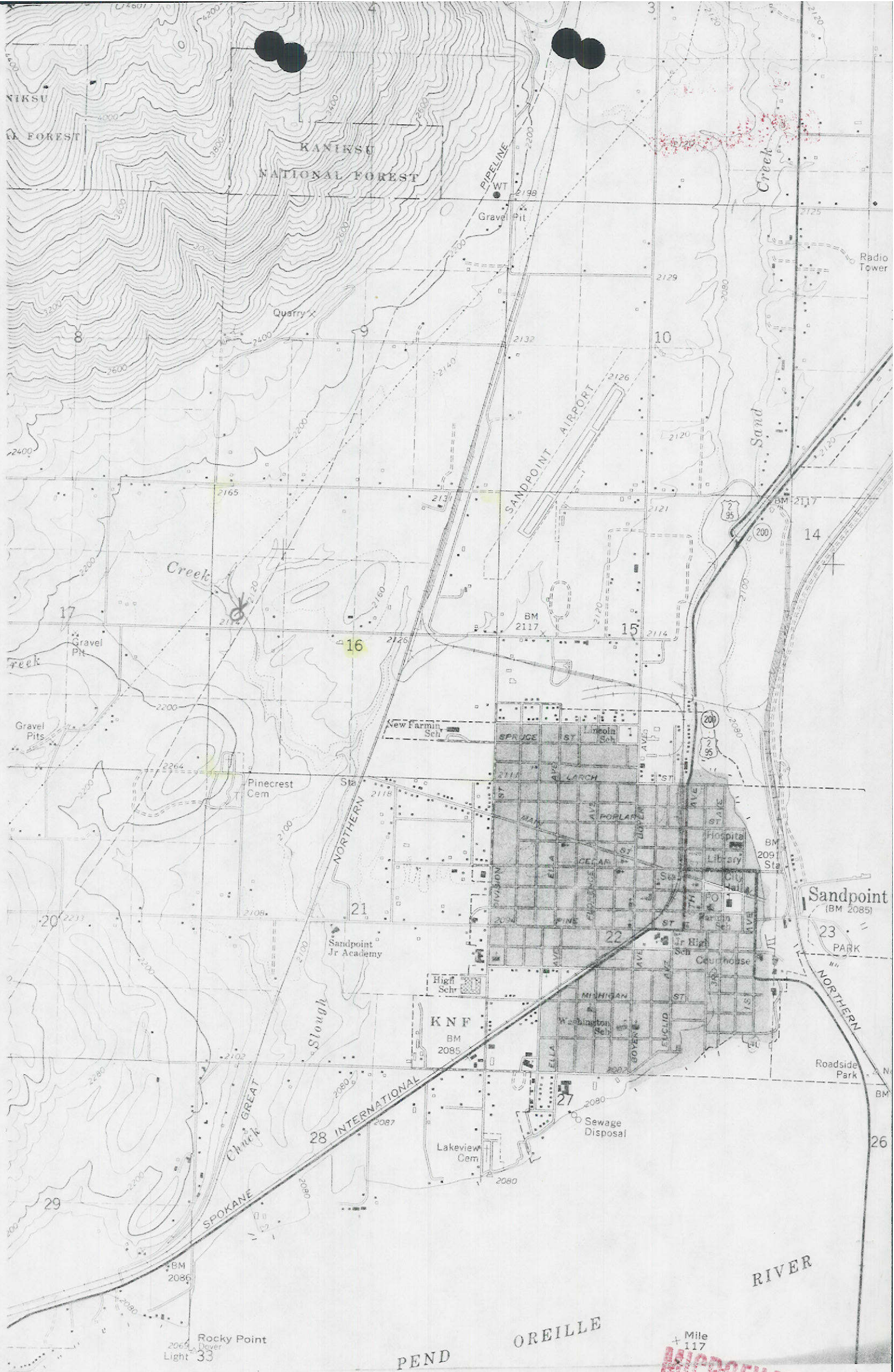




MICROFILMED

MAY 24 1993

TWP. 57N RGE. 24W SEC. 16 MAP # C-56 MAP SCALE 7 1/2
DATE OF FIELD EXAM 6/13/93 FIELD REPORT MAP PERMIT # 96-8163

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08163

Priority: March 29, 1983

Maximum Diversion Rate:

0.20 CFS

Maximum Diversion Volume:

4.9 AF

This is to certify, that P B TORMEY
3700 BALDY MOUNTAIN RD
SANDPOINT ID 83864

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 29, 1983; and
has submitted Proof of Beneficial Use on June 21, 1984. An examination indicates
that the works have a diversion capacity of .200 cfs of water from:

SYRINGA CREEK

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.9 AF
AESTHETIC STORAGE	01/01 to 12/31		4.9 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 16, Township 57N, Range 02W
BONNER County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

57N 02W 16

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAY 24 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08163

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JANUARY, 1993.

Acting for

R. Keith Higginson, Director

MICROFILMED

MAY 24 1993

State of Idaho
Department of Water Resources

RECEIVED

JAN 6 1993

Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08163

Date of Priority: March 29, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 4.9 AF

Comes now P B TORMEY
3700 BALDY MOUNTAIN RD
SANDPOINT ID 83864

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 96-08163, and requests that the permit be changed as follows:

Source: ~~SPRING CREEK~~ Turnipseed Creek tributary to PEND OREILLE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION STORAGE	01/01 to 12/31		4.9 AF
AESTHETIC STORAGE	01/01 to 12/31		4.9 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	4.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 16, Township 57N, Range 02W
BONNER County

PLACE OF USE: RECREATION STORAGE
TWN RGE SEC

57N 02W 16

SWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at P. B. Torrey Bonner Co.; this 1 day of January, 1992.

P. B. Torrey
(Signature)

MICROFILMED

MAY 24 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08163

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by [Signature] # CO2445 Date 1-6-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08163 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 14TH day of JANUARY, 1993.

[Signature]
Acting for R. Keith Higginson, Director

MICROFILMED

MAY 24 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ^{Mr.} R.B. Torrey Phone 263-5839
Post office address Rt. 3 Box 70 Sandpoint, Ida 83864
2. Source of water supply Syringa Creek ? which is a tributary of Chuck Slough, Pend Oreille River
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 57 North
Range 2 West B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 5 for Storage for Recreation purposes from Jan -1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum) From item B, e.s. - JK-3-29-83 (12/1/83)
Amount 5 for Aesthetics purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. dredged pond

b. Height of storage dam 0 feet, active reservoir capacity 5 acre-feet; total reservoir capacity 5 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 57 North
Range 2 West B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: The pond will be used probably as a game preserve and for recreational & aesthetic purposes,

MACTFILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Ido

b. Who owns the land to be irrigated or place of use "

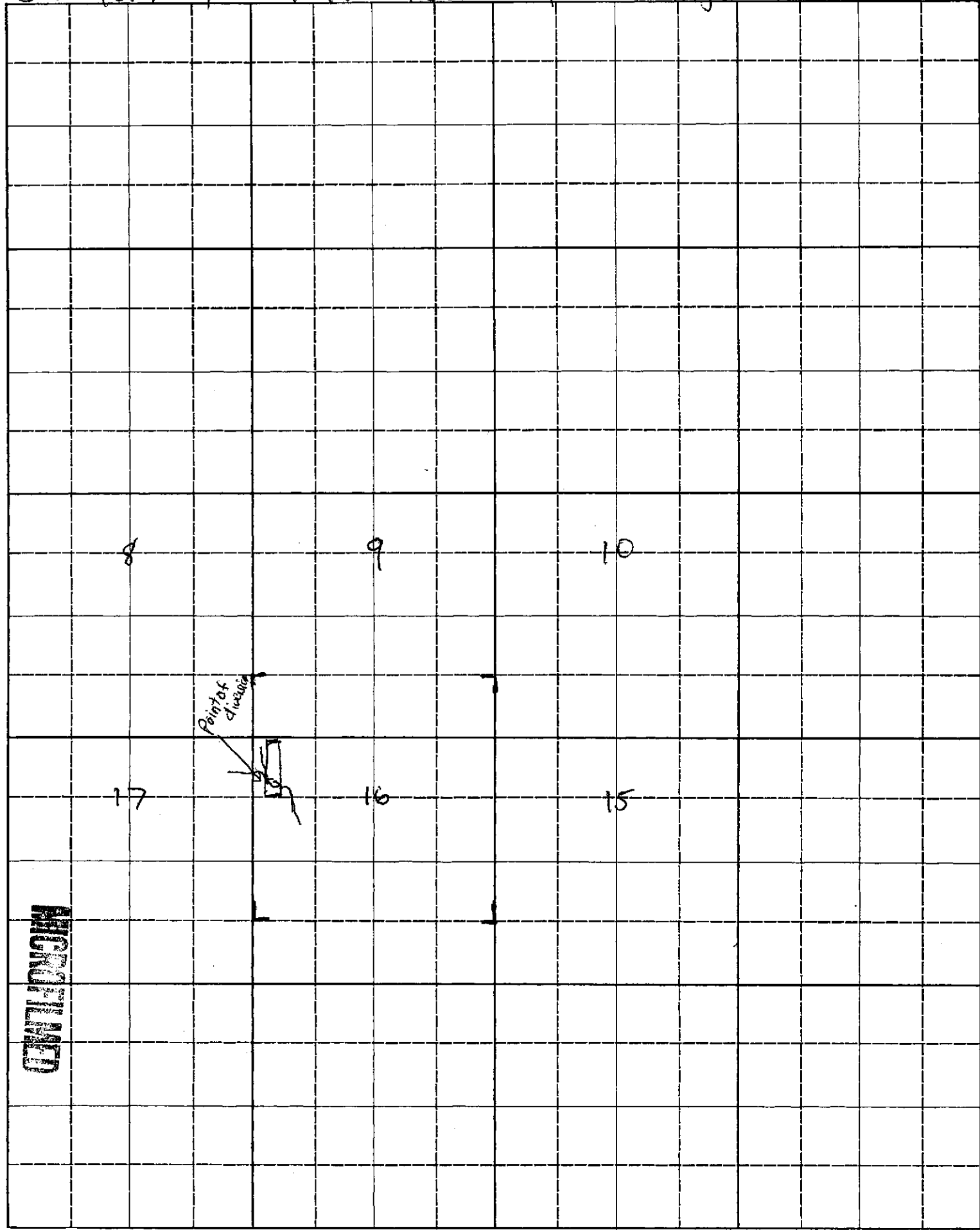
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sw $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 16 Township 57 Range 2



RECORDED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mr. P. B. Jarney
(Applicant)

MICROFILMED

Proposed Priority 3/29/83
Received by [Signature] Date 3/29/83 Time 11:30 AM
Preliminary check by JK Fee \$ 30.00
Receipted by [Signature] Date 3/29/83 (27456)
Publication prepared by [Signature] Date 3/30/83
Published in Spokane Bee
Publication dates 4/6-13/83
Publication approved ZB Date 5/17/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8163, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of June, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 6 day of 4, 1983 and ending on the 13 day of 4, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 5 day of May, 1983.

Abel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

OK

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8163

TORMEY, P.B.
RT. 3 BOX 70, SANDPOINT,
ID 83864

Source: SYRINGA CREEK
trib. to CHUCK SLOUGH

Date Filed: 03/29/1983

Diversion Pt: SWNW Sec 16
T 57N R 02W

Use: RECREATION
STORAGE (5.0 AF)

AESTHETICS (5.0 AF)

IN: SWNW Sec 16 T 57N R
02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before APRIL 25, 1983.

KENNETH DUNN
Director

Published April 6, 13, 1983
Dept. of Water Resources

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1993

P B TORMEY
3700 BALDY MOUNTAIN RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08163

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECORDED

MAY 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

P B TORMEY
3700 BALDY MOUNTAIN RD
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08163

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
MAY 24 1993

LICENSE REVIEW CHECKLIST

Permit # 96-08163

Date 12-28-92
CB

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u>NA</u>	<u> </u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
			<u>.20 cfs (Div to STOR)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical?
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.20 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>4.90 ft (REC + AES STOR) pond capacity</u>
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u>✓</u>	<u> </u>	Change(s) in Nature of Use? <u>Add Div to STOR</u>
	<u>✓</u>	<u> </u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irr. Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u> </u> <u>✓</u> App Rec'd
			<u> </u> <u>✓</u> Exam Made

COMMENTS/MEMOS NEEDED: Reduced Vol Amend/Add use

Source verified per USGS + Examiner Recommendation

License 10-Day 15-Day ✓ Special Correspondence

WR0749NP
No. L96-08163

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	P B TORMEY 3700 BALDY MOUNTAIN RD SANDPOINT ID 83864 (208) 263-5839	03/29/1983	RECREATION STORAGE	01-01 12-31		4.9 AFA
			AESTHETIC STORAGE	01-01 12-31		4.9 AFA
			DIVERSION TO STORAGE	01-01 12-31	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	4.9 AFA

Water Source: SYRINGA CREEK

Tributary to: PEND OREILLE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 CFS

Point(s) of Diversion: T57N R02W S16 SW NW

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:	---	---	---	---	---	---	:
57N	02W	16	:									:							:						:							:	

Pou County: BONNER

Non-Irrigation Uses: ~~RS/GAME RESERVE, J/GAME RESERVE.~~

Dates:	App. Received:	03/29/1983	Priority Date:	03/29/1983
	Proof Due Date:	07/01/1984	Proof Made Date:	06/21/1984
	Exam Made Date:	06/13/1985	Exam Sent to S.O.:	07/19/1985
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 12/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8163
~~96-8136~~
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

NO METHOD OF MEASUREMENT

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

SEE 219A # 7

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED

RECEIVED

JUL 19 1985

MAY 24 1993

Department of Water Resources

1998

- Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8163
Phone No. 263-5839

1. Owner: P. B. TORMEY Phone No. 263-5839
Current Address: 3700 BALDY MT ROAD SANDPOINT ID. 83864

2. Accompanied by: NONE EXAM. DATE: 6/13/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: SYRINGA CR. tributary to PEND OREILLE RIVER

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
EXCAVATED 145'0" X 13' DEEP POND WITH 24" CMP INLET & OUTLET

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

$$\frac{\left(\frac{145}{2}\right)^2 \pi (13)}{43560} = 4.93 \text{ AF}$$

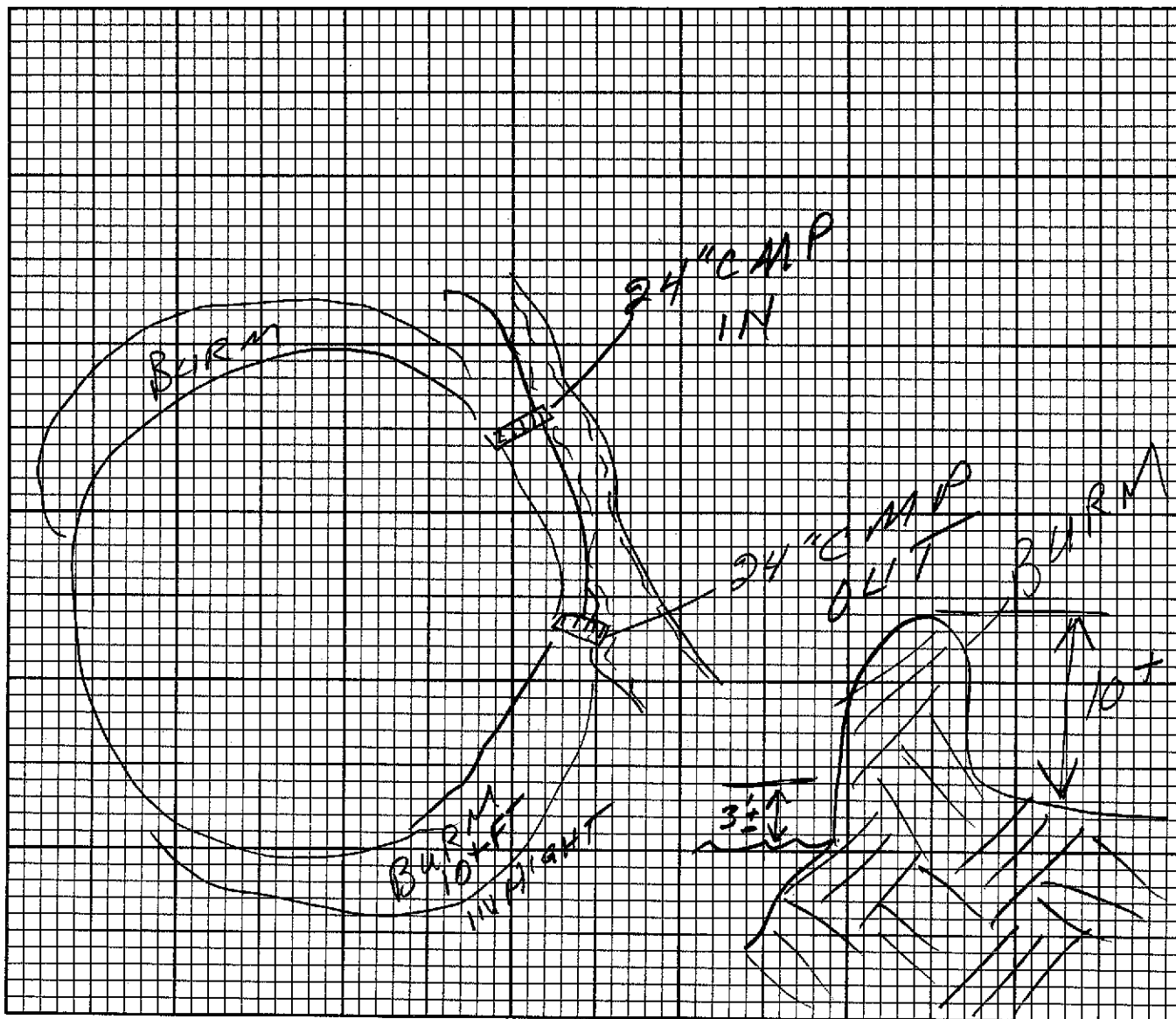
8. Point(s) of Diversion: Indicate Method of Determination *NAP*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MAP*

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ NO! CAMERA MALFUNCTION Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BURMS ARE MATERIAL TAKEN OUT
OF POND ~ WATER SURFACE BELOW
BOTTOM OF BURM & SURROUNDING AREA

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 6/13/89

Consultant's License Number _____

IDWR Director's Authorization to Conduct

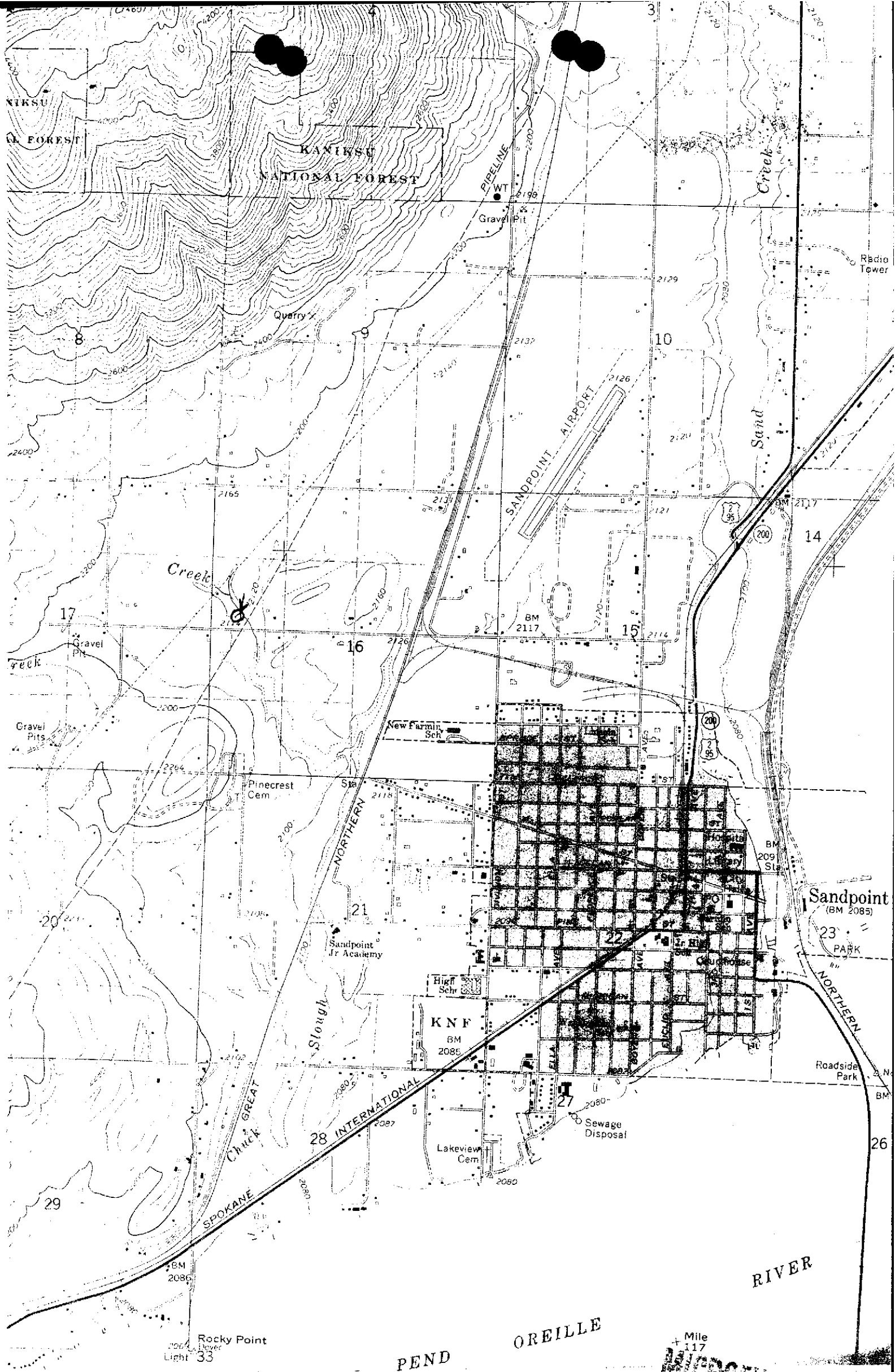
Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

MAY 24 1993



Microfilm

MAY 24 1993

TWP. 57N RGE. 2W SEC. 16 MAP # C-56 MAP SCALE 7 1/2
DATE OF FIELD EXAM 6/13/96 FIELD REPORT MAP PERMIT # 96-8163

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

P. B. TORNEY
3700 BALDY MT. RD.
SANDPOINT ID 83864

RE: Permit No. 96-8163

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Asent

cc: IDNR - State Office

MICROFILMED

MAY 24 1993

DEPARTMENT OF WATER RESOURCES

96-8163

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Mr. P.B. Torrey

Post Office Address: 3700 Baldy Mt. Rd. S.

Sandpoint, Id. 83864 Tel. No. 263-5839

Source of Water: Spring Creek

Extent of Use:

- ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other Recreational & aesthetic

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

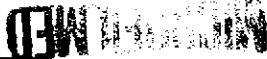
Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-19-84

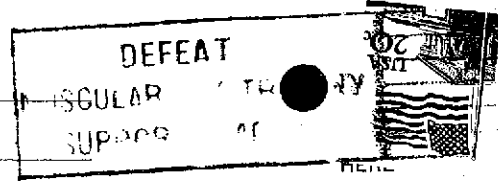
Date



P.B. Torrey

Signature of Permit Holder

Torney
3700 Baldy Mt. Rd.
Sandpoint, Id 83864

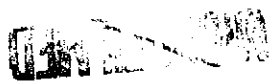


RECEIVED
JUN 21 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138715

TORMEY, P. B.
RT. 3 BOX 70
SANDPOINT, ID 83864

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8163 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
MAY 1 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TORMEY, P. B.
RT. 3 BOX 70
SANDPOINT, ID 83864

JULY 06, 1983

RE: PERMIT NO. 96-8163

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8163

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 4/25/83 ✓
Final date for protests: 4/25/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3/29/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: SWA Date: 5/23/83

STATE OFFICE REVIEW: return receipt

☐ See attached sheet for more information.

By: [Signature] Date: 6/15/83

RECEIVED

JUN 14 1983

Department of Water Resources

96-8163

TORMEY, P. B.

RT. 3 BOX 70. SANDPOINT. ID 83864

Source: SYRINGA CREEK trib. to CHUCK SLOUGH

Date Filed: 03/29/1983

Diversion Pt: SWNW Sec 16 T 57N R 02W

Use: RECREATION STORAGE	(5.0 AF)
AESTHETICS	(5.0 AF)

In: SWNW Sec 16 T 57N R 02W

MICROFILMED