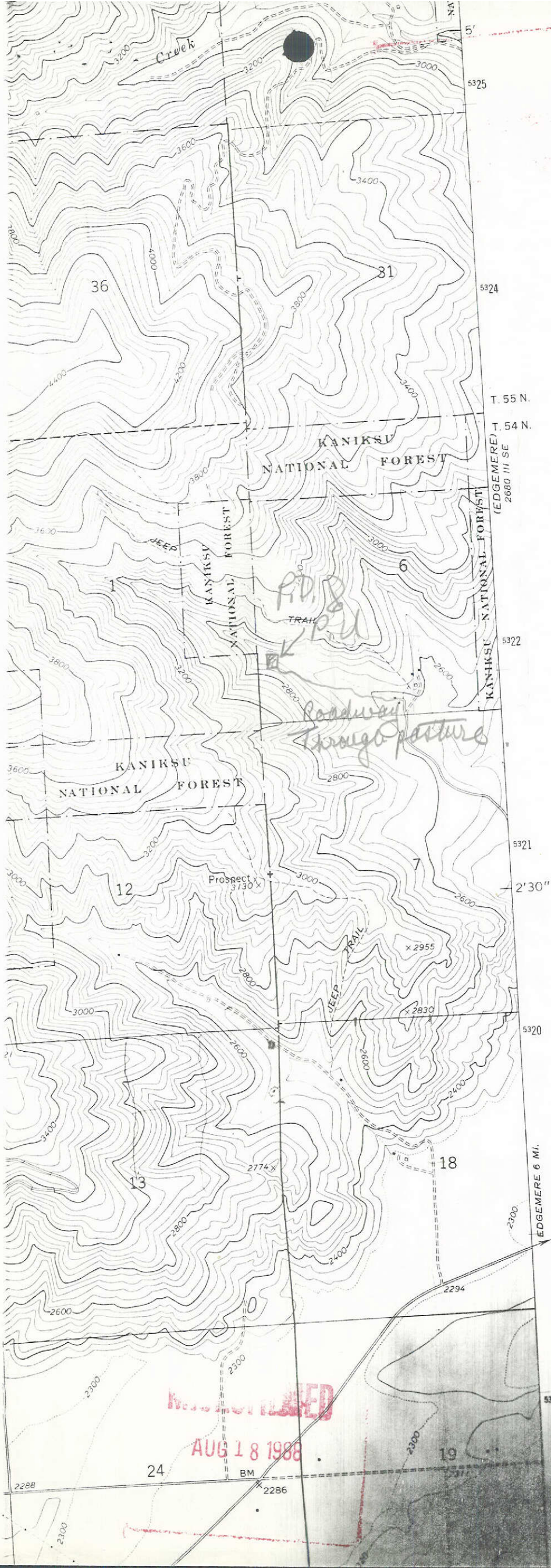


96-8153



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08153

Priority: March 8, 1983 Amount: 0.04 CFS 1.2 AFA

This is to certify, that EMMA MC CLELLAN
411 W. CENTRAL ST.
SPOKANE, WA 99208

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 8, 1983, and
has submitted proof to the Department of Water Resources on March 9, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWSW), Sec. 6, Township 54N, Range 04W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

54N 04W 6 LOT 7(SWSW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1988.

Director

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Emma McClellan Phone —

Post office address 411 W Central Spokane, Wa 99208

2. Source of water supply Unnamed Stream which is a tributary of Sinks
(6L7)

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 54N

Range 4W B.M. Bonner County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Gravity flow pipeline
to P/U

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir
capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(6L7)
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 54N
Range 4W B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered —

(4) Name of municipality to be served —, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: —

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

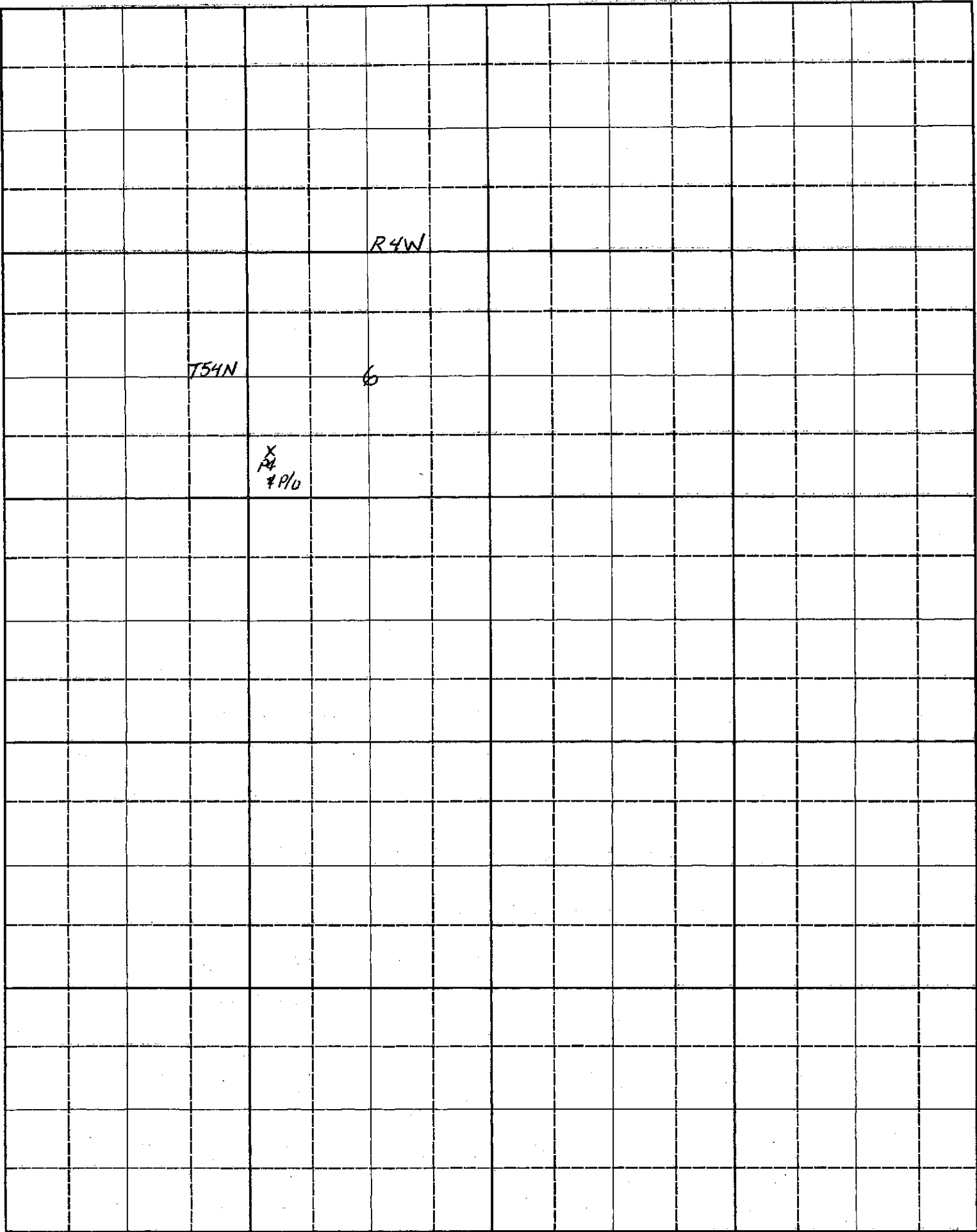
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Emma McElhannon
(Applicant)

Proposed Priority 3/8/1983

Received by LB Date 3/8/83 Time 10:00
Preliminary check by PAJA Fee \$ 30.00
Receipted by LB Date 3/8/83 (24960)
Publication prepared by me Date 3/10/83
Published in Forest Owner Series
Publication dates 3/17-24/83
Publication approved me Date 3/30/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PAJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8153, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 21st day of April, 1983.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven col-
each, printed from typematter or stereotyped forms of at
nineteen and three-fourths inches depth, has at least 1250 bon-
subscribers living within said Bonner County, and is publish-
regular weekly intervals. That the annexed is a true copy of
notice for publication in the case of

Dept. of Water Resources #97-7227, 96-8
96-8156, 96-8157

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

#7-7227
HAMSHAR, EDWARD A.
&/or KATHRYN A.
RT. 6 BOX 10, PRIEST
RIVER, ID 83856
Source: GROUNDWATER
Date Filed: 03/07/1983
Diversion Pt: SENW Sec 06
T56N R 04W
Use: STOCKWATER (0.01
CFS)
DOMESTIC (0.08 CFS)
In: SENW Sec 06 T 56N R

04W
96-8153
MC CLELLAN, EMMA
411 W. CENTRAL ST.
SPOKANE, WA 99208
Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 03/08/1983
Diversion PT: LOT 07
(SWSW) Sec 06 T54N R 04W
Use: DOMESTIC (0.04 CFS)
In: LOT 07 (SWSW) Sec 06
T54N R 04W

96-8156
SHAFFER, DUANE C.
RT. 1 BOX 182, PRIEST
RIVER, ID 83856
Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 03/08/1983
Diversion PT: NWSE Sec 28
T 55N R 04W
Use: IRRIGATION (0.09
CFS)
In: NWSE Sec 28 T 55N R
04W FOR 3 ACRES

96-8157
SHAFFER, DUANE C.
RT. 1 BOX 182, PRIEST
RIVER, ID 83856
Source: GROUNDWATER
Date Filed: 03/08/1983
Diversion Pt: NWSE Sec 28
T 55N R 04W
Use: IRRIGATION (0.09
CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 28 T 55N R
04W FOR 3 ACRES

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before APRIL 4, 1983.

KEN DUNN, Dir.
Published PAT 3/17 &
3/24/83
Dept of Water Resources

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 17th day of March, 1983,
and
ending on the 24th day of March, 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Subscribed and sworn to before me this

29 day of May, 1983

Odele M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

RECEIVED

MAR 30 1983

Department of Water Resources
Northern District Office

MICROFILMED

July 19, 1988

EMMA MC CLELLAN
411 W. CENTRAL ST.
SPOKANE, WA 99208

RE: PERMIT NO. 96-08153

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

AUG 18 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

96-8153

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date July 16, 1984 Accompanied by Applicant Total Q measured 0.04
Source Unnamed stream Tributary to Sinks Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement Estimated Meets permit requirements?

Measurement calculations:

$0.04 \text{ cfs/household} \times 1 \text{ household} = 0.04 \text{ cfs}$
 $1.2 \text{ AFA/ANN/household} \times 1 \text{ household} = 1.2 \text{ AFA/ANN}$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Gravity flow pipeline								

System Description Gravity flow 1 1/2" plastic pipeline
from Creek. Water from creek is used
for household and garden

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>DOMESTIC</u>	<u>0.04</u>	<u>1.2</u>	<u>JAN 1</u>	<u>DEC 31</u>
Total	<u>0.04</u>	<u>1.2</u>	<u>JAN 1</u>	<u>DEC 31</u>

Remarks _____

RECORDED

AUG 18 1988

MAP (Attach Aerial Photo)

				6		T-54N	
			P.D. 8	⊙			
			P.U.		R-4W		

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW 1/4 SW 1/4 SEC 6, T-54N, R-4W

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
54N	4W	6											X						

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Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

AUG 18 1988

Examiner's Signature [Signature] Date 7/16/84
 Checked by [Signature] Date 7/23/84
 Approved by _____ Date _____

SECRET

JUL 26 1984

Department of Water Resources

1. Owner: Emma Mc Cellan Permit No. 96-8153
Current Address: 411 W. Central Spokane, WA 99208 Phone No. _____
2. Accompanied by: applicant EXAM. DATE: 7/16/84
Address: _____ Phone No. _____
Relationship to Permit Holder: same person
3. Source: unnamed stream tributary to sluic

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
pipe in stream gravity flow pipeline					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Gravity 1 1/2" plastic pipe
Garden irrigation adjacent to house
use from creek for household
Tucker Engineering - survey on property

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Eye ball						

7. Measurements ☐ Additional data/computation sheets attached

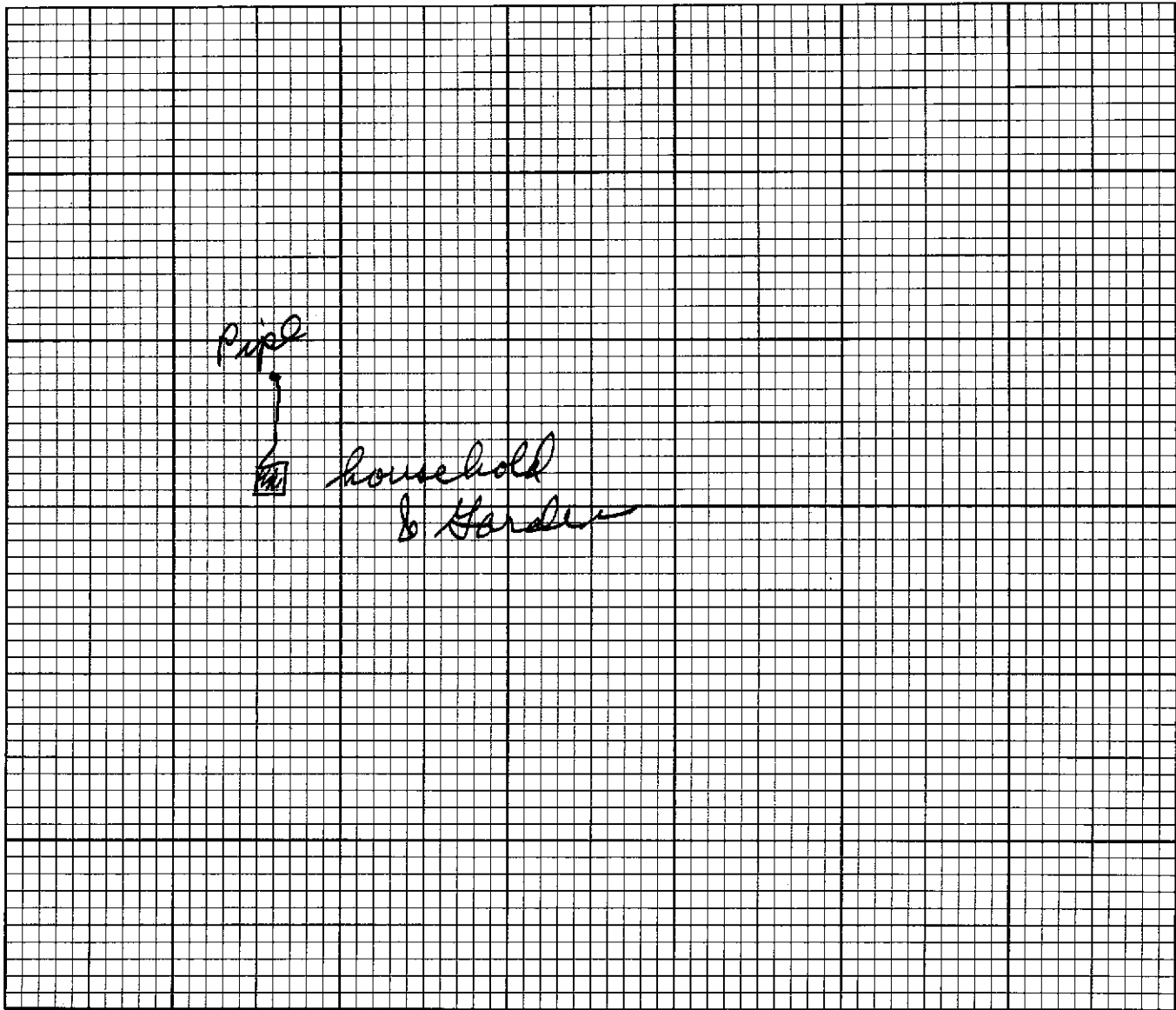
0.04 cfs for one household
1.2 AF for one household

8. Point(s) of Diversion: _____ Indicate Method of Determination *Estimate to 10*

[illegible]

- | Place(s) of Use: | | | | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination | | | | | | | | | | | | | | | |
|------------------|------|------|-------------------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 54N | 4W | 6 | | | | | | | | | | | X | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | Total Acres _____ | | | | | | | | | | | | | | | | |

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature 2 [Signature]

Date July 16, 1984
- Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED**

CONSULTANT SEAL

AUG 18 1988

A topographic map of the Kaniksu National Forest area, showing contour lines, roads, and various landmarks. The map is oriented vertically. Key features include:

- Contour Lines:** Elevation lines ranging from 2200 to 3600 feet.
- Geographic Labels:** "Creek" at the top, "KANIKSU NATIONAL FOREST" in several locations, and "EDGEMERE 6 MI." at the bottom right.
- Handwritten Annotations:**
 - "PPD" and "P.U." with an arrow pointing to a specific location.
 - "Roadway Through pasture" written across a road.
 - "Prospect 3730 x" near a point labeled "12".
 - "x 2955" and "x 2830" near a point labeled "18".
 - "2774 x" near a point labeled "13".
 - "2294" near a point labeled "18".
 - "2286" and "2288" at the bottom left.
 - "24" and "BM" near the bottom center.
 - "AUG 18 1988" stamped at the bottom center.
- Grid Lines:** Vertical and horizontal lines forming a grid, with labels like "T. 55 N.", "T. 54 N.", "2680 III SE", "5325", "5324", "5322", "5321", "5320", "2' 30\"", and "5'".
- Other Markings:** Numbers "36", "81", "12", "13", "18", "3000", "3200", "3400", "3600", "2800", "2600", "2400", "2200", "2000", "1800", "1600", "1400", "1200", "1000", "800", "600", "400", "200", "0".

24

Tom. D. King:

Please do not set a date to contact me on this property site before April 1, 1984.

There is no real road up the property and I would find it difficult to be there prior to this date. The snow lays late in the fields and I have no desire to try to best it before April.

Emma McClellan
W. 411 Central Ave.
Spokane, Wa 99205

RECEIVED

JAN 31 1984

Department of Water Resources
Northern District Office

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

EMMA MC CLELLAN
411 W. CENTRAL
SPOKANE WA 99208

RE: Permit No. 96-8153

Dear Permit Holder:

MANAGEMENT SYSTEMS
DEPARTMENT OF WATER RESOURCES

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit. DEC 21 1984

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

EMMA MC CLELLAN
411 W. CENTRAL
SPOKANE WA 99208

RE: Permit No. 96-8153

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

NOTIFIED

AUG 18 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8153

Name(s) of Permit Holder: Emma McCallan

Post Office Address: 411 W Central

Spokane, WA 99208 Tel. No. _____

Source of Water: Unnamed Stream

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/8/83
 Date

Emma McCallan
 Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office

MAR 9 1983

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENTIFICATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC CLELLAN, EMMA
411 W. CENTRAL ST.
SPOKANE, WA 99208

MAY 10, 1983

RE: PERMIT NO. 96-8153

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 96-8153

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☐ No

In form for advertising.

Final date for protests: 4/4/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/30/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 3/8/83

Special conditions of approval or cover letter. _____

By: RYA

Date: 4/11/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: SLW

Date: 4/18/83

RECEIVED

APR 15 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

Department of Natural Resources

APR 12 1982

RECORDED

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

IDAHO STREAM CODE INDEX

MICROFILMED

MC CLELLAN, EMMA

411 W. CENTRAL ST., SPOKANE, WA 99208

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 03/08/1983

Diversion Pt: LOT 07 (SWSW) Sec 06 T 54N R 04W

Use: DOMESTIC (0.04 CFS)

In: LOT 07 (SWSW) Sec 06 T 54N R 04W

MICROFILMED