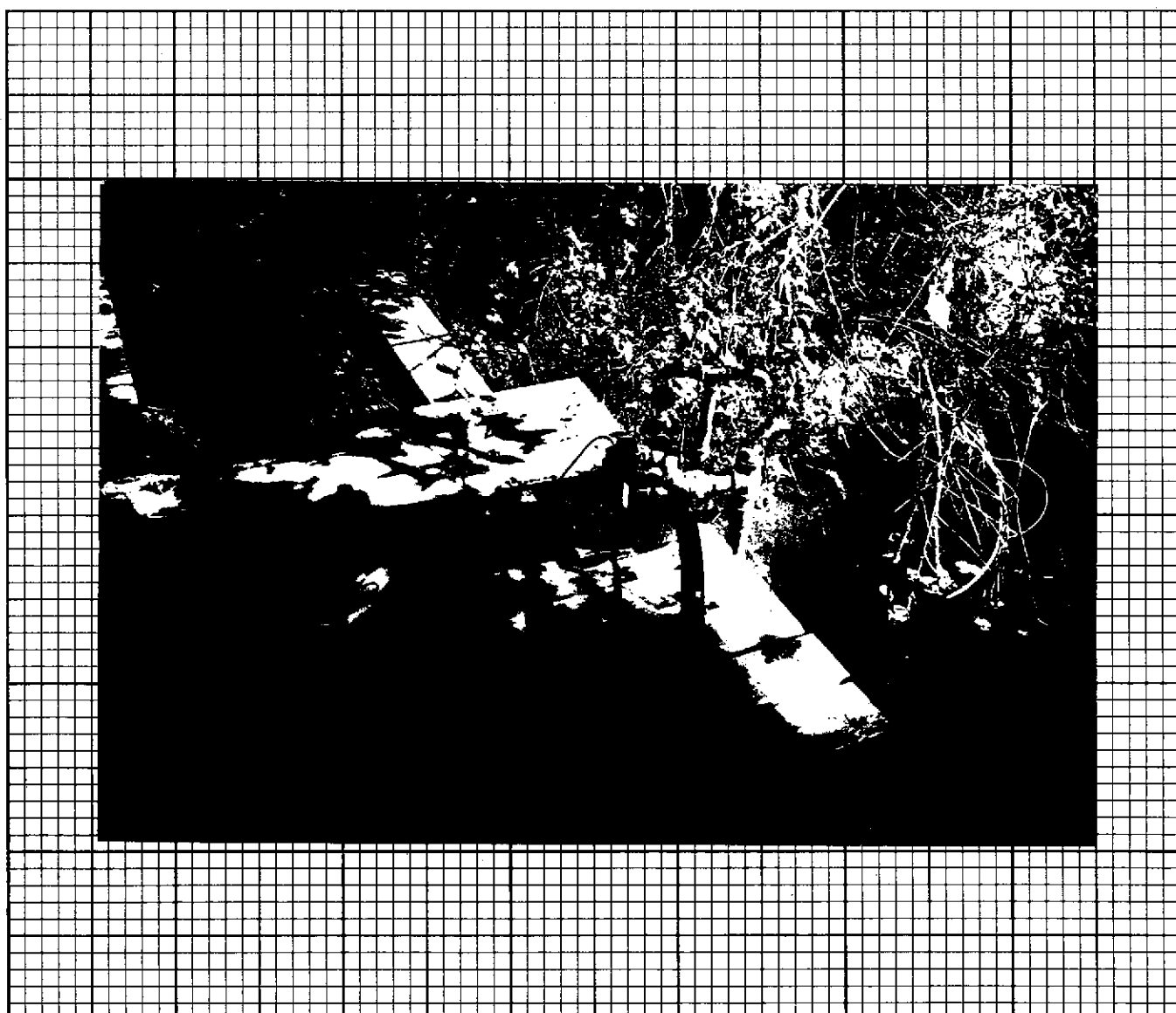
[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MAP*

Indicate Method of Determination

[illegible]

10. Other water rights on these lands 96-8144
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☒ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks MICROFILMED
JUL 18 1983

15. **Recommended Amendments**
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature J. King Date 7/25/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECORDED

AUG 16 1984

96-8145
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE FORM 219A #7

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4(3) = 12.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1.9835(0.05) 214 = 21.2} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{12.0} \end{aligned}$$

- c) Volume Calculations for Other Uses:

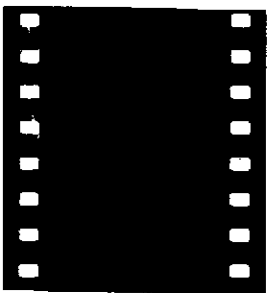
2. Overlap Review

- a) Other water rights with same place of use: 96-8144

- b) Other water rights with same point of diversion: NONE

- c) Analysis: 96-8144 GREENHOUSE - DOMESTIC HEAT

MICROFILMED
JUL 18 1989



RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____ III 1 8 1989

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	4-1	11-1	0.05	12.0

Allowable Maximums: 0.05 12.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature 

Date 8/7/84

Checked in Regional Office by P. S. Daynes

Date 8/8/84

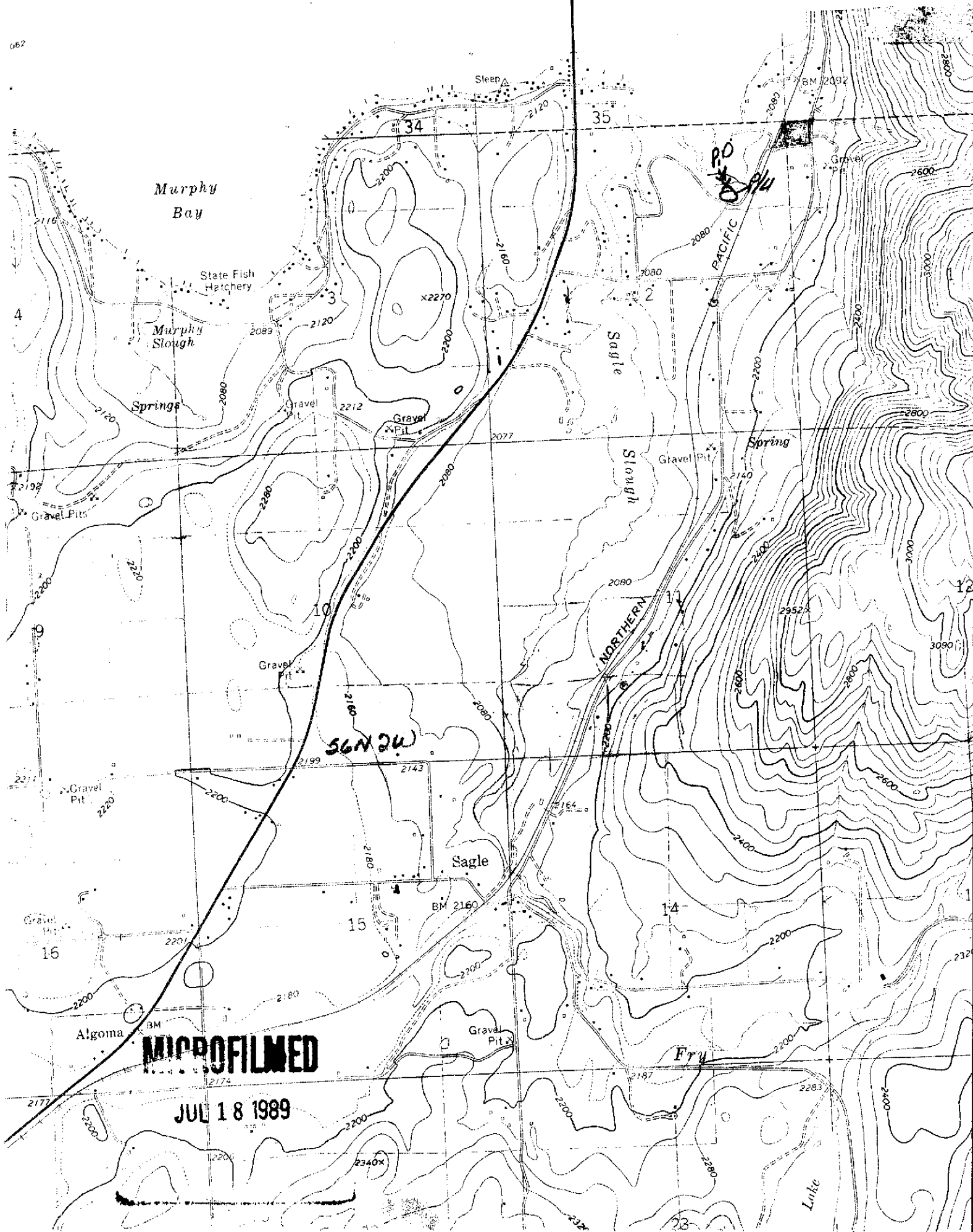
Approved in State Office by Rolando H. Carthy

Date 11/10/88

RIVER

96-8145

062



January 4, 1989

CONRAD F. GISSEL
RT. 1 BOX 54
SAGLE, ID 83860

RE: PERMIT NO. 96-08145

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 18 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8145.

Name(s) of Permit Holder: Conrad F. Gissel

Post Office Address: Rt 1 Box 54

Sagle ID 83860 Tel. No. 263-3212

Source of Water: Unnamed Stream

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>5 14.6</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/22/83
Date

Conrad F. Gissel
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

FEB 22 1983

Department of Water Resources
Northern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GISSEL, CONRAD F.
RT. 1 BOX 54
SAGLE, ID 83860

MAY 25, 1983

RE: PERMIT NO. 96-8145

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: 96-8145

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/21/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Date: 4/20/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Date: 5/5/83

RECEIVED

MAY 04 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO.

IDENT. NO. 96-8145

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

2/22/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

96-8145-

GISSEL, CONRAD F.

RT. 1 BOX 54, SAGLE, ID 83860

Source: UNNAMED STREAM trib. to PEND OREILLE LAKE

Date Filed: 02/09/1983

Diversion Pt: NENE Sec 02 T 56N R 02W

Use: IRRIGATION (0.10 CFS)

In: NENE Sec 02 T 56N R 02W FOR 5 ACRES

NOT FILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~O. Stephen Dunn~~
Director

Suite No. 1
4056 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 10, 1983

Mr. Conrad F. Gissel
Rt. 1 Box 54
Sagle, Id. 83860

Dear Mr. Gissel:

I am returning your Check No. 92-27 in the amount of \$60.00 and your two Applications for Permit for clarification.

The maps on both applications indicate that the two points of diversion and all places of use are located within the SWNE, Sec. 2, but Item Nos. 3, 8a1 and 8b all list the points of diversion and places of use within the NENE, Sec. 2. Please change whatever is necessary to make these items correspond.

On your application for groundwater, you must list each use separately along with the rate of diversion required for each use. I have listed the maximum rate of flow allowable for the greenhouses and the usual rate for domestic purposes. I could not list a rate of diversion for the heating, since I am not familiar with your system. However, most water systems are designed to produce a sufficient amount of water for 24 hours of demand with a pumping time of two hours. If the boiler has a capacity of 500 gallons, it could be filled within two hours with a diversion rate of 0.01 cfs.

I have taken the liberty of adding some information on a few items. I have marked those items in the left-hand margin with an arrow. If you do not agree with any of the changes, please correct them to your satisfaction and return the application and fee to this office.

If you need any assistance, please do not hesitate to contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Applications (2)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant CONRAD F. GISSEL Phone 263-3212
Post office address RT. 1, Box 54, Sagle, Idaho. 83860
2. Source of water supply UNNAMED STREAM which is a tributary of PENDOREILLE LAKE
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township S6 N
Range 2W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 Hp pump (electric)
1 1/2" intake 1 1/4" output, 1000' 1 1/4" pipe, 400' 1" pipe,
field sprinklers, lawn sprinklers
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is in use years (minimum 1 year - maximum 5 years). Allow 1 - JK 2-10-53

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36N	210	2	4.6																4.6

Total number of acres to be irrigated 4.6

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion

CONRAD F. GISSSEL

b. Who owns the land to be irrigated or place of use

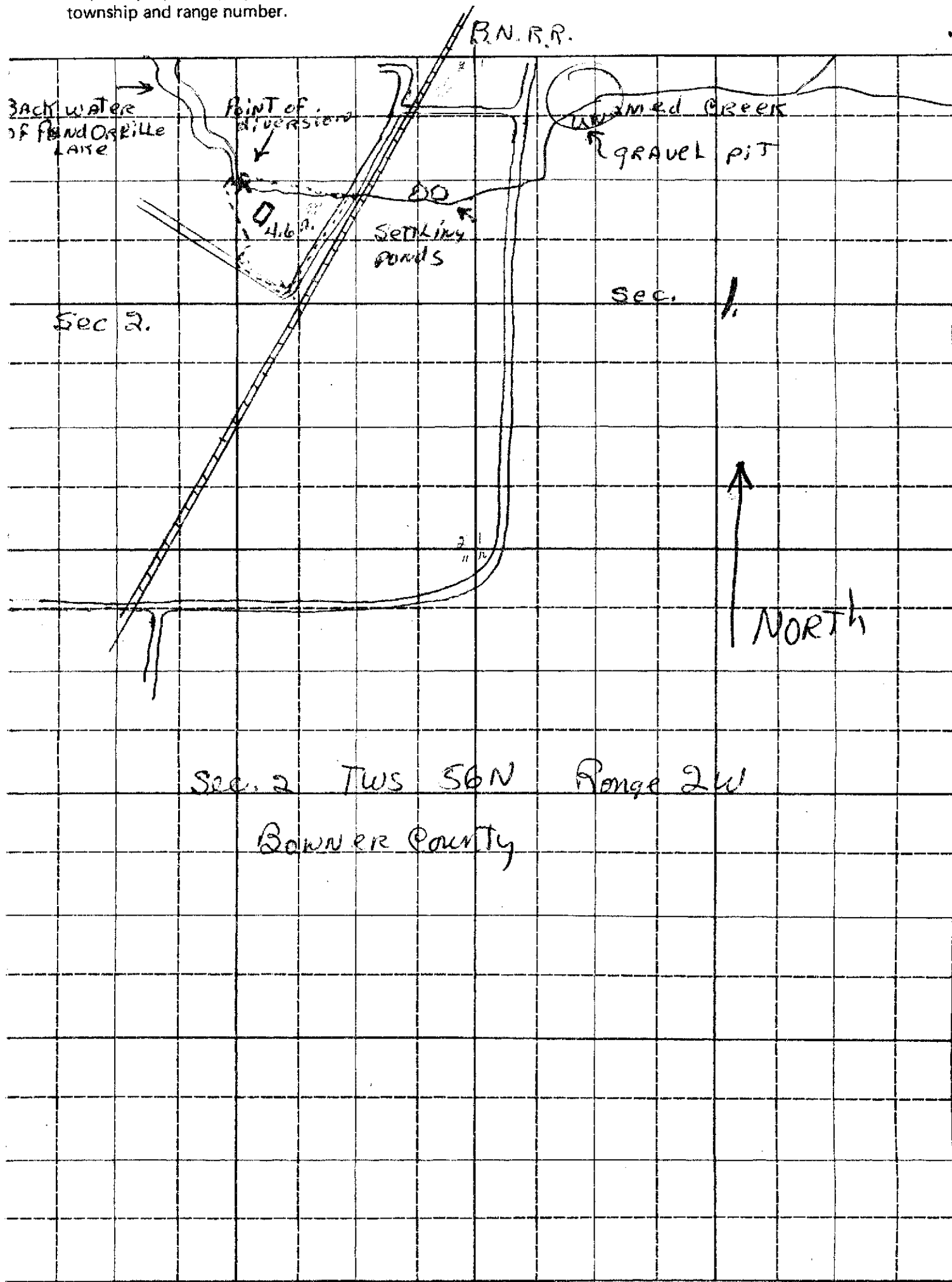
CONRAD F. GISSSEL

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

WATER IS TO BE PUMPED FROM A
SMALL UNNAMED STREAM AT ITS CONFLUENCE
WITH POND ORVILLE LAKE USED FOR IRRIGATION
PUMP WILL BE SITUATED ON A
FOOT BRIDGE OVER STREAM

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carroll J. Lissel
(Applicant)

Received by RyA Date 2/9/83 Time 12:15 PM

Preliminary check by _____ Fee \$ _____

Receipted by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: