

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

LEGAL NOTICE

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1 day of JUNE, 1983 and ending on the 8 day of JUNE, 19 83 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 19 83.

Adell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources  
Northern District Office

## NOTICE OF APPLICATION

### FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8204

BRUMMETT, JAMES  
RUSSELL &/or JAMES  
RICHARD  
P.O. BOX 298, CLARK  
FORK, ID 83811  
Source: SPRING trib. to  
LIGHTNING CREEK  
Date Filed: 05/24/1983  
Diversion Pt: SWSW NWSW  
Sec 24 T 56N R 02E  
Use: WILDLIFE STORAGE  
(1.0 AF)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 24 T 56N R  
02E

96-8205

KENWORTHY, G.M. &/or  
LYNN  
HCR 66 BOX 436, SAGLE, ID  
83860  
Source: SPRING trib. to  
SINKS  
Date Filed: 05/25/1983  
Diversion Pt: NESW Sec 11  
T 56N R 01W  
Use: IRRIGATION  
STORAGE (15.0 AF)  
IRRIGATION FROM  
STORAGE (15.0 AF)  
RECREATION STORAGE  
(15.0 AF)  
In: NESW Sec 11 T 56N R  
01W FOR 3 ACRES

96-8206

CHRISTIAN, RAY &/or  
HELEN  
STAR RT. BOX 121, HOPE,  
ID 83836  
Source: GROUNDWATER  
Date Filed: 05/25/1983  
Diversion Pt: NENW Sec 21  
T 57N R 01E  
Use: DOMESTIC (0.17 CFS)  
DOMESTIC (0.04 CFS)  
In: NENW Sec 21 T 57N R  
01E

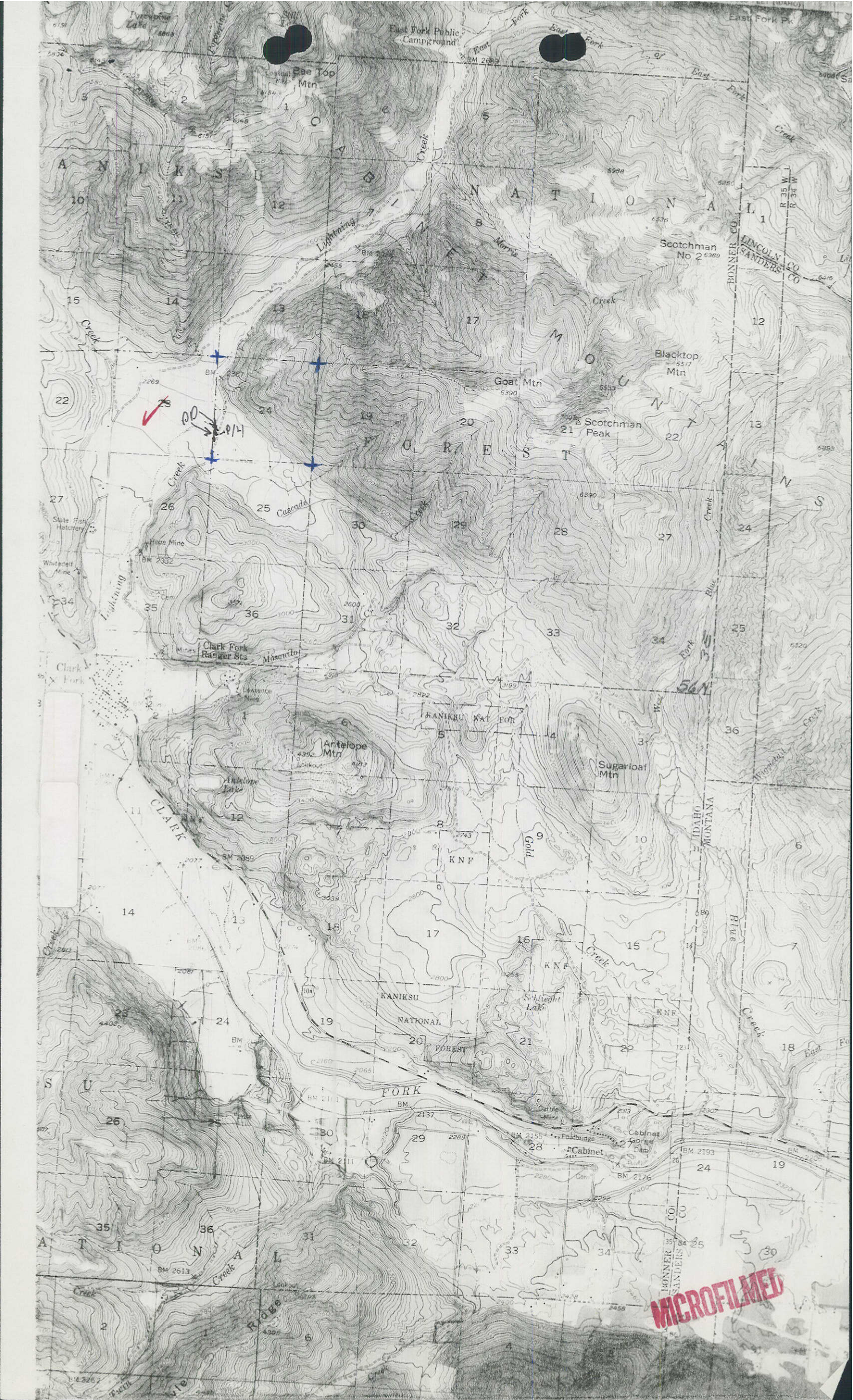
96-7543

MC KENNEY, DENNIS  
&/or ALMAN.  
900 UNIVERSITY ST. #17J,  
SEATTLE, WA 98101  
Source: GROUNDWATER  
Date Filed: 05/24/1983  
Diversion Pt: LOT 02 Sec 27  
T 57N R 01E  
Use: IRRIGATION (0.09  
CFS)  
DOMESTIC (0.04 CFS)  
In: LOT 02 Sec 27 T 57N R  
01E FOR 3 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KENNETH DUNN  
Director

Published June 1, 8, 1983  
Dept. of Water Resources



**MICROFILMED**

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 96-8204 Priority May 24, 1983 Amount 0.04 cfs

THIS IS TO CERTIFY, that James Russell &/or James Richard Brummett  
of Clark Fork, Idaho, has complied with the terms and conditions of Permit  
No. 96-8204 issued pursuant to Application for Permit dated May 24, 1983,  
and has submitted proof to the Department of Water Resources on May 24, 1983,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a spring,  
tributary to Lightning Creek, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use           | Period of Use                               | Rate of Diversion      | Annual Volume        |
|--------------------------|---------------------------------------------|------------------------|----------------------|
| <u>Wildlife Storage</u>  | from <u>January 1</u> to <u>December 31</u> | at <u>N/A</u> cfs and  | <u>1.0</u> acre feet |
| <u>Domestic (1 Unit)</u> | from <u>January 1</u> to <u>December 31</u> | at <u>0.04</u> cfs and | <u>1.2</u> acre feet |
|                          | from _____ to _____                         | at _____ cfs and       |                      |

*(both dates inclusive)*

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Section 24, Twp 56N, Rge 2E in the County of Bonner

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 56N  | 2E    | 24   |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

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**CONDITIONS OF APPROVAL**

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23<sup>rd</sup> day of April, 19 86.

Acting for the Norman C. Young  
Director

11/1

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant James Russell and/or James Richard Brummett Phone \_\_\_\_\_  
Post office address Box 298 Clark Fork, Id 83811
2. Source of water supply Spring which is a tributary of Lightning Creek
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 24 Township 56N  
Range 2E B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_  
NW SW sec 24 56N 2E
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 1.0 for Storage for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.04 cubic feet per second and/or b. 1.0 acre-feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. developed spring with pump and pipeline  
\_\_\_\_\_  
b. Height of storage dam 3 feet, active reservoir capacity 1 acre-feet; total reservoir capacity 1 acre-feet, materials used in storage dam: Rock  
Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 24 Township 56N  
Range 2E B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: Wildlife habitat  
\_\_\_\_\_  
\_\_\_\_\_

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[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

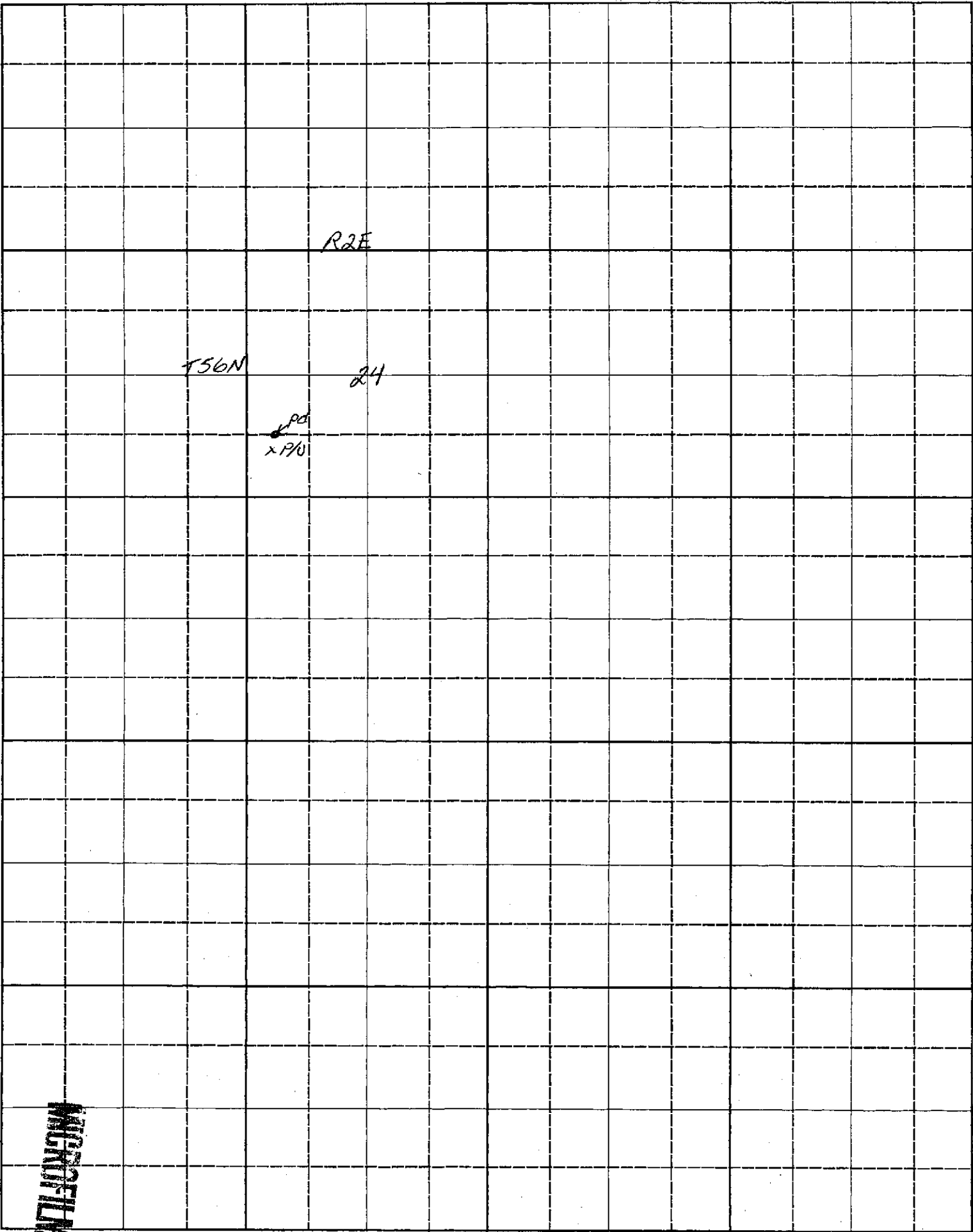
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

~~VERSION~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



UNRECORDED

2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James Russell Brummett*  
(Applicant)

Proposed Priority 5/24/1983

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Received by AB Date 5/24/83 Time 10:20  
Preliminary check by RDT Fee \$ 30.00  
Receipted by AB Date 5/24/83 (26797)  
Publication prepared by h Date 5/26/83  
Published in Signpost for  
Publication dates 6.1.8/83  
Publication approved AB Date 7/27/83  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date 5/24/83

Recommended for approval denial by AB

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8204, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12<sup>th</sup> day of August, 1983.

J. Glen Saxton  
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

LEGAL NOTICE

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1 day of JUNE, 1983 and ending on the 3 day of JUNE, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day

of 7, 1983

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources  
Northern District Office

NOTICE OF  
APPLICATION  
FOR WATER RIGHT

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RUSSELL &/or JAMES  
RICHARD

P.O. BOX 298, CLARK  
FORK, ID 83811

Source: SPRING trib. to  
LIGHTNING CREEK

Date Filed: 05/24/1983

Diversion Pt: SWSW NWSW  
Sec 24 T 56N R 02E

Use: WILDLIFE STORAGE  
(1.0 AF)

DOMESTIC (0.04 CFS)

In: SWSW Sec 24 T 56N R  
02E

96-8205

KENWORTHY, G.M. &/or  
LYNN

HCR 66 BOX 436, SAGLE, ID  
83860

Source: SPRING trib. to  
SINKS

Date Filed: 05/25/1983

Diversion Pt: NESW Sec 11  
T 56N R 01W

Use: IRRIGATION  
STORAGE (15.0 AF)

IRRIGATION FROM  
STORAGE (15.0 AF)

RECREATION STORAGE  
(15.0 AF)

In: NESW Sec 11 T 56N R  
01W FOR 3 ACRES

96-8206

CHRISTIAN, RAY &/or  
HELEN

STAR RT. BOX 121, HOPE,  
ID 83836

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: NENW Sec 21  
T 57N R 01E

Use: DOMESTIC (0.17 CFS)

DOMESTIC (0.04 CFS)

In: NENW Sec 21 T 57N R  
01E

96-7543

MC KENNEY, DENNIS  
&/or ALMA N.

900 UNIVERSITY ST. #17J,  
SEATTLE, WA 98101

Source: GROUNDWATER

Date Filed: 05/24/1983

Diversion Pt: LOT 02 Sec 27  
T 57N R 01E

Use: IRRIGATION (0.09  
CFS)

DOMESTIC (0.04 CFS)

In: LOT 02 Sec 27 T 57N R  
01E FOR 3 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KENNETH DUNN

Director

Published June 1, 8, 1983

Dept. of Water Resources



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

April 24, 1986

RE: Permit No. 96-8204

James Russell &/or James R. Brummett  
Box 298  
Clark Fork, ID 83811

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

96-8209  
Permit No.  
BRUMMETT

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 10/26/83 Accompanied by App Total Q measured EST. 0.04 cfs  
 Source Spring Tributary to Lightning Creek Supp. annubar measurement sheet used? -  
 If source is surface water, estimate total flow of source 0.04  
 Methods of measurement Estimate Meets permit requirements? yes

Measurement calculations: one home 0.04 cfs 1.2 AF  
Pond - 230x50x4 = 46000 1.06 AF ✓  
43560

| WELL/DIV. NO.* | HP  | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|----------------|-----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|                | 3/4 | Starite    | 6387             |           |                 |                       |                           |         |
|                |     |            |                  |           |                 |                       |                           |         |
|                |     |            |                  |           |                 |                       |                           |         |
|                |     |            |                  |           |                 |                       |                           |         |

System Description 15' dia pond with 18" vertical CMP 41" pipe to pump & motor with pipe to home, over flow from small pond to 230x50'x4' pond for wildlife habitat

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                           | Irrigation requirement = |                                  | AFA/Acre     |                |
|-------------------------------|--------------------------|----------------------------------|--------------|----------------|
|                               | Q (cfs)                  | V (afa)                          | FROM         | TO             |
| <u>(1) domestic ✓</u>         | <u>0.04</u>              | <u>1.2</u>                       | <u>1-1 ✓</u> | <u>12-31 ✓</u> |
| <u>Storage for wildlife ✓</u> | <u>N/A</u>               | <u>1.0 ✓</u>                     | <u>1-1 ✓</u> | <u>12-31 ✓</u> |
|                               |                          |                                  |              |                |
|                               |                          |                                  |              |                |
|                               |                          |                                  |              |                |
|                               |                          |                                  |              |                |
|                               |                          |                                  |              |                |
| Total                         | <u>0.04 ✓</u>            | <u>ALLOW 2.2</u><br><u>2.2 ✓</u> |              |                |
| Rema                          |                          |                                  |              |                |

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[illegible]

(Include distance from pump to measuring device, if applicable.)

per attached  
quad sheet  
& permit.

Point(s) of diversion: SWSW, 24, T 56N, R 2E

Place(s) of Use

[illegible]☐ Other

Date 31-27-86



**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

OCTOBER 18, 1983

JAMES BRUMMETT  
POB 298  
CLARK FORK ID

RE: Permit No. 96-8204

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8264

Name(s) of Permit Holder:

James Brummett

Post Office Address:

Box 298 Clark Fork, ID

Tel. No. \_\_\_\_\_

Source of Water:

Extent of Use:

☒ Domestic

1

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Wildlife

1 AF

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

5/24/83

Signature of Permit Holder

James R. Brummett

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IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources  
Northern District Office

MAY 24 1983

RECEIVED

PLACE  
TEN CENT  
STAMP  
HERE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

BRUMMETT, JAMES RUSSELL & JAMES RICHARD  
P.O. BOX 298  
CLARK FORK, ID 83811

AUGUST 30, 1983

RE: PERMIT NO. 96-8204

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RNA

APPLICATION NUMBER: 96-8204

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 6-20-83 ✓  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 5/24/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: RNA Date: 7/29/83

STATE OFFICE REVIEW:

Sho cord

- ☐ See attached sheet for more information.

By: RNA Date: 8/9/83

RECEIVED  
AUG 05 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

96-8204

BRUMMETT, JAMES RUSSELL &/or JAMES RICHARD

P.O. BOX 298, CLARK FORK, ID 83811

Source: SPRING trib. to LIGHTNING CREEK

Date Filed: 05/24/1983

Diversion Pt: SMSW NWSW Sec 24 T 56N R 02E

|                       |            |
|-----------------------|------------|
| Use: WILDLIFE STORAGE | (1.0 AF)   |
| DOMESTIC              | (0.04 CFS) |

In: SMSW Sec 24 T 56N R 02E

**MICROFILMED**