

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

LEGAL NOTICE

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1 day of JUNE, 1983 and ending on the 8 day of JUNE, 19 83 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 19 83

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF
APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8204

BRUMMETT, JAMES
RUSSELL &/or JAMES
RICHARD

P.O. BOX 298, CLARK
FORK, ID 83811

Source: SPRING trib. to

LIGHTNING CREEK

Date Filed: 05/24/1983

Diversion Pt: SWSW NWSW

Sec 24 T 56N R 02E

Use: WILDLIFE STORAGE
(1.0 AF)

DOMESTIC (0.04 CFS)

In: SWSW Sec 24 T 56N R
02E

96-8205

KENWORTHY, G.M. &/or
LYNN

HCR 66 BOX 436, SAGLE, ID
83860

Source: SPRING trib. to
SINKS

Date Filed: 05/25/1983

Diversion Pt: NESW Sec 11
T 56N R 01W

Use: IRRIGATION
STORAGE (15.0 AF)

IRRIGATION FROM
STORAGE (15.0 AF)

RECREATION STORAGE
(15.0 AF)

In: NESW Sec 11 T 56N R
01W FOR 3 ACRES

96-8206

CHRISTIAN, RAY &/or
HELEN

STAR RT. BOX 121, HOPE,
ID 83836

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: NENW Sec 21
T 57N R 01E

Use: DOMESTIC (0.17 CFS)

DOMESTIC (0.04 CFS)

In: NENW Sec 21 T 57N R
01E

96-7543

MC KENNEY, DENNIS
&/or ALMA N.

900 UNIVERSITY ST. #17J,
SEATTLE, WA 98101

Source: GROUNDWATER

Date Filed: 05/24/1983

Diversion Pt: LOT 02 Sec 27
T 57N R 01E

Use: IRRIGATION (0.09
CFS)

DOMESTIC (0.04 CFS)

In: LOT 02 Sec 27 T 57N R
01E FOR 3 ACRES

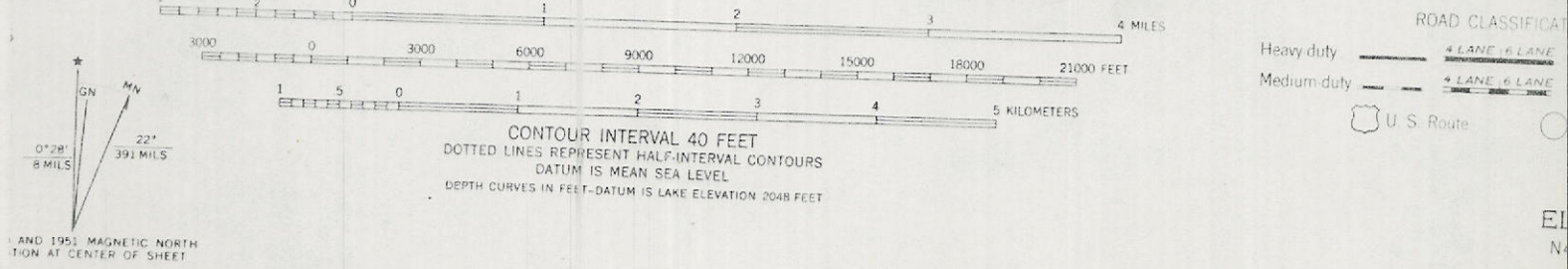
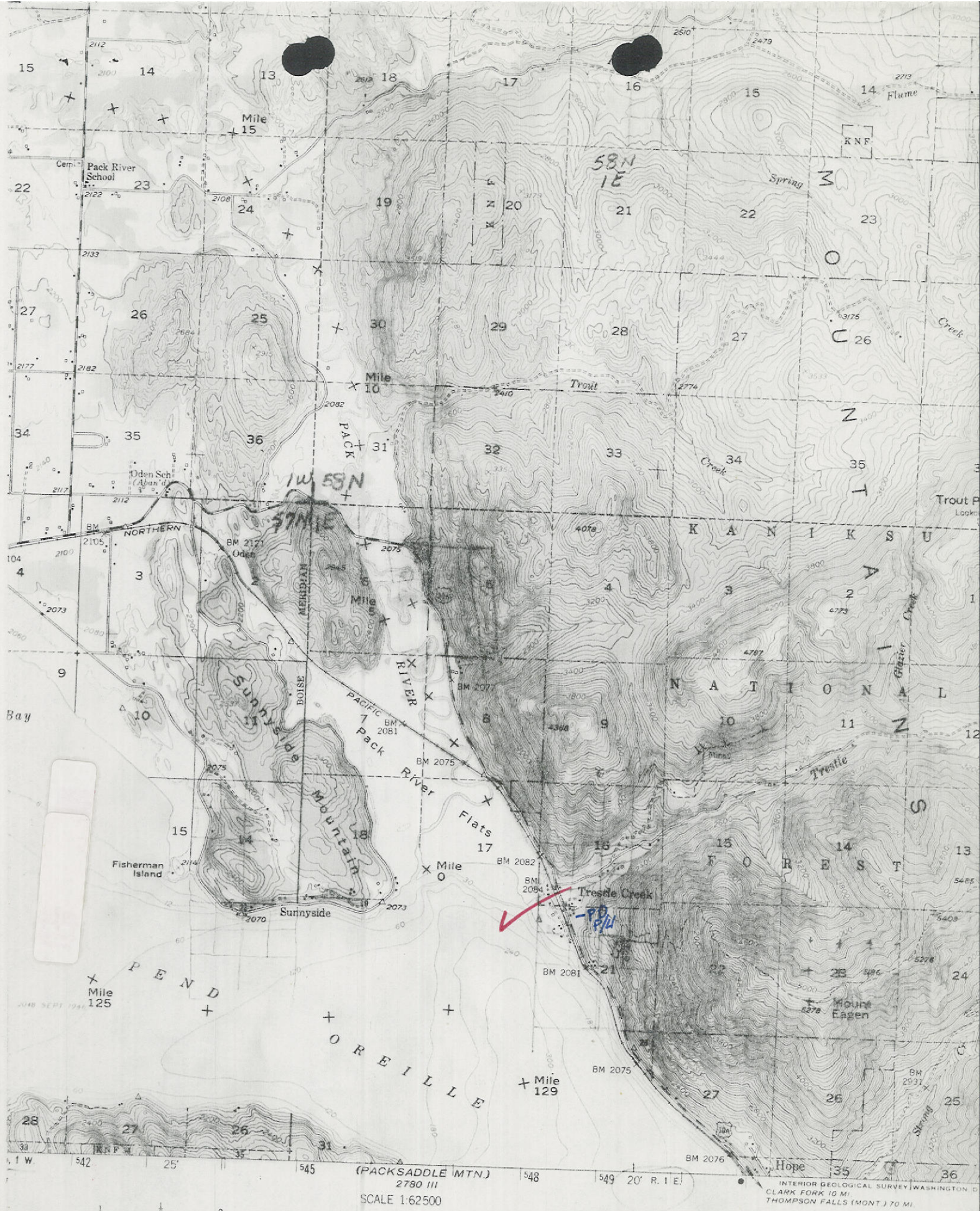
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KENNETH DUNN
Director

Published June 1, 8, 1983

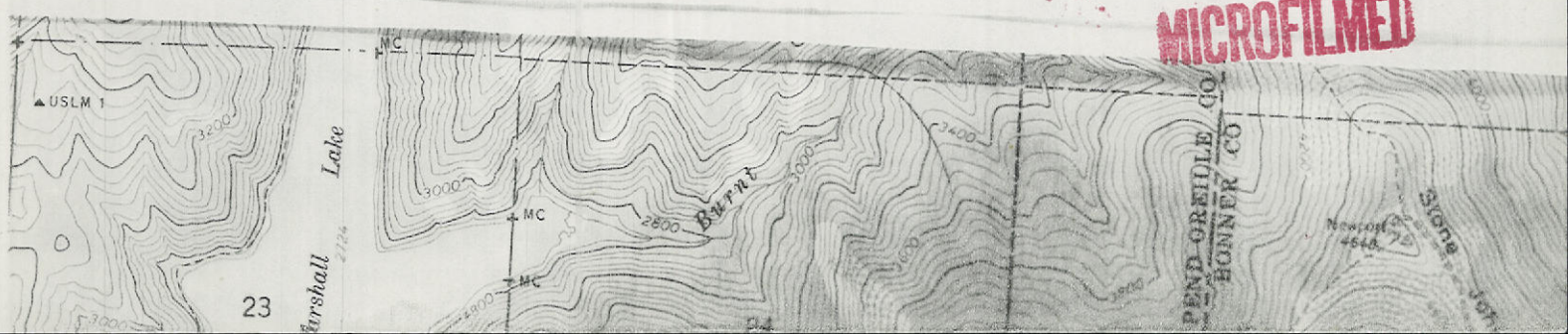
Dept. of Water Resources

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THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8206 Priority May 25, 1983 Amount 0.05 cfs

THIS IS TO CERTIFY, that Ray Christian or Helen Christian
of Hope, Idaho, has complied with the terms and conditions of Permit
No. 96-8206 issued pursuant to Application for Permit dated May 25, 1983,
and has submitted proof to the Department of Water Resources on May 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.05 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>October 1</u> to <u>May 31</u>	at <u>0.04</u> cfs and	<u>0.6 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
<u>Domestic</u> <u>(12 Units)</u>	from <u>June 1</u> to <u>September 30</u>	at <u>0.05</u> cfs and	<u>1.2 acre feet</u>
	<i>(both dates inclusive)</i>		

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.8 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 21,
Twp 57N, Rge 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
57N	1E	21					X												

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Domestic use is for 1 home year-round and 11 seasonal R.V. spaces.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25TH day of April, 19 86.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ray Christian or Helen Christian Phone 264-5405

Post office address Star Rt. Box 121 Hope, Id 83836

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 57N

Range 1E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.17 for Domestic purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 10/1 to 5/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 57N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 12.

(5) If water is to be used for other purposes describe: One year-around - Eleven seasonal RV spaces

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[illegible]

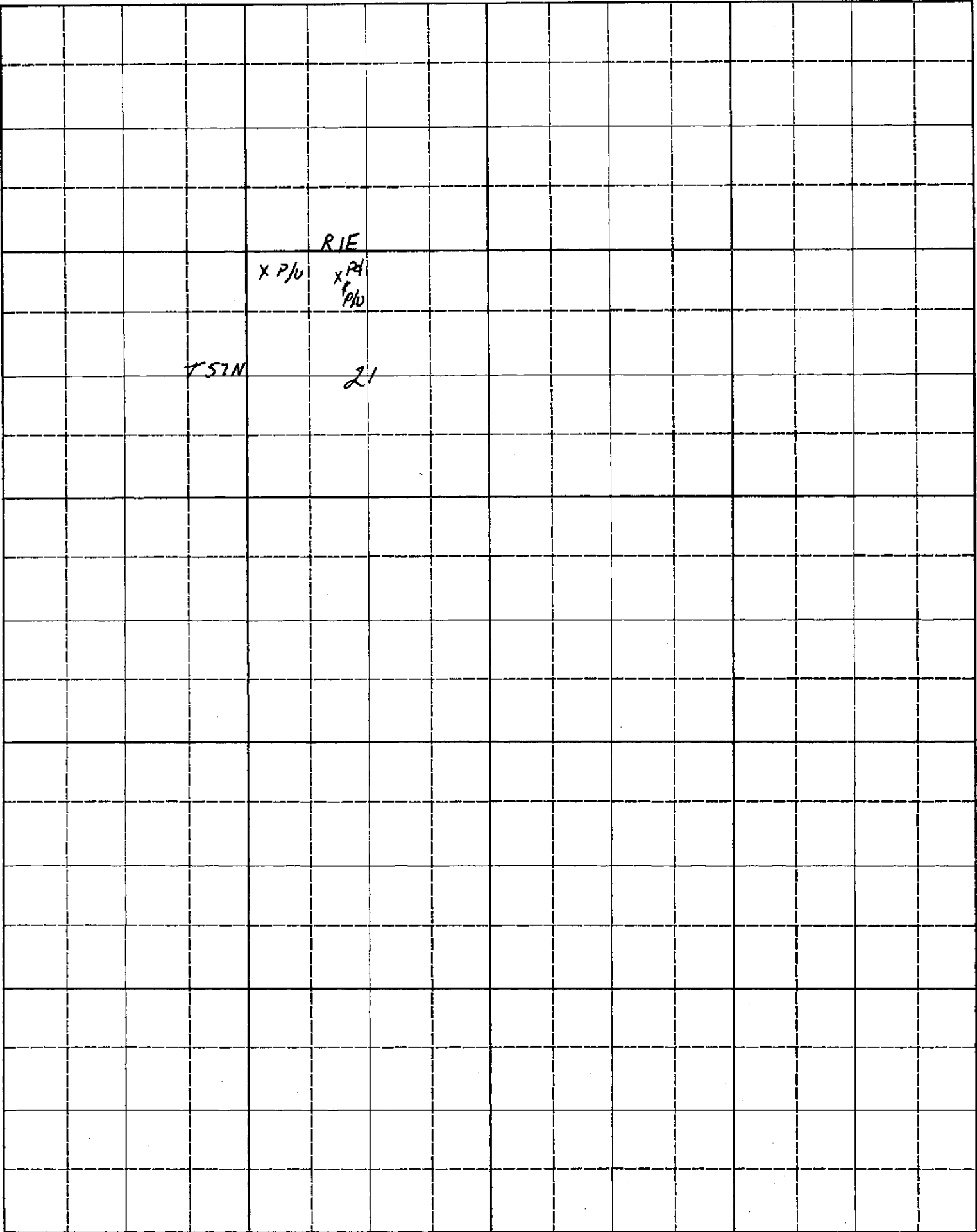
Total number of acres to be irrigated _____

- c. Describe any other water rights used for the same purposes as described above. Use right
To Trestle Creek for yard irrigation

9. a. Who owns the property at the point of diversion App
- b. Who owns the land to be irrigated or place of use App
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Helen Christian
(Applicant)

Proposed Priority 5/25/1983

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Received by LB Date 5/25/83 Time 1:35
Preliminary check by PSA Fee \$ 30.00
Receipted by LB Date 5/25/83 (27021)
Publication prepared by pm Date 5/26/83
Published in Angels
Publication dates 6/14/83
Publication approved LB Date 7/27/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by PSA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8206, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

LEGAL NOTICE

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 1 day of JUNE, 1983 and ending on the 8 day of JUNE, 19 83 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 19 83

Adell M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8204

BRUMMETT, JAMES
RUSSELL &/or JAMES
RICHARD

P.O. BOX 298, CLARK
FORK, ID 83811

Source: SPRING trib. to
LIGHTNING CREEK

Date Filed: 05/24/1983

Diversion Pt: SWSW NWSW
Sec 24 T 56N R 02E

Use: WILDLIFE STORAGE
(1.0 AF)

DOMESTIC (0.04 CFS)

In: SWSW Sec 24 T 56N R
02E

96-8205

KENWORTHY, G.M. &/or
LYNN

HCR 66 BOX 436, SAGLE, ID
83860

Source: SPRING trib. to
SINKS

Date Filed: 05/25/1983

Diversion Pt: NESW Sec 11
T 56N R 01W

Use: IRRIGATION
STORAGE (15.0 AF)

IRRIGATION FROM
STORAGE (15.0 AF)

RECREATION STORAGE
(15.0 AF)

In: NESW Sec 11 T 56N R
01W FOR 3 ACRES

96-8206 OK

CHRISTIAN, RAY &/or
HELEN

STAR RT. BOX 121, HOPE,
ID 83836

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: NENW Sec 21
T 57N R 01E

Use: DOMESTIC (0.17 CFS)

DOMESTIC (0.04 CFS)

In: NENW Sec 21 T 57N R
01E

96-7543

MC KENNEY, DENNIS
&/or ALMA N.

900 UNIVERSITY ST. #17J,
SEATTLE, WA 98101

Source: GROUNDWATER

Date Filed: 05/24/1983

Diversion Pt: LOT 02 Sec 27
T 57N R 01E

Use: IRRIGATION (0.09
CFS)

DOMESTIC (0.04 CFS)

In: LOT 02 Sec 27 T 57N R
01E FOR 3 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JUNE 20, 1983.

KENNETH DUNN
Director

Published June 1, 8, 1983

Dept. of Water Resources

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 28, 1986

RE: Permit No. 96-8206

Ray or Helen Christian
Star Rt., Box 121
Hope, ID 83836

Dear Mr. and Mrs. Christian:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 10, 1986

RE: Permit No. 96-8206

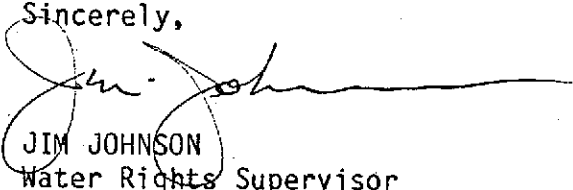
Ray or Helen Christian
Star Rt., Box 121
Hope, ID 83836

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

96-8206
Permit No.
CHRISTIN

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 10/26/83 Accompanied by App Total Q measured theoretical: 0.05

Source GW Tributary to _____ Supp. annubar measurement sheet used? no

If source is surface water, estimate total flow of source _____

Methods of measurement Calculate Meets permit requirements? _____

Measurement calculations:

one home 0.04 - 1.2
8.8(34) 80%
2.33(20)+57
= 0.05 cfs
711
R.V. units 0.05 cfs (150 gpd) (100 days) (100)
325,829
1 home → +.6 AF
1.21 = 1.3 AF
1.21 = 1.2

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	3/4							Sub

System Description 6" x 57' Well with 3/4 hp motor & pump with pipe line to place
of use

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

(1) Domestic ✓
(12) Domestic

0.04 ✓

0.6 ✓

10/1 ✓ 5/31 ✓

0.05 ✓

+31.2

6/1 ✓ 8/30 ✓

Total

0.05 ✓

+1.8

Remarks _____

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW, Sec 21, T59N, R1E

Place(s) of Use

[illegible]

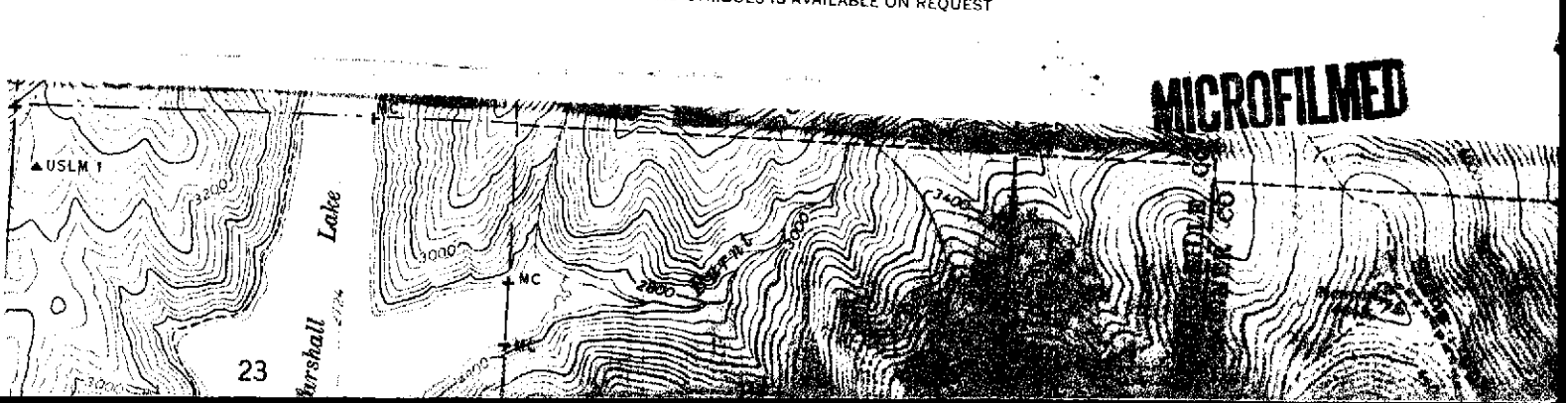
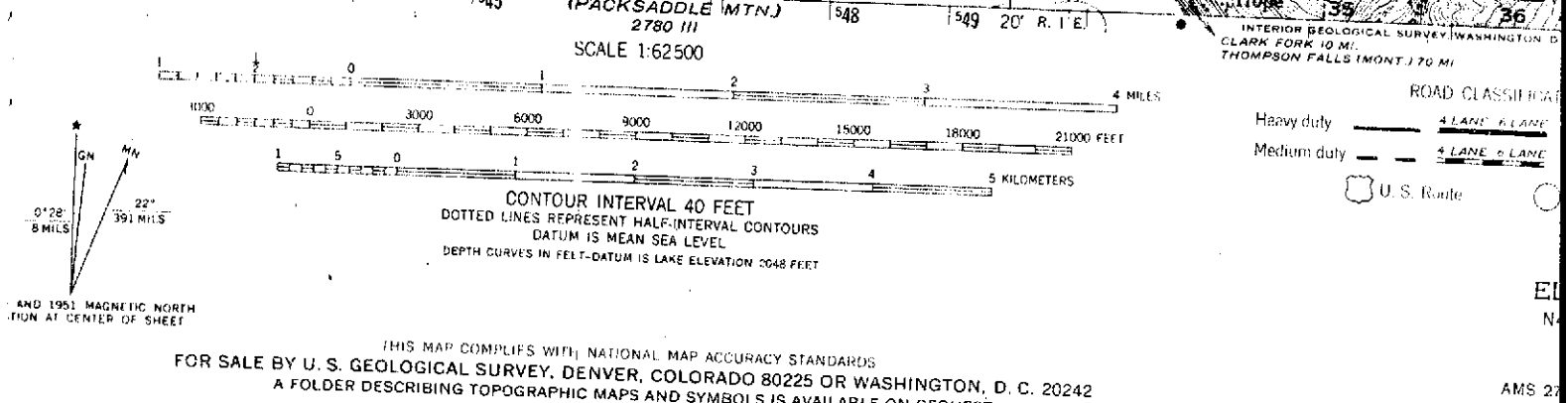
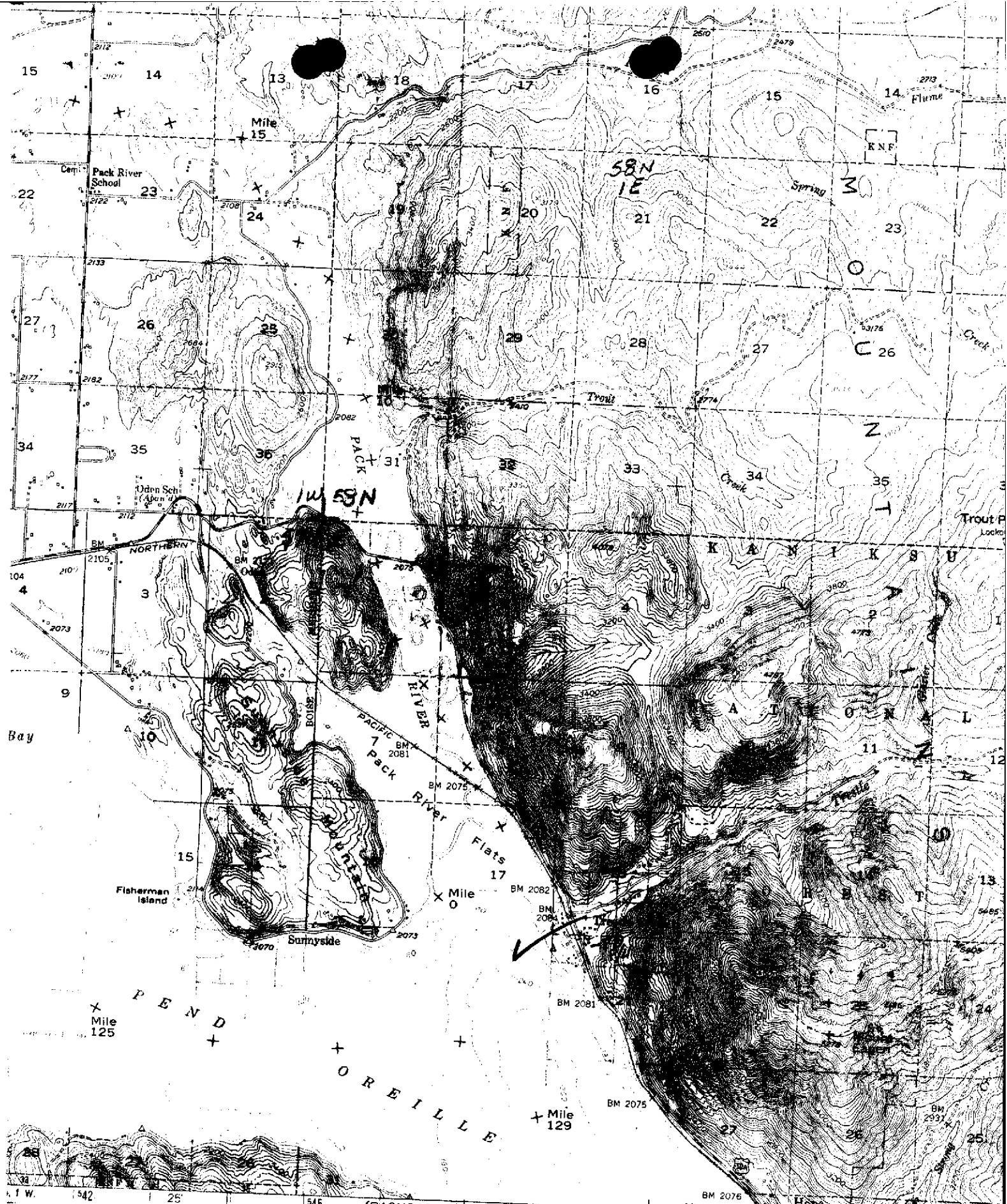
☒ None

☐ Other

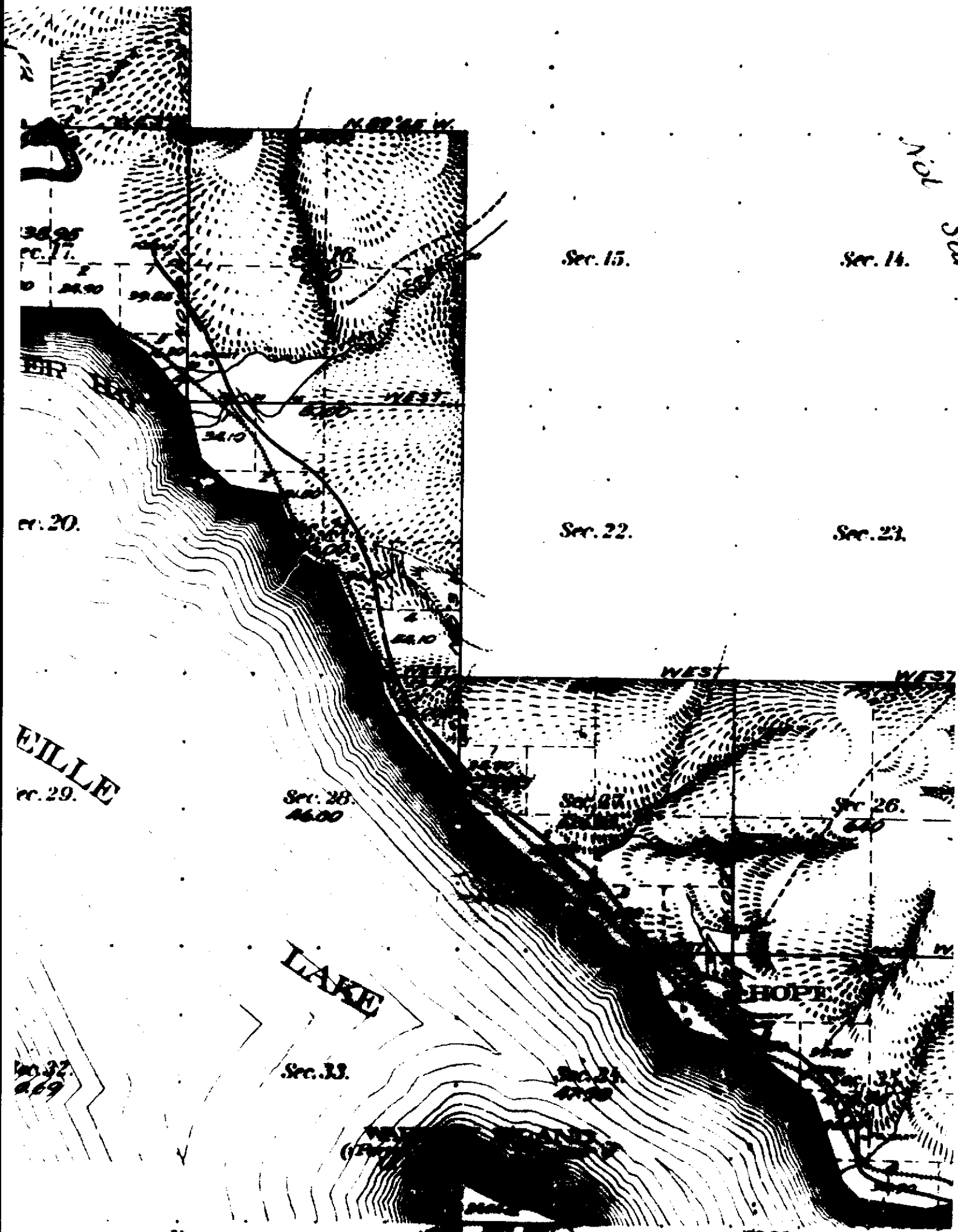
Date 10/31/83

Date 11/1/83

Date 3-28-86



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and 7660.69/acre, Total number of Acres 7624.73

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

RAY CHRISTIN
STAT RT BOX 121
HOPE ID 83836

RE: Permit No. 96-8206

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Asent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-82042

Name(s) of Permit Holder:

Star Ray Christian

Post Office Address:

Star RA Box 121

Hope, Id 83836

Tel. No. 264-5405

Source of Water

Extent of Use

☒ Domestic

12

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

5/25/83

Signature of Permit Holder

Ray Christian

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PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office

MAY 25 1983



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHRISTIAN, RAY & HELEN
STAR RT, BOX 121
HOPE, ID 83836

AUGUST 30, 1983

RE: PERMIT NO. 96-8206

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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Microfilmed

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

96-8206-

CHRISTIAN, RAY &/or HELEN

STAR RT. BOX 121. HOPE, ID 83836

Source: GROUNDWATER

Date Filed: 05/25/1983

Diversion Pt: NENW Sec 21 T 57N R 01E

Use: DOMESTIC (0.17 CFS)
DOMESTIC (0.04 CFS)

In: NENW Sec 21 T 57N R 01E

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

July 19, 1983

Panhandle Health District
2195 Ironwood Ct.
Coeur d'Alene, Id. 83814

Re: 96-8206

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

pms

Enc. - Appln.

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