



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8170 Priority April 13, 1983 Amount 0.10 cfs

THIS IS TO CERTIFY, that Riverlake Trailer Resort
of Clarkfork, Idaho, has complied with the terms and conditions of Permit
No. 96-8170 issued pursuant to Application for Permit dated April 13, 1983,
and has submitted proof to the Department of Water Resources on April 13, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.10 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.10</u> cfs and <u>18.6</u> acre feet (31 Units)	from _____ to _____ from _____ to _____ (both dates inclusive)	_____ cfs and _____ _____ cfs and _____ _____ cfs and _____	_____

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
18.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 11,
Twp 55N, Rge 2E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
55N	2E	11																X	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of AUGUST, 19 84.

DEPARTMENT OF WATER RESOURCES

Acting for the Director

[Signature]

RECEIVED
JUL 16 1984

Form 2
2/80

Ident. No. _____

Department of Water Resources

STATE OF IDAHO

Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Riverlake Trailer Resort Phone 266-1115
of (address) Box 219 Clarkfork, ID 83811, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 96-8170, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 11, Township 55N, Range 2E, B.M.,
County of Bonner. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.10 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) (31 Units)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	2E	11																X	

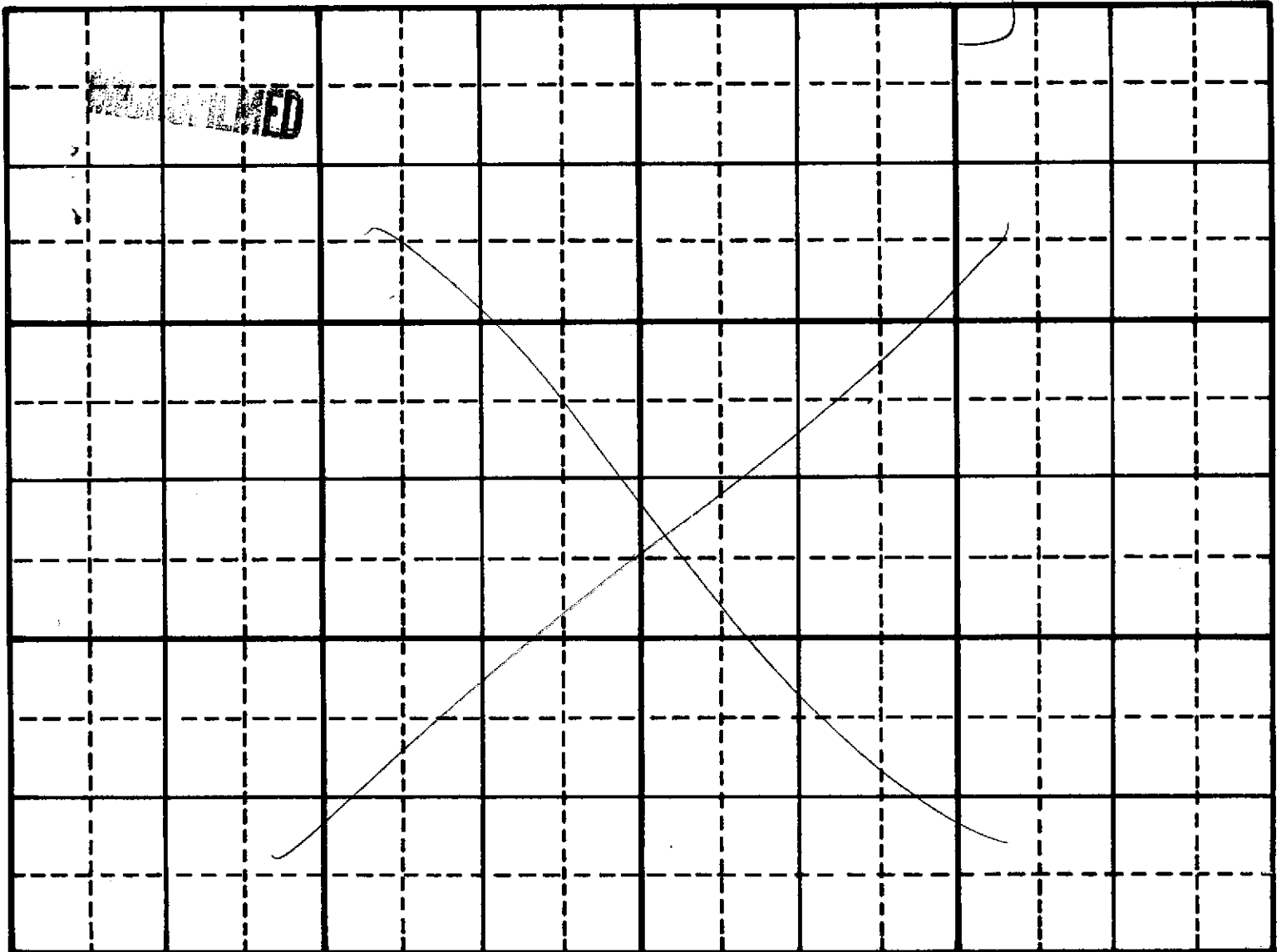
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? DAVID C. & HELEN M. CONLEY
b. Who owns the land to be irrigated or the place of use? SAME
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Clark Fork, Idaho, this 10th day of JULY, 19 84.

D. C. Conley
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CCW Fee = \$20.00 ☒

Received by CCW Date 7-16-84

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 96-8170.

Witness my hand this 3rd day of August, 19 84.

[Signature]
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant RIVER LAKE TRAILER RESORT Phone 266-1115

Post office address Box 219 CLARKFORK, ID 83811

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 55N

Range 2E B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 30 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 55N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 HEAD

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 31.

(5) If water is to be used for other purposes describe: DOMESTIC SUPPLIES 30 TRAILER

4 UNITS AND ONE HOUSEHOLD. ALSO WASH ROOM & LAUNDRY ROOM AVAILABLE FOR PATRONS.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

MICROFILMED

P	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

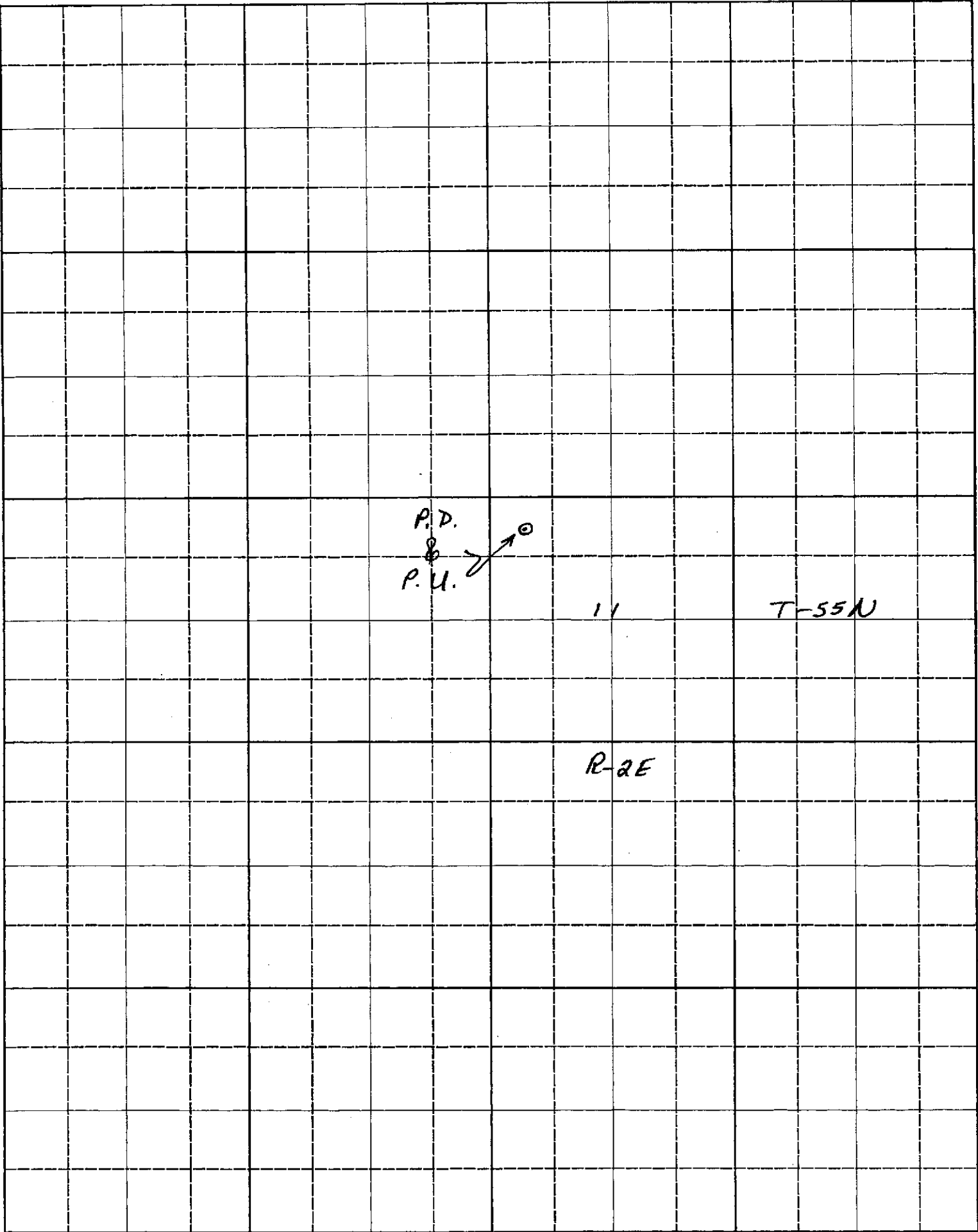
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

D. C. Conley - Owner
(Applicant)

MICROFILMED

Proposed Priority 4/13/83

Received by pm Date 4/13/83 Time 12:40pm

Preliminary check by LB Fee \$ 30.00

Receipted by pm Date 4/13/83 #27530

Publication prepared by pm Date 4/14/83

Published in Argonaut Bee

Publication dates 4/20-27/83

Publication approved LB Date 5/17/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by pm RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8170, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of June, 1983.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 20 day of 4, 1983 and ending on the 27 day of 4, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 10 day

of 5, 1983.

Pete Thompson
Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8169

CARHART, JAMES
RT. 2 BOX 383, SAGLE, ID
83860

Source: SPRING trib. to
COCOLALLA LAKE

Date Filed: 03/30/1983

Diversion Pt.: SWNE Sec. 04
T 55N R 02W

Use: DOMESTIC (0.04 CFS)
In: SWNE Sec. 04 T 55N R
02W

96-8170

OK PFT
RIVERLAKE TRAILER
RESORT

P.O. BOX 219, CLARK
FORK, ID 83811

Source: GROUNDWATER

Date Filed: 04/13/1983

Diversion Pt. NWNW Sec. 11
T 55N R 02E

Use: STOCKWATER (0.02
CFS)

DOMESTIC (0.20 CFS)

In: NWNW Sec. 11 55N R 02E
96-8171

ANTELOPE MOUNTAIN
PARTNERSHIP

P.O. BOX 24, COLBURN, ID
83865

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 04/13/1983

Diversion Pt: NWNW

SWNW Sec. 07 T 55N R 03E

Use: POWER (3.00 CFS)

DOMESTIC (0.11 CFS)

In: NWSW Sec. 07 T 55N R
03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, ID 83814 on or before MAY 9, 1983.

KEN DUNN, Dir.

NOTICE OF APPLICATION
FOR TRANSFER OF
WATER RIGHT

On April 8, 1983, David H. Vig filed with the Department of Water Resources Application for Transfer of Water Right No. 96-2228. The original Water Right is for 0.18 cfs of water from a groundwater source used for irrigation and domestic purposes with one point of diversion in the SWNE Sec. 30 T54N R2W, B.M., Bonner County, with a place of use in the NWNE and the SWNE Sec. 30 T54N R2W, B.M., Bonner County for 30 acres. The date of priority is February 7, 1954. The applicant now wishes to add another point of diversion in the SWNE Sec. 30 T54N R2W, B.M., Bonner County.

Protests against the granting of this transfer must be filed with the Director of the Dept. of Water Resources, 4055 Government Way, Coeur d'Alene, ID 83814 on or before May 9, 1983.

KEN DUNN, Dir.

Publ. A20.27-2t

MICROFILMED

August 7, 1984

RE: Permit No. 95-8170

Riverlake Trailer Resort
Box 219
Clarkfork, ID 83811

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34914 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures

14



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

June 29, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 96-8170

Riverlake Trailer Resort
Box 219
Clarkfork, ID 83811

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 96-8170 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 18.6 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, Twp 55N, Rge 2E

Beneficial Use: Domestic use for 31 units within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, Twp 55N,
Rge 2E

Priority date established: April 13, 1983

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 12 1984

96-8170

Permit No.

96-8170

RIVERLAKE TRAILER RESORT

P/O: SEC 11 TWP 55N RNG 02E

IRRIGATION? N

CONTACT

Re check log.

IALS

Department of Water Resources

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION 3/3/84 - courthouse

Date 10/26/83 Accompanied by 2 Total Q measured 2 EST.

Source Ground Tributary to Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement Est/calc Meets permit requirements? Yes

Measurement calculations:

$8.8(1)80\% = 0.91$
 $2.33(20) + 30 = 0.091$
@ 60% = 0.068
@ 60 PSI = 0.04 V

$0.20(1.9835)365 = 144.79 \text{ AF}$
 $30(0.6) = 18.6 \text{ AF}$
 $0.10 \text{ cfs}(1.9835)365 = 72.39 \text{ AF}$

C.6 AF is used because App indicates irrigation from River V

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1							Submersible

System Description 6" X 30' well, 1 hp pump & 2" main to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic ✓
(31 units) ✓0.20 0.10
JR

18.6 ✓

1-1 ✓

12.31 ✓

Total

0.10
0.20

18.6 ✓

Remarks No stock present & time of exam & stock water seems to be incidental & part of domestic. ✓

Assessor says SESE

Note: Pump house - Locked - 30 Trailers + 1 home - No one at home
Laundry Room Locked - Laundry & Wash room not included in AF since
0.60 cfs include these facilities in each unit.
AFA

[illegible]

Point(s) of diversion: SE SE, 11, T55N, R2E

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Date





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 5
4055 Government Bldg.
Coeur d'Alene, Idaho 83814
(208) 667-6484

Date: 10/31/83

Re: 96-8170

Dear Twier Lake Trailer Park:

RECEIVED

NOV 30 1983

Department of Water Resources
Northern District Office

I plan to conduct the required examination of your system in the near future. To facilitate the completion of the examination, please answer the following questions and return this letter as quickly as possible:

Is the pump submersible? NO
Size of intake: 2" Size of main line: 2"
Is the water used for lawn/garden? YES
Inside plumbing? NO
H.P. 1-1/2 Depth of pump: RIVER BANK LEVEL

If the pump is not submersible, please complete the following:

A.C. SMITH CORP.
Motor Make: SEARS Serial/Model No. C48L2E11
H.P. 1 1/2 Pump Make: SEARS
Pump Serial/Model No. ~~C48L2E11~~ 390-26090

If you have any questions, or if it is more convenient to call, please contact me at this number - 667-6484.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TK/pms





STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

December 5, 1983

RECEIVED

DEC 21 1983

Department of Water Resources
Northern District Office

Riverlake Trailer Resort
Box 219
Clark Fork, Id. 83811

Re: 96-8170

Gentlemen:

This letter is intended to be a request for information on your groundwater (well) system as applied for under Permit No. 96-8170.

Is the pump submersible? YES.
Pump horsepower 1 H.P. (ONE).
Size of Main Line 2".
Static Line Pressure (PSI) 60.

I have conducted the examination of your system but cannot issue a license without the foregoing information.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

RECEIVED

MEMORANDUM

TO: Bob Haynes

FROM: Jim Johnson *Jim*

DATE: April 11, 1984

RE: 96-8170

Bob, we are returning the attached field exam for the following reasons:

- 1) Per 5/13/81 memo, a detailed system diagram is needed.
- 2) Error on pump capacity calculations show that more information is required on pumping system, such as confirmation of amount being diverted.
- 3) Field exam report does not state if 30 units were actually developed. Was visit to site actually made?

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

RIVERLAKE TRAILER RESORT
BOX 219
CLARK FORK ID 38811

RE: Permit No. 96-8170

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has developed development to the extent shown below on permit No. 96-8170.

Name(s) of Permit Holder: RIVER LAKE TRAILER RESORT

Post Office Address: Box 219

CLAY FORK, ID 83811 Tel. No. 266-1115

Source of water: GROUNDWATER

Extent of use:

☒ Domestic	<u>31</u>	(number of households)
☒ Stockwater	<u>5</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/11/83
Date

D. C. Conley - owner
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 13 1980

Department of Water Resources
Boise, Idaho
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RIVERLAKE TRAILER RESORT
P.O. BOX 219
CLARK FORK, ID 83811

JULY 06, 1983

RE: PERMIT NO. 96-8170

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 96-8170

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: pm

Date: 4/22/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-9-83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/16/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW: return receipt

By: SLW/cord

Date: 5/23/83

- ☐ See attached sheet for more information.

By: Keep

Date: 6/15/83

RECEIVED
JUN 14 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8170

RIVERLAKE TRAILER RESORT

P.O. BOX 219, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 04/13/1983

Diversion Pt: NWNW Sec 11 T 55N R 02E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.20 CFS)

In: NWNW Sec 11 T 55N R 02E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~C. Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

April 22, 1983

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8170

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RCH/pms

Enc. - Appln.

RECEIVED