

AFFIDAVIT OF PUBLICATION

95-8330
MICA BAY LAND COMPANY
INC.
P. O. BOX 943, COEUR D
ALENE, ID 83814
Source: MICA CREEK, SOUTH
FORK trib. to MICA CREEK
Date Filed: 06/07/1983
Diversion Pt: NWSW Sec 17 T 49N
04W NWNW Sec 30 T 49N R 04W
NESW SESE NWSW SWNW Sec
24 T 49N R 05W SENE SWNE
NESW NWSW SWSW Sec 23 T 49N
R 05W
Use: FISH PROP. (11.80 CFS)
In: NWSW Sec 17 T 49N R 04W
NWNW Sec 30 T 49N R 04W NESW
SESE NWSW SWNW Sec 24 T 49N
R 05W SENE SWNE NESW
NWSW SWSW Sec 23 T 49N R 05W

95-8332
WOLFE, STANLEY K. &/or E.
PAULINE
1419 CENTER AVE., ST.
MARIES, ID 83861
Source: COEUR D ALENE lake
trib. to SPOKANE RIVER
Date Filed: 06/07/1983
Diversion Pt: LOT 03 Sec 11 T 48N
R 04W
Use: IRRIGATION (0.02 CFS)
In: LOT 03 Sec 11 T 48N R 04W
FOR 1 ACRES

95-8333
SWEHOSKY, SIDNEY RAY
W. 1400 TWIN LAKES RD.,
RATHDRUM, ID 83838
Source: FISH CREEK trib. to
TWIN LAKES
Date Filed: 05/26/1983
Diversion Pt: LOT 04 Sec 36 T 53N
R 05W
Use: DOMESTIC (0.02 CFS)
In: LOT 04 Sec 36 T 53N R 05W

95-8334
GUMPRECHT, DONALD M.
317 MILITARY DR., COEUR D
ALENE, ID 83814
Source: BLUE CREEK trib. to
COEUR D ALENE LAKE
Date Filed: 06/07/1983
Diversion Pt: SWSE Sec 19 T 50N
R 02W
Use: IRRIGATION (0.02 CFS);
RECREATION STORAGE (1.0
AF); DIVERSION TO STORAGE
(0.18 CFS)
In: SWSE Sec 19 T 50N R 02W
FOR 1 ACRES

95-8335
SANDERS, CHUCK
N. 2550 N. IDAHO RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 06/08/1983
Diversion Pt: NWSW Sec 02 T 51N
R 05W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 51N R 05W
FOR 7 ACRES

95-8324
CARNIE, CHARLES D. &/or
LAURA &/or ALICE
W. 6905 CARNIE RD., COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/03/1983
Diversion Pt: SWNE Sec 05 T 49N
R 04W
Use: STOCKWATER (0.05 CFS);
DOMESTIC (0.08 CFS)
In: SWNE Sec 05 T 49N R 04W

95-8326
TRYON, CHARLES L. &/or
CAROL J.
2316 RODKEY DR., POST
FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversion Pt: LOT 03 Sec 11 T 50N
R 05W
Use: DOMESTIC (0.08 CFS)
In: LOT 03 Sec 11 T 50N R 05W

95-8323
MC CALLA, MARVIN &/ or
MARIE
3401 E. PINEHILL DR., COEUR
D ALENE, ID 83814
Source: SPRINGS trib. to SINKS
Date Filed: 06/03/1983
Diversion Pt: SENW NESW LOT
02 LOT 03 Sec 31 T 53N R 02W
Use: IRRIGATION (0.04 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NENW Sec 31 T 53N R 02W
FOR 2 ACRES

STATE OF IDAHO,
County of Kootenai, } ss.

Carol Nedge

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the
States, resident of the State of Idaho, over the age of twenty-one years and
party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (pri
clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily
Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circ
in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular
issue of said newspaper for 2 consecutive Week
commencing on the 16 day of June, 1983
ending on the 23 day of June, 1983, and
publication was made as often during said period as said
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly publi
said Kootenai County, during a period of more than seventy-eight consecutive
immediately prior to the first publication of said notice.

Carol Nedge

Subscribed and sworn to before me this

RECEIVED

day of June, 1983

JUN 24 1983 *Roberta Dranley*
Notary Public for the State of

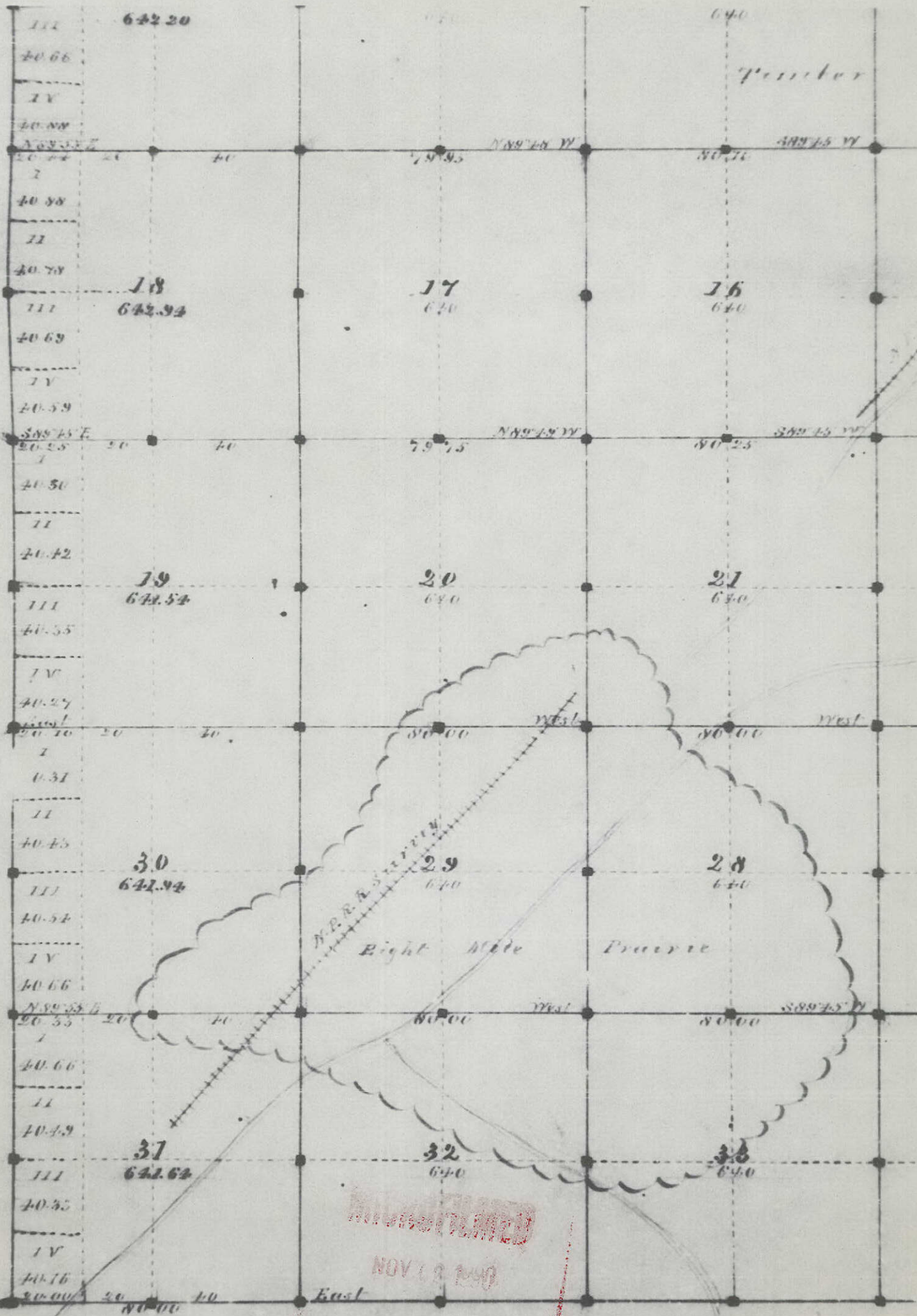
95-8327
MICA BAY LAND COMPANY
INC.
P. O. BOX 943, COEUR D
ALENE, ID 83814
Source: UNNAMED STREAMS
trib. to MICA CREEK, SOUTH
FORK MICA CREEK, SOUTH
FORK trib. to MICA CREEK
Date Filed: 06/07/1983
Diversion Pt: NESE Sec 23 T 49N
R 05W SWNW SESE Sec 24 T 49N
R 05W NWNW Sec 30 T 49N R 04W
NWSW Sec 17 T 49N R 04W
Use: IRRIGATION (3.60 CFS);
DOMESTIC (0.02 CFS)
In: NWNW Sec 30 T 49N R 04W
NENE SWNE SENE NENW
NWNW SWNW SENW NESW
NWSW NESE SESE Sec 24 T 49N
R 05W SWNE SENE SENW
NESW NWSW NESE NWSE Sec
23 T 49N R 05W NWSW Sec 17
T 49N R 04W SWNW Sec 24 T 49N
R 05W FOR 265 ACRES
95-8328
MICA BAY LAND COMPANY
INC.
P. O. BOX 943, COEUR D
ALENE, ID 83814
Source: CABIN CREEK trib. to
MICA CREEK, NORTH FORK
MICA CREEK, NORTH FORK
trib. to MICA CREEK

Date Filed: 06/07/1983
Diversion Pt: SWSW SESW
NWSE NESE SENE NENE Sec
14 T 49N R 05W NWNW NENW
Sec 13 T 49N R 05W SWNW Sec
18 T 49N R 04W
Use: FISH PROP. (15.90 CFS)
In: SWSW SESW NWSE NESE
SENE NENE Sec 14 T 49N R 05W
NWNW NENW Sec 13 T 49N R
05W SWNW Sec 18 T 49N R 04W

95-8221
MORGAN, TERRY J.
RT. 1 BOX 312, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 06/03/1983
Diversion Pt: LOT 04 Sec 30 T 53N
R 03W
Use: DOMESTIC (0.14 CFS)
In: LOT 04 Sec 30 T 53N R 03W
The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't. Way, Coeur d'Alene, Id.
83814 on or before JULY 5, 1983.
KEN DUNN, Dir.

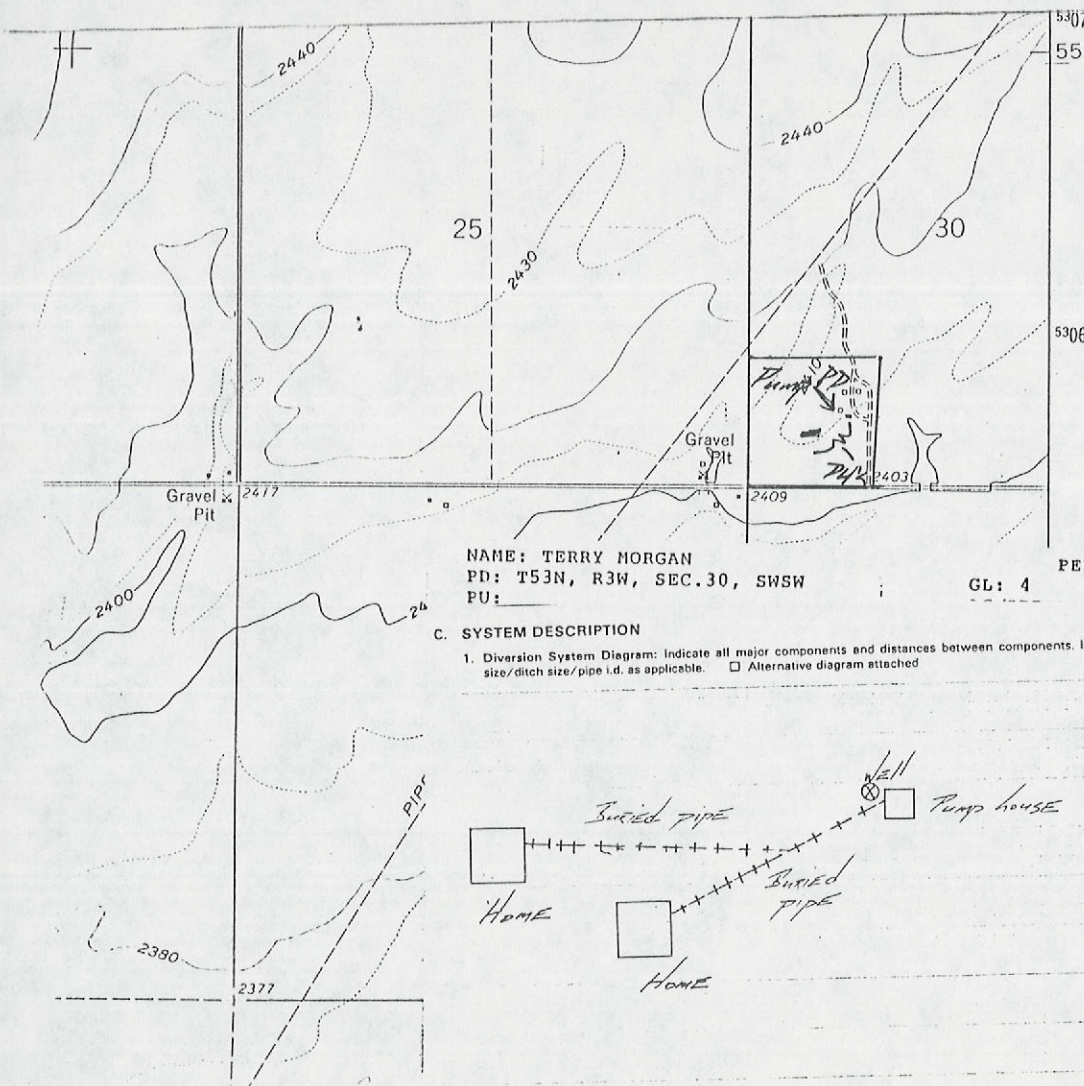
Legal 92
June 16, 23, 1983

MICROFILMED



SCHEMATIC

Provide a schematic Diagram showing the location of the well in the 1/4/4 with respect to houses, roads, other wells or readily identifiable features.



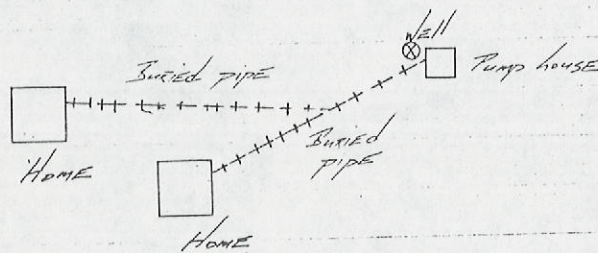
NAME: TERRY MORGAN
PD: T53N, R3W, SEC. 30, SWSW
PU: _____

GL: 4

PERMIT NUMBER: 96-08221
MAP: # 27
QUAD: E-4, 5

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MicroFILMED

NOV 02 1990

Inspected by

J. H. King

Date

3/26/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 96-08221

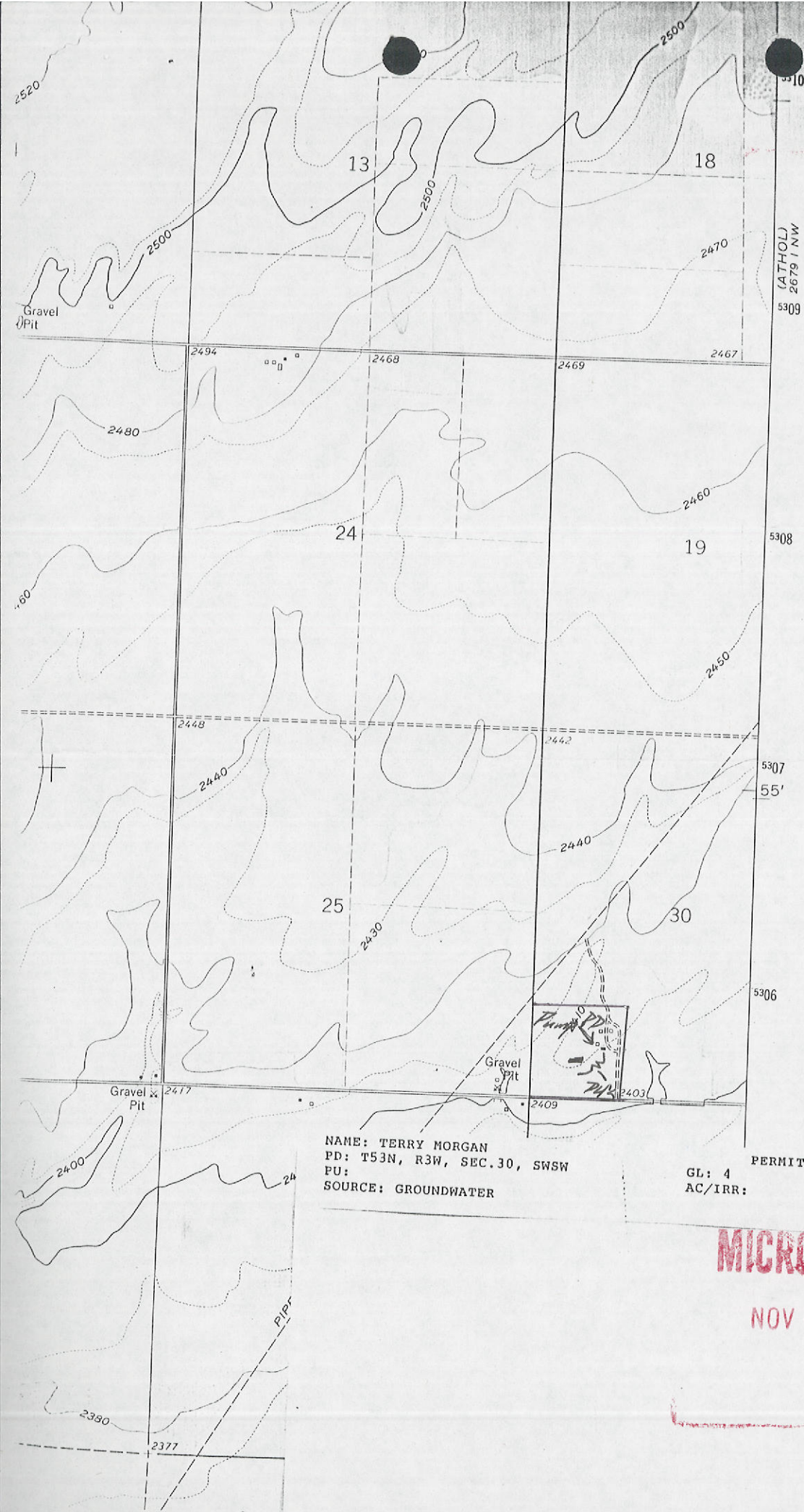


10
pump house



P4
Morgan
house

NOV 12 1996
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NAME: TERRY MORGAN
PD: T53N, R3W, SEC.30, SWSW
PU:
SOURCE: GROUNDWATER

PERMIT NUMBER: 96-08221
GL: 4
AC/IRR: MAP: # 27
QUAD: E-4, 5

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NOV 02 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08221

Priority: June 3, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 2.4 AF

This is to certify, that TERRY J. MORGAN
E. 1955 BRUNNER RD.
ATHOL, ID 83801

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 3, 1983; and
has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 30, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 30 LOT 4(SWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

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NOV 02 1990

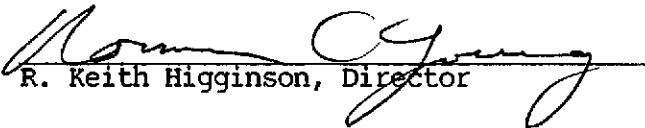
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08221

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of OCTOBER, 1990.

Acting for


R. Keith Higginson, Director

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NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TERRY J. MORGAN Phone 687-1364

Post office address P.O. Box 312, Pritchard, Id 83858

2. Source of water supply Ground which is a tributary of _____

3. Location of point of diversion is GL4 (SW1SW) of Section 30 Township 53N

Range 34W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.14 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 430 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: GL4 (SW1SW) 1/4 of Section 30 Township 53N
Range 34W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served: _____, or number of families to be supplied with domestic water 8

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant.

b. Who owns the land to be irrigated or place of use Applicant & Subdivision land
owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Contract agreement to provide water to other members of subdivision

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

30

53N

P.12
P/4

3W

Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Berry T. Morgan
(Applicant)

Proposed Priority 6/3/1983

MICROFILMED

Received by JH Date 6-3-83 Time 10:30 A

Preliminary check by KK Fee \$ 30⁰⁰

Receipted by JH Date 6-3-83 (27106)

Publication prepared by m Date 6/9/83

Published in Coeur d'Alene Press

Publication dates 6/10-23/83

Publication approved m Date 7/12/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LB JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8221, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

95-8336
MICA BAY LAND COMPANY
INC.
P. O. BOX 943, COEUR D
ALENE, ID 83814
Source: MICA CREEK, SOUTH
FORK trib. to MICA CREEK
Date Filed: 06/07/1983
Diversión Pt: NWSW Sec 17 T 49N
04W NWNW Sec 30 T 49N R 04W
NESW SESE NWSW SWNW Sec
24 T 49N R 05W SENE SWNE
NESW NWSW SWSW Sec 23 T 49N
R 05W
Use: FISH PROP. (11.00 CFS)
In: NWSW Sec 17 T 49N R 04W
NWNW Sec 30 T 49N R 04W
SESE NWSW SWNW Sec 24 T 49N
R 05W SENE SWNE NESW
NWSW SWSW Sec 23 T 49N R 05W

95-8332
WOLFE, STANLEY K. &/or E.
PAULINE
1419 CENTER AVE., ST.
MARIES, ID 83861
Source: COEUR D ALENE lake
trib. to SPOKANE RIVER
Date Filed: 06/07/1983
Diversión Pt: LOT 03 Sec 11 T 48N
R 04W
Use: IRRIGATION (0.02 CFS)
In: LOT 03 Sec 11 T 48N R 04W
FOR 1 ACRES

95-8333
SWEHOSKY, SIDNEY RAY
W. 1400 TWIN LAKES RD.,
RATHDRUM, ID 83838
Source: FISH CREEK trib. to
TWIN LAKES
Date Filed: 06/26/1983
Diversión Pt: LOT 04 Sec 36 T 53N
R 05W
Use: DOMESTIC (0.02 CFS)
In: LOT 04 Sec 36 T 53N R 05W

95-8334
GUMPRECHT, DONALD M.
317 MILITARY DR., COEUR D
ALENE, ID 83814
Source: BLUE CREEK trib. to
COEUR D ALENE LAKE
Date Filed: 06/07/1983
Diversión Pt: SWSE Sec 19 T 50N
R 02W
Use: IRRIGATION (0.02 CFS);
RECREATION STORAGE (1.0
AF); DIVERSION TO STORAGE
(0.18 CFS)
In: SWSE Sec 19 T 50N R 02W
FOR 1 ACRES

95-8335
SANDERS, CHUCK
N. 2550 N. IDAHO RD.,
RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversión Pt: NWSW Sec 02 T 51N
R 06W
Use: IRRIGATION (0.14 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NWSW Sec 02 T 51N R 06W
FOR 1 ACRES

95-8334
CARNIE, CHARLES D. &/or
LAURA &/or ALICE
W. 8965 CARNIE RD., COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/03/1983
Diversión Pt: SWNE Sec 05 T 49N
R 04W
Use: STOCKWATER (0.05 CFS);
DOMESTIC (0.08 CFS)
In: SWNE Sec 05 T 49N R 04W

95-8326
TRYON, CHARLES L. &/or
CAROL J.
2316 RODKEY DR., POST
FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 06/06/1983
Diversión Pt: LOT 03 Sec 11 T 50N
R 05W
Use: DOMESTIC (0.08 CFS)
In: LOT 03 Sec 11 T 50N R 05W

95-8323
MC CALLA, MARVIN &/ or
MARIE
3401 E. PINEHILL DR., COEUR
D ALENE, ID 83814
Source: SPRINGS trib. to SINKS
Date Filed: 06/03/1983
Diversión Pt: SENW NESW LOT
02 LOT 03 Sec 31 T 53N R 02W
Use: IRRIGATION (0.04 CFS);
STOCKWATER (0.02 CFS);
DOMESTIC (0.04 CFS)
In: NENW Sec 31 T 53N R 02W
FOR 2 ACRES

STATE OF IDAHO,
County of Kootenai, } ss.

Carol Nedge

being first duly

upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the
States, resident of the State of Idaho, over the age of twenty-one years and
party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (pri
clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily
Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circ
in said county.

3. The

Notice

of which the annexed is a printed copy, was published in the regular
issue of said newspaper for 2 consecutive Week

commencing on the 16 day of June, 1983

ending on the 23 day of June, 1983, and

publication was made as often during said period as said

newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly publi
said Kootenai County, during a period of more than seventy-eight consecutive
immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 16 day of June, 1983

RECEIVED

JUN 24 1983 *Roberta Stanley*
Notary Public for the State of

95-8327
MICA BAY LAND COMPANY
INC.
P. O. BOX 943, COEUR D
ALENE, ID 83814

Source: UNNAMED STREAMS
trib. to MICA CREEK, SOUTH
FORK MICA CREEK, SOUTH
FORK trib. to MICA CREEK
Date Filed: 06/07/1983
Diversión Pt: NESE Sec 23 T 49N
R 05W SWNW SESE Sec 24 T 49N
R 05W NWNW Sec 30 T 49N R 04W
NWSW Sec 17 T 49N R 04W
Use: IRRIGATION (3.60 CFS);
DOMESTIC (0.02 CFS)
In: NWNW Sec 30 T 49N R 04W
NWSW SWSW Sec 19 T 49N R 04W
NENE SWNE SENE NENW
NWNW SWNW SENW NESW
NWSW NESE SESE Sec 24 T 49N
R 05W SWNE SENE SENW
NESW NWSW NESE NWSE Sec
23 T 49N R 05W NWSW Sec 17
T 49N R 04W SWNW Sec 24 T 49N
R 05W FOR 265 ACRES

95-8328
MICA BAY LAND COMPANY
INC.
P. O. BOX 943, COEUR D
ALENE, ID 83814
Source: CABIN CREEK trib. to
MICA CREEK, NORTH FORK
MICA CREEK, NORTH FORK
trib. to MICA CREEK

Date Filed: 06/07/1983
Diversión Pt: SWSW SESW
NWSE NESE SENE NENE Sec
14 T 49N R 05W NWNW NENW
Sec 13 T 49N R 05W SWNW Sec
18 T 49N R 04W
Use: FISH PROP. (15.90 CFS)
In: SWSW SESW NWSE NESE
SENE NENE Sec 14 T 49N R 05W
NWNW NENW Sec 13 T 49N R
05W SWNW Sec 18 T 49N R 04W

95-8221
MORGAN, TERRY J.
RT. 1 BOX 312, RATHDRUM, ID
83858
Source: GROUNDWATER
Date Filed: 06/03/1983
Diversión Pt: LOT 04 Sec 30 T 53N
R 03W
Use: DOMESTIC (0.14 CFS)
In: LOT 04 Sec 30 T 53N R 03W
The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, 4055
Gov't. Way, Coeur d'Alene, Id.
83814 on or before JULY 5, 1983.
KEN DUNN, Dir.

Legal 92
June 16, 23, 1983

MICROFILMED

October 11, 1990

TERRY J. MORGAN
E. 1955 BRUNNER RD.
ATHOL, ID 83801

RE: PERMIT NO. 96-08221

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
NOV 02 1990

September 18, 1990

TERRY J. MORGAN
E. 1955 BRUNNER RD.
ATHOL, ID 83801

RE: PERMIT NO. 96-08221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 12 1990

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08221

A. GENERAL INFORMATION

1. Name and address are most current available. (Check BU statement)
2. Exam Date
3. Source (Check Permit)

B. OVERLAP REVIEW

1. & 2. (Rule 5,1,4)

C. SYSTEM DESCRIPTION

1. Diversion System Diagram (Rule 5,1,3 / 5,1,4) *L. ABLE*
2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
3. Word Picture (Rule 5,1,3 / 5,1,4)
4. Diversion (Rule 5,1,3)
5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
6. Irrigation (Rule 5,1,8) method of determination

D. FLOW MEASUREMENTS Check math (Rule 5,1,13 / 5,1,14)

E. FLOW CALCULATIONS Check math (Rule 5,1,13 / 5,1,14)

F. OPTIONAL

G. VOLUME CALCULATIONS

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

H. REMARKS AND OVERLAP ANALYSES

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

I. RECOMMENDATIONS

1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
2. Compare permit to exam for amendments (Rule 5,1,16)

J. AUTHENTICATION

Name, Signature, Certification Date, Exam Date.

WELL INSPECTION REPORT

Check with permit and well log for discrepancies

RECEIVED
JUN 27 1990

Department of Water Resources

Signature J. King Date 12/8/89

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 96-08221

1. Legal Description of Well Location:

Twp. 53 N, Rge. 3W Sec. 30, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Gov. Lot 41

2. Owner: TERRY MORGAN

Address: E. 1965 BRUNNER, ATHOL ID 83801

City _____, State _____

3. Approximate date of well construction 1983

Well driller: UNK

4. Casing: Diameter 6" Condition GOOD

5. Casing length above land surface 2' ABOVE FLOOR

6. Well depth (ft) 430 Flowing — Temperature — Access Port NO

7. Condition of piping and valving GOOD

8. Evidence of well seal ✓

9. Shut in pressure or static water level UNK

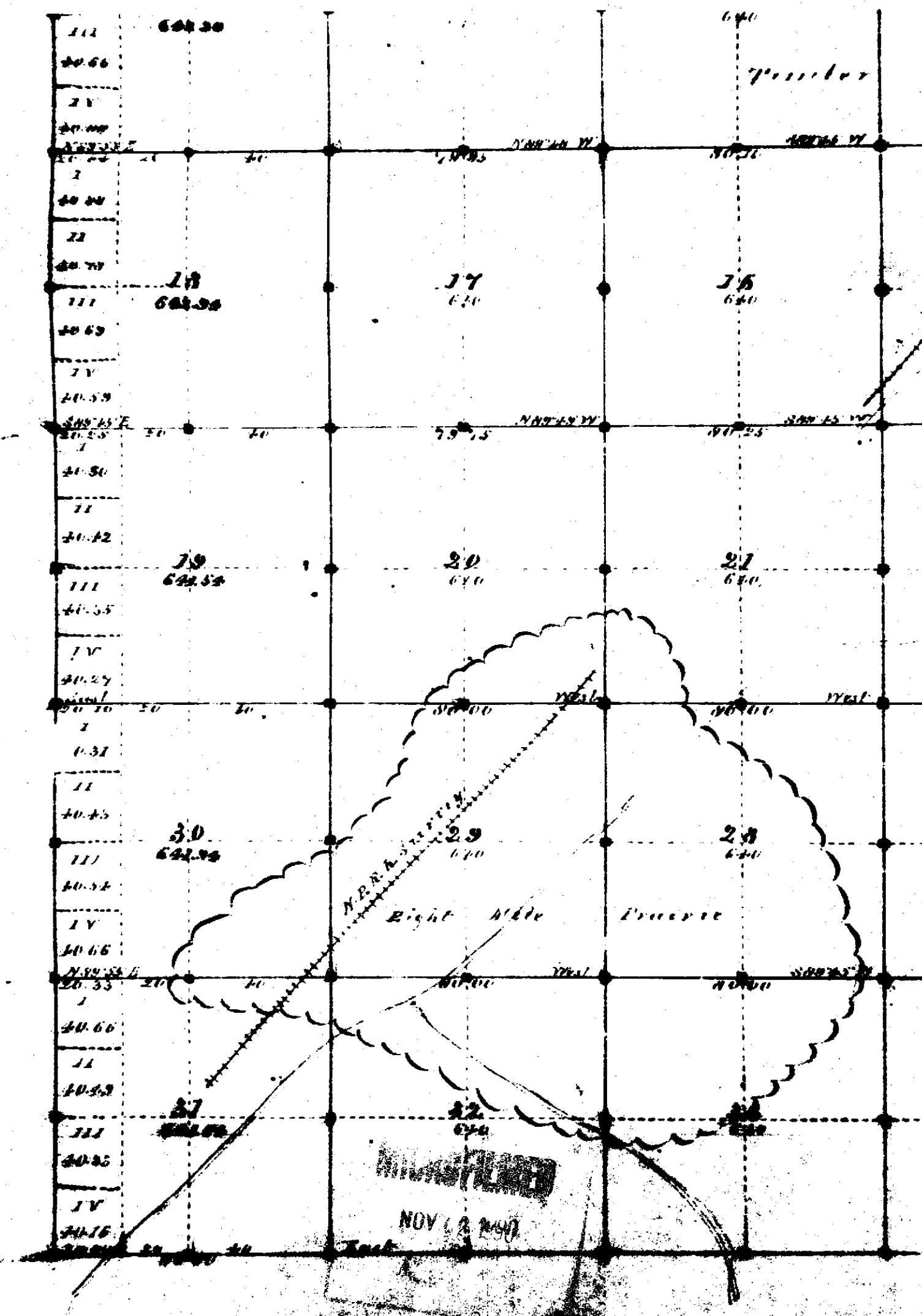
10. Evidence of leakage around the casing NO

11. Does well need repair NO

12. Comments _____

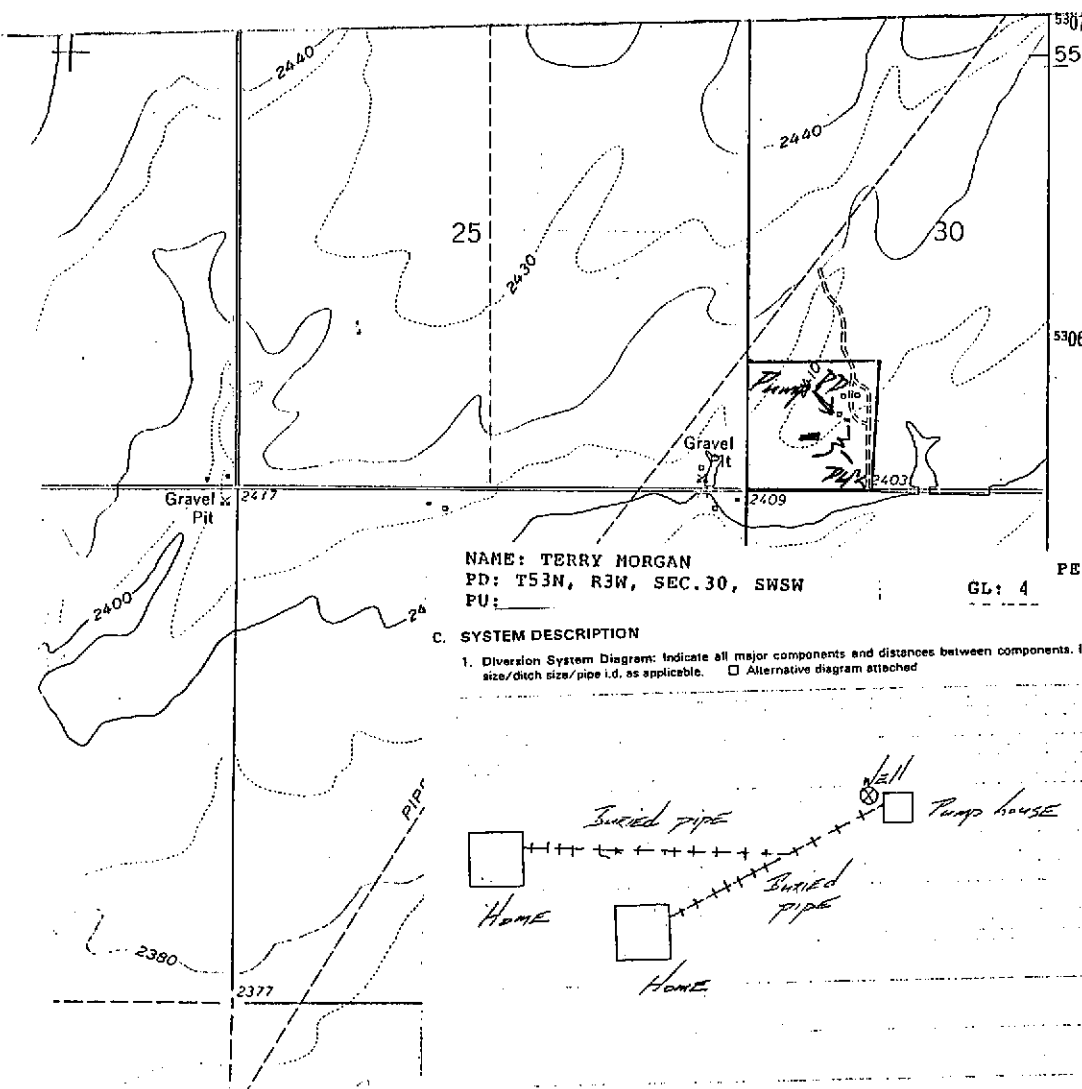
MicroFILMED

NOV 12 1989



SCHEMATIC

Provide a schematic Diagram showing the location of the well in the $\frac{1}{4}$ / $\frac{1}{4}$ with respect to houses, roads, other wells or readily identifiable features.



NAME: TERRY MORGAN
PD: T53N, R3W, SEC. 30, SWSW
PU:

GL: 4

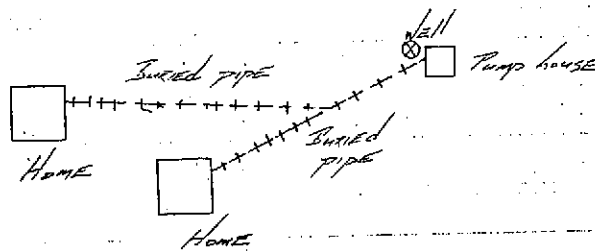
PERMIT NUMBER: 96-08221

MAP: # 27

QUAD: E-4, 5

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

MICROFILMED

NOV 02 1990

Inspected by

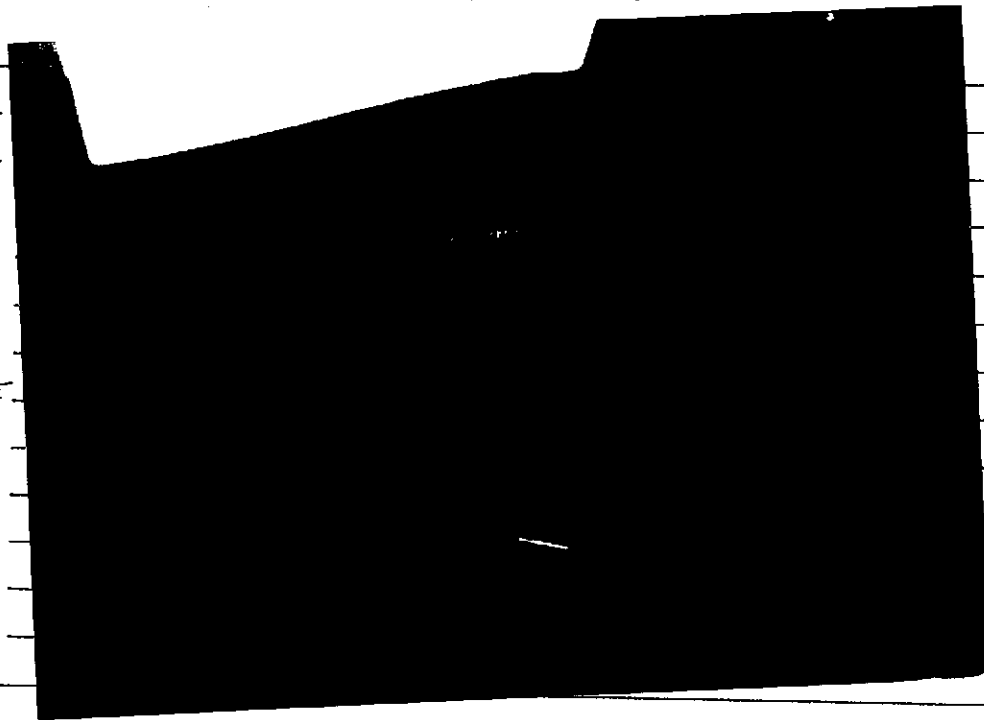
J. H. King

Date

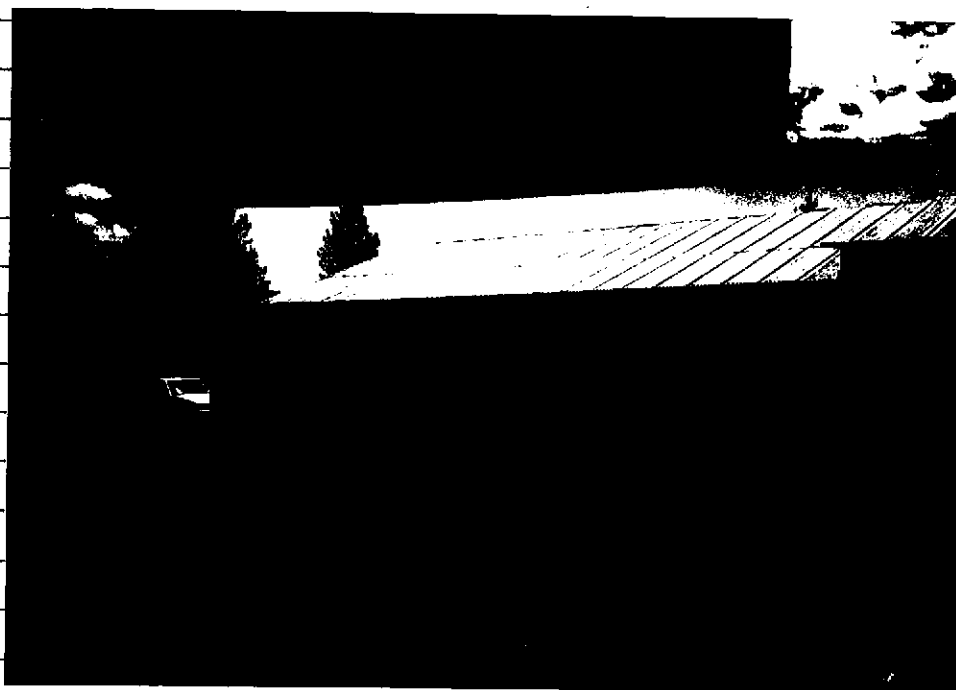
3/26/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 96-08221



PH
pump house



PH
Morgan
home

NOV 12 1964

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RECEIVED
JUN 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Terry Morgan Permit No. 96-8221
Current Address: E 1955 Brunner Rd. 83801 Phone No. 683-2746
2. Accompanied by: Mrs. Morgan EXAM. DATE: 7/10/89
Address: Same Phone No. same
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

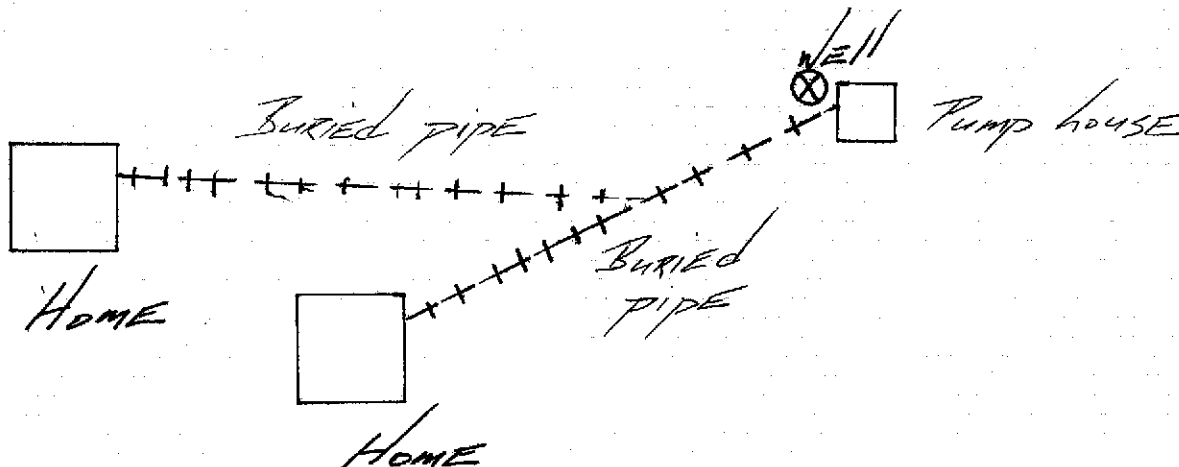
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV (2 1990

Scale: 1" = NTS

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Using a preexisting well with a submersible pump has a 320 gal. pressure tank buried pipe line to two households

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>submersible</i>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>4</i>		<i>SW</i>	<i>SW</i>	<i>30</i>	<i>53N</i>	<i>3W</i>	<i>Kootenai</i>	<i>MAP</i>

6. **Place(s) of Use:**

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>53N</i>	<i>3W</i>	<i>30</i>										<i>D</i>							

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NOV 62 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

0.08 cfs CUA
0.04 cfs for two homes

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 AF home/lawn to two homes = 2.4

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NOV 02 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (two homes)	1-1	12-31	~~0.08~~ CVA 0.04	2.40
Totals:			~~0.08~~ 0.04	2.40

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

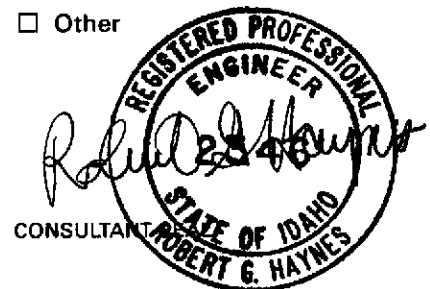
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

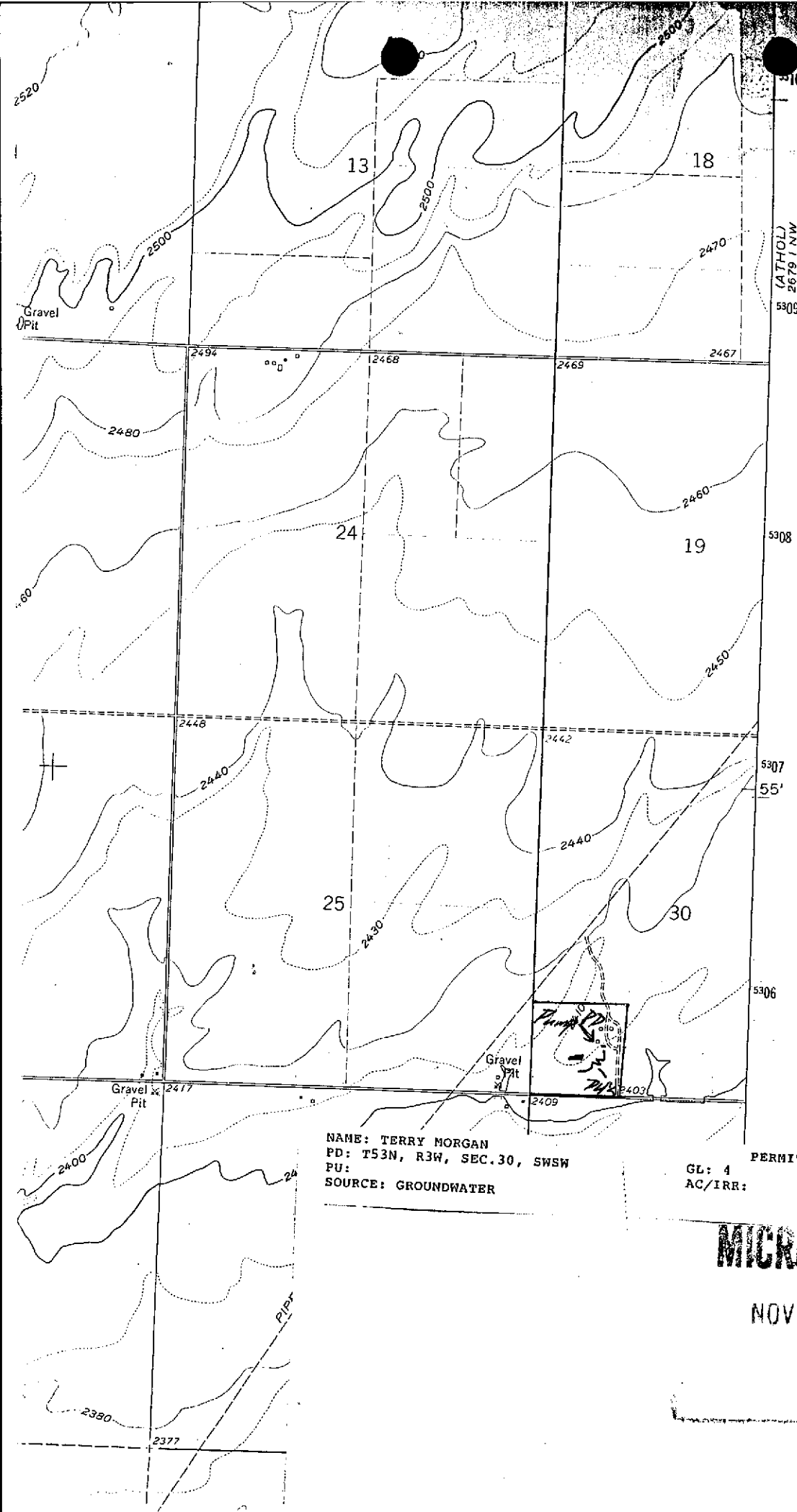
Charlotte Ammon
Charlotte Ammon
2/17/89
July 10 1989



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

NOV 12 1990



NAME: TERRY MORGAN
PD: T53N, R3W, SEC.30, SWSW
PU:
SOURCE: GROUNDWATER

PERMIT NUMBER: 96-08221
GL: 4
AC/IRR: HAP: # 27
QUAD: E-4,5

MICROFILMED

NOV 02 1990



PERMIT NUMBER: 96-08221

MAP: # 27
QUAD: E-4, 5

NOV 02 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 4, 1988

Mr. Terry J. Morgan
E. 1955 Brunner Rd.
Athol, Id. 83801

Re: 96-8221

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/

TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

NOV 02 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8221

Date: 10/4/88
8-24-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file *Not found, due to reported age of well*
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO

AUG 15 1988

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 0
Date 7/29/88
Receipt #
Receipt by JK
Reviewed by JS
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 196-8221

Name(s) of Permit Holder: Terry J. Morgan

Post Office Address: E 1955 Brunner Road Athol, Idaho 83801

Telephone No. 208-683-2766

Source of Water: well-ground

Extent of Use:

Domestic 2 (number of households) Stockwater 6 hogs (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Terry J. Morgan

208-683-2766

(Name)

(Telephone Number)

E. 1955 Brunner Road Athol, Idaho 83801

(Address)

The above information is my true statement of the extent to which the above numbered permit
I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

OCT 17 1988

June 14, 1988

Date

Terry J. Morgan
Signature of Permit Holder (and title, if appropriate)

To: File 96-8221

From: Groundwater Protection

Date: 9/27/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

① Owner reported that ~~brad~~
drilled

② Brad-X says they did
not drill.

I recommend no further
action due to the age
of the well.

JB

RECEIVED

Oct 17 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

September 8, 1988

RECEIVED
SEP 23 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Lindon Cordon
Brand X Water Wells
E. 5785 Judy K Drive
Rathdrum, ID 83858

Department of Water Resources

RE: Well Log
Drillers License

Dear Mr. Cordon: - *We did not drill this Well for Morgan's*

Please submit a driller's report for a well you drilled for Terry and/or Shelley Morgan in 1979. The legal description for this well is SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, T53N, R3W. If you did not drill this well or cannot produce a log, please contact me.

Also, I have never received a \$5,000 bond or bond continuation for your well driller's license for 1988-89. You are not authorized to drill wells until a bond is submitted and your license is renewed.

Sincerely,

John E. Beal

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.94)

CC: Ken Knoblock
96-8221

John E. Beal, attached is a copy showing the bond for 5000 was renewed. You should have received a new rides showing this. If you've not received this let me know & I'll have to order another one.

MICROFILMED

OCT 17 1988

Glen McCharness Agcy.
2433 Government Way
Coeur d'Alene, ID 83814
The Agent Who Cares
(208) 765-4947

*Thank you
LJB
9-19-88*

*She will send to me
JCB 7/29/88*



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

September 8, 1988

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Lindon Cordon
Brand X Water Wells
E. 5785 Judy K Drive
Rathdrum, ID 83858

RE: Well Log
Drillers License

Dear Mr. Cordon:

Please submit a driller's report for a well you drilled for Terry and/or Shelley Morgan in 1979. The legal description for this well is SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, T53N, R3W. If you did not drill this well or cannot produce a log, please contact me.

Also, I have never received a \$5,000 bond or bond continuation for your well driller's license for 1988-89. You are not authorized to drill wells until a bond is submitted and your license is renewed.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.94)

CC: Ken Knoblock
96-8221

MICROFILMED

OCT 17 1988

E 1955 Banner Rd.
Athol, Idaho 83801
August 31, 1988

RECEIVED

SEP 02 1988

Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Department of Water Resources

RE: Permit No 96-8221

The well you are asking about was drilled by Brand X Well
Drilling in 1979.

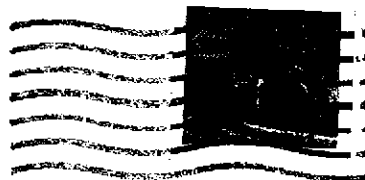
Sincerely

Shelley R. Meyer

RECEIVED

OCT 17 1988

Shelley Morgan
E 1955 Brunner Rd
Athol, Idaho 83801



State Of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706-2237



August 24, 1988

Terry J. Morgan
E. 1955 Brunner Road
Athol, ID 83801

RE: Permit No. 96-8221

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please provide the requested information by September 24, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: N. Region

MICROFILMED

OCT 17 1988

To: File 96-8221

From: Groundwater Protection

Date: 8/23/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

?
v

☒ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

gib

MICROFILMED

OCT 17 1988

138916
CERTIFIED MAIL
May 31, 1988

MORGAN, TERRY J.
RT. 1 BOX 312
RATHDRUM, ID 83858

PROOF DUE NOTICE

RE: Permit No. 96-8221

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MORGAN, TERRY J.
RT. 1 BOX 312
RATHDRUM, ID 83858

AUGUST 30, 1983

RE: PERMIT NO. 96-8221

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KK APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 7/5/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/24/83 ✓

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

6-3-83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: SLB Date: 7-18-83

STATE OFFICE REVIEW:

SLW/L17 26

☐ See attached sheet for more information.

By: [Signature] Date: 8/8/83

RECEIVED
AUG 8 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8221-

MORGAN, TERRY J.

RT. 1 BOX 312, RATHDRUM, ID 83858

Source: GROUNDWATER

Date Filed: 06/03/1983

Diversion Pt: LOT 04 Sec 30 T 53N R 03W

Use: DOMESTIC (0.14 CFS)

In: LOT 04 Sec 30 T 53N R 03W

MICROFILMED