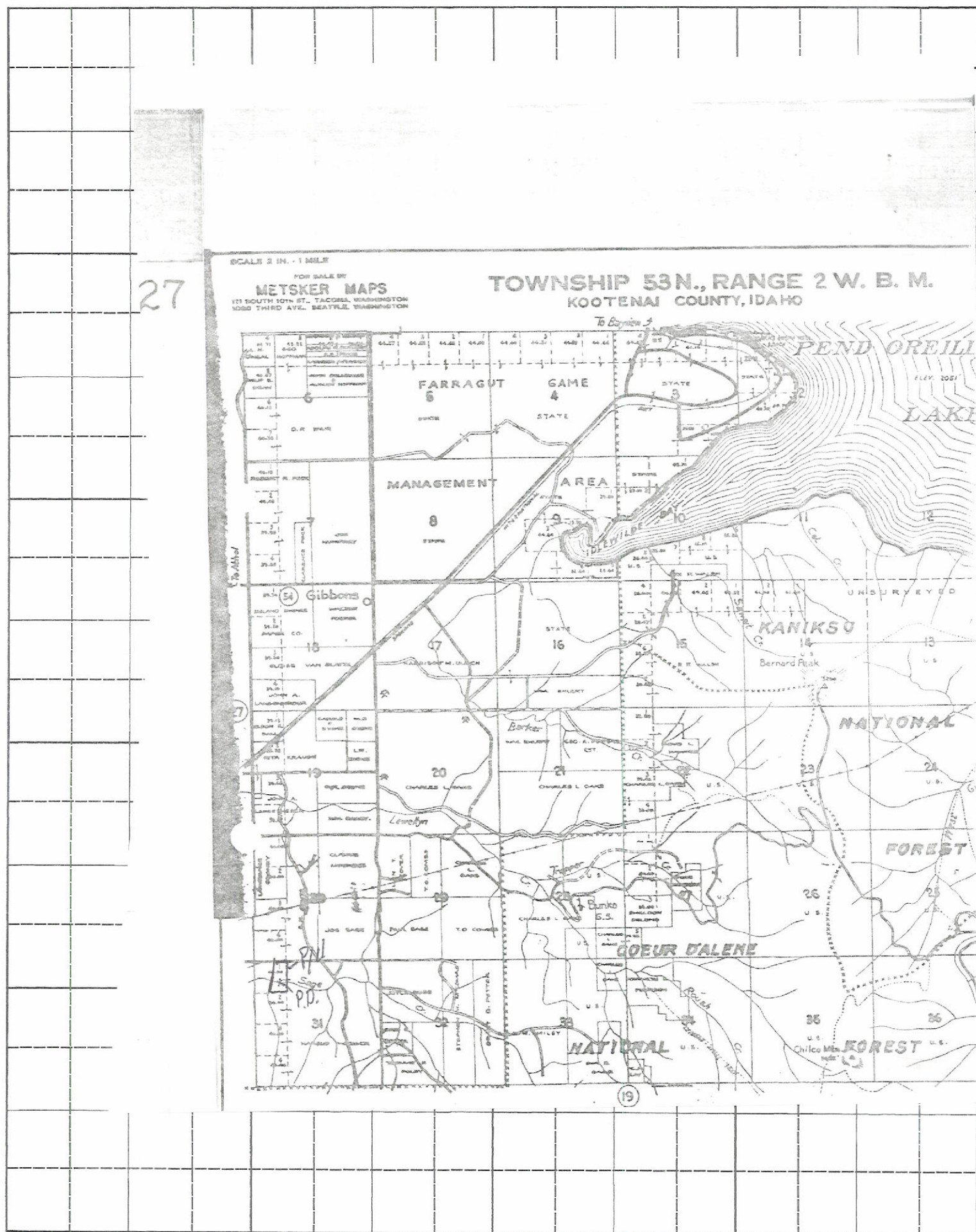


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. J. S. S. S.
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

94-7240
NEFF, EUGENE R.
RT. 2 BOX 24, HARRISON, ID
83833
Source: SPRING trib. to SINKS
Date Filed: 04/15/1983
Diversion Pt: SENE Sec 28 T 48N
R 03W
Use: DOMESTIC (0.10 CFS)
In: LOT 10 Sec 21 T 48N R 03W
SWNE LOT 02 LOT 05 LOT 06 Sec
28 T 48N R 03W

94-7241
LCAON WATER COOP. INC.
C/O PAUL ANDERSON, RT. 1
BOX 48E, HARRISON, ID 83833
Source: GROUNDWATER
Date Filed: 04/19/1983
Diversion Pt: LOT 01 Sec 17 T 47N
R 03W
Use: IRRIGATION (0.40 CFS);
DOMESTIC (0.20 CFS); FIRE
PROTECTION (0.10 CFS)
In: LOT 03 LOT 04 Sec 07 T 47N
R 03 W SWSW Sec 08 T 47N R
03W LOT 01 Sec 17 T 47N R 03W
LOT 01 Sec 18 T 47N R 03W FOR
10 ACRES

95-8288
WASSON, JEANNE M.
E. 905 RIVERVIEW DR., POST
FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 04/14/1983
Diversion Pt: SWNW Sec 11 T 50N
R 05W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWNW Sec 11 T 50N R 05W
FOR 7 ACRES

95-8174
SYLTE, GARY G. *OK RJA*
RT. 1 BOX 90-D, ATHOL, ID 83901
Source: SAGE CREEK trib. to
SINKS
Date Filed: 04/20/1983
Diversion Pt: LOT 01 Sec 31 T 53N
R 02W
Use: IRRIGATION (0.20 CFS)
In: LOT 01 Sec 31 T 53N R 02W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't Way, Coeur d'Alene, Id,
83814 on or before MAY 16, 1983

KEN DUNN, Dir.

Legal 894
Apr. 28, May 5, 1983

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The 27th issue of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive days commencing on the 28 day of April, 1983, and ending on the 5 day of May, 1983, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 5 day of May

RECEIVED

MAY 6 1983

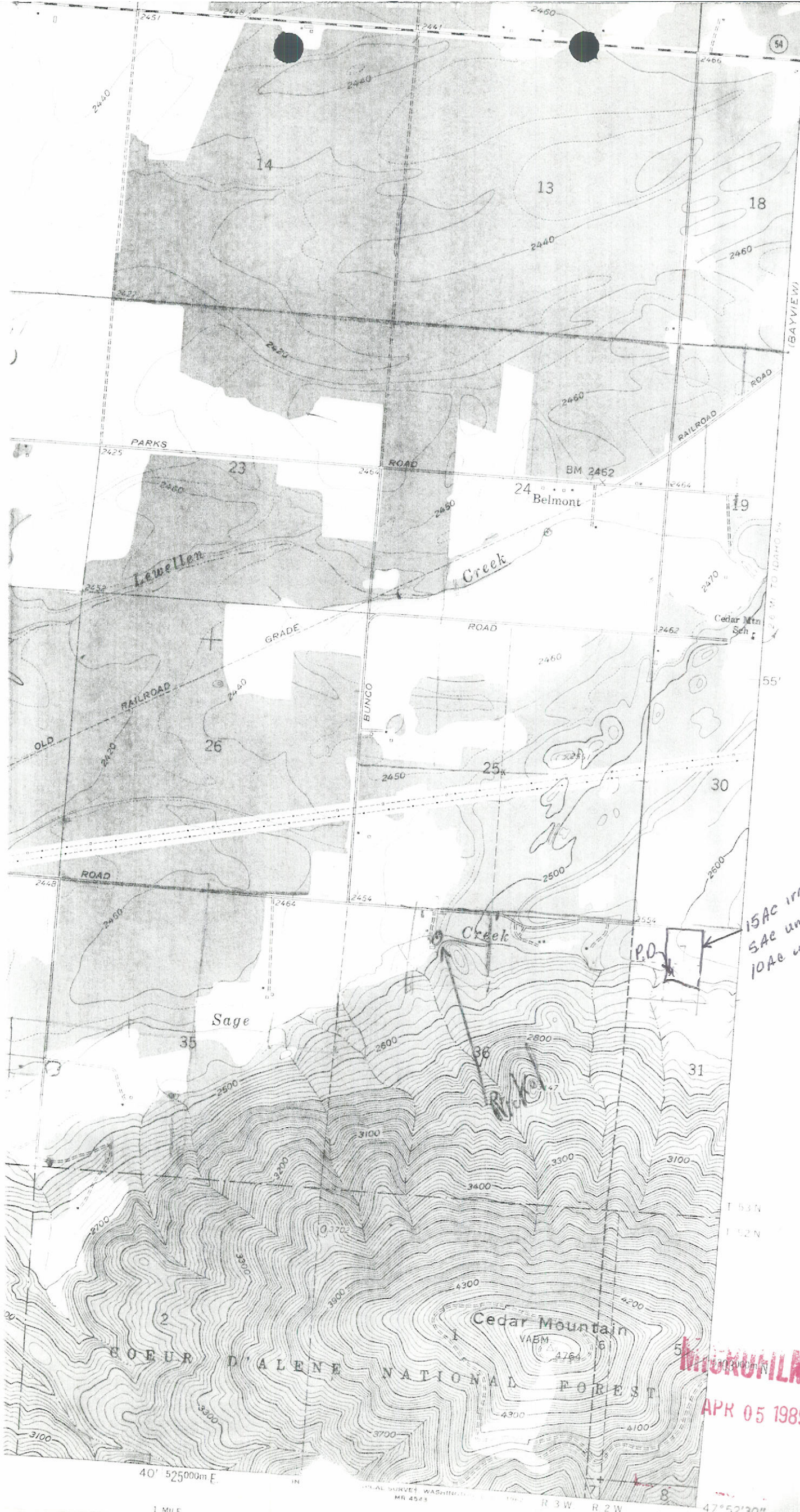
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

Department of Water Resources
Northern District Office

Department
Northern

MICROFILMED



15Ac irr
5Ac under 96-8186
10Ac under 96-8174

MICROFILMED
APR 05 1989

40' 525000m E

1 MILE

UNITED STATES GEOLOGICAL SURVEY
WASHINGTON, D.C. 20541
MR 4543

R 3 W R 2 W

47° 52' 30"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08174

Priority: April 20, 1983 Amount: 0.20 CFS 35.0 AFA

This is to certify, that GARY G. SYLTE
RT. 1 BOX 90-D
ATHOL, ID 83801

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated April 20, 1983, and
has submitted proof to the Department of Water Resources on April 20, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .260 cfs of water from:

SAGE CREEK tributary to SINKS

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.20 CFS	35.0 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 31, Township 53N, Range 02W
KOOTENAI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
53N 02W 31 LOT 1(NWNW) 10				10

Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of MARCH, 1989.

Norman Young
Director

MAILED
APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary G. Sylte WORK 664-8276 - Mrs.
Phone 683-2726

Post office address Rt #1 Box 90-D. Athol, Id. 83801

2. Source of water supply Sage Creek which is a tributary of SINKS * RC 6/15/83

3. Location of point of diversion is G.L. 1 1/4 of (NWNW) * 1/4 of Section 31 Township 53N

Range 2W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____

96-7686

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

MICROFILMED

Proposed Priority 4/20/83

Received by ZK Date 4-20-83 Time 10:30 AM

Preliminary check by ZK Fee \$ 30.00

Receipted by ZK Date 4-20-83

Publication prepared by for Date 4/22/83

Published in Coeur d'Alene Press

Publication dates 4/28-5/5/83

Publication approved LB Date 5/17/83

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PSA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8174, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 17th day of June, 19 83.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

94-7240

NEFF, EUGENE R.
RT. 2 BOX 24, HARRISON, ID
83833
Source: SPRING trib. to SINKS
Date Filed: 04/15/1983
Diversion Pt: SENE Sec 28 T 48N
R 03W
Use: DOMESTIC (0.10 CFS)
In: LOT 10 Sec 21 T 48N R 03W
SWNE LOT 02 LOT 05 LOT 06 Sec
28 T 48N R 03W

94-7241

LCAON WATER COOP. INC.
C/O PAUL ANDERSON, RT. 1
BOX 48E, HARRISON, ID 83833
Source: GROUNDWATER
Date Filed: 04/19/1983
Diversion Pt: LOT 01 Sec 17 T 47N
R 03W
Use: IRRIGATION (0.40 CFS);
DOMESTIC (0.20 CFS); FIRE
PROTECTION (0.10 CFS)
In: LOT 03 LOT 04 Sec 07 T 47N
R 03 W SWSW Sec 08 T 47N R
03W LOT 01 Sec 17 T 47N R 03W
LOT 01 Sec 18 T 47N R 03W FOR
10 ACRES

94-8288

WASSON, JEANNE M.
E. 905 RIVERVIEW DR., POST
FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 04/14/1983
Diversion Pt: SWNW Sec 11 T 50N
R 05W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: SWNW Sec 11 T 50N R 05W
FOR 7 ACRES

94-8174

SYLTE, GARY G.
RT. 1 BOX 90-D, ATHOL, ID 83801
Source: SAGE CREEK trib. to
SINKS
Date Filed: 04/20/1983
Diversion Pt: LOT 01 Sec 31 T 53N
R 02W
Use: IRRIGATION (0.20 CFS)
In: LOT 01 Sec 31 T 53N R 02W
FOR 10 ACRES

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 6025
Gov't Way, Coeur d'Alene, Id,
83814 on or before MAY 16, 1983

KEN DUNN, Dir.

Legal 894
Apr. 28, May 5, 1983

being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The 21st

of which the annexed is a printed copy, was published in the regular issue issue of said newspaper for 2 consecutive issues, commencing on the 28 day of April, 1983, and ending on the 5 day of May, 1983, and such publication was made as often during said period as said newspaper newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 5 day of May

RECEIVED

MAY 8 1983

Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

LEADER

Department of Water Resources
Northern District Office

Department
Northern

MICROFILMED

March 13, 1989

GARY G. SYLTE
RT. 1 BOX 90-D
ATHOL, ID 83801

RE: PERMIT NO. 96-08174

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8174
Phone No. _____

1. Owner: N/C Phone No. _____
Current Address: _____

2. Accompanied by: _____ EXAM. DATE: 6/25/84
Address: _____ Phone No. _____

3. Source: Sage Creek tributary to Sinks

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	7.5	EG		619-56-4533

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
7 1/2 HP motor to 3" main with 2" laterals & 18 spkls.
Rainbird #30 1/4" @ 58 psi

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>Pressure gauge</i>						

7. Measurements 58 psi uniform ☐ Additional data/computation sheets attached

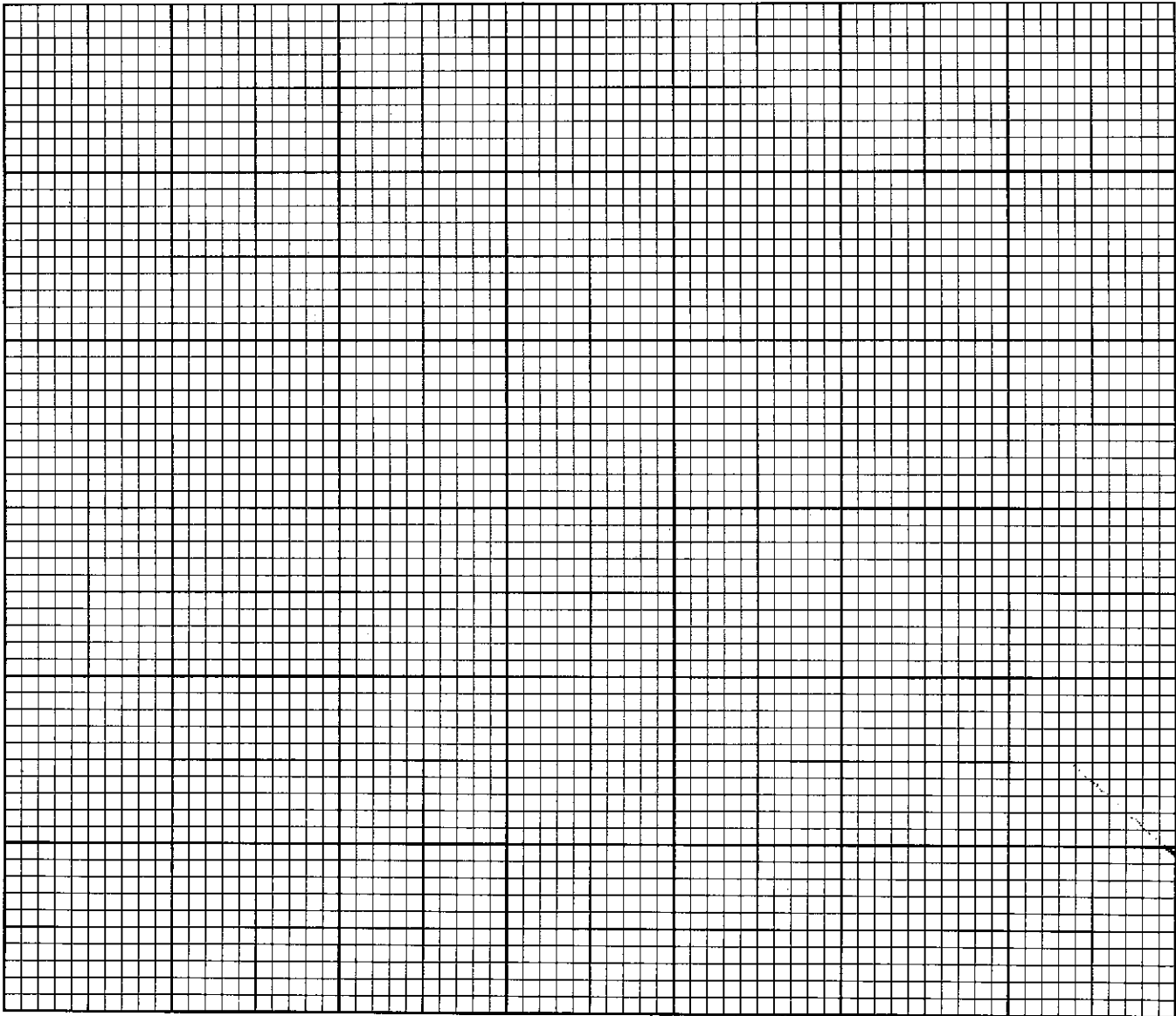
3. Point(s) of Diversion: Indicate Method of Determination *Map*

[illegible]

Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *Map & Assessor*

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. 96-7686
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 6/25/89

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

MICROFILMED

CONSULTANT SEAL

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8174
Permit No.

1. **Measurement Calculations**

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

$$\frac{8.8(7.5) 10\%}{2.33(58) + 35} = 0.27 \text{ cfs} \quad \frac{(1.8 \text{ RB})(6.56)}{448.8} = 0.26 \text{ cfs} \quad \underline{2.45}$$

RECEIVED
JUL 16 1984

Department of Water Resources

applied for 0.20 cfs
b) **Volume Calculations for Irrigation:**

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.5(10) = 35 \text{ AF} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 245(1.9835) 0.20 = 97.19 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{35 \text{ AF}} \end{aligned}$$

c) **Volume Calculations for Other Uses:**

2. **Overlap Review**

a) Other water rights with same place of use: 96-7686

b) Other water rights with same point of diversion: 96-7686

c) **Analysis:**

96-8174 is additional lands

MICROFILMED
APR 05 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-8174		0.20			0.26

4. Permit Holder: Larry Sylte

Address: Rt 1 Box 90-D, Athol, Id. 83801

5. Source: Sage Creek tributary to Sinks

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRigation	3-15	11-15	0.20	35.0

Allowable Maximums: 0.20 35.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	24W	31						10											10
								9											
								2											
								1											
Total Acres 10																			

9. Recommended Conditions/Remarks: Not to exceed c. 80 when
can be

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature John King Date 6/25/84

Checked in Regional Office by B. Hume Date: 11/84

Approved in State Office by Deanne T. Farney Date 11/14/88

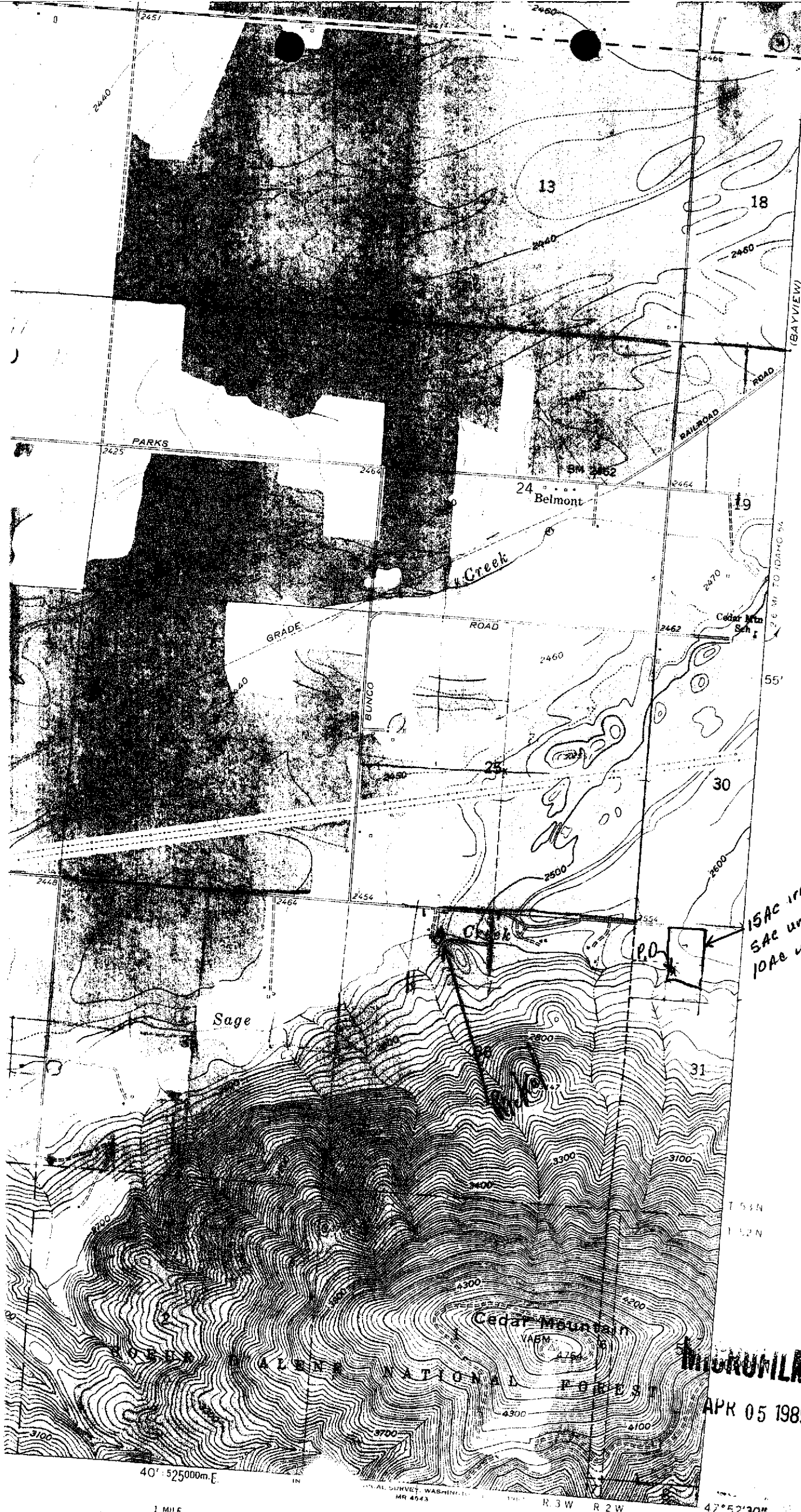
MICROFILMED

APR 05 1989

Date 6/25/84

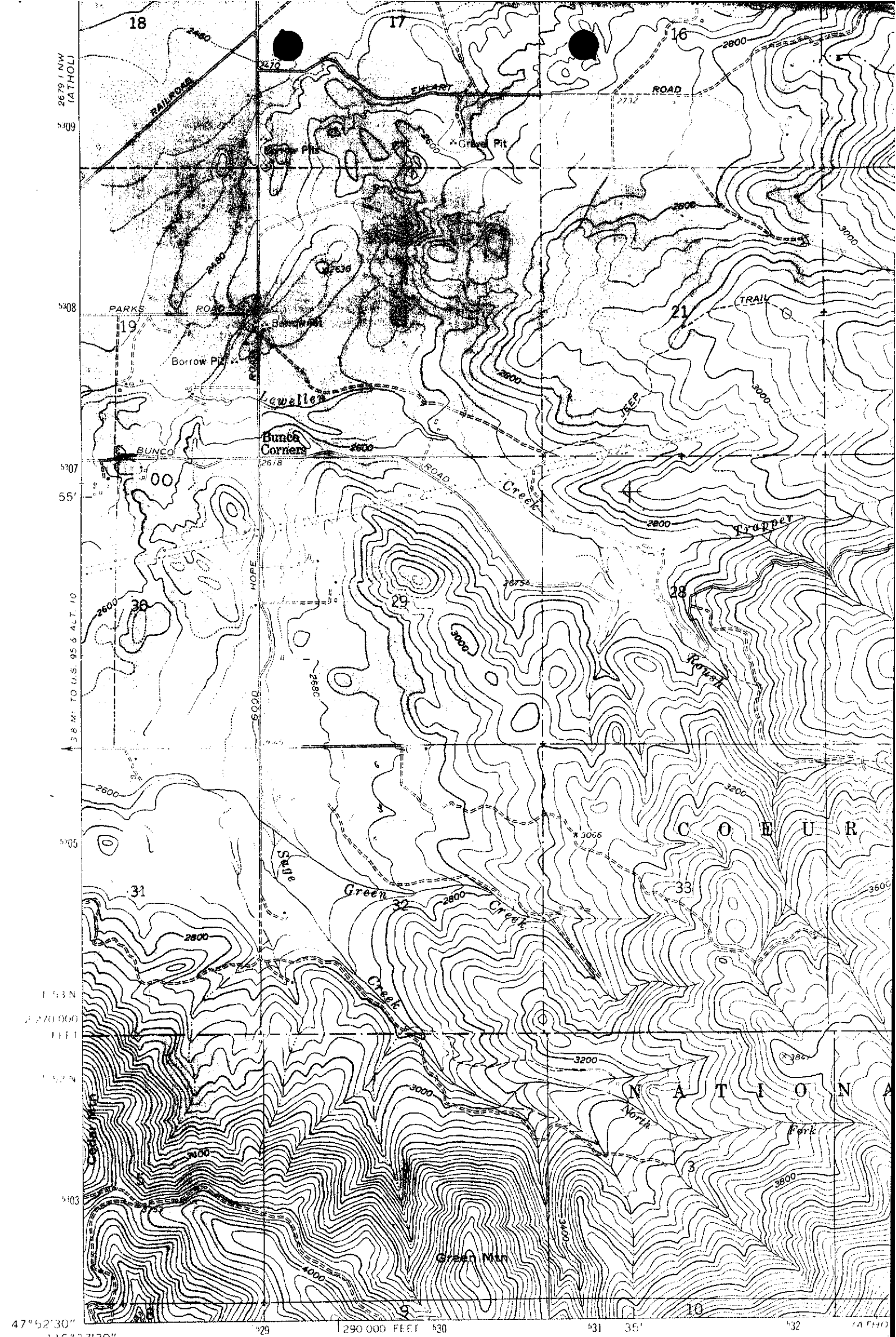
Date 7/11/84

Date 11/14/88



15AC irr
5AC under 967686
10AC under 96-8174

UNFILMED
APR 05 1989



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1958 and plane-table surveys 1961 North half and southwest quarter revised from aerial photographs taken 1965 and 1966. Field checked 1967

Selected hydrographic data compiled from USC&GS Chart 6120 (1958)

This information is not intended for navigational purposes

MICROFILMED

APR 05 1989

DEN LAKE
26 79 1 SW

CONTINUED
DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
DEPT. OF AGRICULTURE
BUREAU OF SOIL CONSERVATION

UTM GRID AND 100' BASE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

GARY SYLTE
RT. 1 BOX 90-D
ATHOL ID 83801

RE: Permit No. 96-8174

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has carried out development to the extent shown below of No. 96-8174.

Name(s) of Permit Holder: Gary Sylte

Post Office Address: Rt 1 Box 90-D - Athol, Id 83801

Tel. No. _____

Source of Water: Sage Creek

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>10</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-20-83

Date

Gary Sylte
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE



REGISTERED MAIL

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

APR 22 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SYLTE, GARY G.
RT. 1 BOX 90-D
ATHOL, ID 83801

JULY 06, 1983

RE: PERMIT NO. 95-8174

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 96-8174

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5-16-83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/16/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/20/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: REDA

Date: 5/23/83

STATE OFFICE REVIEW:

SL/cond

- ☐ See attached sheet for more information.

By: REDA

Date: 6/15/83

RECEIVED

JUN 14 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8174

SYLTE, GARY G.

RT. 1 BOX 90-D, ATHOL, ID 83801

Source: SAGE CREEK trib. to SINKS

Date Filed: 04/20/1983

Diversion Pt: LOT 01 Sec 31 T 53N R 02W

Use: IRRIGATION (0.20 CFS)

In: LOT 01 Sec 31 T 53N R 02W FOR 10 ACRES

MICROFILMED