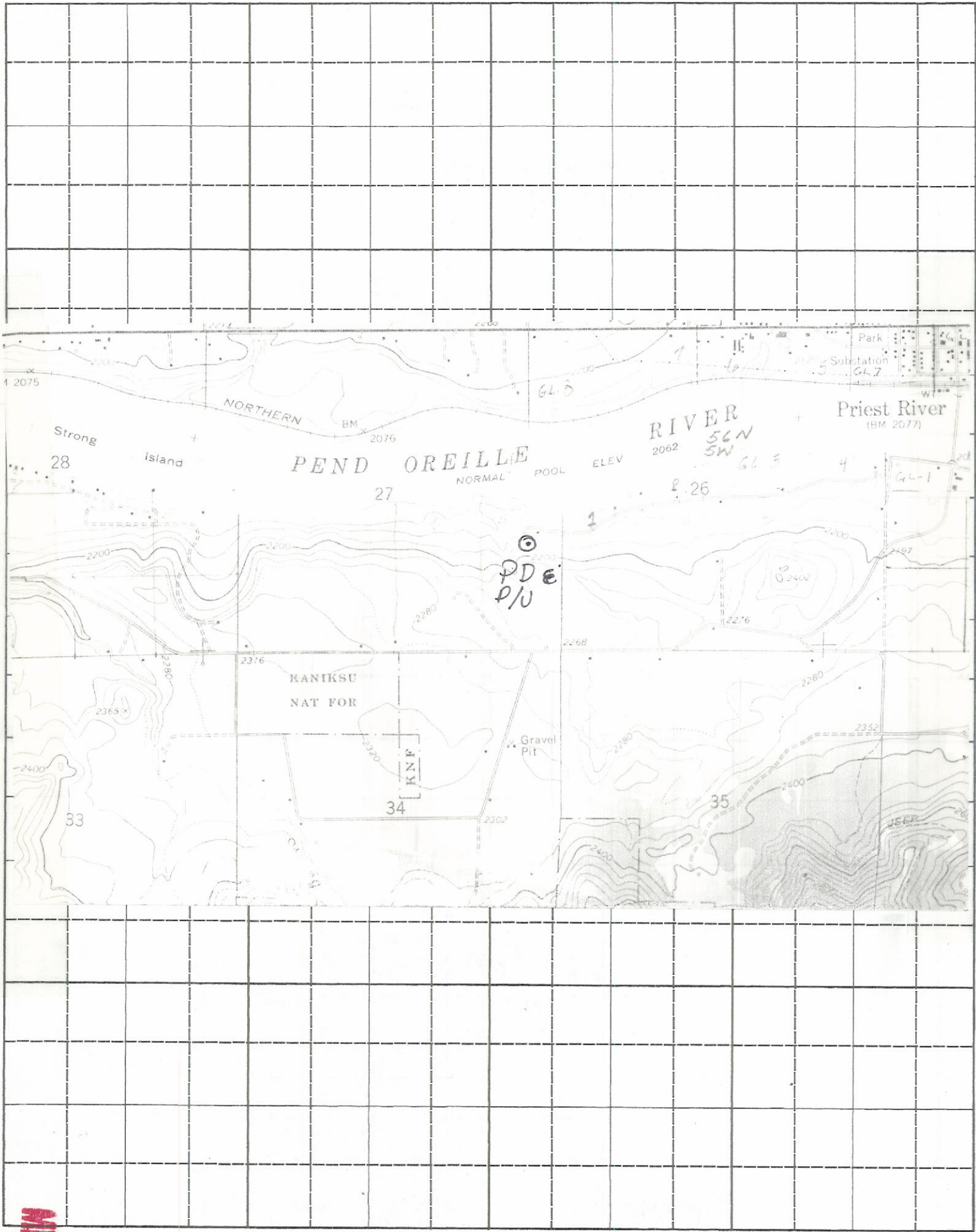


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

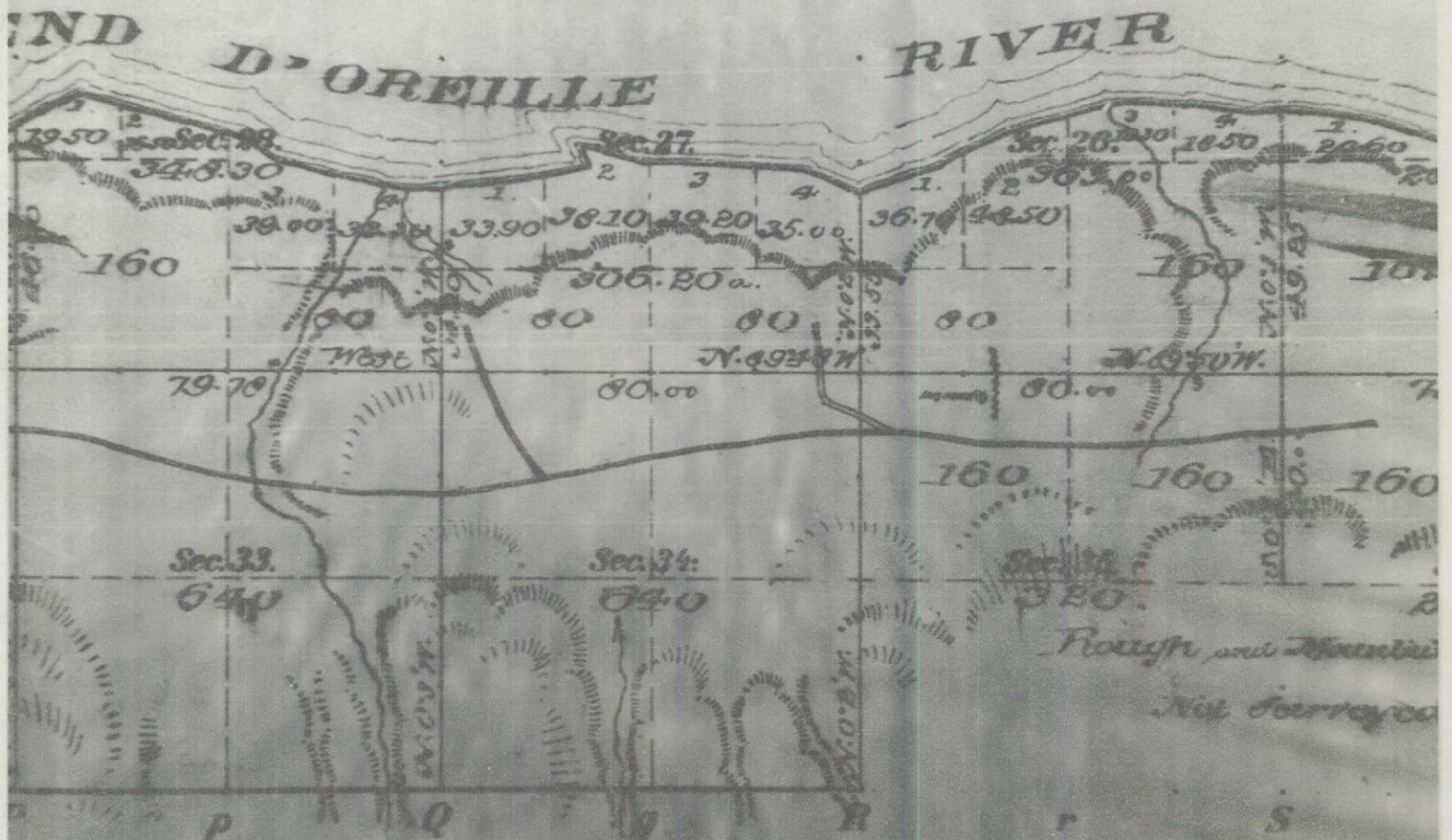
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. J. Ayford
(Applicant)

Sec. 21.

Sec. 22.

Sec. 23.



Total number of Acres 5302.94

Survey	When Surveyed	Section
7 35	November 28-1891	
9 26	Nov. 19-27-1892	27 15 E.

The above Map of Township
 Boise Meridian.
 notes of the survey thereof on file
 Surveyor General's Office
 Boise City, Idaho, March 1893

REPRODUCED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8195 Priority May 12, 1983 Amount 0.01 cfs

THIS IS TO CERTIFY, that Earl J. Alford
of Blue Diamond, Nevada, has complied with the terms and conditions of Permit
No. 96-8195 issued pursuant to Application for Permit dated May 12, 1983,
and has submitted proof to the Department of Water Resources on May 20, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.01</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.4 acre feet per year, said waters to be diverted within the Gov. Lot 4 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 27, Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
56N	5W	27													L. 4 X				

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of July, 19 84.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Earl J. Alford Phone (702) 875-4174
Post office address Box 117 Blue Diamond NV. 89004
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is NE 1/4 of SE 1/4 of Section 27 Township 56N
Range 5W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 for stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed Spring

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 27 Township T56N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

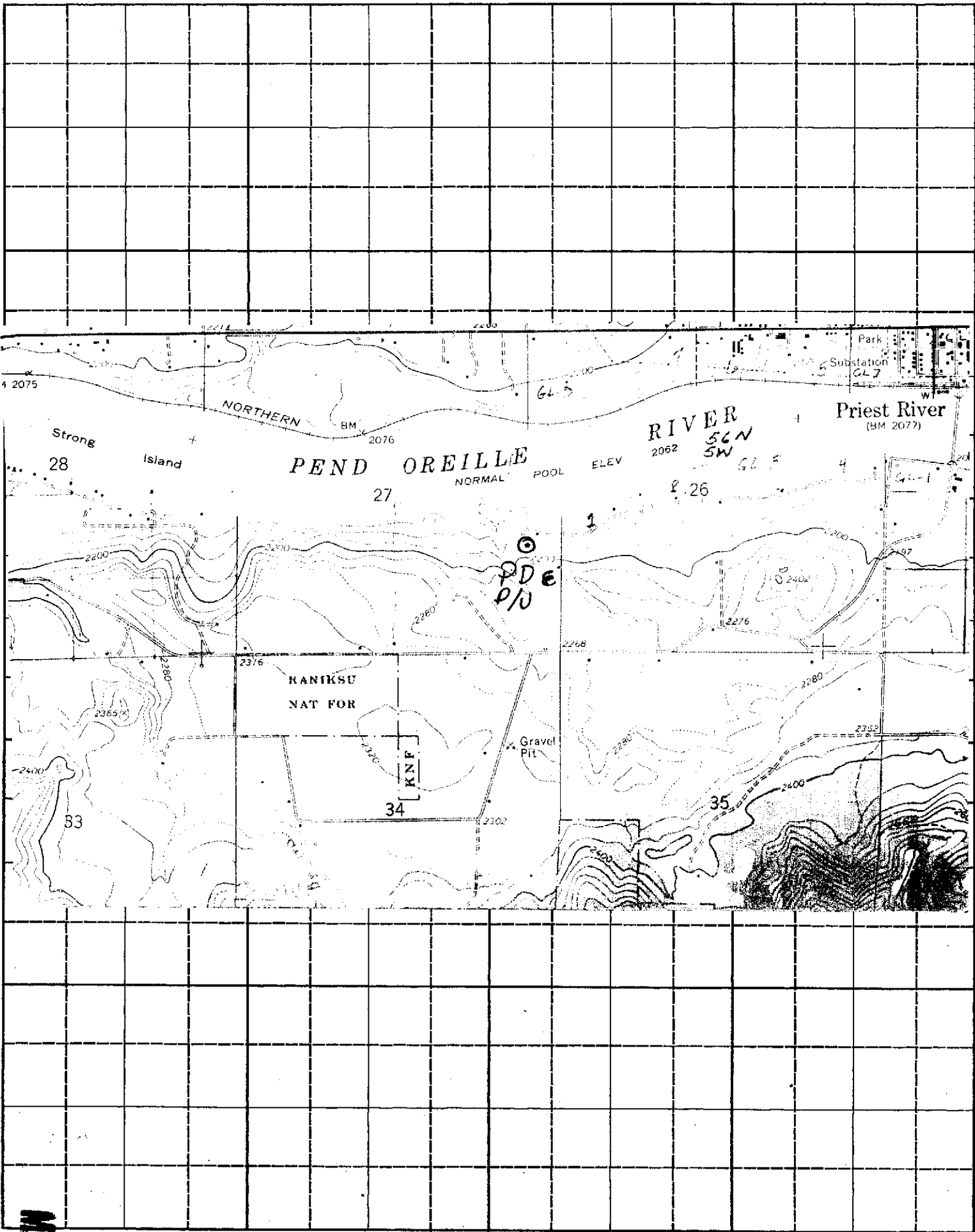
(3) List number of each kind of livestock to be watered 25 head mixed

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. J. Ayford
(Applicant)

Proposed Priority May 12, 1983

MICROFILMED

Received by RYA Date 5/12/83 Time 11:05AM
Preliminary check by JK Fee \$ 30.00
Receipted by RYA Date 5/12/83 # 26712
Publication prepared by KK Date 5/19/83
Published in Cause River Times
Publication dates 5/26/ - 6/2/83
Publication approved RYA Date 6/10/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RYA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 15 day of July, 1983.

David R. Tutthill
Acting Chief, Operations Bureau

Affidavit of F

STATE OF IDAHO
County of Bonner,

ss.

Pete Thomp

being duly sworn, says that he is the
of the PRIEST RIVER TIMES, a we
published at Priest River, Bonner Co
continuously and uninterruptedly publis
a period of 78 consecutive weeks prior
the annexed notice for publication, is a
eulation made up of at least eight page
each, printed from typematter or st
nineteen and three-fourths inches depth
subscribers living within said Bonner C
regular weekly intervals. That the an
notice for publication in the case of

Dept. of Water Resource

as it was published in the regular and
for a period of two consec
the 26th day of May
and
ending on the 2nd day of
and that said notice was published in
not in supplement form.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

96-8190
GUILL, DOUGLAS J. & or
CANDACE K.
P.O. BOX 554, LACLEDE,
ID 83841
Source: MANLEY CREEK
trib. to RILEY CREEK
Date Filed: 05/16/1983

Diversion Pt: SESW Sec 11 T
56N R 04W
Use: IRRIGATION (0.30
CFS)
DOMESTIC (0.06 CFS)
RECREATION (1.0 AF)
In: SESW Sec 11 T 56N R
04W FOR 15 ACRES
96-8191
FITZHUGH, RAY K.
P.O. BOX 828, HAYDEN
LAKE, ID 83835
Source: GROUNDWATER
Date Filed: 05/11/1983
Diversion Pt: SWNE Sec 23
T 55N R 04W
Use: IRRIGATION (0.20
CFS)
In: SWNE SENE Sec 23 T
55N R 04W FOR 14 ACRES

96-8193
SMITH, JR., G. PAUL
RT. 1 BOX 159A, PRIEST
RIVER, ID 83856
Source: SPRING trib. to
CURTIS CREEK MEADOW
CREEK trib. to CURTIS
CREEK
Date Filed: 05/11/1983
Diversion Pt: SESW SWSE
Sec 19 T 55N R 04W
Use: IRRIGATION (0.20
CFS)
DOMESTIC (0.04 CFS)
In: SESW SWSE Sec 19 T
55N R 04W NWSE Sec 19 T
55N R 04W FOR 13 ACRES
96-8194
SALING, CARL & or
CLARA
4807 E. 2ND ST., SPOKANE,
WA 99206
Source: MC KEE CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 05/12/1983
Diversion Pt: SWSE Sec 25 T
56N R 05W
Use: DOMESTIC (0.04 CFS)
In: SWSE Sec 25 T 56N R
05W

96-8195 OKLB
ALFORD, EARL J.
P.O. BOX 117, BLUE DIA-
MOND, NV 89004
Source: SPRING trib. to
SINKS
Date Filed: 05/12/1983
Diversion Pt: NESE Sec 27 T
56N R 05W
Use: STOCKWATER (0.01
CFS)
In: NESE Sec 27 T 56N R
05W

96-8197
ALLEN, DELBERT & or
GRACE
P.O. BOX 622, LACLEDE,
ID 83841
Source: SPRING trib. to
SINKS
Date Filed: 05/16/1983
Diversion Pt: SENE Sec 14 T
56N R 04W
Use: DOMESTIC (0.04 CFS)
In: SENE Sec 14 T 56N R
04W

96-8198
ALLEN, DELBERT & or
GRACE
P.O. BOX 622, LACLEDE,
ID 83841
Source: MANLEY CREEK
trib. to RILEY CREEK
Date Filed: 05/16/1983
Diversion Pt: SENE Sec 14 T
56N R 04W

Use: IRRIGATION (0.03
CFS)
POWER (0.20 CFS)
In: SENE Sec 14 T 56N R
04W
97-7235
KIRNIG, FRANK
BOX 761 RT. 5 BEAR PAW
RD., PRIEST RIVER, ID
83856
Source: TUNNEL CREEK
trib. to PRIEST RIVER,
LOWER WEST BR. UN-
NAMED STREAMS trib. to
TUNNEL CREEK
Date Filed: 5/11/1983
Diversion Pt: NWNW
SWNW Sec 18 T 57N R 05W
Use: STOCKWATER (0.02
CFS)
POWER (2.00 CFS)
In: SWNW NWNW Sec 18 T
57N R 05W
97-7236
LOW, THOMAS & or
PHYLLIS
STAR RT. BOX 22, Nord-
man, ID 83848
Source: GROUNDWATER
Date Filed: 05/16/1983
Diversion Pt: NENE Sec 24
T 61N R 05W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.20 CFS)
In: NWNE NENE Sec 24 T
61N R 05W FOR 5 ACRES
The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before JUNE 13, 1983.
KENDUNN, Dir.
Published 5/26 & 6/2/83

RECEIVED

JUN 10 1983

Resources
Northern District Office

MICROFILMED

August 1, 1984

RE: Permit No. 96-8195

Earl J. Alford
Box 117
Blue Diamond, NV 89004

Dear Mr. Alford:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MAILED
JUL 11 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

JUN 22 1984

96-8195

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

25 hel - 0.4 AF

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

RECEIVED
JUN 22 1984

License

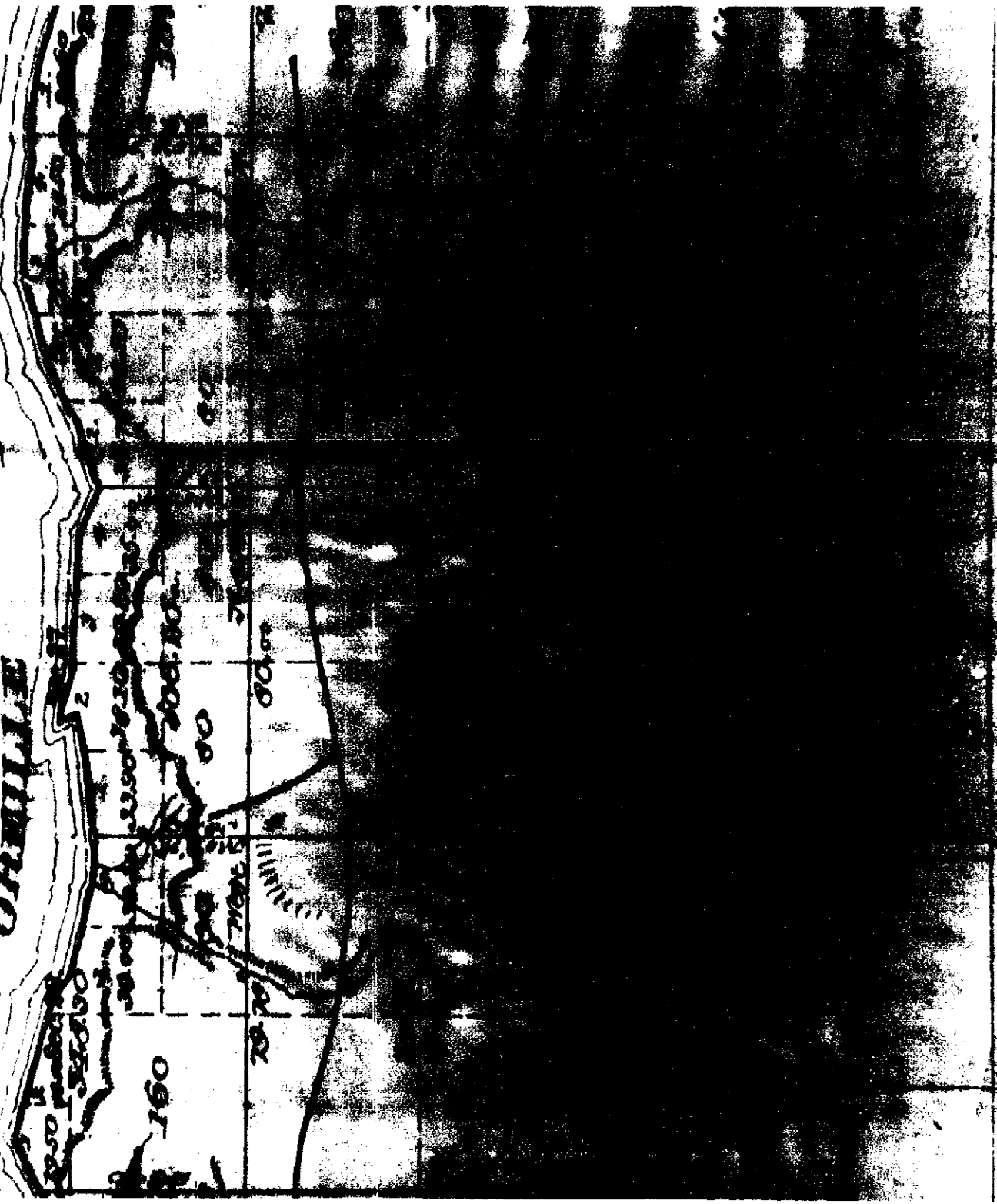
- Date 7-10-84

Sec. 21.

Sec. 22.

Sec. 23.

IND D'ORVILLE RIVER



MAP (Attach Aerial Photo)

MEASUREMENT									

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: _____

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature JAO King

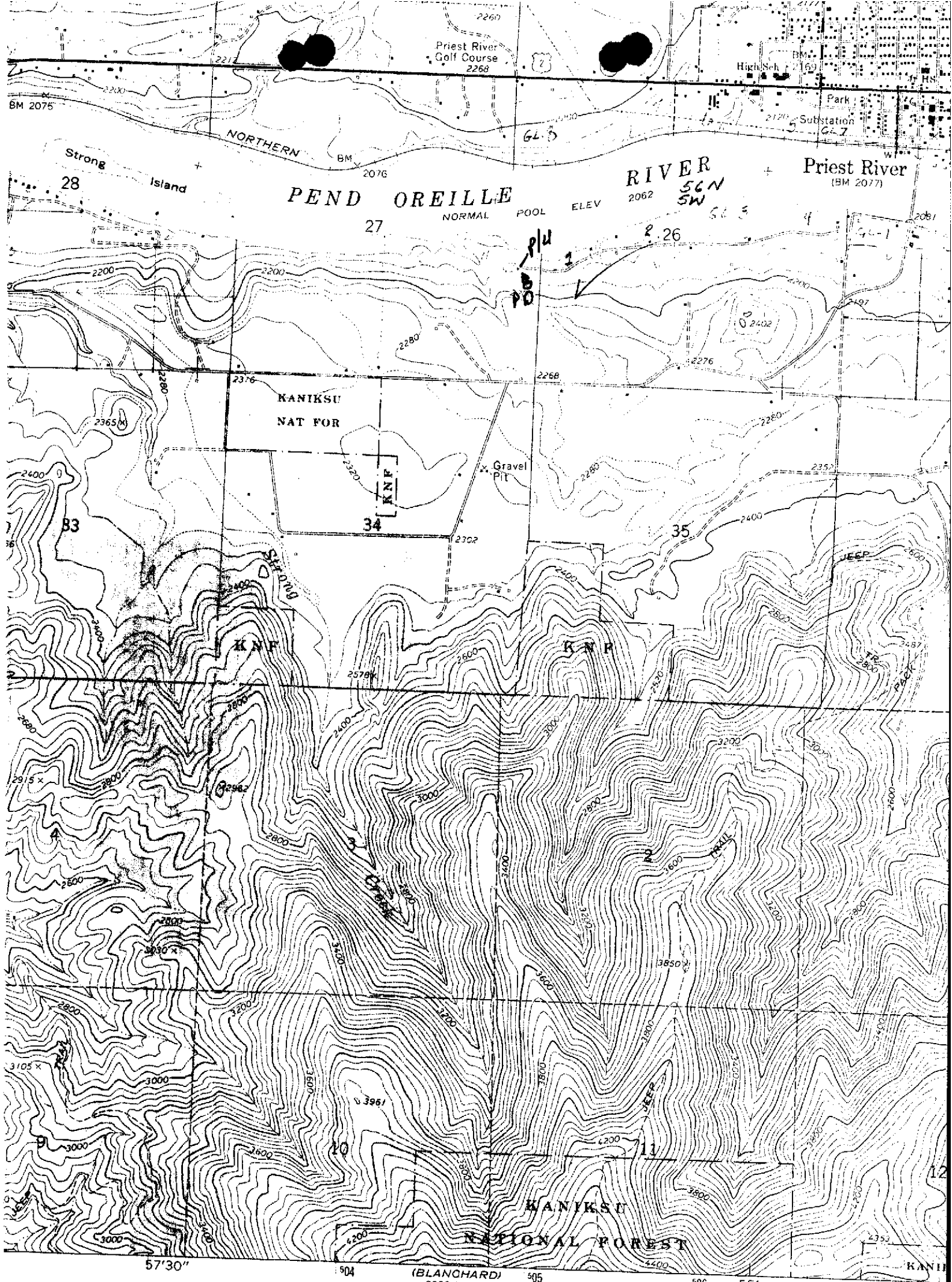
Checked by _____

Approved by _____

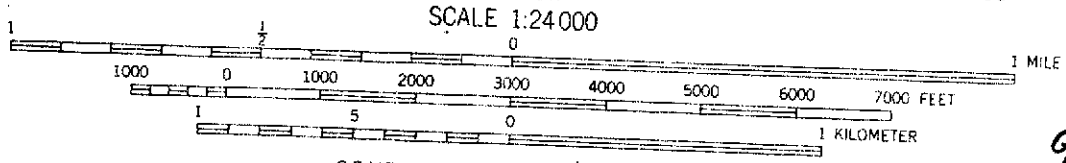
Date 6/14/84

Date _____

Date _____



GN
MN
0°03' (MIL)
21°
373 MILS
1968 MAGNETIC NORTH
AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

T56N
R50
96-8195



QUADRANGLE LOCATION

FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

SEPTEMBER 6, 1983

EARL J. ALFORD
BOX 117
BLUE DIAMOND NY 89004

RE: Permit No. 96-8195

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

Receipt No 26712 DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8195.

Name(s) of Permit Holder:

Earl S Alford

Post Office Address:

BOX 117

Blue Diamond NV. 89004

Tel. No. (702) 875-4174

Source of Water:

Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

25 mixed

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/19/83
Date

Earl S Alford
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office

MAY 23 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ALFORD, EARL J.
P.O. BOX 117
BLUE DIAMOND, NV 89004

AUGUST 02, 1983

RE: PERMIT NO. 96-8195

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JA

APPLICATION NUMBER: 96-8195

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.
Final date for protests: 6-13-83
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/10/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/12/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILM

By: RAA

Date: 6/17/83

RECEIVED
JUL 7 1983

STATE OFFICE REVIEW:

SLW/cond

Department of Water Resources

- ☐ See attached sheet for more information.

By: RAA

Date: 7/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8195

ALFORD, EARL J.

P.O. BOX 117, BLUE DIAMOND, NV 89004

Source: SPRING trib. to SINKS

Date Filed: 05/12/1983

Diversion Pt: NESE Sec 27 T 56N R 05W

Use: STOCKWATER (0.01 CFS)

In: NESE Sec 27 T 56N R 05W

MICROFILMED