

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NESW, Sec 21, T 54N, R 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	21									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED
 JUL 10 1987

Examiner's Signature

Checked by

Approved by

Date

Date

Date

7/25/84
 8/8/84



000 FEET

ical Survey

al

GN MN

0°14' 21°

4 MILS 373 MILS

MICROFILMED

JUL 10 1987

UTM GRID AND 1968 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

SCALE 1:24000

(ATHOL) 2679 1 NW

ATHOL (IDAHO 54) 4 MI.

COEUR D'ALENE 23 MI.

1 MILE

7000 FEET

1 KILOMETER

CONTOUR INTERVAL 40 FEET

DOTTED LINES REPRESENT 20-FOOT CONTOURS

DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242

A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

95-8166

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8166

Priority: April 6, 1983 Amount: .04 CFS .6 AFA

This is to certify, that ROBERT ASHBURN
DONNA ASHBURN

615 COEUR D ALENE AVE.
COEUR D ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 6, 1983, and has submitted proof to the Department of Water Resources on July 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

KELSO LAKE tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 21, Township 54N, Range 3W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

54N 3W 21 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of JUNE, 1987.

MICROFILMED

Acting for the Director

Norman Young

JUL 10 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	96-8166	Don Phillips	0.04 cfs
Full Assignment	96-8166	Robert & Donna Ashburn	0.04 cfs

RECEIVED

State of Idaho
Department of Water Resources

RECEIVED

JUN 13 1984

ASSIGNMENT OF PERMIT

Department of Water Resources
Northern District Office

I, Don Phillips, hereby assign to Robert and Donna Ashburn
of 615 Coeur d'Alene Av. Coeur d'Alene, Idaho 83814
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 96-8166
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 11th day of June, 19 84.

RECEIVED
JUN 20 1984

Don Phillips
Permit Holder

Department of Water Resources

Spouse of Permit Holder

State of Idaho)
County of Kootenai) ss.

On this 11th day of JUNE, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Sandy Martinez
Notary Public residing at Idaho
Coeur d'Alene

My commission expires:
Life

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DON PHILLIPS Phone 666-1826
Post office address 1503 MULLAN ST. Coeur d'Alene, Id
2. Source of water supply KELSO LAKE which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 54N
Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 54N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App (State of Idaho)

b. Who owns the land to be irrigated or place of use APD

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

154N

R3W

21

x
pd
fpu

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don Phillips
(Applicant)

MICROFILMED

Proposed Priority 4/6/83

Received by LB Date 4/6/83 Time 1:30

Preliminary check by PJA Fee \$ 30.00

Receipted by LB Date 4/6/83 (27497)

Publication prepared by mm Date 4/7/83

Published in Great Basin News

Publication dates 4/21 + 14/83

Publication approved LB Date 5/16/83

Protests filed by: Joe

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PJA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8166, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of June, 1983.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it ~~was~~ published in the regular and entire issue of the said paper for a period of 2 consecutive ~~weeks~~, commencing on 13 day of 4, 1983 and ending on the 20 day of 4, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 5 day of May, 1983.

Pete Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8165

LOOMIS, ALMA &/or JAY
RT. 2 BOX 380, SAGLE, ID
83860

Source: SPRING trib. to
WESTMOND CREEK
WESTMOND CREEK trib.
to COCOLALLA LAKE

Date Filed: 04/05/1983

Diversion Pt: SWNW Sec 04
T55N R 02W

Use: DOMESTIC (0.08 CFS)

In: SWNW Sec 04 T55N R
02W

96-8165 OK RUT

PHILLIPS, DON
1503 MULLAN ST., COEUR
D'ALENE, ID 83814

Source: KELSO LAKE trib.
to SINKS

Date Filed: 04/06/1983

Diversion Pt: NESW Sec 21
T 54N R 03W

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 21 T 54N R
03W

96-8167

BURKE, CHARLES
E. 22418 OLYMPIC ST.,
OTIS ORCHARDS, WA 99027

Source: UNNAMED
STREAM trib. to PEND

OREILLE LAKE SPRING
trib. to PEND OREILLE
LAKE

Date Filed: 04/06/1983

Diversion Pt: NENE Sec 21
T57N R 01E

Use: IRRIGATION (0.09
CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.12 CFS)

In: NENE SENE Sec 21 T
57N R 01E FOR 3 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before MAY 2, 1983.

KEN DUNN, Dir.

Published 4/13 & 4/20/83.

Dept. of Water Resources

MICROFILMED

FROM Kay Walker

DATE 7/16/87

TO File 96-8166

SUBJECT current address of property owners —
per Bonner Co. assessor's office (263-6841)

Robert & Donna Ashburn ^{in this county}
no property owned by these
folks on record — kw
file licent ~~2~~

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

ROBERT & DONNA ASHBURN
615 COEUR D ALENE AVE.
COEUR D ALENE, ID 83814

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

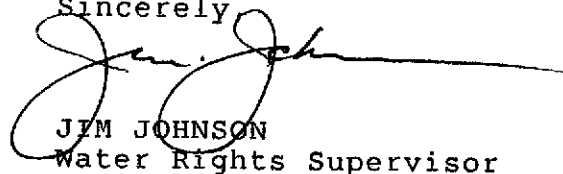
June 24, 1987

RE: Permit No. 96-8166

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

*key - no envelope
was attached.*

QW

State of Idaho
Department of Water Resources

CONFORMED COPY

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8166

Priority: April 6, 1983 Amount: .04 CFS .6 AFA

This is to certify, that ROBERT ASHBURN
DONNA ASHBURN

615 COEUR D ALENE AVE.
COEUR D ALENE, ID 83814

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 6, 1983, and has submitted proof to the Department of Water Resources on July 22, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

KELSO LAKE tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 21, Township 54N, Range 3W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

54N 3W 21 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23rd day of June, 19 87.

Acting for the Director Norman C Young

June 24, 1987

ROBERT & DONNA ASHBURN
615 COEUR D ALENE AVE.
COEUR D ALENE, ID 83814

RE: Permit No. 96-8166

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

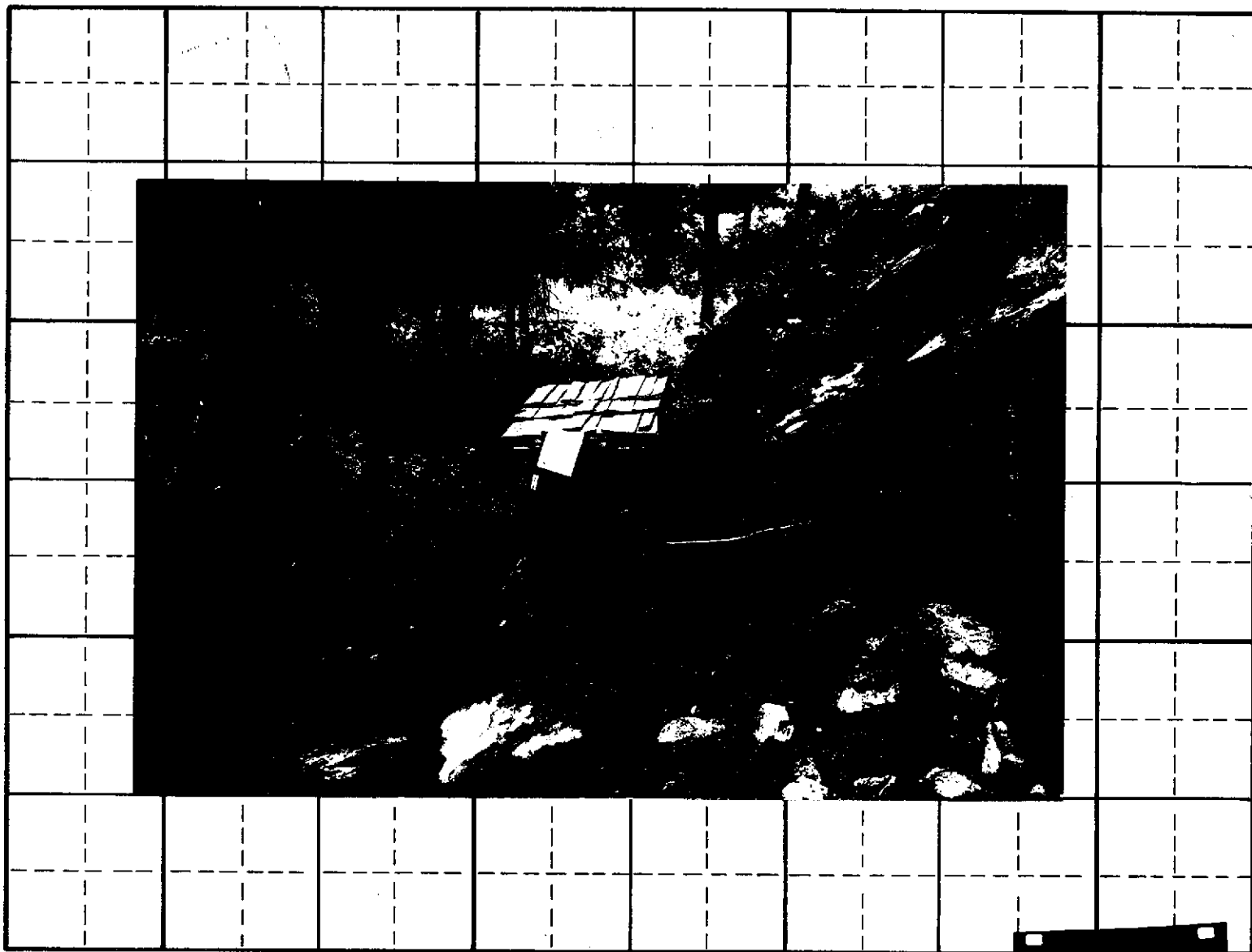
Enclosure

MICROFILMED

JUL 10 1987

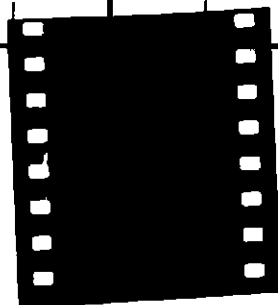
JUL 10 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NESW, Sec 21, T 54N, R 3W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
54N	3W	21									X								

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

JUL 10 1987

Examiner's Signature

Checked by

Approved by

Date

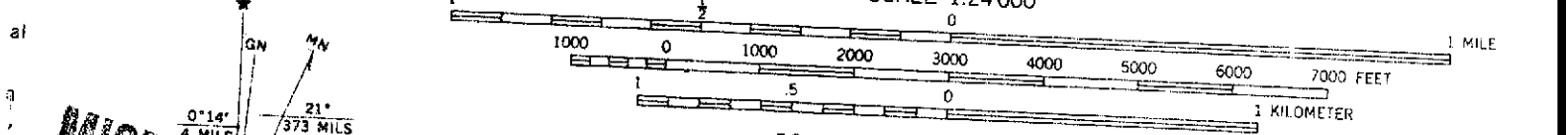
Date

Date

7/25/84
8/8/84



000 FEET 521 42'30" 522 523 (ATHOL) (ATHOL (IDAHO 54) 4 MI. 2679 1 NW; COEUR D'ALENE 23 MI.) 40' 525



0°14' 4 MILES
21° 373 MILES
MICROFILMED

U.S. GEOLOGICAL SURVEY AND 1968 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET
JUL 10 1987

CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

95-8166

RE: Permit No. 96-8166

Dear Mr. and Mrs. Ashburn:

Sincerely,

KW:sc
Enclosures

TEAM WORK

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof card in file -
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type #1a
4. Copy to region ✓

Date: 6-25-84

Employee: Kay Walker

RECEIVED

MICROFILMED

cc: IDWR - State Office

TOM D. KING
Senior Water Resource Agent
/5/

Sincerely,

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

A field examiner will contact you to arrange to examine your system.

Before a license can be issued, a field examination must be made by a representative of this department.

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Dear Permit Holder:

RE: Permit No. 96-8166

DON PHILLIPS
1503 MULLIN APT. 11
COEUR D'ALENE
ID 83814

SEPTEMBER 6, 1983

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8166
Per Order 8/5/83

Name(s) of Permit Holder:

Don Phillips

Post Office Address:

1503 MULLAN APT. # 11

Tel. No.

664-2771
666-1826

Source of Water:

LAKE KELSO

Extent of Use:

☒ Domestic

SUMMER

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/15/83

Date

Don Phillips

Signature of Permit Holder

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Don Phil

1503 Mall

CDA, ID - 83814



RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PHILLIPS, DON
1503 MULLAN ST.
COEUR D'ALENE, ID 83814

JULY 06, 1983

RE: PERMIT NO. 96-8166

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RAA

APPLICATION NUMBER: 96-8166

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-2-83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/6/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAA

Date: 5/23/83

STATE OFFICE REVIEW:

SW/LB

04

- ☐ See attached sheet for more information.

By: teyn

Date: 6/15/83

RECEIVED

JUN 14 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

26-8166-

PHILLIPS, DON

1503 MULLAN ST., COEUR D ALENE, ID 83814

Source: KELS0 LAKE trib. to SINKS

Date Filed: 04/06/1983

Diversion Pt: NESW Sec 21 T 54N R 03W

Use: DOMESTIC (0.04 CFS)

In: NESW Sec 21 T 54N R 03W

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~EX-SHOPKIN ADVISE~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 7, 1983

Mr. William Scribner
Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 96-8166

Dear Bill:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

