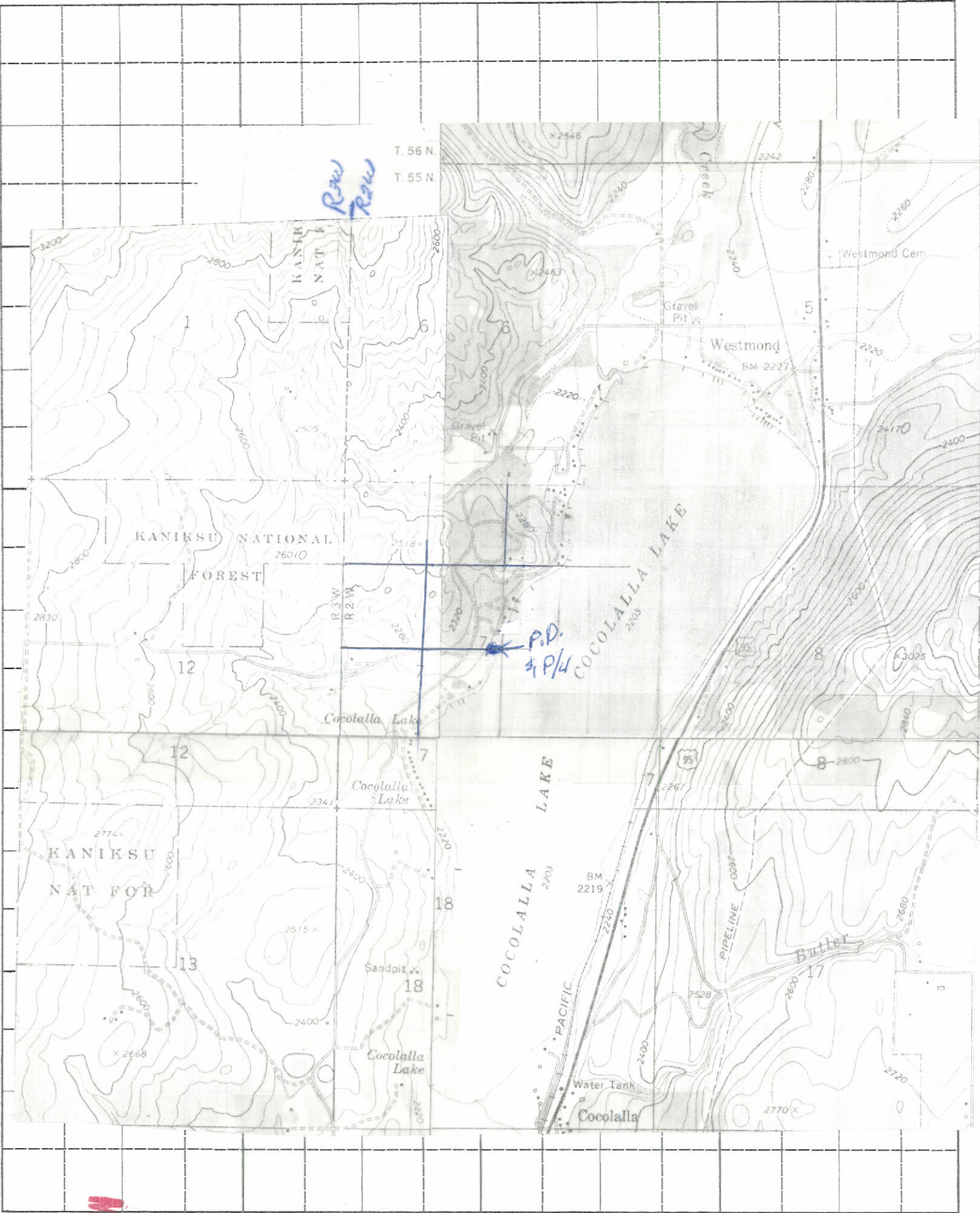


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Clifford E. McAllister
(Applicant)

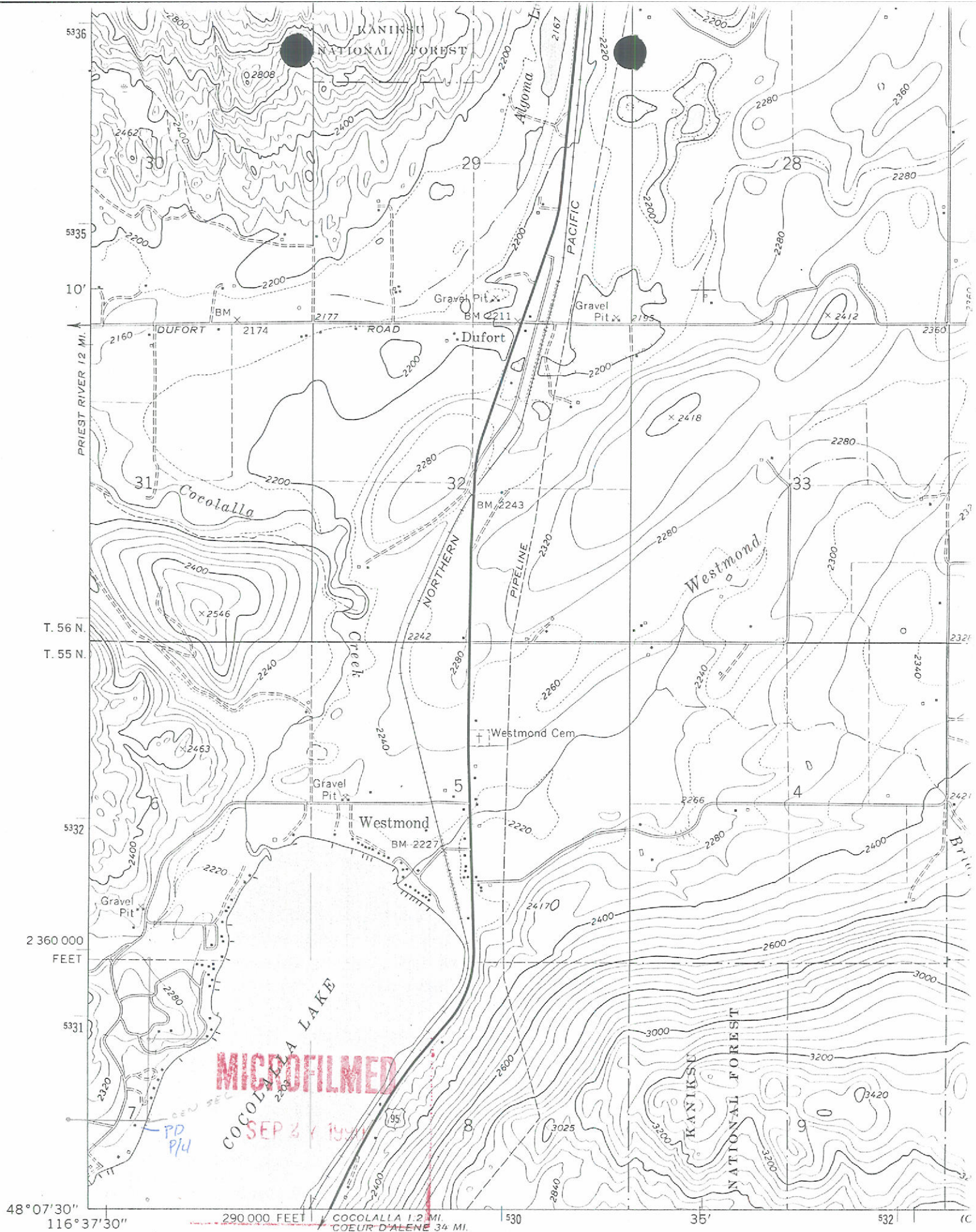
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 96-08192

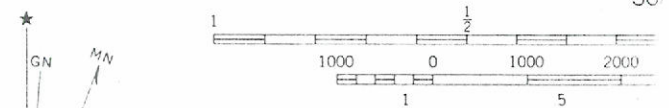


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SEP 27 1990

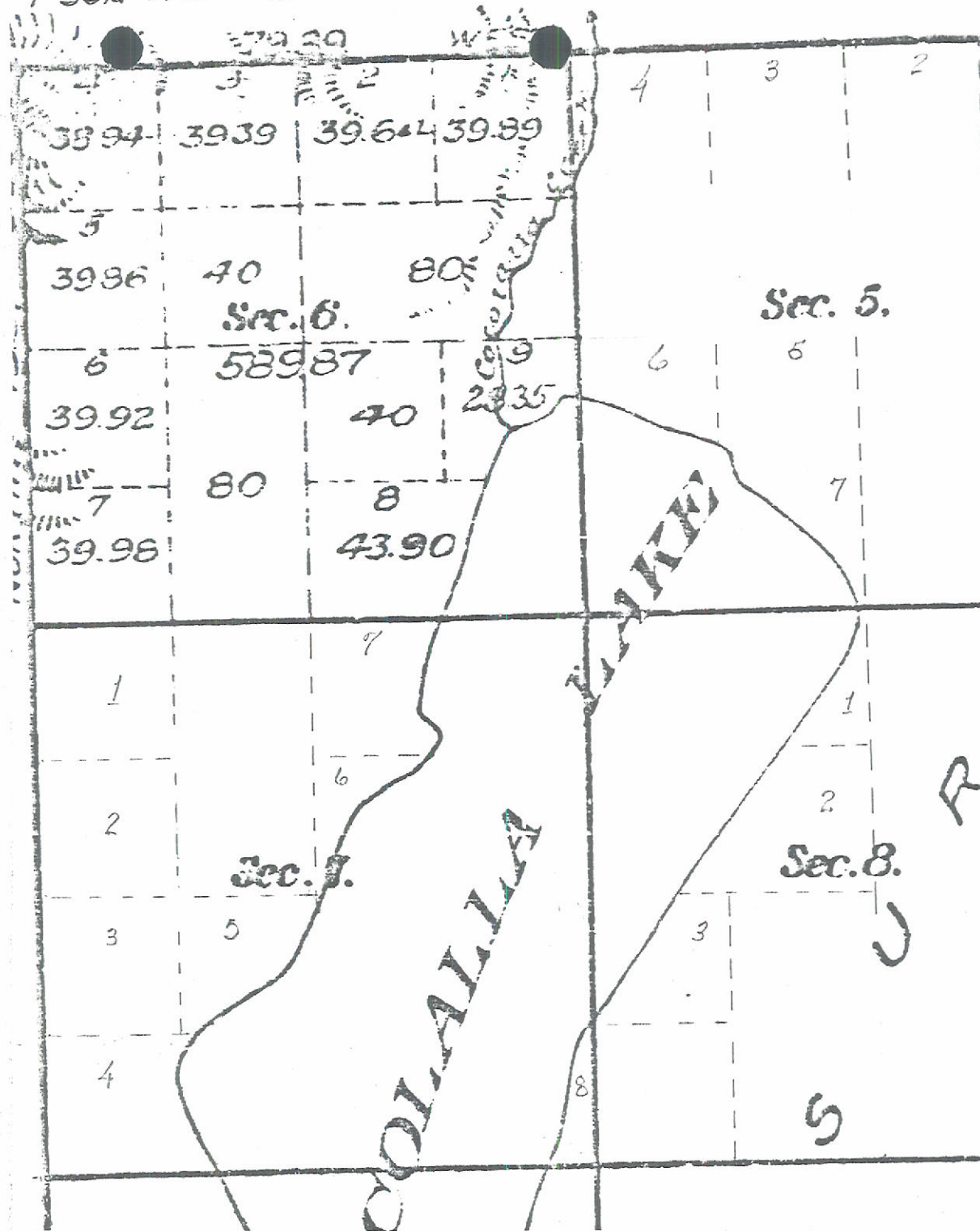


Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1966. Field checked 1968



(CAREYWOOD)
 2680 II SW

SC



NAME: CLIFFORD MC ALLISTER
PD: T55N, R2W, SEC.7, NESW
PU: NESW(3), SENW(2)
SOURCE: LAKE COCOLALLA

PERMIT NUMBER: 96-08192
GL: 3 MAP: # 30
AC/IRR: QUAD:D-56
TRIB. TO: COCOLALLA CREEK

MICROFILMED

SEP 27 1964

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 30 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-8192	(fee pd Rept # NO 13912)				
96-4415					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Frank & Kerry Langwell

254 Lakeshore Dr. Sagle Id.

4. New Owner/Claimant(s)

Lynn & Deby Reed

Name Connector (Check one): ☒ and ☐ or, ☐ and/or

New Mailing Address

1925 Cocolalla Loop Rd

City, State and ZIP Code

Cocolalla, Id. 83813

New Telephone Number

(208) 255 4995

5. Date you acquired the property

7/11/00

MICROFILMED

MAR 20 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Lyndy R. Reed
Reed G. Reed

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. M. Reed
 Received by J. M. Reed
 Processed by _____

Date **AUG 30 2002**
 Date **AUG 30 2002**
 Date _____

Fee **\$25.00**
 Receipt No. **0064273**
 WR _____

(96-4415) **MICROFILMED**
MAR 20 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08192

Priority: July 4, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that CLIFFORD E. MC ALLISTER
GRATIA MC ALLISTER

515 E. SHILOH HILLS DR.
SPOKANE, WA 99208

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 12, 1983; and has submitted Proof of Beneficial Use on September 23, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

COCOLALLA LAKE tributary to COCOLALLA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 5(NESW), Sec. 7, Township 55N, Range 02W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 02W 7 LOT 5(NESW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

SEP 27 1990

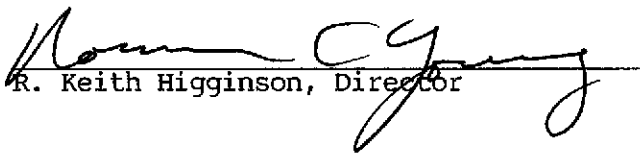
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08192

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of AUGUST, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

SEP 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-8192 IN THE
NAME OF CLIFFORD E. MC ALLISTER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

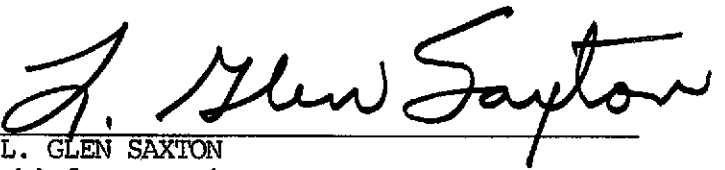
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 23, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-8192 be REINSTATED and the priority advanced to July 4, 1983.

Dated this 19th day of October, 1988.

MICROFILMED

JAN 11 1989


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Clifford E. & Greta M. Allister Phone 509-484-6707
Post office address 515E Shiloh Hills Dr. Spokane, Wa 99208
2. Source of water supply Lake Cocolalla which is a tributary of Cocolalla Creek
3. Location of point of diversion is GL 3 ~~1/4~~ (NESW) 1/4 of Section 7 Township 55N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: GL 2 ~~1/4~~ EGL 3 1/4 of Section 7 Township 55N
Range 2W B.M. AKA (SENW & NESW)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MICROFILMED																			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. "Constitutional"
for different home

9. a. Who owns the property at the point of diversion App

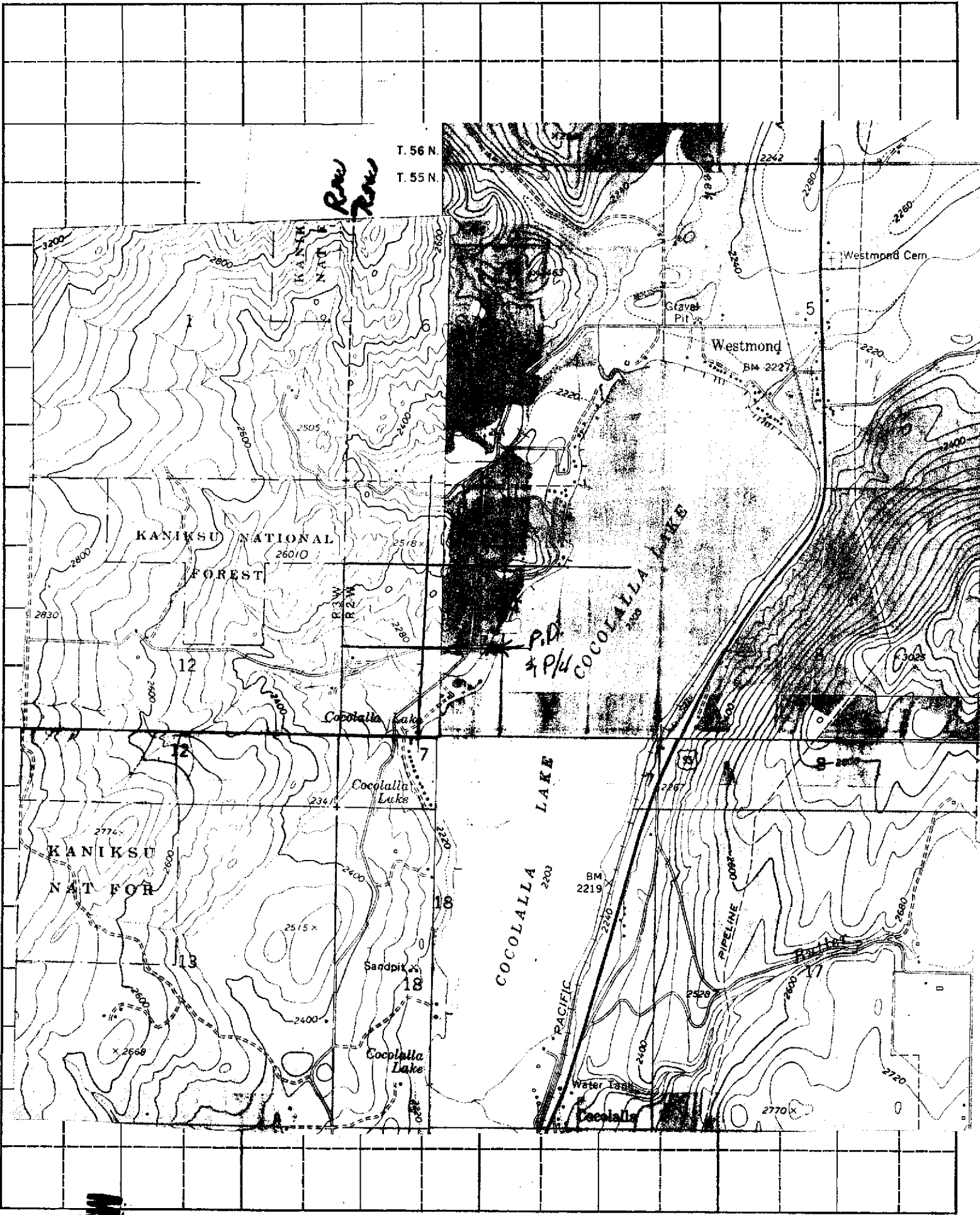
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

X Clifford E. Maffister
(Applicant)

Proposed Priority 5/12/1983

MICROFILMED

Received by JK Date 5-12-83 Time 12:00 Noon
Preliminary check by RJA Fee \$ 30.00
Receipted by JK Date 5-12-83 (26716)
Publication prepared by KK Date 5/19/83
Published in Idaho Bee
Publication dates 5/25-6/1/83
Publication approved JK Date 1/26/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RJA JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8192, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1983.

L. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 6, 1983 and ending on the 29 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983.

Adel M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-8192 in the Name of Clifford E. or Gratia McAllister was advertised incorrectly on May 25 and June 1, 1983.

The place of use was incorrectly described as Lot 02 Lot 03 Sec 07 T55N R04W; whereas, correctly it should be Lot 02 Lot 03 Sec 7 T55N R 02W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before July 11, 1983.

A. KENNETH DUNN
Director

Published in the Sandpoint Daily Bee on June 22 and 29, 1983.

OK
7/26/83

RECEIVED

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-8192
in the Name of Clifford E. or Gratia McAllister
was advertised incorrectly on May 25 and June 1
19 83.

The place of use was incorrectly described as Lot 02 Lot 03 Sec 07
T55N R04W; whereas, correctly it should be Lot 02 Lot 03 Sec 7 T55N
R02W.

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before July 11, 19 83.

A. KENNETH DUNN
Director

Published in the Sandpoint Daily Bee on
June 22 and 29, 19 83.

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily See, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

LEGAL NOTICE
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 25 day of May, 1983 and ending on the 1 day of JUNE, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 4 day of June, 1983.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHTS
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
96-8192
MC ALLISTER, CLIFFORD E. &/or GRATIA
515E SHILOH HILLS DR., SPOKANE, WA 99208
Source: COCOLALLA LAKE trib. to COCOLALLA CREEK
Date Filed: 05/12/1983
Diversion Pt: LOT 03 Sec 07 T 55N R 02W
Use: DOMESTIC (0.04 CFS)
In: LOT 02 LOT 03 Sec 07 T 55N R 04W

96-8199
BYERS/RYAN PARTNER

SHIP
RT. 1 BOX 299, MEDICAL LAKE, WA 99022
Source: GROUNDWATER
Date Filed: 05/17/1983
Diversion Pt: LOT 06 (NESE) Sec 04 T 56N R 03W
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.10 CFS)
RECREATION (0.02 CFS)
In: LOT 06 LOT 07 Sec 04 T 56N R 03W FOR 5 ACRES
96-8200
SLATER, JACK D.
RT. 1 BOX 96A, SAMUELS, ID 83862
Source: GROUNDWATER
Date Filed 05/18/1983
Diversion Pt: NENW Sec 22 T 58N R 01W
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NENW Sec 22 T 58N R 01W FOR 2 ACRES
96-8201
SYRINGA DEVELOPMENT
RT. 3 BOX 149, SANDPOINT, ID 83864
Source: SYRINGA CREEK trib. to TURNIPSEED CREEK
Date Filed: 05/18/1983
Diversion Pt: SENE Sec 07 T 57N R 02W
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 07 T 57N R 02W
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 13, 1983.

KENNETH DUNN
Director

Published May 25, June 1, 1983
Dept. of Water Resources

MEMORANDUM

To: File 96-4415

From: Cynthia Bridge Clark

Date: November 13, 2002

Re: CHANGE OF WATER RIGHT OWNERSHIP

Lynn and Debbie Reed submitted a Request of Change of Water Right Ownership for statutory claim 96-4415 and water right license 96-8192. The latter was updated based on the documentation provided, however the legal descriptions for the point of diversion and place of use on the statutory claim 96-4415 did not correspond with the property described in the Warranty deed provided by the Reeds.

After further review of the both water right files, it was determined that there were errors in the legal descriptions identified on the statutory claim form and on the application for permit for water right 96-8192 as submitted by Clifford and Gratia McAllister. Both rights indicate that the point of diversion is located in government lot 3 (NESW) in section 7, T55N R02W. The field examiner corrected the legal description associated with water right 96-8192 to show the point of diversion in government lot 5 (NESW) of section 7, T55N R02W on the license.

The place of use on the application for permit was shown as government lots 2 and 3 (SESW and NESW respectively) in section 7, T55N R2W. The legal description on the claim has an additional error in the Township and Range, documenting the place of use in government lots 2 and 3 (SESW and NESW respectively) in section 7, T53N R3W. Based on the map provided with the claim and the source of water identified as Cocolalla Lake, the applicant clearly intended to specify Township 55W Range 2W. Additionally, the license examiner corrected the place of use on water right 96-8192 to show government lot 5 (NESW).

It appears the field examiner correctly identified the location errors on the application for permit. However, the department has not yet verified claim 96-4415 so the locations have not been corrected. The maps provided by the McAllisters for both rights not only correspond to each other, but also to the government plat map identifying government lot 5 as the NESW quarter quarter of section 7, T53N R2W.

As per discussions with Mr. Lynn Reed and section manager, Jeff Peppersack, the legal descriptions for both the point of diversion and the place of use on statutory claim 96-4415 have been updated in the database to show government lot 5 (NESW) of section 7, T55N R02W. The department will subsequently modify its records to reflect the change of ownership on statutory claim 96-4415.

MICROFILMED

MAR 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2002

LYNN REED
DEBY REED
1925 COCOLALLA LOOP RD
COCOLALLA ID 83813

RE: Change of Ownership for Water Right 96-8192

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAR 20 2003



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 15, 2002

LYNN REED
1925 COCOLALLA LOOP RD
COCOLALLA ID 83813

RECEIVED

AUG 23 2002

Department of Water Resources

Re: Water Right 96-8192 and 96-4415

Dear Mr. Reed

I talked to KariLynn Townsend this afternoon. Following a major search of her office area and mine, we are unable to locate the paperwork changing the ownership of the above two water rights to you. I pulled a copy of your receipt from our computer and mailed that to you earlier today. That receipt is for \$25.00 and was receipted for the fee to change the ownership on 96-8192.

We do not know what happened to the paperwork involved so we are enclosing new paperwork for you to complete and send directly to KariLynn, together with a check in the amount of \$25.00 to cover the change of ownership for the Statutory Claim No. 96-4415. I have included another computerized receipt copy for you to attach to the paperwork you send to KariLynn, showing the fee paid on 96-8192.

Please include the necessary documentation, showing how the property has transferred to you, together with the Change in Water Right Ownership form.

If you have any questions, please contact me at the number on this letterhead, or KariLynn Townsend at 208-327-7941. KariLynn is located in our State Office, address as follows:

KARILYNN TOWNSEND
DEPARTMENT OF WATER RESOURCES
PO BOX 83720
BOISE ID 83720-0098

Sincerely,

Dianne Ball
Administrative Assistant

Enc.

db

cc: KariLynn Townsend

MICROFILMED

AUG 23 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

September 3, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

LYNN REED
DEBY REED
1925 COCOLALLA LOOP RD
COCOLALLA ID 83813

RE: Change in Ownership of Water Rights 96-4415 and 96-8192

Dear Mr. & Mrs. Reed:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

✓ **Signature** – Signature(s) required on line 7 of ownership change request (enclosed)

✓ **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right claim indicated in your notice. I have enclosed a copy of the water right(s) claim for your reference. The legal description shown on the warranty deed you provided shows T55N, R02W, S7. The legal description on the Claim to water right 96-4415 shows the place of use in T53N, R3W, S7.

Because the Department cannot process the ownership change without proper documentation, we will hold any action on your notice pending receipt of the necessary information. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed.

Please note that water right owners are required to report any change in water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage (<http://www.idwr.state.id.us>) on the Internet to obtain the proper forms and instructions.

MICROFILMED

2002-09-03

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

A handwritten signature in cursive script, reading "Kari Lynn Townsend". The signature is fluid and extends across the width of the text area.

Kari Lynn Townsend

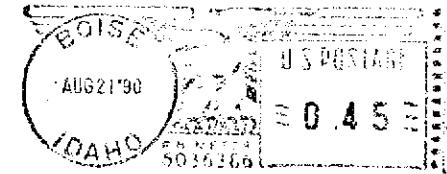
KLT:k

Enclosures

MICROFILMED

MAR 20 2003

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RETURNED
TO
SENDER
Not Deliverable as Addressed
UNABLE TO FORWARD

CLIFFORD E. MCALLISTER
GRATIA MCALLISTER
515 E. SHILOH HILLS DRIVE
SPOKANE, WA 99208

MCAL515 992082009 1N 09/14/90
RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

No longer
at this
Address

RETURNED
TO
SENDER
Not Deliverable as Addressed
UNABLE TO FORWARD

9/21/90 New Address
W. 913 Kiernan
Spokane, WA 99205

9-20
Sent license
to new address
+ updated database
Bundy

SEP 24 1990

RECEIVED

August 17, 1990

CLIFFORD E. MC ALLISTER
GRATIA MC ALLISTER
515 E. SHILOH HILLS DR.
SPOKANE, WA 99208

RE: PERMIT NO. 96-08192

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 27 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08192

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8) method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

Date

11/21/89

RECEIVED

JUN 27 1990

Department of Water Resources

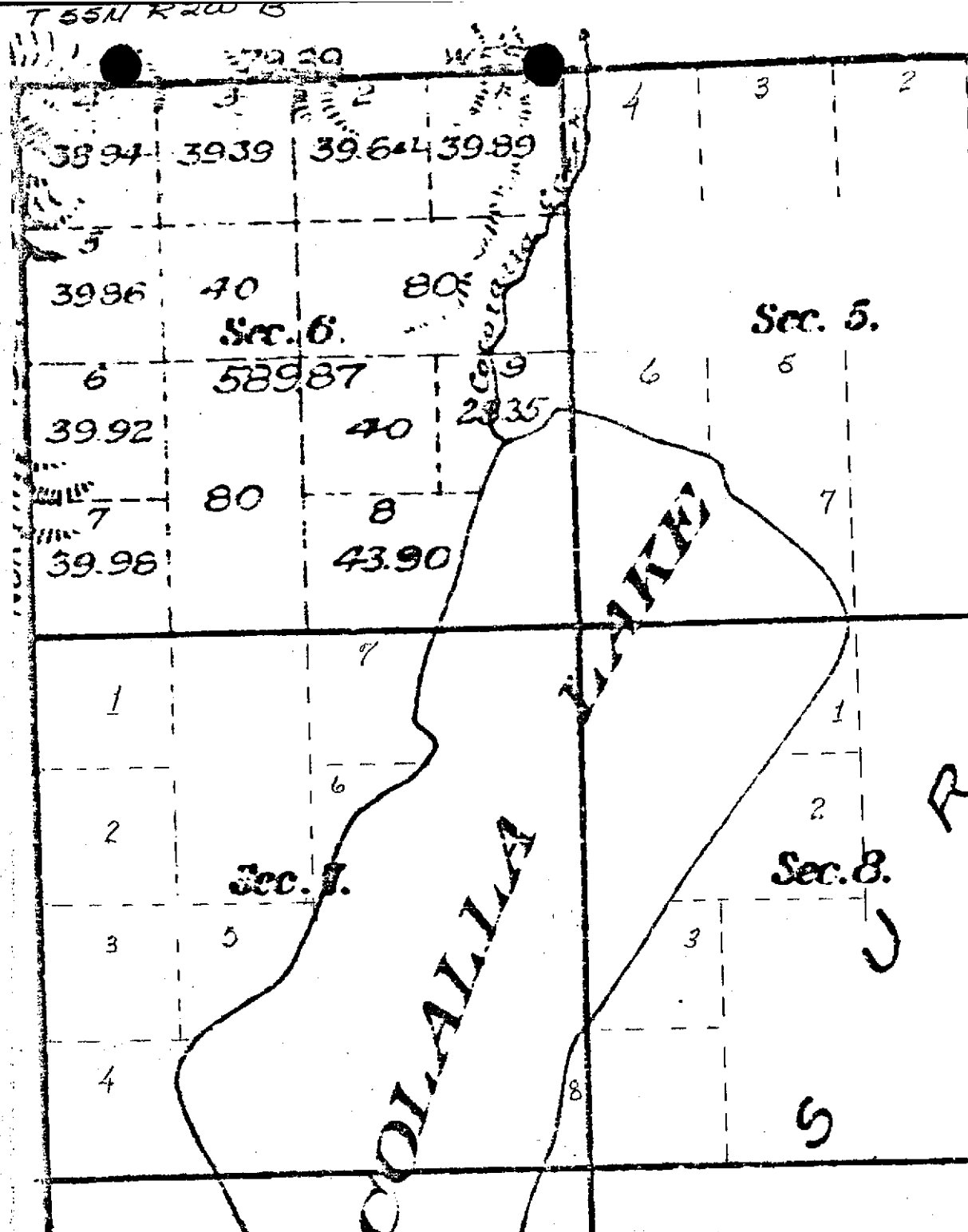
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 96-08192



MICROFILMED

SEP 27 1999



MICROFILMED

SEP 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08192

1. Owner: CLIFFORD E. McALLISTER 40 FRANK LONGWELL Phone No. _____

Current Address: 3823 COCOLALLA LOOP ROAD S. COCOLALLA ID. 83813

2. Accompanied by: NONE EXAM. DATE: 11/13/89

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: COCOLALLA LAKE tributary to COCOLALLA CR.

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

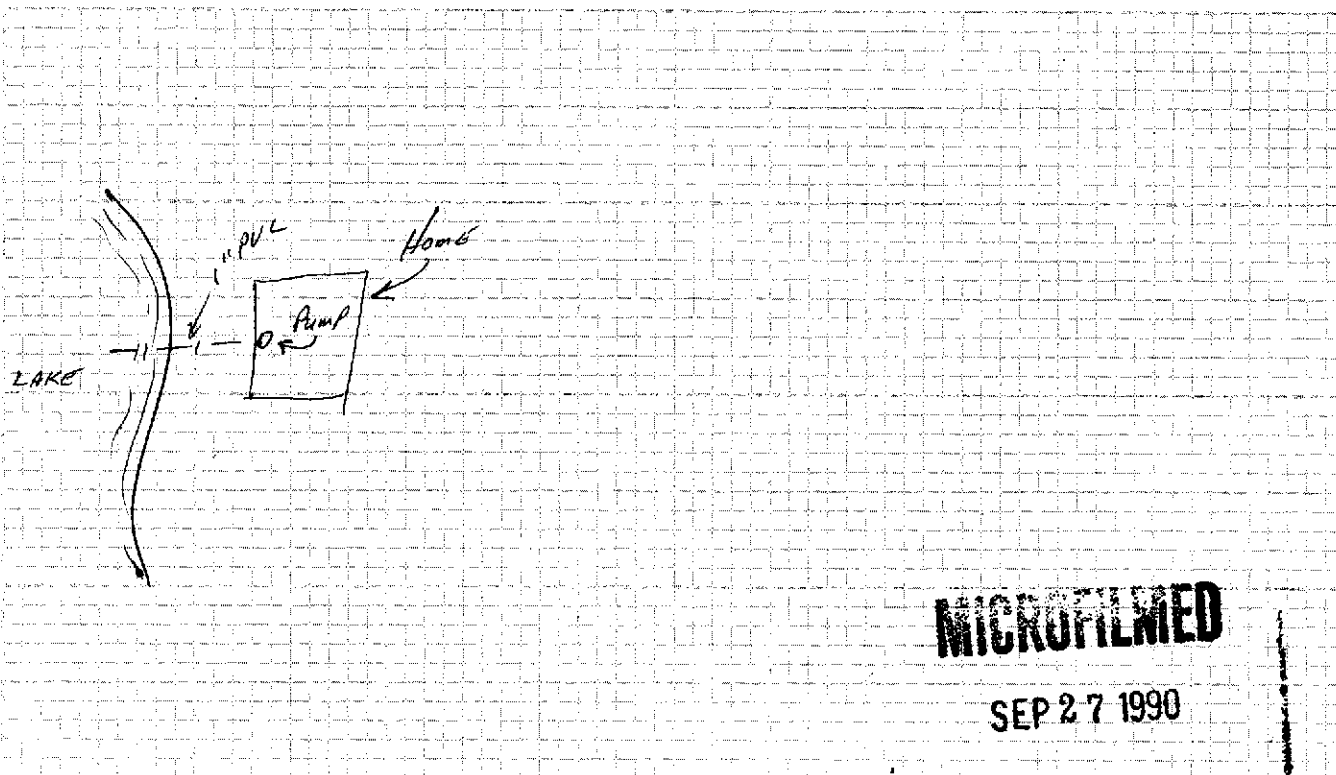
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 27 1990

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" PVC IN LAKE WITH PUMP UNDER HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
UNALLESABLE		UNK			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	5		NE	SW	7	55N	2W	BANNER	MHP

6. **Place(s) of Use:**

Indicate Method of Determination MHP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55N	2W	7									D								

Do not use this space

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SEP 27 1990

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one lone

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one lone

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SEP 27 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

G.L. should be 3 instead of 3.24

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	6.04	1.2
Totals:			6.04	1.2

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

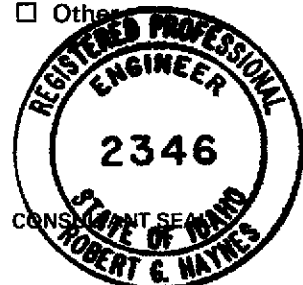
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Tom D. King
 Signature [Signature]
 Certification Date 2/17/89
 Field Report Preparation Date 11/13/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
 SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96- 8192

Name(s) of Permit Holder(s): CLIFFORD E or GRATIA L McAllister

Post Office Address: ES15 Shiloh Hills Dr.

Spokane WA 99208

Telephone No. 509-484-6707

☒ I hereby certify that construction of diversion works for the above referenced permit began on AUG 8, 1984 (date). I understand that I must

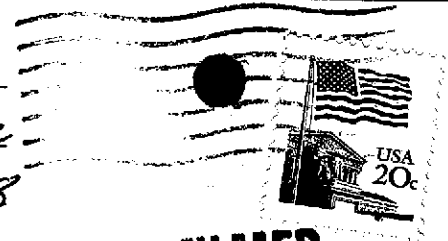
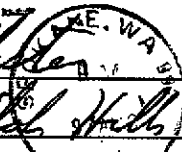
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Aug 8, 1984
Date

Clifford E McAllister
Signature of Permit Holder



CE M. Miller
 E 915 Shiloh Hills Dr
 Spokane Wa 99208

RECEIVED

AUG 3 1984



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SEP 21 1990

Department of Water Resources
 IDAHO DEPARTMENT OF WATER RESOURCES
 STATEHOUSE
 BOISE, IDAHO 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. Clifford McAllister
P.O. Box 28095
Spokane, Wa. 99228

Re: 96-8192

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

Emm.

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JAN 11 1989

Celebrate
IDAHO
1890 • CENTENNIAL • 1990

Permit # 96-08192 CE McAllister
Cocolalla Loop Rd, North
end, JUST past Westmond
Store,

go APPX. 2 miles around
Loop Rd, SIGNS ON
LEFT, McAllister, Herby,
Graham;

McAllister property is
center property.

Pump is under SE
corner of cabin. a piece
of corrugated metal
covers opening in
Block foundation. Pump
will be disconnected
and just inside opening.

THANKS
MICROFILMED C E McAllister

JAN 11 1989

INTER-DEPARTMENT MEMO — 1

FROM Jodi

TO File # 96-8192

DATE

8/31/88

SUBJECT

Re-mailed Lapse Notice to new address on memo:

Clifford & Gristia McAllister
E. 420 Elm
Spokane, WA 99218

Clifford McAllister's Address
P.O. Box 28095
Spokane, WA 99228

UNRECORDED

JAN 11 1989

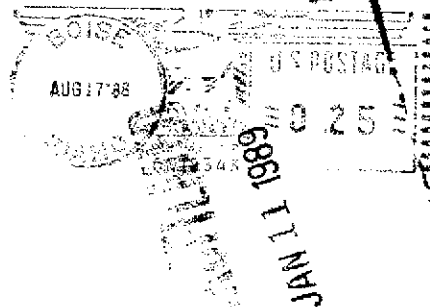
SIGNATURE

JJ

TE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

RECEIVED
AUG 25 1988

Department of Water Resources



Not at
this Address

MCA 15X 3623SM71 08/23/88

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 16, 1988

CLIFFORD E. MC ALLISTER
GRATIA MC ALLISTER
515 E. SHILOH HILLS DR.
SPOKANE, WA 99208

E. 420 Elm
Spokane, WA 99218

LAPSE NOTICE

RE: PERMIT NO. 96-08192

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

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JAN 11 1989

CERTIFICATION OF MAILING

I hereby certify that on 8/17/88
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Heidi Miller

INTER-DEPARTMENT MEMO — 1

FROM

Jodi

DATE

8/2/88

TO

file # 96-8192

SUBJECT

Called Bonner County Assessor.
Requested new address for:

● Clifford or Gratia McAllister
E. 420 Elm
Spokane, WA 99218

RECORDED
INDEXED

JAN 11 1989

gs

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720

RECEIVED

JUN 14 1988

Claim Check
No.

742803

☐ Hold

Date

6-3-88

1ST Notice

2ND Notice

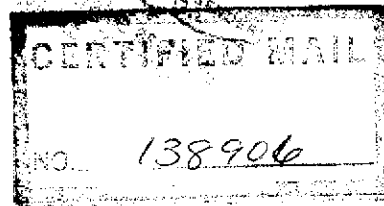
Return

Printed from
Form 3849-A,
Oct. 1985

Department of Water Resources

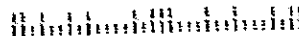
MCA 15X 3606SM71 06/06/88

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD



RECEIVED

JAN 11 1989



138906
CERTIFIED MAIL
May 31, 1988

MC ALLISTER, CLIFFORD E. & GRATIA
515 E. SHILOH HILLS DR.
SPOKANE, WA 99208

PROOF DUE NOTICE

RE: Permit No. 96-8192

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

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JAN 11 1989

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC ALLISTER, CLIFFORD E. & GRATIA
515 E. SHILOH HILLS DR.
SPOKANE, WA 99208

AUGUST 30, 1983

RE: PERMIT NO. 96-8192

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-8192

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: 1/11/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/12/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 7/29/83

STATE OFFICE REVIEW:

SW/L17 26

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/9/83

RECEIVED
AUG 05 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8192

MC ALLISTER, CLIFFORD E. &/or GRATIA

515E SHILOH HILLS DR., SPOKANE, WA 99208

Source: COCOLALLA LAKE trib. to COCOLALLA CREEK

Date Filed: 05/12/1983

Diversion Pt: LOT 03 Sec 07 T 55N R 02W

Use: DOMESTIC (0.04 CFS)

In: LOT 02 LOT 03 Sec 07 T 55N R (04W)

2W

changed
on computer
6/14/83
J

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STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUPT OF PUBLIC INSTRUCTION

June 2, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Thank you for the opportunity to review ALL seven of the following.
All will need temporary permits or encroachment permits.

98-7538	Forrest Tanner
95-8302	Everett Bergher
96-8172	Brett Ryberg
95-8300	Mick Reader
96-8192	Clifford McAllister
85-7343	Jim Campbell
95-8306	Kootenai County Water District #1

The applicants have been advised of the requirements.

Very truly yours,

Marvin G. Vandenberg
MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

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RECEIVED
JUN 8 1983
Department of Water Resources
Northern District Office

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~EX STENOGRAPHIC~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

May 20, 1983

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 96-8192

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

MICROFILMED