

AFFIDAVIT OF PUBLICATION

State of Idaho

SS.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 16 day of 3, 1983 and ending on the 23 day of 3, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of April, 1983.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHTS

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8152

FERGUSON, JR., JACOB C.
FERGUSON, HELEN F.
STAR RT. BOX 123, HOPE,
ID 83336

Source: TRESTLE CREEK
trib. to PEND OREILLE
LAKE

Date Filed: 03/07/1983

Diversion Pt: SESW Sec 16 T
57N R 01E

Use: IRRIGATION (0.18
CFS)

DOMESTIC (0.02 CFS)

In: SESW Sec 16 T 57N R 01E
FOR 9 ACRES

96-8154

HENDRIXSON, JAMES
&/or KAREN
P.O. BOX 455, SANDPOINT,
ID 83864

Source: GROUNDWATER

Date Filed: 02/23/1983

Diversion Pt: SENW Sec 17
T 59N R 01E

Use: IRRIGATION (0.09
CFS)

DOMESTIC (0.07 CFS)

In: SENW Sec 17 T 59N R
01E FOR 5 ACRES

96-8155

REDMAN, MICKEY K.
P.O. BOX 31, COLBURN, ID
83865

Source: GROUSE CREEK,
NORTH FORK trib. to
GROUSE CREEK

Date Filed: 03/09/1983

Diversion Pt: SENW Sec 17
T 59N R 01E

Use: IRRIGATION (0.02
CFS)

POWER (3.00 CFS)

DOMESTIC (0.04 CFS)

In: NESW Sec 17 T 59N R

01E FOR 1 ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 4, 1983.

KENNETH DUNN
Director

Published March 16, 23, 1983
Department of Water Resources

OK
4/18/83

RECEIVED

MAR 12 1983

Department of Water Resources
Northern District Office

MICROFILMED

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/21/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

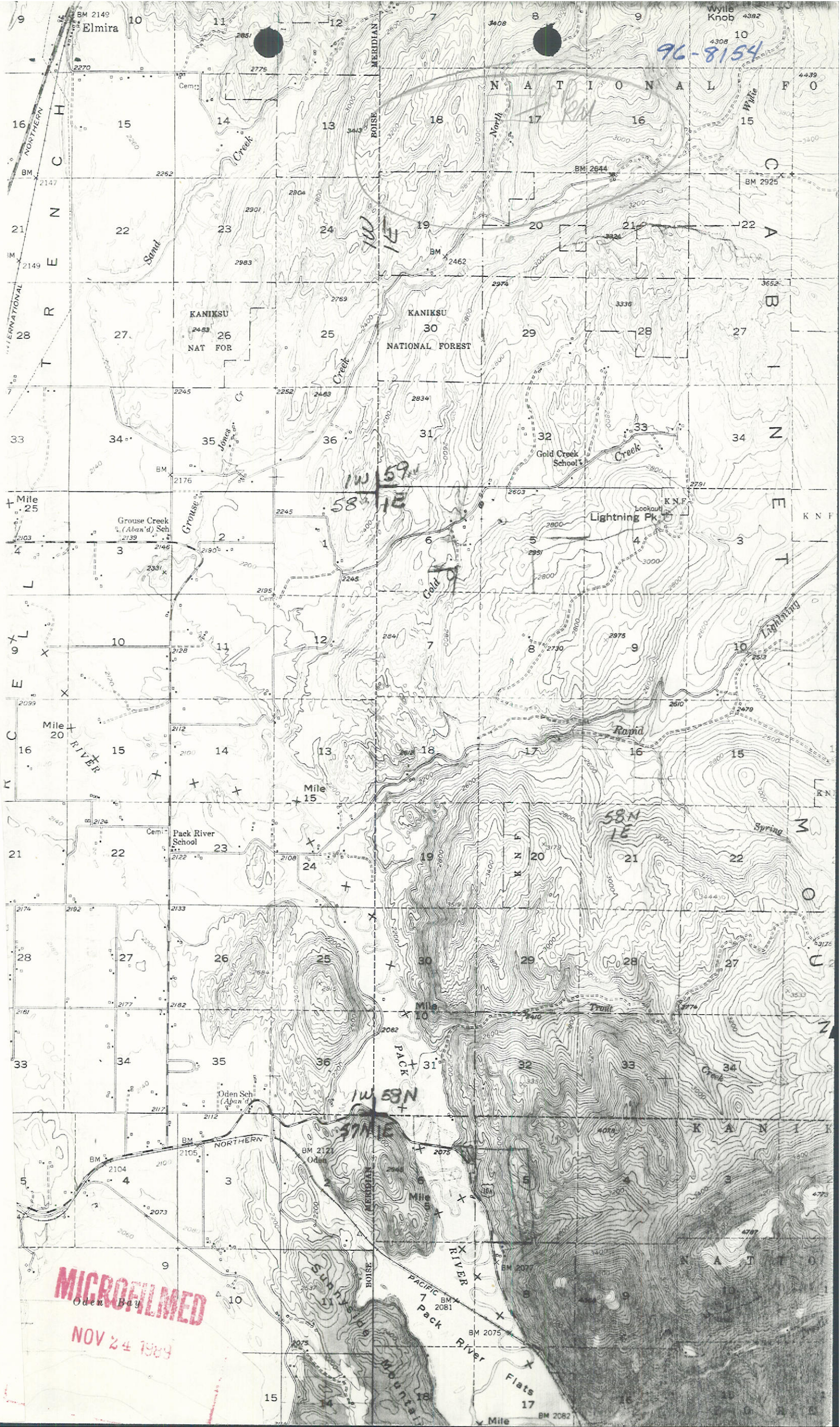
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

NOV 24 1989



96-8154

1W 59N
58N 1E

58N
1E

1W 58N
57N 1E

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NOV 24 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08154

Priority: February 23, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.06 CFS
3.6 AF

This is to certify, that JAMES HENDRIXSON
KAREN HENDRIXSON

P.O. BOX 455

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 23, 1983; and has submitted Proof of Beneficial Use on October 20, 1983. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 11/15	0.02 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 17, Township 59N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
59N	01E	17	SENW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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NOV 24 1989

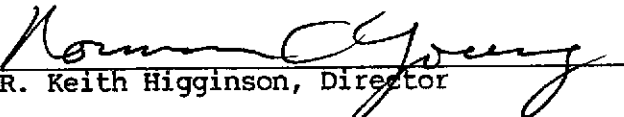
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08154

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1987.

Acting for


R. Keith Higginson, Director

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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES²⁰⁸⁻ & KAREN HENDRIXSON Phone 263-6885 MOBILE UNIT # 4219
Post office address P.O. Box 455 SANDPOINT, IDAHO 83864
2. Source of water supply WELL which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township T59N
Range 1E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes: Per telephone conversation with Jim Hendrixson 5/14/83 RJA
CONTINUOUSLY
(THIS IS A YEARAROUND RESIDENCE)
Amount 0.04 for domestic purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for IRRIGATION purposes from MAY 1 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:
0.13
a. 0.13 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

→ a. Description of ditches, flumes, pumps, headgates, etc. CONTINUOUS DUTY, 3/4 H.P., SUBMERSIBLE
220 VOLT 8 AMP.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township T59N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

→ supplied with domestic water ONE

(5) If water is to be used for other purposes describe: _____

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5

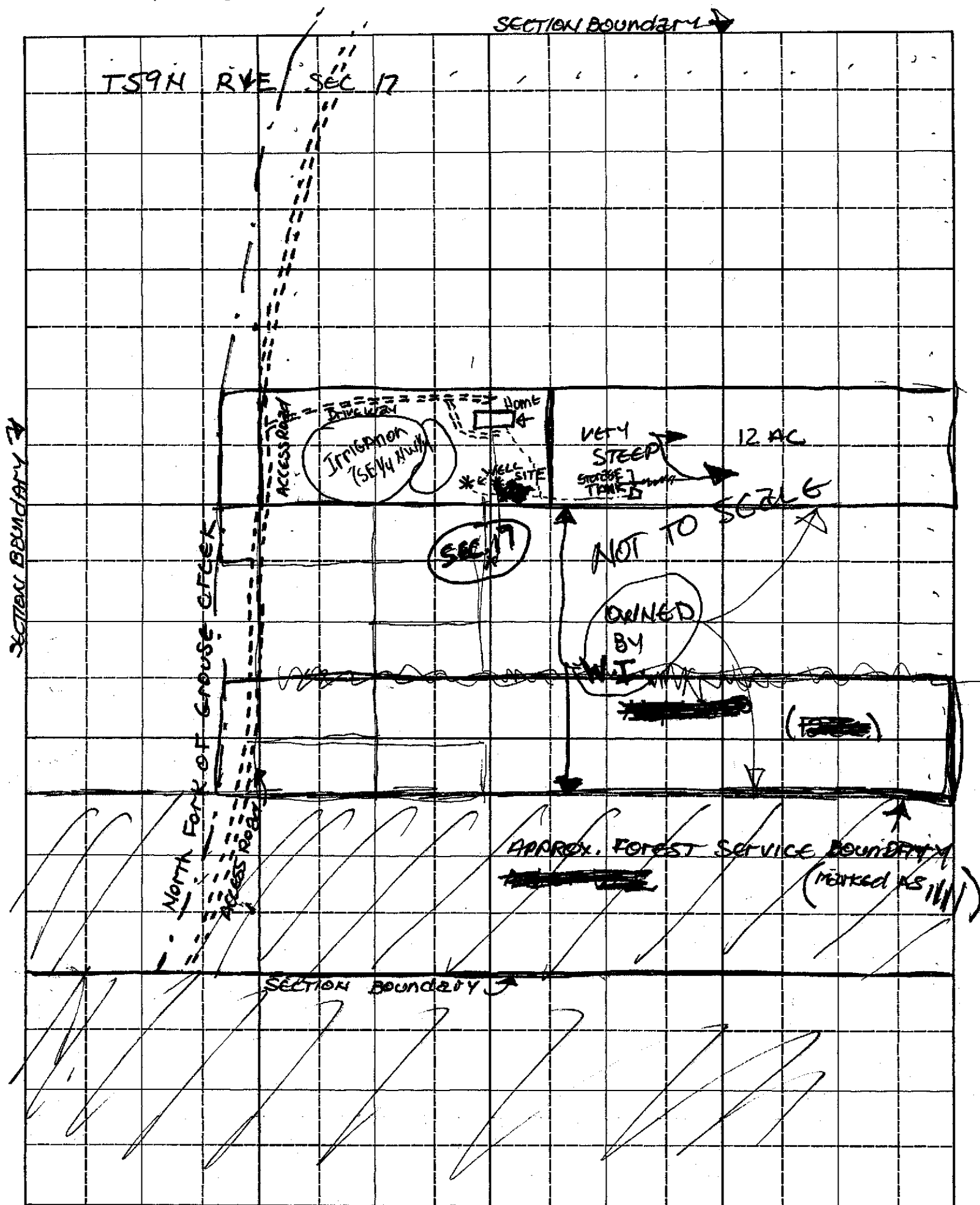
→

APPLICANT

APPLICANT

applicant to make this filing _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R. H.
(Applicant)

MICROFILMED

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Proposed Priority 2/23/83

Received by [Signature] Date 3/9/83 Time 12:38 PM
2/23/83 12:15 PM

Preliminary check by BPH Fee \$ 38.00

Received by [Signature] Date 3/9/83 (24971)

Publication prepared by [Signature] Date 3/10/83

Published in Sageport Bee

Publication dates 3/16-23/83

Publication approved [Signature] Date 4/8/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8154, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of June, 1983.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 16 day of 3, 1983 and ending on the 23 day of 3, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 4 day of April, 1983.

Adel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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DOMESTIC (0.02 CFS)

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FOR 9 ACRES

96-8154

HENDRIXSON, JAMES
&/or KAREN
P.O. BOX 455, SANDPOINT,
ID 83864

Source: GROUNDWATER

Date Filed: 02/23/1983

Diversion Pt: SENW Sec 17
T 59N R 01E

Use: IRRIGATION (0.09
CFS)

DOMESTIC (0.07 CFS)

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01E FOR 5 ACRES

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P.O. BOX 31, COLBURN, ID
83865

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NORTH FORK trib. to
GROUSE CREEK

Date Filed: 03/09/1983

Diversion Pt: SENW Sec 17
T 59N R 01E

Use: IRRIGATION (0.02
CFS)

POWER (3.00 CFS)

DOMESTIC (0.04 CFS)

In: NESW Sec 17 T 59N R

NOTICE FOR 1 ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 4, 1983.

KENNETH DUNN

Director

Published March 16, 23, 1983
Department of Water Resources

RECEIVED

MAR 17 1983

Department of Water Resources
Northern District Office

October 10, 1989

JAMES HENDRIXSON
KAREN HENDRIXSON
326 S. EUCLID
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08154

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

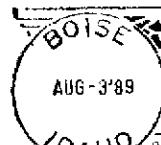
NOV 24 1989

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

326 S. Euclid
Sandpoint, ID 83864

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

POSTED
FIRST CLASS



U.S. POSTAGE

0.21

RECEIVED
AUG 15 1989

Department of Water Resources

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NOV 24 1989

HEND455 838642004 IN 08/08/89
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RETURN TO SENDER

Horizontal bars at the bottom of the page.

August 2, 1989

JAMES HENDRIXSON
KAREN HENDRIXSON
P.O. BOX 455
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08154

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

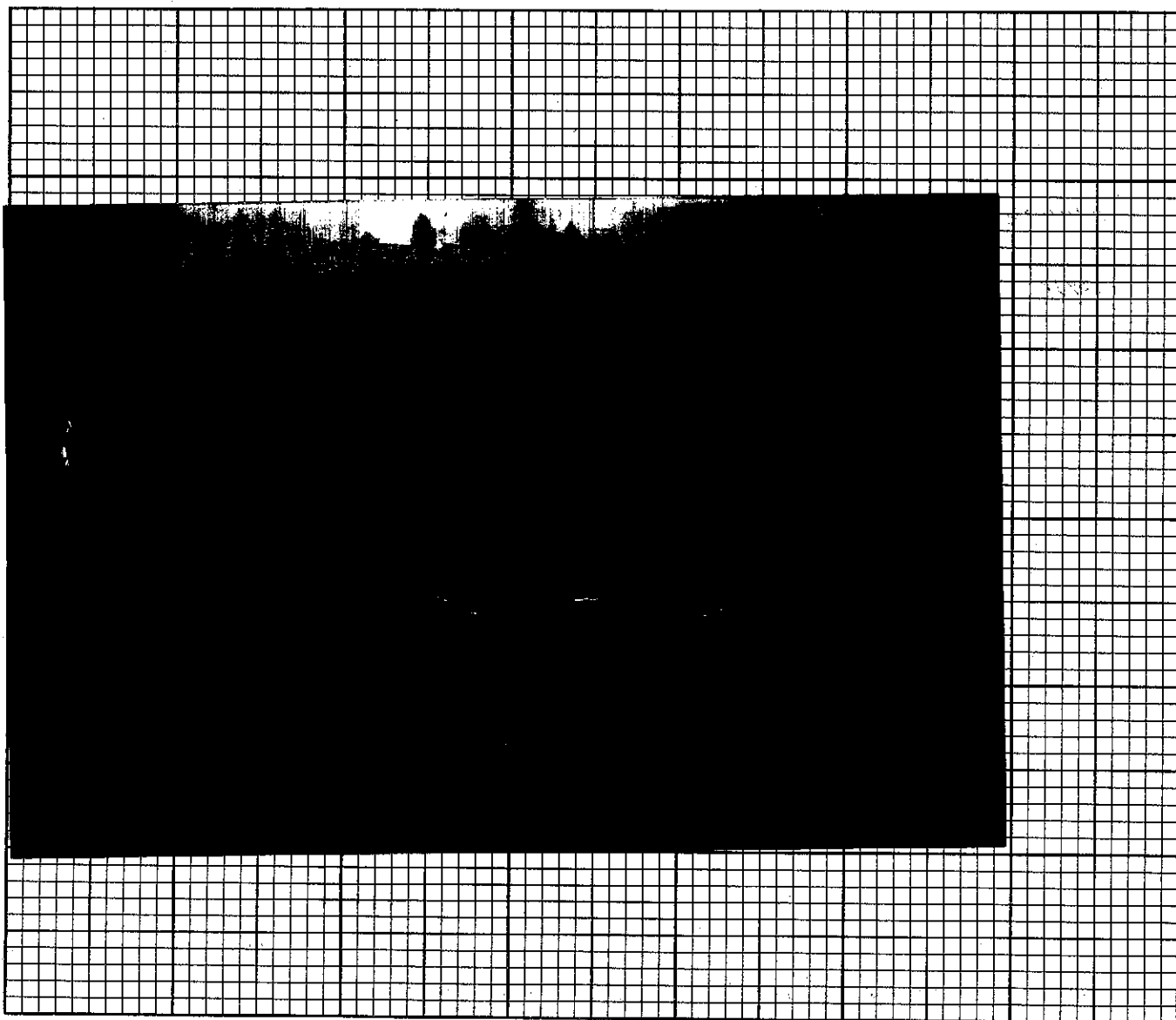
WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9608154 9608155	59N	01E	17	SE	NW			GROUNDWATER GROUSE CREEK, NORTH	HENDRIXSON, JA REDMAN, MICKEY

MICHAEL

NOV 24 1966

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|---|---|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above <u>NEW OWNER</u> | ☒ Other |

16. Examiner's/Consultant's Signature [Signature] Date 6/21/85
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 8 1985

96-8154
Permit No.

APPROVED

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE 219A #7

NOV 8 1985

APPROVED

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0} \end{aligned}$$

- c) Volume Calculations for Other Uses:

SEE 219A #7

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

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NOV 24 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-8154		0.06			

4. Permit Holder: JIM OR KAREN HENDRIXSON

Address: POB 455 Sandpoint ID. 83864

5. Source: GW tributary to

3. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
I RR	5-1	11-15	0.02	3.0
Dam (1)	1-1	12-31	0.04	0.6
Allowable Maximums:			0.06	3.6

7. Point(s) of Diversion:

[illegible]

3. Place(s) of Use

[illegible]

3. Recommended Conditions/Remarks:

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NOV 24 1989

0. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

1. Examiner's Signature

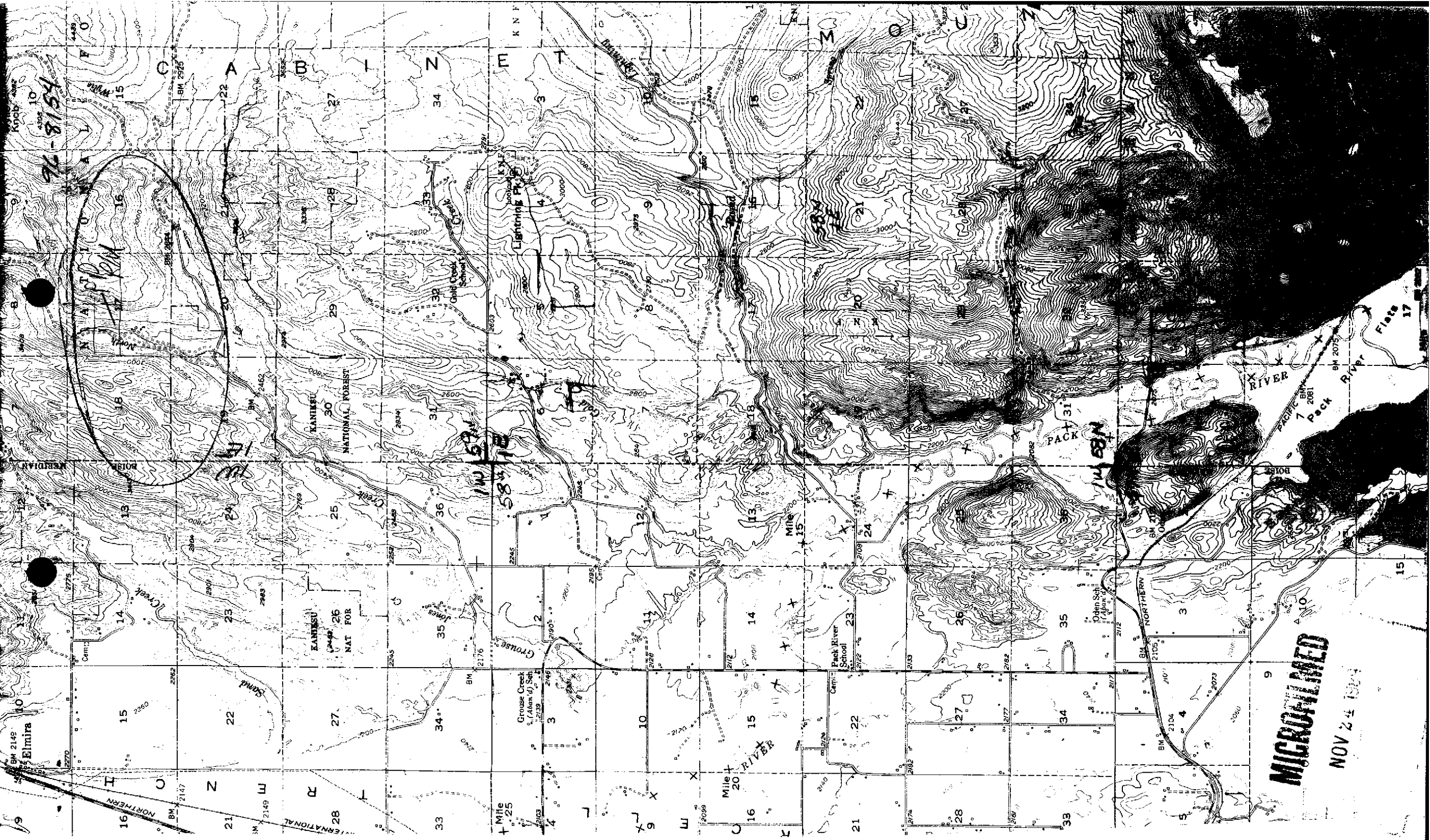
Checked in Regional Office by

Approved in State Office by

Date 7/26/85

Date 8/5/83

Date 3/8/87



MICROFILMED

NOV 24 1964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

JIM & KAREN HENDRIXSON
P.O. BOX 455
SANDPOINT ID 83864

RE: Permit No. 96-8154

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

NOV 24 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8034

Name(s) of Permit Holder: JIM & KAREN HENDRIXSON

Post Office Address: P.O. BOX 455 - SANDPOINT, ID. 83864

Tel. No. 263-6885 #429

Source of Water: WELL

Extent of Use:

- ☒ Domestic 1 (number of households)
☒ Stockwater 5 - GOATS (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

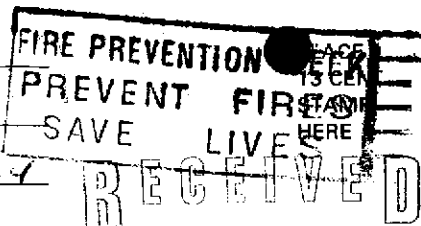
Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-OCT-83

Date

Signature of Permit Holder



J. HENDON

P.O. Box

SUICIDANT, Id. 83664

NOT FILMED



OCT 20 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HENDRIXSON, JAMES & KAREN
P.O. BOX 455
SANDPOINT, ID 83864

JULY 06, 1983

RE: PERMIT NO. 96-8154

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSA

APPLICATION NUMBER: 96-8154

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/4/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/12/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 2/23/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
JUN 14 1983

Department of Water Resources

By: PSA Date: 4/20/83

STATE OFFICE REVIEW: return receipt

- ☐ See attached sheet for more information.

By: SLW/Lib Date: 6/15/83

RECEIVED
MAY 04 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

IDENT. NO.

HENDRIXSON, JAMES &/or KAREN

P.O. BOX 455, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 02/23/1983

Diversion Pt: SENW Sec 17 T 59N R 01E

Use: IRRIGATION
DOMESTIC

(0.09 CFS)

(0.07 CFS)

0.04

In: SENW Sec 17 T 59N R 01E FOR 5 ACRES

TOTAL Sediment to
0.13 CFS.

changed on
computer
5/19/83

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. C. Stephen Allen
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 25, 1983

Mr. James Hendrixson
P. O. Box 455
Sandpoint, Id. 83864

Dear Mr. Hendrixson:

I am returning your Check No. 92-55 in the amount of \$30.00 and your Application for Permit for completion of Item Nos. 6a, 8a4, 8b, 8c and 11.

I am also enclosing the forms you requested for filing on Grouse Creek for power purposes.

If you need any assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Check
Application (2)
Affidavit

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JAMES & KAREN HENDRIXSON Phone 208-263-6885 ^{MOBILE UNIT # 4219}

Post office address P.O. Box 455 SANDPOINT, IDAHO 83864

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township T59N

Range 1E B.M. _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for DOMESTIC purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.09 for IRRIGATION purposes from MAY 1 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

→ a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 80 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 yr years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township T59N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

→ supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. In the bottom-left corner, there is a small, dark rectangular stamp or logo containing some illegible text. The rest of the page is empty and white.

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James R. Hill
(Applicant)

Received by Date 2/23/83 Time 12:15 PM
Preliminary check by Fee \$
Received by Date
Publication prepared by Date
Published in
Publication dates
Publication approved Date
Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. , and said application is hereby .

1. Approval of said application is subject to the following limitations and conditions:

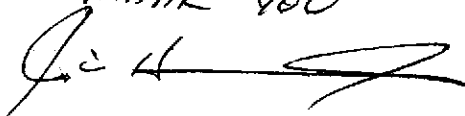
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before , 19 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

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Gentlemen ,

IT IS OUR INTENTION TO DEVELOP A
SMALL HYDRO SYSTEM (3KW) ON THE N. FORK
OF GROUSE CREEK WHICH IS ADJACENT TO
OUR PROPERTY. PLEASE SEND THE FORMS THAT
APPLY AND ANY EXPLANATION THAT IS NECESSARY.

THANK YOU



JIM HENDRIXSON

P.S. IT IS ALSO OUR INTENTION TO FILE
(FOR 20016)
211 APPLICABLE FORMS BEFORE APRIL
83. YOUR PROMPT RESPONSE WOULD
BE APPRECIATED.

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RECEIVED

FEB 23 1983

Department of Water Resources
Northland District Office

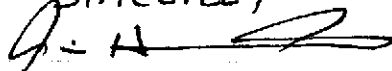
3-7-83

TOM,

SORRY TO HAVE SENT YOU AN
INCOMPLETE APPLICATION.

I HOPE NOW YOU WILL FIND EVERYTHING
IN ORDER.

SINCERELY

A handwritten signature in dark ink, appearing to read 'Jim Henderson', with a stylized, sweeping flourish at the end.

JIM HENDERSON