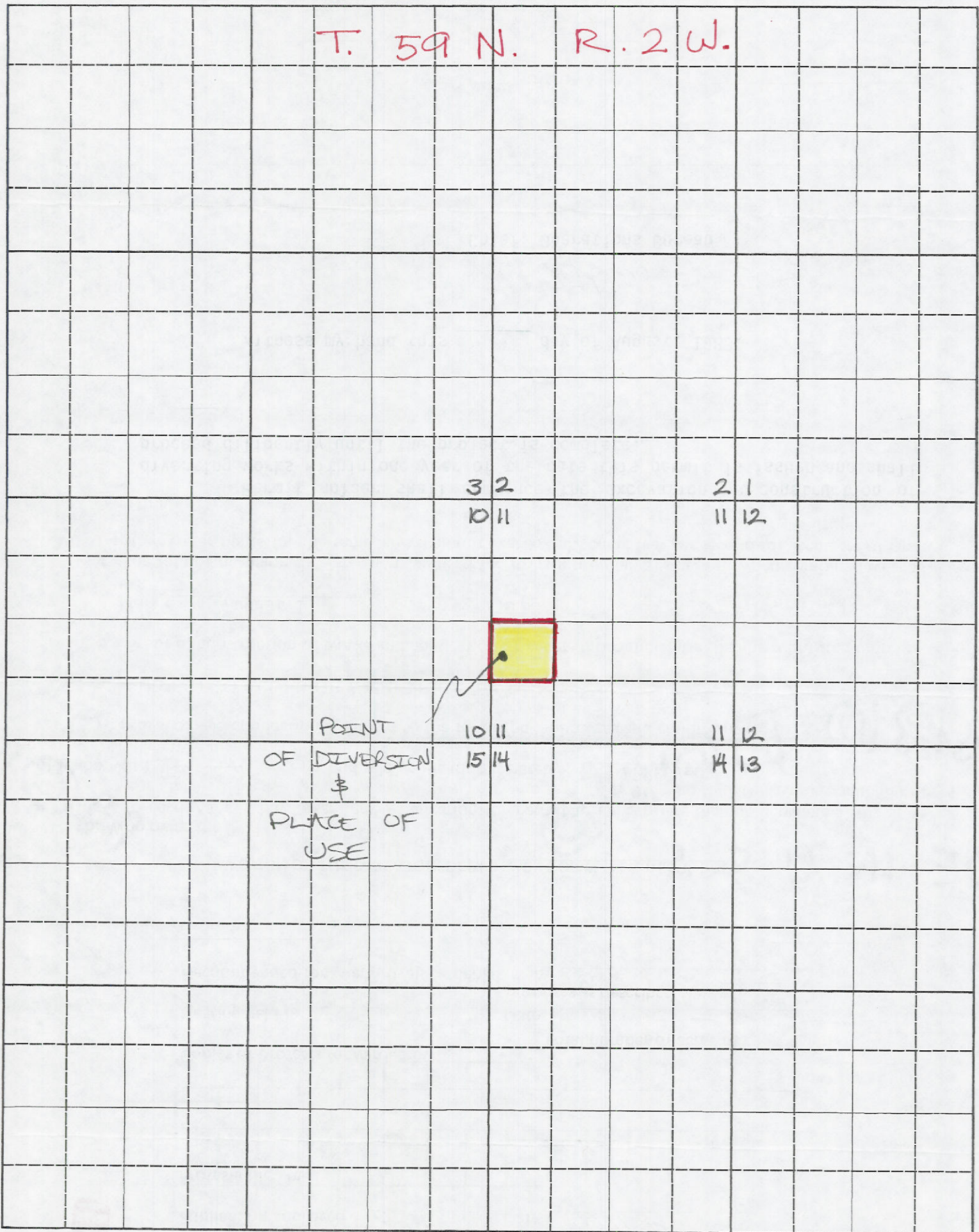


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Lin R. Finley*  
*Patricia A. Finley*  
(Applicant)

MICROFILMED

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

legal notice  
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 6, 1983 and ending on the 22 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983.

Adelle M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources  
Northern District Office

MICROFILMED

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8213

DICKINSON, O.N. &/or PAULINE  
RT. 1 BOX 265, SAGLE, ID 83860

Source: GROUNDWATER  
Date Filed: 06/01/1983  
Diversion Pt: NWNW Sec 32 T 56N R 02W  
Use: IRRIGATION (0.10 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 32 T 56N R 02W FOR 5 ACRES

96-8214

HESTER, DON &/or JANE  
P.O. BOX 61, CAREY-  
WOOD, ID 83809  
Source: GROUNDWATER  
Priority Date: 06/01/1983  
Diversion Pt: NWSE Sec 18 T 54N R 02W  
Use: DOMESTIC (0.08 CFS)  
In: NWSE Sec 18 T 54N R 02W

96-8215

MAYO, JOE CARL &/or ARETA  
P.O. BOX 128, COLBURN, ID 83865  
Source: UNNAMED  
STREAM trib. to GROUSE CREEK  
Date Filed: 06/02/1983  
Diversion Pt: NWSE Sec 07 T 59N R 02E  
Use: POWER (0.50 CFS)  
In: SWSE Sec 07 T 59N R 02E

96-8216

CUDDY, WILLIAM &/or LOIS  
P.O. BOX 849, THOMPSON FALLS, MT. 59873

Source: UNNAMED  
STREAM trib. to PEND OREILLE LAKE  
Date Filed: 06/02/1983  
Diversion Pt: NESE Sec 21 T 57N R 01E  
Use: DOMESTIC (0.04 CFS)  
In: NESE LOT 03 Sec 21 T 57N R 01E

96-8222

FINLEY, LEMUEL R. &/or PATRICIA A.  
C/O P.O. BOX C, SAND-  
POINT, ID 83864  
Source: SPRING trib. to PACK RIVER  
Date Filed: 06/03/1983  
Diversion Pt: NWSW Sec 11 T 59N R 02W  
Use: DOMESTIC (0.20 CFS)  
In: NWSW Sec 11 T 59N R 02W

96-8223

ODEN VIEW ESTATES IMPROVEMENT ASSN.  
RT. 1 BOX 569B1, SAND-  
POINT, ID 83864  
Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER  
Date Filed: 06/03/1983  
Diversion Pt: SWSE Sec 05 T 57N R 01W  
Use: IRRIGATION (0.07 CFS)  
In: SWSE Sec 05 T 57N R 01W FOR 1 ACRES

96-8224

MILLER, EUGENE C. &/or MARJORIE E.  
C/O P.O. BOX C, SAND-  
POINT, ID 83864  
Source: SPRING trib. to SINKS  
Date Filed: 06/03/1983  
Diversion Pt: NWSW Sec 11 T 59N R 02W  
Use: DOMESTIC (0.20 CFS)  
In: NWSW Sec 11 T 59N R 02W

96-8225

MEISER, VERNON M. &/or ALBERTAL.  
P.O. BOX 5805, RENO, NV 89513  
Source: GROUNDWATER  
Date Filed: 06/02/1983  
Diversion Pt: SENE Sec 16 T 56N R 02W  
Use: IRRIGATION (0.04 CFS)  
COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SENE Sec 16 T 56N R 02W SWNW Sec 15 T 56N R 02W FOR 12 ACRES

96-8226

HURLEY, GEORGE &/or RHONDA  
RT. 1 BOX 461, SAND-  
POINT, ID 83864  
Source: RAPID LIGHT-  
NING CREEK trib. to PACK RIVER  
Date Filed: 06/06/1983  
Diversion Pt: NESE Sec 02 T 58N R 01E  
Use: DOMESTIC (0.02 CFS)  
In: NESE Sec 02 T 58N R 01E

96-8227

NEWTON, HAROLD  
KYER, LENARD R.  
NEVEAU, PEARL  
P.O. BOX 1071, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 06/07/1983  
Diversion Pt: NENE Sec 29 T 57N R 03W  
Use: DOMESTIC (0.08 CFS)  
In: NENE Sec 29 T 57N R 03W

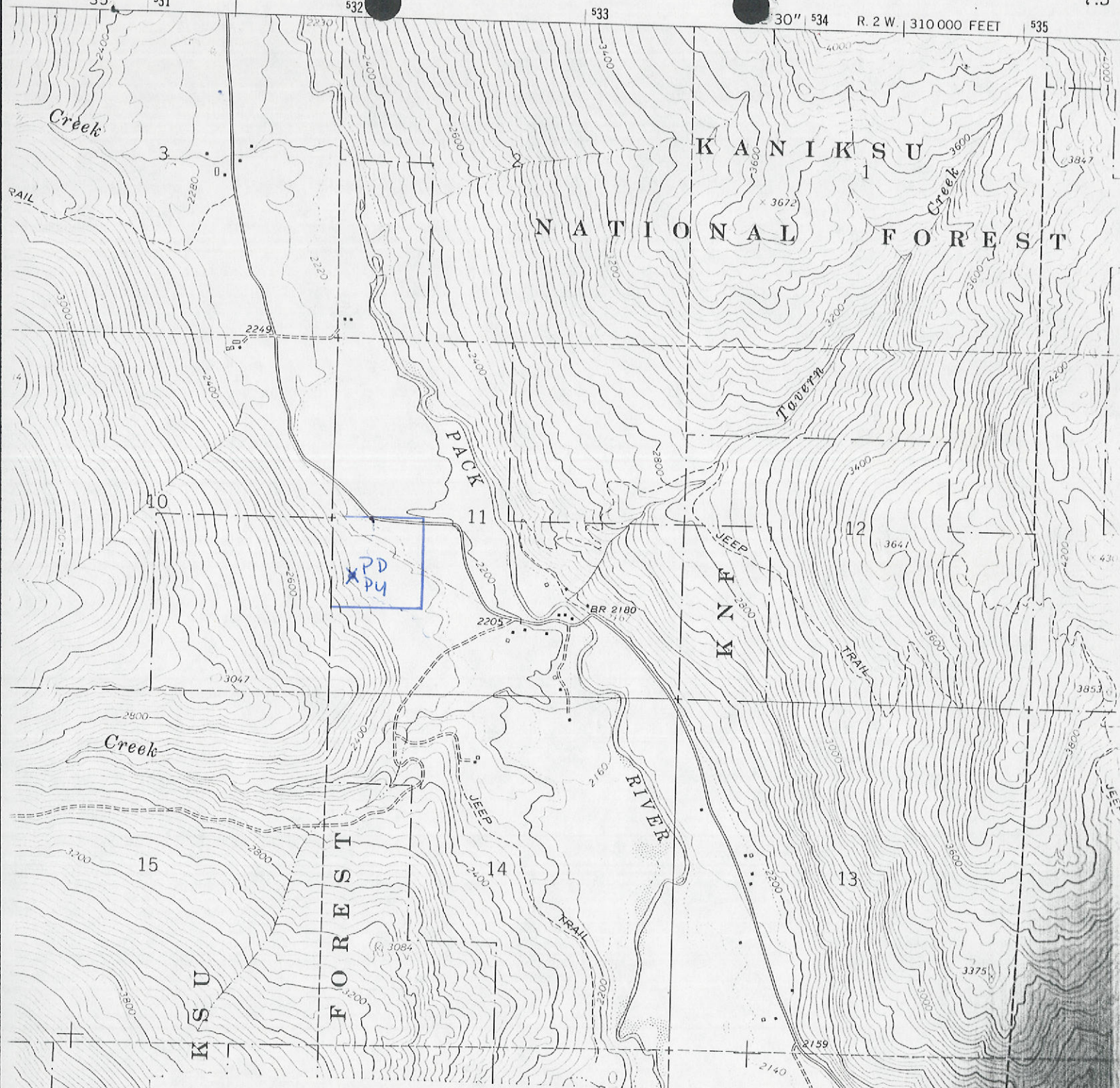
96-8228

ARGUE, ROBERT  
STAR RT. BOX 97, HOPE, ID 83836  
Source: SPRING trib. to PEND OREILLE LAKE  
UNNAMED STREAM trib. to PEND OREILLE LAKE  
Date Filed: 06/07/1983  
Diversion Pt: SENE Sec 21 T 57N R 01E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.02 CFS)  
In: SWNE Sec 21 T 57N R 01E FOR 1 ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 5, 1983.

KEN DUNN, Dir.

Published 6/15 & 6/22/83.  
Dept. of Water Resources



Lemuel R. Finley and Patricia A. Finley Phone 208/263-1158

c/o P. O. Box C, Sandpoint, Idaho 83864

pply unnamed spring which is a tributary of unknown (Pack River)

diversion is NW % of SW % of Section 11 Township 59 North R2W

96-08222  
MAP 32  
C-6

NOV 21 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08222

Priority: June 3, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.04 CFS  
1.2 AF

This is to certify, that PATRICIA A FINLEY  
LEMUEL R FINLEY

PO BOX C

SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 3, 1983; and has submitted Proof of Beneficial Use on July 5, 1988. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to PACK RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWNWSW , Sec. 11, Township 59N, Range 02W  
BONNER County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

59N 02W 11 NWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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NOV 21 1991

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08222

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21<sup>st</sup>  
day of OCTOBER, 1991.

Acting for

  
R. Keith Higginson, Director



NOV 21 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Lemuel R. Finley and Patricia A. Finley Phone 208/263-1158  
Post office address c/o P. O. Box C, Sandpoint, Idaho 83864
2. Source of water supply unnamed spring which is a tributary of unknown <sup>From USGS MAP SW-6-3-83 (PACK River)</sup>
3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 11 Township 59 North  
Range 2 W B.M. Bonner County, additional points of diversion if any: N/A  
From MAP-2K-6-3-83
4. Water will be used for the following purposes:  
Amount .10 cfs <sup>PER LETTER dated 6-17-83</sup> for domestic purposes from January 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
.10 cfs <sup>PER LETTER dated 6-17-83</sup>  
a. .20 cubic feet per second ~~and/or XXXXXXXXXXXXXXXXXXXXXXXXXX acre-feet per annum~~
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pipe, two-inch, with 700 gallon storage tank located on Applicants' property.  
b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A  
Period of year when water will be diverted to storage N/A to N/A inclusive.  
(Month/Day) (Month/Day)  
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is five (5) years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 11 Township 59 North  
Range 2 W B.M. From MAP 6-3-83-2K  
(2) Amount of power to be generated: N/A horsepower under N/A feet of head.  
(3) List number of each kind of livestock to be watered unknown  
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water four (4)  
(5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use      Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks \_\_\_\_\_

**Abstract**

|    |    |    |    |   |    |
|----|----|----|----|---|----|
| T. | 59 | N. | R. | 2 | W. |
|----|----|----|----|---|----|

|    |    |
|----|----|
| 3  | 2  |
| 10 | 11 |

|    |    |
|----|----|
| 2  | 1  |
| 11 | 12 |

|    |    |
|----|----|
| 10 | 11 |
| 15 | 14 |

|    |    |
|----|----|
| 11 | 12 |
| 14 | 13 |

|                             |  |
|-----------------------------|--|
| POINT<br>OF DIVERSION<br>\$ |  |
| PLACE<br>OF<br>USE          |  |

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

# MICROFILMED

*Patricia A. Kinley*  
(Applicant)

Proposed Priority 6/3/1983

Received by JH Date 6-3-83 Time NOON

Preliminary check by JH Fee \$ 302

Receipted by JH Date 6-3-83 (27-113)

Publication prepared by PMS Date 6/8/83

Published in Idaho State

Publication dates 6/15+22/83

Publication approved LB Date 7/27/83

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12<sup>th</sup> day of August, 1983.

J. Glen Saxton  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 6, 1983 and ending on the 22 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day

of 7, 1983.

Glenn M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources  
Northern District Office

MICROFILMED

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8213

DICKINSON, O.N. &/or PAULINE  
RT. 1 BOX 265, SAGLE, ID 83860

Source: GROUNDWATER  
Date Filed: 06/01/1983  
Diversion Pt: NWNW Sec 32 T 56N R 02W  
Use: IRRIGATION (0.10 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWNW Sec 32 T 56N R 02W FOR 5 ACRES

96-8214

HESTER, DON &/or JANE  
P.O. BOX 61, CAREY-  
WOOD, ID 83809  
Source: GROUNDWATER  
Priority Date: 06/01/1983  
Diversion Pt: NWSE Sec 18 T 54N R 02W  
Use: DOMESTIC (0.08 CFS)  
In: NWSE Sec 18 T 54N R 02W

96-8215

MAYO, JOE CARL &/or ARETA  
P.O. BOX 128, COLBURN, ID 83865  
Source: UNNAMED  
STREAM trib. to GROUSE CREEK  
Date Filed: 06/02/1983  
Diversion Pt: NWSE Sec 07 T 59N R 02E  
Use: POWER (0.50 CFS)  
In: SWSE Sec 07 T 59N R 02E

96-8216

CUDDY, WILLIAM &/or LOIS  
P.O. BOX 849, THOMPSON FALLS, MT. 59873

Source: UNNAMED  
STREAM trib. to PEND OREILLE LAKE  
Date Filed: 06/02/1983  
Diversion Pt: NESE Sec 21 T 57N R 01E  
Use: DOMESTIC (0.04 CFS)  
In: NESE LOT 03 Sec 21 T 57N R 01E

96-8222

FINLEY, LEMUEL R. &/or PATRICIA A.  
C/O P.O. BOX C, SAND-  
POINT, ID 83864  
Source: SPRING trib. to PACK RIVER  
Date Filed: 06/03/1983  
Diversion Pt: NWSW Sec 11 T 59N R 02W  
Use: DOMESTIC (0.20 CFS)  
In: NWSW Sec 11 T 59N R 02W

96-8223

ODEN VIEW ESTATES  
IMPROVEMENT ASSN.  
RT. 1 BOX 569B1, SAND-  
POINT, ID 83864  
Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER  
Date Filed: 06/03/1983  
Diversion Pt: SWSE Sec 05 T 57N R 01W  
Use: IRRIGATION (0.07 CFS)  
In: SWSE Sec 05 T 57N R 01W FOR 1 ACRES

96-8224

MILLER, EUGENE C. &/or MARJORIE E.  
C/O P.O. BOX C, SAND-  
POINT, ID 83864  
Source: SPRING trib. to SINKS  
Date Filed: 06/03/1983  
Diversion Pt: NWSW Sec 11 T 59N R 02W  
Use: DOMESTIC (0.20 CFS)  
In: NWSW Sec 11 T 59N R 02W

96-8225

MEISER, VERNON M. &/or ALBERTAL.  
P.O. BOX 5805, RENO, NV 89513  
Source: GROUNDWATER  
Date Filed: 06/02/1983  
Diversion Pt: SENE Sec 16 T 56N R 02W  
Use: IRRIGATION (0.04 CFS)  
COMMERCIAL (0.04 CFS)  
DOMESTIC (0.04 CFS)  
In: SENE Sec 16 T 56N R 02W SWNW Sec 15 T 56N R 02W FOR 12 ACRES

96-8226

HURLEY, GEORGE &/or RHONDA  
RT. 1 BOX 461, SAND-  
POINT, ID 83864  
Source: RAPID LIGHT-  
NING CREEK trib. to PACK RIVER  
Date Filed: 06/06/1983  
Diversion Pt: NESE Sec 02 T 58N R 01E  
Use: DOMESTIC (0.02 CFS)  
In: NESE Sec 02 T 58N R 01E

96-8227

NEWTON, HAROLD  
KYER, LENARD R.  
NEVEAU, PEARL  
P.O. BOX 1071, SAND-  
POINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 06/07/1983  
Diversion Pt: NENE Sec 29 T 57N R 03W  
Use: DOMESTIC (0.08 CFS)  
In: NENE Sec 29 T 57N R 03W

96-8228

ARGUE, ROBERT  
STAR RT. BOX 97, HOPE, ID 83836  
Source: SPRING trib. to PEND OREILLE LAKE  
UNNAMED STREAM trib. to PEND OREILLE LAKE  
Date Filed: 06/07/1983  
Diversion Pt: SENE Sec 21 T 57N R 01E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.02 CFS)  
In: SWNE Sec 21 T 57N R 01E FOR 1 ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 5, 1983.

KEN DUNN, Dir.

Published 6/15 & 6/22/83.  
Dept. of Water Resources

October 22, 1991

PATRICIA A FINLEY  
LEMUEL R FINLEY  
PO BOX C  
SANDPOINT ID 83864

RE: WATER RIGHT NO. 96-08222

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

RECEIVED  
NOV 21 1991

# LICENSE REVIEW CHECKLIST

Permit No. 96-8222

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance         
Order to reinstate needed? yes        no ☒

Total cfs Limited by fee .04

Limited by capacity       

Total volume Limited by flow       

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked       

Theoretical checked         
If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒

More than one per 1/4? Remember remark       

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4       

Description of non-irrig uses ☒

Special overlap condition       

## Conditions -

Measuring device         
W.Master control         
Overlap         
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd         
Proof Rec'd       

CHECK FOR ADJ. CLAIM Needed according to proof filed       

Filed - needs amended       

Add'l fee required       

Not filed -       

Not needed       

Comments/Changes to Examiner's Recommendations:

NOV 21 1991

License ☒ 10-day        30-day       

Back of field report signed?

Reviewer S. Curlew Date 10/14/91 Review time 5 min.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JUN 28 1991  
Department of Water Resources

**A. GENERAL INFORMATION**

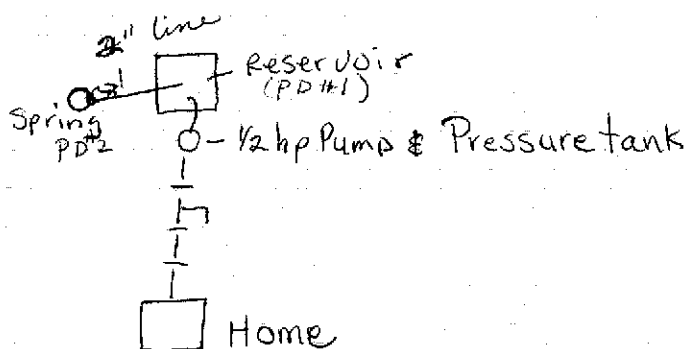
1. Owner: Lemuel R. Finley & Patricia A. Finley Permit No. 968222  
Current Address: 90 Box C, Sandpoint ID 83864 Phone No. 263-1158  
2. Accompanied by: None EXAM. DATE: 7/6/90  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Unnamed Spring tributary to Pack River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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NOV 21 1991

Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

Photo did not develop

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water travels from spring through 2" pvc pipe to 700 gallon reservoir. A 1/2 hp sta-rite pump pumps water to a well & troll 202 pressure tank then to home. There is a hand pump near the pump house.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp     | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|--------|------------------|-----------|-----------------------------------|
| #1                                    |            | 1/2 hp | C 48 K 2 E C 11  | Sta-Rite  | 6 K 81                            |
| Gravity #2                            |            |        |                  |           |                                   |
|                                       |            |        |                  |           |                                   |
|                                       |            |        |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | NW  | SW  | 11   | 59N  | 2W   | Benner | Map                             |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination Map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 59N  | 2W   | 11   |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

RECORDED

NOV 21 1991

Do not use this space

**D. FLOW MEASUREMENTS**

None

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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**E. FLOW CALCULATIONS**

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{(5)(8.8)(1.66)}{(2.31)(20)(10)} = 0.046$$

1 Home, L & G

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

1 home, L & G

NOV 21 1991

*[The page contains faint horizontal lines, suggesting it was part of a lined notebook or document.]*

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | 0.04                         | 1.2                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.04                         | 1.2                      |

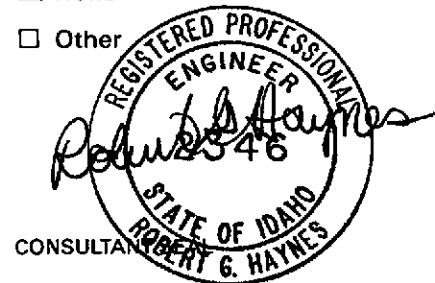
☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Field Examiner's Name Theresa J. Wright

Signature Theresa E. Bright

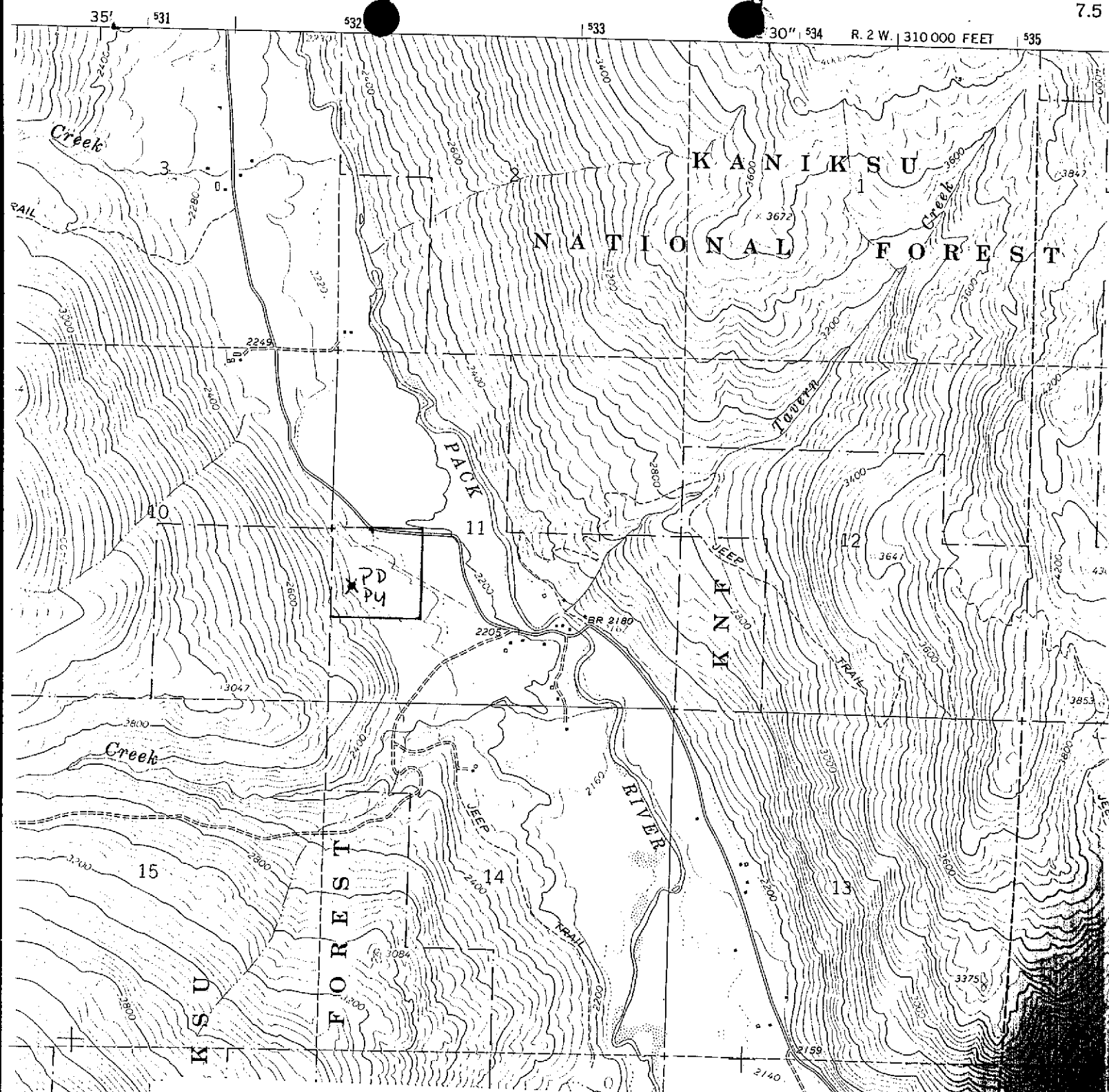
Certification Date 4/16/90

Field Report Preparation Date 1/6/90



**K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

NOV 21 1991



Lemuel R. Finley and Patricia A. Finley Phone 208/263-1158

c/o P. O. Box C, Sandpoint, Idaho 83864

Apply unnamed spring which is a tributary of unknown (Pack River)

of diversion is NW 1/4 of SW 1/4 of Section 11 Township 39 North R2W

96-08222

MAP 32

C-6

NOV 21 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 96-8222

Name(s) of Permit Holder(s): LEMUEL R. AND PATRICIA A. FINLEY

Post Office Address: 300 CARIBOU ROAD

SAMUELS, IDA. 83862 Tel. No. (714) 536-8492

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9/19/83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

9/26/83  
Date

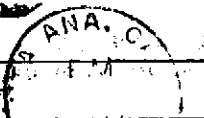
Lemuel R. Finley  
Signature of Permit Holder

L. R. FINNEY

1006 MAIN ST.

HUNTINGTON BEACH CALIF

92648



RECEIVED

SEP 29 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

September 12, 1988

Mr. Lemuel Finley  
c/o P.O. Box C.  
Sandpoint, Id. 83864

Re: 96-8222

Dear Mr. Finley:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

TDK/pms

NOV 21 1991



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8222

Date: 8-2-1988

General Considerations:

y Name same as permit  
y Signature the same as permit holder  
y Address change \_\_\_\_\_ If yes, prepare a data entry  
y Proof received timely  
N/A Reinstated

Source of Water:

y Surface water  
y Groundwater  
N/A 1. well log in file  
N/A 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses  
y Is rate or volume and fee appropriate?  
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:

|                     |       |         |
|---------------------|-------|---------|
| Date proof received | _____ | _____   |
| Date proof due      | _____ | + _____ |
| No. of days late    | _____ | = _____ |
| Priority date       | _____ | + _____ |
| NEW PRIORITY DATE   | _____ | = _____ |

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED  
JUL - 5 1988

For Office Use Only  
Fee Received           
Date           
Receipt #           
Receipt by           
Reviewed by           
Sent to region         

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8222

Name(s) of Permit Holder: LEMUEL R. FINLEY and PATRICIA A. FINLEY

Post Office Address: c/o P.O. Box C

Sandpoint, Idaho 83864 Telephone No. 208/263-3115

Source of Water: Unnamed spring, which is a tributary of Pack River.

Extent of Use: 1

Domestic 1 (number of households) Stockwater          (number and type of stock)

Irrigation          (acres) Other/Remark The extent of use may include development of the property up to 4 households, with domestic gardening irrigation and firefighting capabilities

Total rate and/or volume for which proof is submitted .10 .04 cfs          acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-1-84

Measuring Device: Required?      Yes   X   No  
Installed?      Yes      No Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required?      Yes   X   No  
Installed?      Yes      No

Person to contact to accompany the Department representative during the field examination:

Ted Finley 208/263-1158  
(Name) (Telephone Number)

Upper Pack River, Sandpoint, Idaho 83864  
(Address)

RECEIVED  
AUG 18 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

LEMUEL R. FINLEY and PATRICIA A. FINLEY  
June 24, 1988 Lemuel R. Finley Patricia A. Finley  
Date Signature of Permit Holder (and title, if appropriate)

\* per letter 7-11-88

July 25, 1988

Mr. and Mrs. Eugene C. Miller  
Mr. and Mrs. Lemuel R. Finley  
c/o Lem Finley Sales, Inc.  
3500 West Garry Avenue  
Standa Ana, Ca 92704

Dear Ladies and Gentlemen:

Re: Permit No. 96-8222 - Finley  
Permit No. 96-8224 - Miller

Pursuant to a letter sent to the department from your attorney, Steve Smith, I'm returning check No. 751 in the amount of \$50 to Mr. and Mrs. Finley and check No. 1763 in the amount of \$50 to Mr. and Mrs. Miller since no fee is required for field inspection for a single family domestic use.

In addition, the department will modify the proof forms to reflect the single use for each proof as instructed by Mr. Smith.

The next step is for the department to conduct a field inspection to determine the extent of beneficial use. I cannot tell you just when this inspection will be made, but you will be notified of the department's findings.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosures

c: Fiscal Sec.

RECEIVED

AUG 18 1988

RECEIVED

JUL 15 1988

COOKE, LAMANNA, SMITH & COGSWELL

CHARTERED

ATTORNEYS AND COUNSELORS AT LAW

FIRST AND SUPERIOR

P. O. BOX C

SANDPOINT, IDAHO 83864

(208) 263-3115

Department of Water Resources

THOMAS E. COOKE  
NICK M. LAMANNA  
STEPHEN F. SMITH  
DAR COGSWELL

July 11, 1988

PRIEST RIVER OFFICE:  
PRIEST RIVER PROFESSIONAL CENTER  
PRIEST RIVER, ID 83856  
(208) 448-1221

KAREN M. SATTERLEE  
LEGAL ASSISTANT

Rita Fleck  
Secretary/Records Manager  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

Re: Mr. and Mrs. Lemuel R. Finley, and Mr. and Mrs. Eugene  
C. Miller, Proofs of Beneficial Use, Permits Nos.  
96-8222 and 96-8224

Dear Ms. Fleck:

It was a pleasure talking with you by telephone on July 8, 1988.

In confirmation of that telephone conversation, it would be appreciated if you would please administratively adjust each of these two water rights to that of a single family domestic use. It would also be appreciated if you would please return the examination fees directly to Mr. and Mrs. Finley, and Mr. and Mrs. Miller, at the address of Lem Finley Sales, Inc., 3500 West Garry Avenue, Santa Ana, California 92704.

Thank you for your courtesy and assistance.

Very truly yours,

COOKE, LAMANNA, SMITH & COGSWELL

*Steve Smith*

Steve Smith  
Attorney at Law  
SS:ps

cc: Mr. and Mrs. Lemuel R. Finley  
Mr. and Mrs. Eugene C. Miller

MICROFILMED

AUG 18 1988

COOKE, LAMANNA, SMITH & COGSWELL

CHARTERED

ATTORNEYS AND COUNSELORS AT LAW

FIRST AND SUPERIOR

P. O. BOX C

SANDPOINT, IDAHO 83864

(208) 263-3115

THOMAS E. COOKE  
NICK M. LAMANNA  
STEPHEN F. SMITH  
DAR COGSWELL

June 29, 1988

DECEMBER  
JUL - 5 1988  
Department of Water Resources

PRIEST RIVER OFFICE  
PRIEST RIVER PROFESSIONAL CENTER  
PRIEST RIVER, ID 83856  
(208) 448-1221

KAREN M. SATTERLEE  
LEGAL ASSISTANT

Rita Fleck  
Secretary/Records Manager  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

Re: Mr. and Mrs. Lemuel R. Finley, and Mr. and Mrs. Eugene  
C. Miller, Proofs of Beneficial Use, Permits Nos.  
96-8222 and 96-8224

Dear Ms. Fleck:

Enclosed please find the following documents:

1. Proof of Beneficial Use executed  
by Lemuel R. Finley and Patricia A.  
Finley;
2. Check No. 751 in the amount of  
\$50.00 from Lem R. Finley;
3. Proof of Beneficial Use executed  
by Eugene C. Miller and Marjorie E.  
Miller; and,
4. Check No. 1763 in the amount of  
\$50.00 from Eugene C. Miller.

These documents are transmitted to you pursuant to your letter  
dated May 31, 1988.

It would be appreciated if you would please process these Proofs  
in your usual manner, and transmit them to the Coeur d' Alene  
Field Office for field examination.

MICROFILMED

AUG 18 1988

Rita Fleck  
Secretary/Records Manager  
State of Idaho  
Department of Water Resources  
Page Two  
June 29, 1988

In the event there are any questions concerning these documents,  
please contact me.

Thank you.

Very truly yours,

COOKE, LAMANNA, SMITH & COGSWELL

*Steve Smith*

Steve Smith  
Attorney at Law  
SS:ps  
enclosures  
cc: Mr. and Mrs. Lemuel R. Finley  
Mr. and Mrs. Eugene C. Miller

RECEIVED  
AUG 1 1988

AUG 1 1988

138917  
CERTIFIED MAIL  
May 31, 1988

FINLEY, LEMUEL R. & PATRICIA A.  
C/O P.O. BOX C  
SANDPOINT, ID 83864

**PROOF DUE NOTICE**

RE: Permit No. 96-8222

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

RECORDED

AUG 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

FINLEY, LEMUEL R. & PATRICIA A.  
C/O P.O. BOX C  
SANDPOINT, ID 83864

AUGUST 30, 1983

RE: PERMIT NO. 96-8222

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK APPLICATION NUMBER: \_\_\_\_\_

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 7-5-83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
6-3-83 Date of priority recommended  
Special conditions of approval or cover letter. Reduce pursuant to letter of June 17

By: PLA  
STATE OFFICE REVIEW: return receipt

Date: 7/29/83

☐ See attached sheet for more information.

By: PLA

Date: 8/9/83

RECEIVED  
AUG 05 1983  
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn  
Director

Suite No. 9  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

June 17, 1983

Mr. and Mrs. Lemuel R. Finley  
c/o P. O. Box C  
Sandpoint, Id. 83864

Re: 96-8222

Dear Mr. and Mrs. Finley:

During our review of your application for permit we notice that you have applied for 0.20 CFS of water (approx. 90 gpm) for domestic use for four homes.

This amount is excessive for the intended use and our Department will take steps to reduce the amount to 0.10 CFS (approx. 45 gpm) unless you can prove to the Director's satisfaction that the excess water is needed.

If we do not hear from you within 20 days, we shall reduce your amount of water to the normal amount for 4 homes, which is 0.10 CFS.

If you have any questions, please contact us.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

pms

RECEIVED

96-8222

FINLEY, LEMUEL R. &/or PATRICIA A.

C/O P.O. BOX C, SANDPOINT, ID 83864

Source: SPRING trib. to PACK RIVER

Date Filed: 06/03/1983

Diversion Pt: NWSW Sec 11 T 59N R 02W

Use: DOMESTIC (0.20 CFS)

In: NWSW Sec 11 T 59N R 02W

**MICROFILMED**

**COOKE & LAMANNA**

Attorneys at Law

P. O. Box C

Sandpoint, Idaho 83856

(208) 263-3115

Thomas E. Cooke

Mark M. Lamanna

Steve Smith

Karen M. Satterlee

Legal Assistant

TO State of Idaho  
Department of Water Resources  
Route 5, Box 203 - Suite 1  
Coeur d' Alene, Idaho 83814

DATE June 1, 1983

SUBJECT Finley Application for  
Water Permit

Dear Sir or Madam:

Enclosed please find the original of an Application for  
Permit for Lemuel R. and Patricia A. Finley, as well as  
our check in the amount of \$30.00 for the Application fee.

Please process in your usual manner.

Thank you for your attention to this matter.

Very truly yours,

COOKE, LAMANNA & SMITH

*Steve Smith*

Steve Smith  
Attorney at Law  
SS:ps  
enclosures

MICROFILMED

RECEIVED  
JUN 3 1983

Department of Water Resources  
Northern District Office