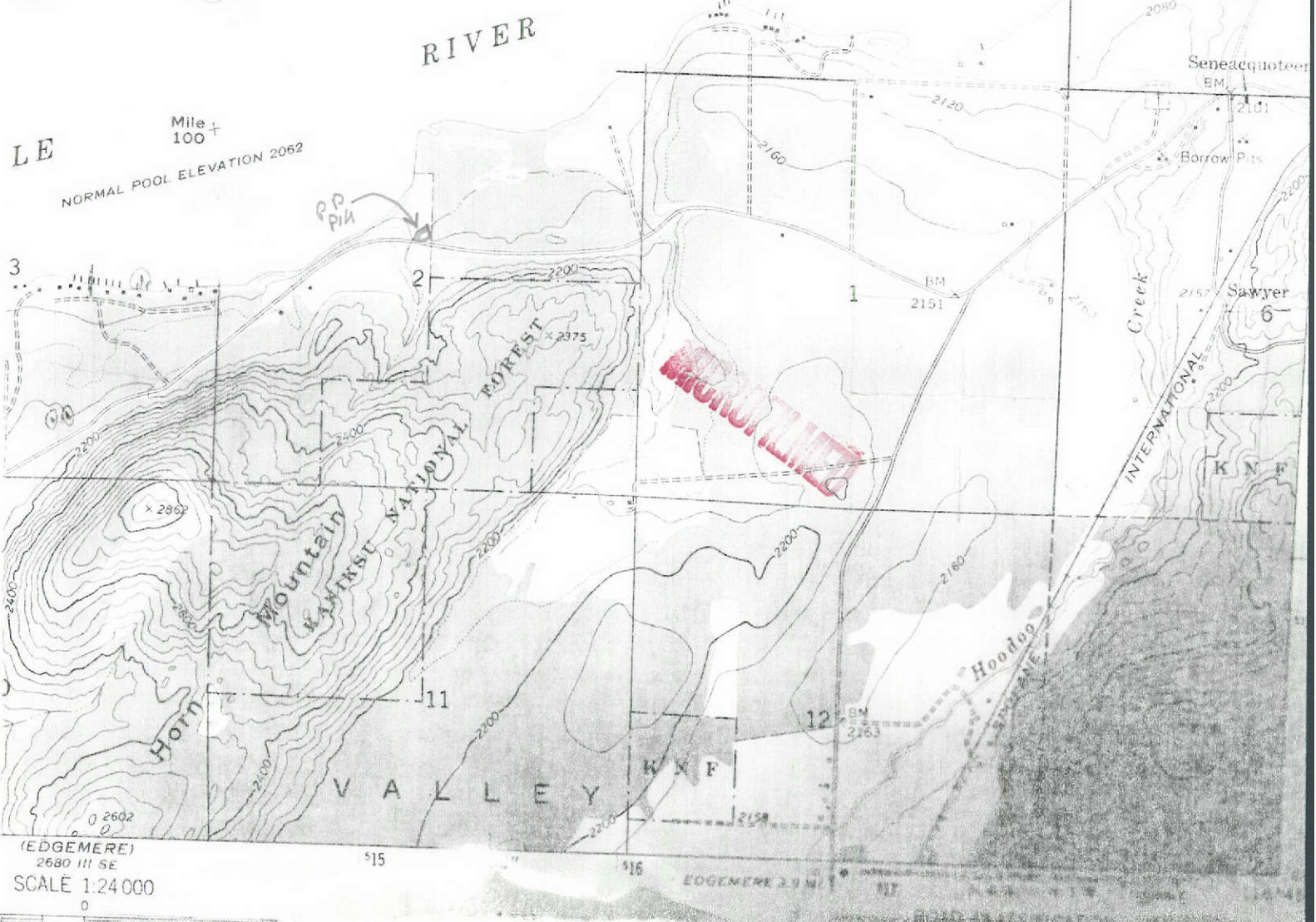
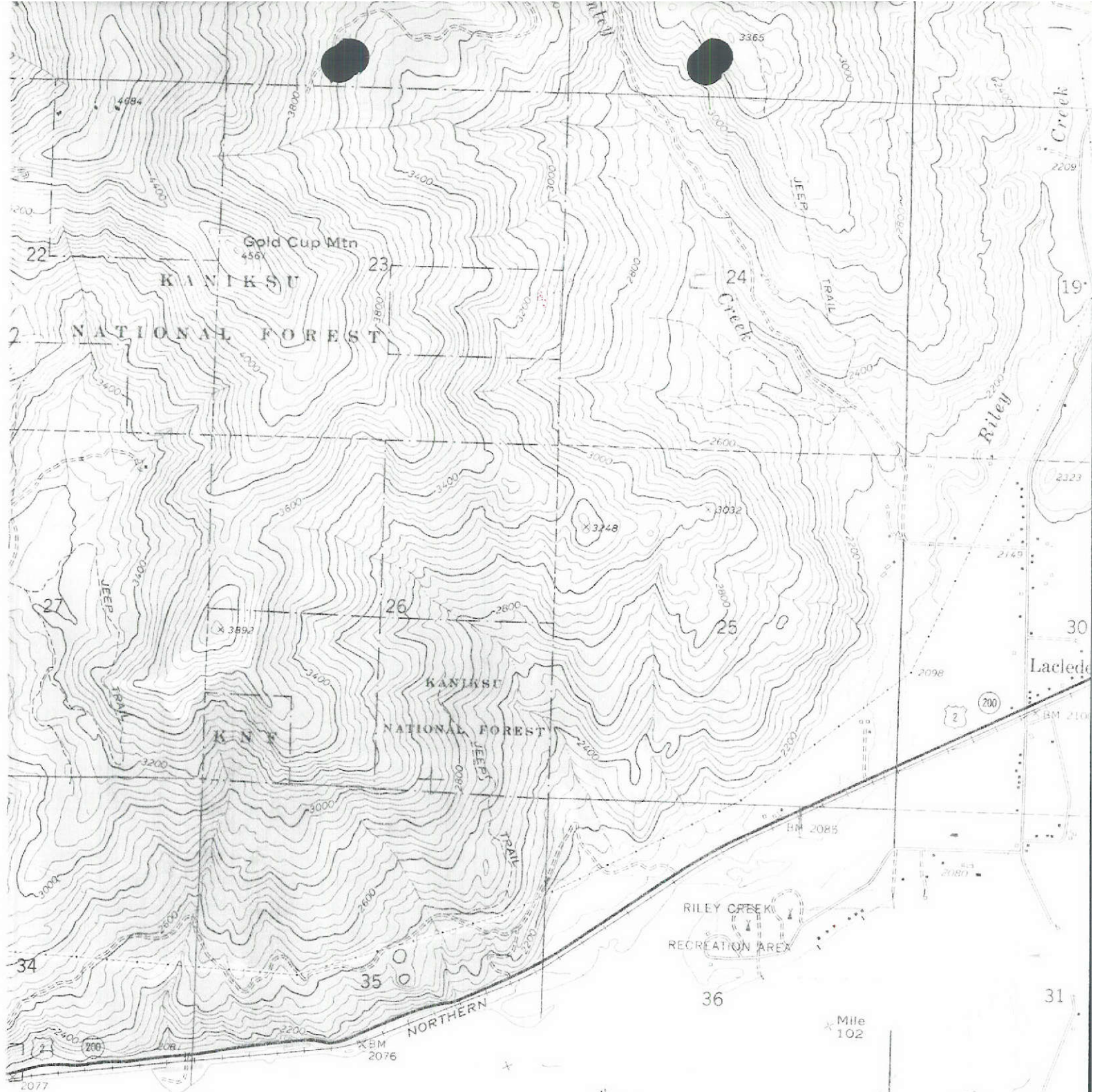




ge No 4 West of Boise Meridian



**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 96-8185 Priority May 5, 1983 Amount 0.4 acre feet

THIS IS TO CERTIFY, that Clarence E. Wilson  
of Priest River, Idaho, has complied with the terms and conditions of Permit  
No. 96-8185 issued pursuant to Application for Permit dated May 5, 1983,  
and has submitted proof to the Department of Water Resources on July 20, 1983,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the <sup>storage</sup> diversion of 0.4 acre feet of water from an unnamed stream,  
tributary to Pend Oreille River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                               | Rate of Diversion     | Annual Volume        |
|------------------------|---------------------------------------------|-----------------------|----------------------|
| Storage for Stockwater | from <u>January 1</u> to <u>December 31</u> | at <u>N/A</u> cfs and | <u>0.4 acre feet</u> |
| _____                  | from _____ to _____                         | at _____ cfs and      | _____                |
| _____                  | from _____ to _____                         | at _____ cfs and      | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.4 acre feet of water be <sup>stored</sup> ~~diverted~~ at any one time, and  
that the amount of water so <sup>stored</sup> ~~diverted~~ and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
0.4 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ )  
Section 2, Twp 55N, Rge 4W in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 55N  | 4W    | 2    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

## CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5<sup>TH</sup> day of NOVEMBER, 19 86.

Acting for the Director

Norman C Young

5/1/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clarence E. Wilson Phone 263-5396  
Post office address RR1 Box 302 Priest River, Id 83856  
2. Source of water supply Unnamed stream which is a tributary of Pend Oreille River  
3. Location of point of diversion is 643 (5E NW) of Section 2 Township 55N  
Range 4W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1 AF for Storage for Stock purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1 AF cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 AF instream pond  
with 3' x 50' long dam

b. Height of storage dam 3 feet, active reservoir capacity 1 acre-feet; total reservoir capacity 1 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 643 (5E NW) of Section 2 Township 55N  
Range 4W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 10 head

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

Constitutional claim # 96-4413

9. a. Who owns the property at the point of diversion *100*

b. Who owns the land to be irrigated or place of use Hill

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

P.P.  
 P/4  
 Dec 2  
 TSSN R4M

P.P.  
P/4

Dec 2  
TSSNR4M

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Lawrence Wilson  
(Applicant)

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Proposed Priority 5/5/83  
Received by TK Date 5/5/83 Time 10:00AM  
Preliminary check by LB Fee \$ 3000  
Receipted by pm Date 5/5/83 (26654)  
Publication prepared by pm Date 5/1/83  
Published in Great River Review  
Publication dates 5/19-26/83  
Publication approved pyk Date 6/2/83  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by WGA

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8185, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17<sup>th</sup> day of June, 1983.

J. Glen Sayton  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO  
County of Bonner,

ss.

Pete Thompson

**Publisher**

being duly sworn, says that he is the  
of the PRIEST RIVER TIMES, a weekly newspaper printed and  
published at Priest River, Bonner County, Idaho, and has been  
continuously and uninterruptedly published in said County during  
a period of 78 consecutive weeks prior to the first publication of  
the annexed notice for publication, is a newspaper of general cir-  
culation made up of at least eight pages of at least seven columns  
each, printed from typematter or stereotyped forms of at least  
nineteen and three-fourths inches depth, has at least 1250 bona fide  
subscribers living within said Bonner County, and is published at  
regular weekly intervals. That the annexed is a true copy of the  
notice for publication in the case of

Dept. of Water Resources

96-8185, 97-7234

as it was published in the regular and entire issue of said paper  
for a period of two consecutive weeks, commencing on  
the 19th day of May, 1983  
and

ending on the 26th day of May, 1983,  
and that said notice was published in said newspaper proper, and  
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

27 day of May, 1983

Odell M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

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MAY 31 1983

Department of Water Resources  
Northern District Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters  
of the State of Idaho:

96-8185

WILSON, CLARENCE E.  
RT. 1 BOX 302, PRIEST  
RIVER, ID 83856

Source: UNNAMED  
STREAM trib. to PEND  
OREILLE RIVER

Date Filed: 05/05/1983

Diversion Pt: LOT 03 Sec 02  
T 55N R 04W

Use: STOCKWATER  
STORAGE (1.0 AF)

In: LOT 03 Sec 02 T 55N R  
04W

97-7234

SAVAGE, MARIE  
WRIGHT, GLADYS  
RT. 1 BOX 391A, PRIEST  
RIVER, ID 83856

Source: GROUNDWATER

Date Filed: 05/10/1983

Diversion Pt: NWSW Sec 20  
T 56N R 04W

Use: DOMESTIC (0.06 CFS)

In: NWSE SESE Sec 19 T  
56N R 04W

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before JUNE 6, 1983.

KEN DUNN, Dir.

Published PRT 5/19 &  
5/26/83

Department of Water Resources 43

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State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 6, 1986

RE: Permit No. 96-8185

Clarence E. Wilson  
Rt. 1, Box 302  
Priest River, ID 83856

Dear Mr. Wilson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

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JUN 5 1985

96-8185  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{75' \times 50' \times 5' \text{ AV. depth}}{43560} = 0.43 \text{ AF} \checkmark \approx 0.4 \text{ AF}$$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:



2. Overlap Review

- a) Other water rights with same place of use: None
- b) Other water rights with same point of diversion: None
- c) Analysis:

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JUN 11 1985

10 day storage

- [illegible]



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1986

RE: Permit No. 96-8185

Clarence E. Wilson  
Rt. 1, Box 302  
Priest River, ID 83856

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 21 1986

RECEIVED

Department of Water Resources

Permit No. 96-8185

Phone No. 263-5396

1. Owner: Clarence E Wilson Phone No. 263-5396  
Current Address: RE 1, Box 302, Priest River, ID 83856

2. Accompanied by: SAME EXAM. DATE: 5/3/85

Address: SAME Phone No. 2121

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Unnamed stream tributary to Pend Oreille R.

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~1~~ INSTREAM POND WITH EARTH DAM 50' X 3' HIGH WITH FLASHBOARDS

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements  $75' \times 50' \times 5' (\text{AVERAGE}) = .43 \text{ AF}$  ☐ Additional data/computation sheets attached  
43560

| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|                           | uuo                              |

**Indicate Method of Determination**

MAP

[illegible]

|    |                  |                                                                                                           |
|----|------------------|-----------------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination <i>Memo</i> |
|----|------------------|-----------------------------------------------------------------------------------------------------------|

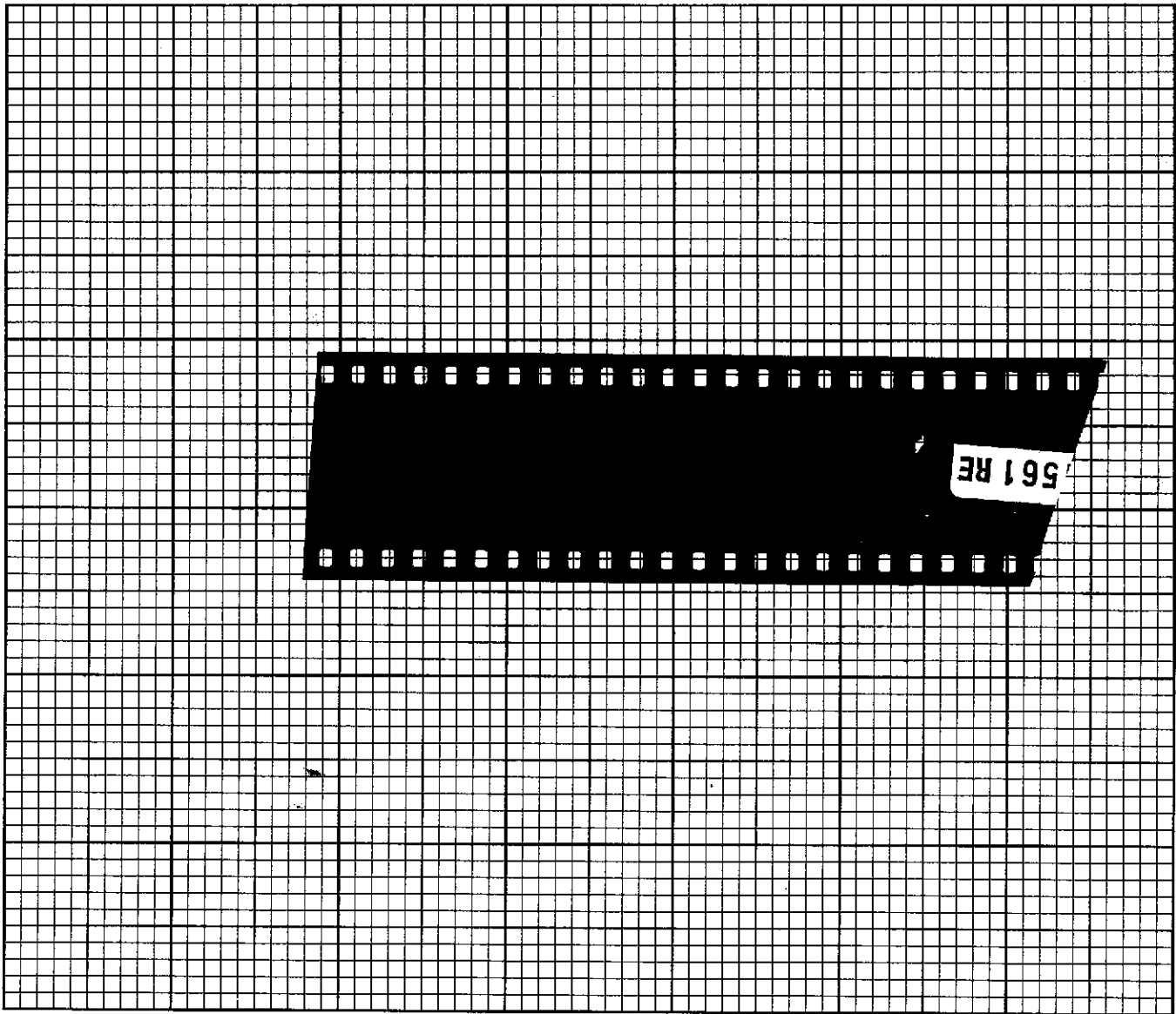
**Irrigation - give acres served by system at time of exam.**

Indicate Method of Determination *MAP*

MAC

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *Jul Keng* Date 5/3/85

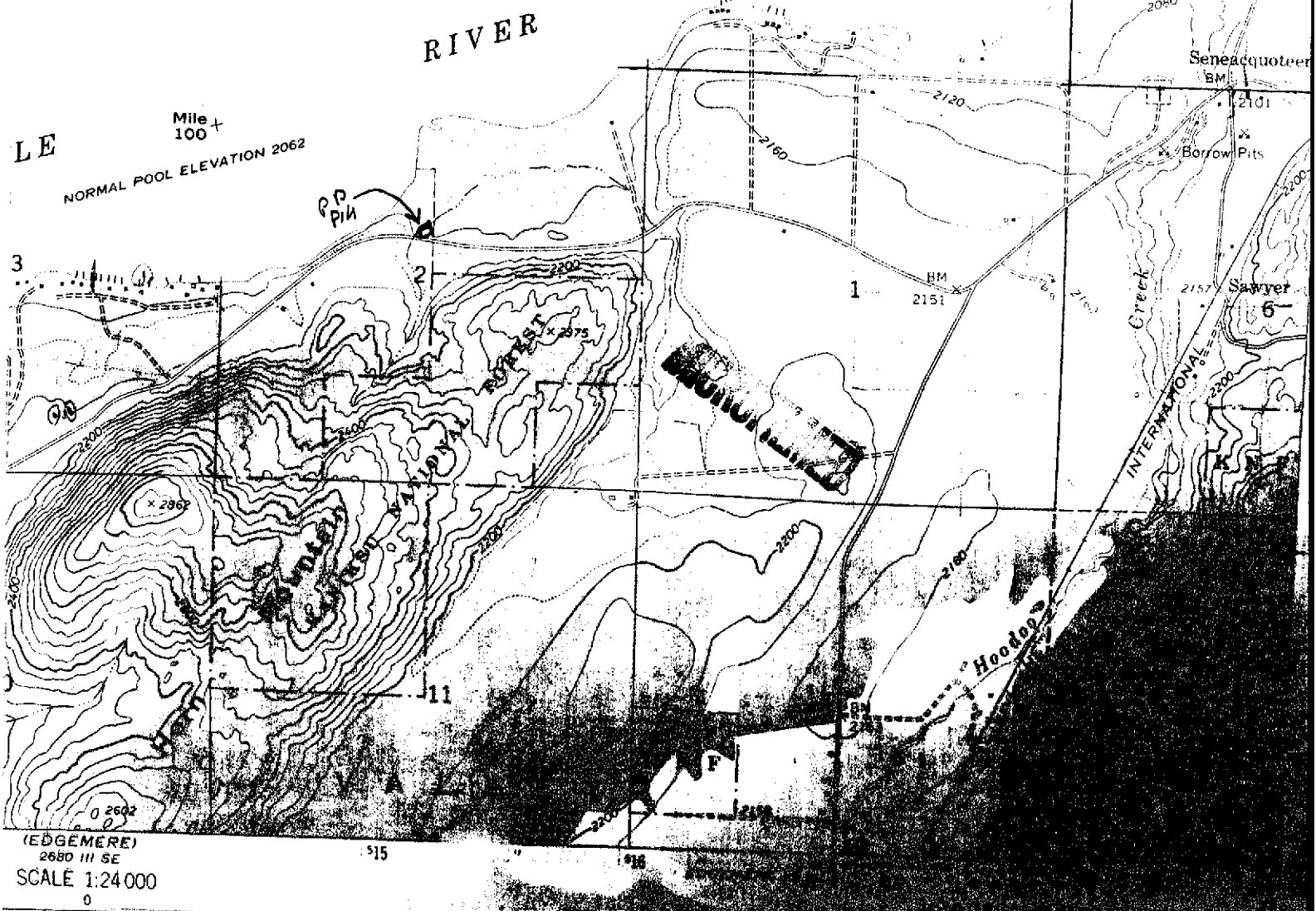
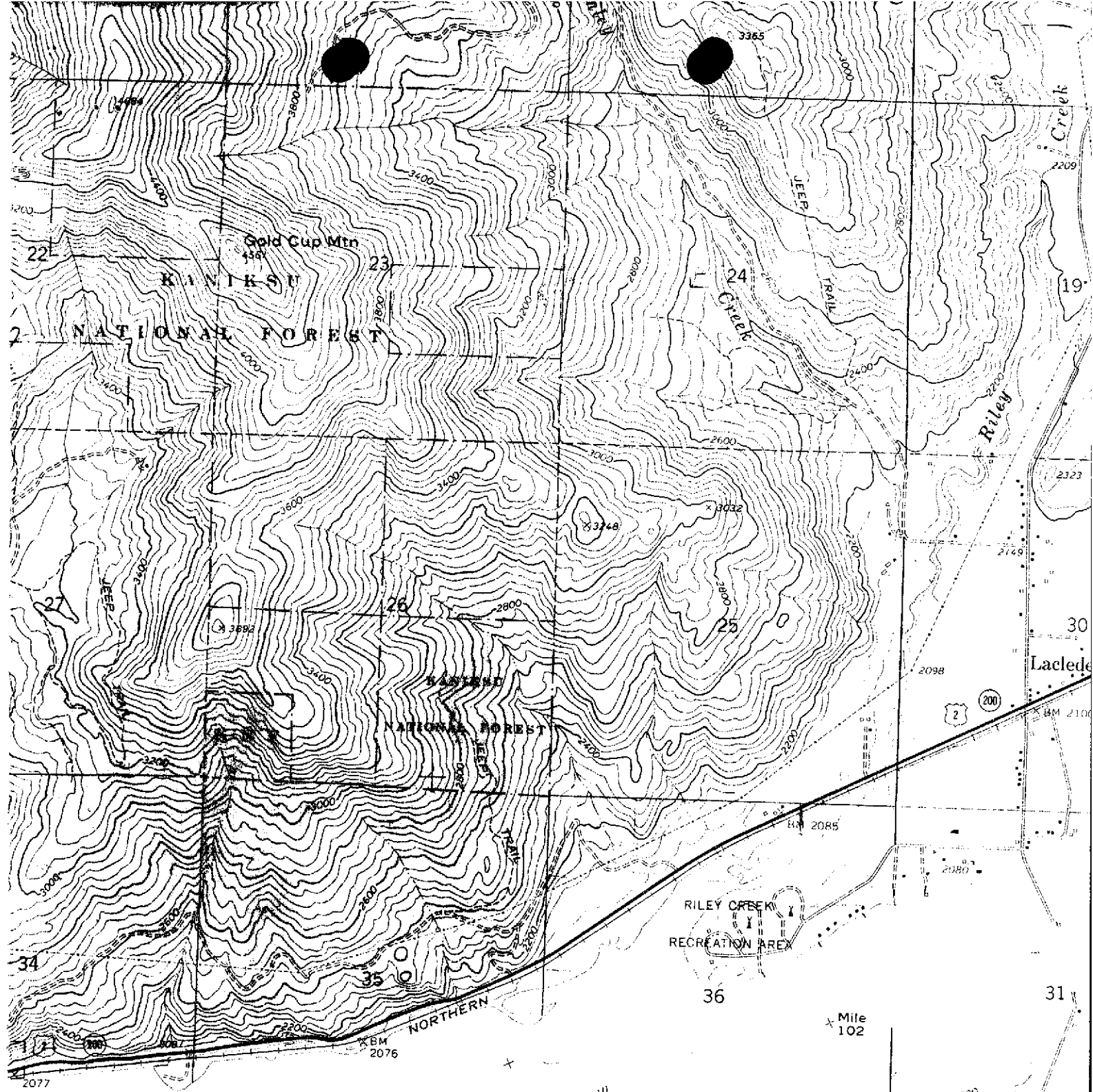
Consultant's License Number

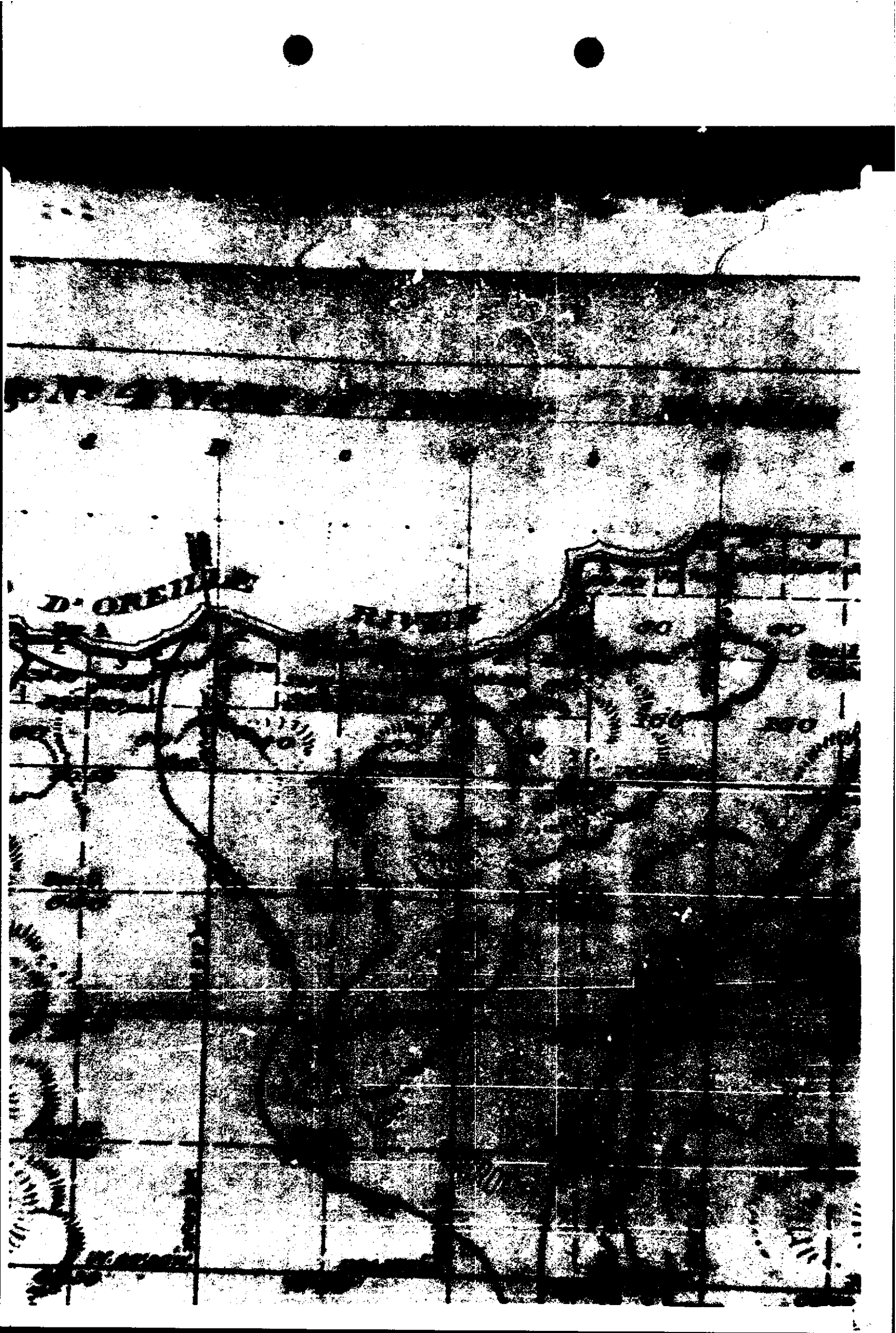
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

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JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

SEPTEMBER 6, 1983

CLARENCE E. WILSON  
RT. 1 BOX 302  
PRIEST RIVER ID 83856

RE: Permit No. 96-8185

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 76-8185.

Name(s) of Permit Holder: Wilson, Clarence E.

Post Office Address: Rt 1 Box 302

Priest River Id. 83856 Tel. No. 263-5396

Source of Water: unnamed stream

Extent of Use:

|                                                               |                            |
|---------------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                             | (number of households)     |
| <input checked="" type="checkbox"/> Stockwater <u>10 head</u> | (number and type of stock) |
| <input type="checkbox"/> Irrigation                           | (acres)                    |
| <input type="checkbox"/> Other <u>Storage</u>                 |                            |

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-18-83  
Date

Clarence E. Wilson  
Signature of Permit Holder

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C.E. Wilson

Rt 1 Box 302

Priest River Id. 83856



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

WILSON, CLARENCE E.  
RT. 1 BOX 302  
PRIEST RIVER, ID 83856

JULY 06, 1983

RE: PERMIT NO. 96-8185

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-8/85

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☐ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☐ Yes ☐ No\* In form for advertising.  
☐ Yes ☐ No Final date for protests: 6/6/83 ✓  
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/31/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 5/5/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RLH Date: 6/6/83

STATE OFFICE REVIEW:

SLW/LIB

☐ See attached sheet for more information.

By: [Signature] Date: 6/15/83

RECEIVED  
JUN 14 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

TRACT    SEC    TWP    RGE    gov't    rediv.    REACH  
lot    (R)

IDAHO STREAM CODE INDEX

96-8185-

WILSON, CLARENCE E.

RT. 1 BOX 302, PRIEST RIVER, ID 83856

Source: UNNAMED STREAM trib. to PEND OREILLE RIVER

Date Filed: 05/05/1983

Diversion Pt: LOT 03 Sec 02 T 55N R 04W

Use: STOCKWATER STORAGE (1.0 AF)

In: LOT 03 Sec 02 T 55N R 04W

MICROFILMED