

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08225

Priority: June 2, 1983 Amount: 0.04 CFS 25.3 AFA

This is to certify, that VERNON M. MEISER
ALBERTA L. MEISER

P.O. BOX 5805
RENO, NV 89513

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 2, 1983, and has submitted proof to the Department of Water Resources on September 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .200 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.04 CFS	14.3 AFA
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	10.4 AFA
	Totals	0.04 CFS	25.3 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 16, Township 56N, Range 02W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02W	16	SENE	12		12

Total number of acres irrigated: 12

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 174 homes.

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JUL 18 1989

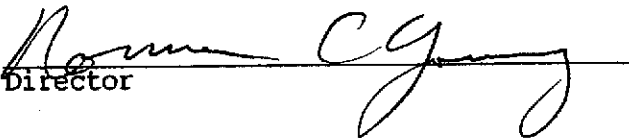
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08225

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21ST
day of APRIL, 1989.

Acting for the Director



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JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
JUN 2 1971

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon M. & Alberta L. Meiser Phone 702-359-0303

Post office address P.O. Box 5805 Reno, NV 89513

2. Source of water supply ground water which is a tributary of -----

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 56 N

Range 2W B.M. Bonner County, additional points of diversion if any: -----

N/A

4. Water will be used for the following purposes:

Amount ----- for ----- purposes from ----- to ----- (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.04 for COMMERCIAL purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount 0.04 for IRRIGATION purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. 28.95* acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. -----

3 HP pump for well

b. Height of storage dam N/A feet, active reservoir capacity ----- acre-feet; total reservoir

capacity ----- acre-feet, materials used in storage dam: -----

Period of year when water will be diverted to storage N/A to ----- inclusive.

2" in 8" casing

c. Proposed well diameter is ----- inches; proposed depth of well is 130 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
Completed June of 1971 (Bob Pitts Well Drilling), See our letter of
use is 1 years (minimum 1 year - maximum 5 years). 6/5/80.
J.J.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 56 N

Range 2W B.M. & SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 56N Range 2W, B.M.

(2) Amount of power to be generated: N/A horsepower under ----- feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be
supplied with domestic water 174.

(5) If water is to be used for other purposes describe: See remarks Paragraph 10.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated ~~12.0~~ J.J.
SEE REMARKS

c. Describe any other water rights used for the same purposes as described above.

~~NONE~~ 96-7886 *

9. a. Who owns the property at the point of diversion Vernon M. & Alberta L.Meiser

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Item 4

Domestic use will serve approximately 90 families plus
84 transient travel trailers.

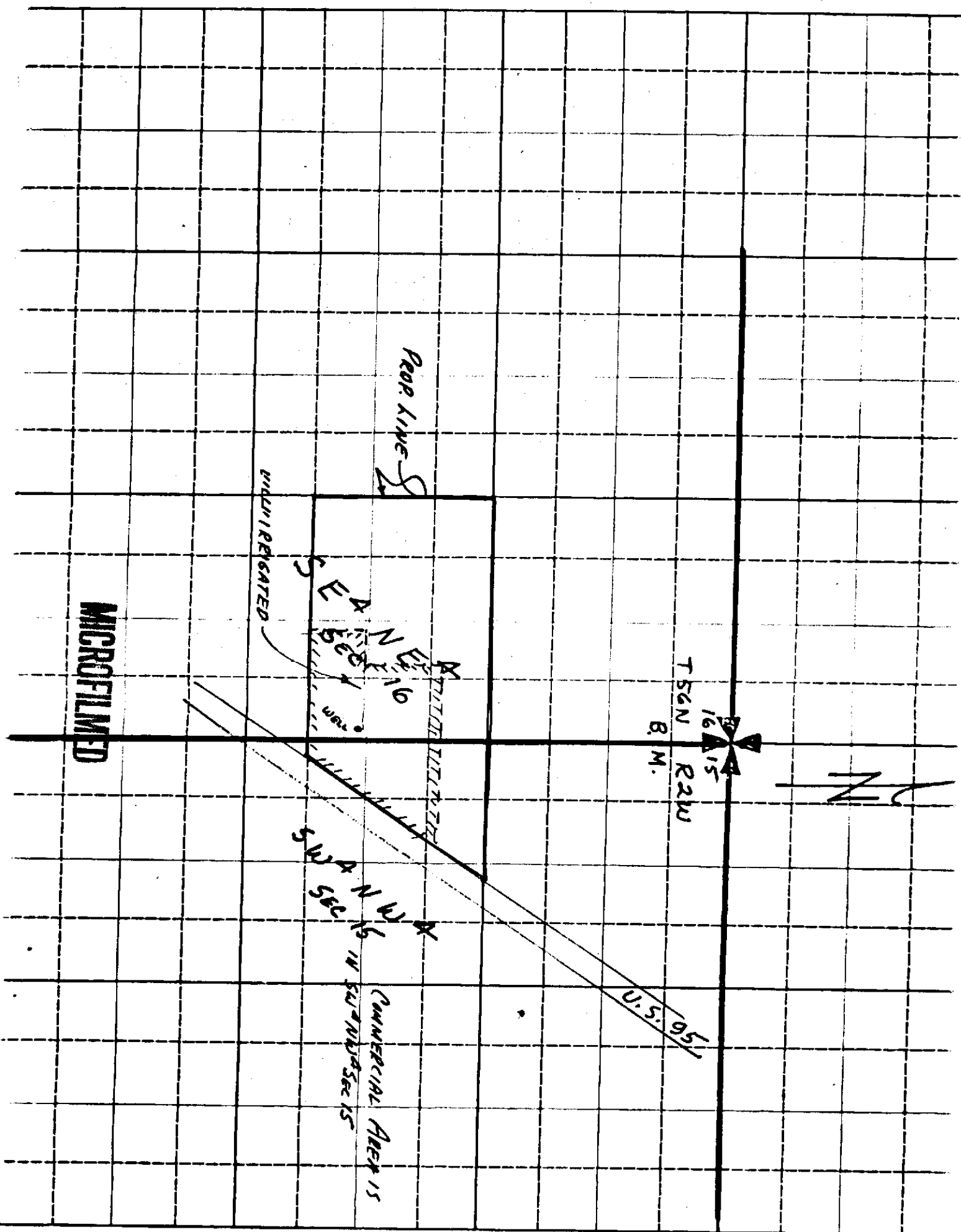
Commercial use is for highway frontage development
involving approximately 6230 g.d.p.

Irrigation use is for lawns and landscaping.

* This Application is filed to cover additional water used for the identified uses not covered by license 96-7886. J.S.

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V. Meiser

(Applicant)

Vernon M. Meiser
5/27/83

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 6/2/1983

Received by SRE Date 6/6/83 Time 8:45

Preliminary check by JK Fee \$ 30.00

Receipted by JK Date 6/6/83 (27125)

Publication prepared by PNK Date 6/8/83

Published in Sandpoint Daily Bee

Publication dates 6/15 - 6/22/83

Publication approved 213 Date 7/27/83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 6, 1983 and ending on the 22 day of 6, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 6 day of 7, 1983.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8213
DICKINSON, O.N. &/or PAULINE
RT. 1 BOX 265, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: NWNW Sec 32 T 56N R 02W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 32 T 56N R 02W FOR 5 ACRES

96-8214
HESTER, DON &/or JANE
P.O. BOX 61, CAREY-
WOOD, ID 83809
Source: GROUNDWATER
Priority Date: 06/01/1983
Diversion Pt: NWSE Sec 18 T 54N R 02W
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 18 T 54N R 02W

96-8215
MAYO, JOE CARL &/or ARETA
P.O. BOX 128, COLBURN, ID 83865
Source: UNNAMED
STREAM trib. to GROUSE CREEK
Date Filed: 06/02/1983
Diversion Pt: NWSE Sec 07 T 59N R 02E
Use: POWER (0.50 CFS)
In: SWSE Sec 07 T 59N R 02E

96-8216
CUDDY, WILLIAM &/or LOIS
P.O. BOX 849, THOMPSON FALLS, MT. 59873
Source: UNNAMED
STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/02/1983
Diversion Pt: NESE Sec 21 T 57N R 01E
Use: DOMESTIC (0.04 CFS)
In: NESE LOT 03 Sec 21 T 57N R 01E

96-8222
FINLEY, LEMUEL R. &/or PATRICIA A.
C/O P.O. BOX C, SAND-
POINT, ID 83864
Source: SPRING trib. to PACK RIVER
Date Filed: 06/03/1983
Diversion Pt: NWSW Sec 11 T 59N R 02W
Use: DOMESTIC (0.20 CFS)
In: NWSW Sec 11 T 59N R 02W

96-8223
ODEN VIEW ESTATES
IMPROVEMENT ASSN.
RT. 1 BOX 569B1, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND OREILLE RIVER
Date Filed: 06/03/1983
Diversion Pt: SWSE Sec 05 T 57N R 01W
Use: IRRIGATION (0.07 CFS)
In: SWSE Sec 05 T 57N R 01W FOR 1 ACRES

96-8224
MILLER, EUGENE C. &/or MARJORIE E.
C/O P.O. BOX C, SAND-
POINT, ID 83864
Source: SPRING trib. to SINKS
Date Filed: 06/03/1983
Diversion Pt: NWSW Sec 11 T 59N R 02W
Use: DOMESTIC (0.20 CFS)
In: NWSW Sec 11 T 59N R 02W

96-8225
MEISER, VERNON M. &/or ALBERTAL.
P.O. BOX 5805, RENO, NV 89513
Source: GROUNDWATER
Date Filed: 06/02/1983
Diversion Pt: SENE Sec 16 T 56N R 02W
Use: IRRIGATION (0.04 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 16 T 56N R 02W SWNW Sec 15 T 56N R 02W FOR 12 ACRES

96-8226
HURLEY, GEORGE &/or RHONDA
RT. 1 BOX 461, SAND-
POINT, ID 83864
Source: RAPID LIGHT-
NING CREEK trib. to PACK RIVER
Date Filed: 06/06/1983
Diversion Pt: NESE Sec 02 T 58N R 01E
Use: DOMESTIC (0.02 CFS)
In: NESE Sec 02 T 58N R 01E

96-8227
NEWTON, HAROLD
KYER, LENARD R.
NEVEAU, PEARL
P.O. BOX 1071, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/07/1983
Diversion Pt: NENE Sec 29 T 57N R 03W
Use: DOMESTIC (0.08 CFS)
In: NENE Sec 29 T 57N R 03W

96-8228
ARGUE, ROBERT
STAR RT. BOX 97, HOPE, ID 83836
Source: SPRING trib. to PEND OREILLE LAKE
UNNAMED STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/07/1983
Diversion Pt: SENE Sec 21 T 57N R 01E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.02 CFS)
In: SWNE Sec 21 T 57N R 01E FOR 1 ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 5, 1983.

KEN DUNN, Dir.
Published 6/15 & 6/22/83.
Dept. of Water Resources

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAY 1989

JUL 18 1989

RECEIVED
MAY 08 1989

Department of Water Resources

*For Bowmer
County assessor
New Owner of property
P. N. F Oil Company
P.O. Box 7175
Sandpoint, ID
5/18*

LS6-08225
VERNON M. MEISER
P.O. BOX 5805

REND NV 89513

*No
current
address*

MEI 05 330437C1 FWD TIME EXPD
MEISER ENTERPRISES
315 FREEPORT BLVD
SPARKS NV 89431
RETURN TO SENDER

*Resent
to this
address
5/19*

RECEIVED

JUL 18 1989

April 25, 1989

VERNON M. MEISER
ALBERTA L. MEISER
P.O. BOX 5805
RENO, NV 89513

RE: PERMIT NO. 96-08225

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

October 14, 1988

RE: Permit No. 96-8225

Vernon M. Meiser
315 Freeport Blvd.
Sparks, NV 89431

Dear Mr. Meiser:

We are in receipt of your letter of September 29, 1988. In response to your question regarding the cumulative total of the cubic feet per second, we offer the following.

When you applied for this water right in June of 1983, the cumulative amount you applied for was 0.04 cfs. In reviewing your permit, I also noted that this right is a supplemental right to License 96-7886. I have enclosed copies of both of these rights for your records.

Regarding the "transfer" of this permit to another party, enclosed you will find an assignment of permit form for your convenience. Please note that once a water right license is issued, the water right becomes real property and whoever owns the land covered under the license would also own the water right unless it was specifically withheld in the property sale.

We will withhold issuing the license of Permit 96-8225 for 30 days in case you would like to assign this permit to another party. If we do not receive the assignment within 30 days, the license will be issued as set forth in our letter of September 15, 1988.

Sincerely,

KAY WALKER
Technical Records Specialist

Enclosures

MICROFILMED

JUL 18 1989

September 29, 1988

RECEIVED
OCT 03 1988

Department of Water Resources

Mr. Jim Johnson
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Subject: Permit 96-08225
Your Letter of 9/15/88

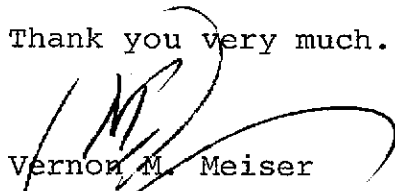
Dear Mr. Johnson:

The information appears proper, except possibly the cumulative cfs total. Should this not be .12 cfs ?

Would you kindly advise as to the proper method of transferring this water right to a buyer of this property.

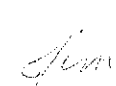
May the transfer be best accomplished by a deed or an assignment.

Thank you very much.


Vernon M. Meiser
315 Freeport Blvd.
Sparks, NV 89431

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JUL 18 1989



September 15, 1988

VERNON M. MEISER
ALBERTA L. MEISER
P.O. BOX 5805
RENO, NV 89513

RE: PERMIT NO. 96-08225

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 18 1989

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: REVIEW OF FIELD EXAM

DATE: 8-19-88

=====

This right was filed to get additional right for rate of flow and volume for the water used in a multiple domestic subdivision.

The existing right 96-7886 only applied for 0.06 cfs and did not include all of the water actually used.

Well capacity is estimated at 0.20 cfs

Water needed for the development is:

Rate; 174 units = 0.60 cfs (approximately) per chart with
Admin. Memo dated 6-4-1980

Volume; 174 units @ 0.6 afa /unit = 10.4 afa

Amount applied for under both rights; 96-7886 = 0.03 cfs
 96-8225 = 0.04 cfs

 0.07 cfs

Volume capacity; (limited by rate of flow allowed under the two rights) $0.07 \text{ cfs} \times 1.9835 \times 365 = 50.7 \text{ afa}$

Since the rate of both rights when combined do not exceed the well capacity nor the amount needed for all of the uses, a capacity condition to limit to flow is not required. However, the well can produce more volume than is needed by all of the uses therefore the volume must be limited on the license to the amount that could be used beneficially.

JUL 13 1988

[]

Right 96-7886 licensed 21.7 afa for 174 units. The volume licensed used a different methodology than that used now. The current method should be used on this right, therefore, the 10.4 afa needs the condition that when both rights are combined the volume for domestic use should not exceed 21.7 afa. This is also true for the commercial use, the volume under present methodology would not exceed the annual volume needed for a single domestic use, therefore, the volume for the identified commercial use under this right is 0.6 afa.

The recommended rates and volumes for all uses are as follows:

Domestic	0.04 cfs	10.4 afa*
Irrigation	0.04 cfs	14.3 afa
Commercial	0.04 cfs	0.6 afa**

*this use when used with 96-7889 shall not exceed 21.7 afa

** this use when combined with 96-7889 shall not exceed 2.1 afa

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JUL 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

AUG 16 1984

30 DAY

96-8225
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{8.8(3)80\%}{2.33(20)+58} = 0.20 \text{ capacity}$$

IRRIGATION:
Applied for 0.04 cfs
0.02 (12) = 0.24 cfs

Commercial:
Applied for 0.04 cfs
One office with Rest room
Facilities = 0.04 cfs

Domestic: Applied for 0.04 cfs
174 homes = 1.0 cfs

$$\text{CAPACITY} = 0.20 \text{ cfs}^*$$

* LIC 96-7886 shows capacity @ 0.10 cfs. 0.20 cfs is MORE REASONABLE.

LIC 96-7886 was limited by small amount applied for. This right should allow additional rate and volume.

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 36.0 \quad 12(3) = 36$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{17 \text{ AF} \cdot 0.04(214) 1.9835}{17 \text{ AF}} = 17 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 17 \text{ AFA}$$

c) Volume Calculations for Other Uses:

Commercial: See Attached. = 5.02 AFA - COMMERCIAL USE DOES NOT EXCEED AMOUNT NEEDED FOR SINGLE DOMESTIC UNIT. $\therefore$ limit volume to 0.6 AFA
Volume calculations = 2.1
= 2.9 AFA

Domestic: ~~0.04~~

$$0.04(174)(1.9835) = 2.9 \text{ AFA} \quad 174 \text{ UNITS} \times 0.6 \frac{\text{AFA}}{\text{UNIT}} = 10.44 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: 96-7886

b) Other water rights with same point of diversion: 96-7886

c) Analysis:

Irrigation: MAX. Allowable cfs = 0.24 cfs $\therefore$ 0.24 cfs
" " AF = 36.0 $\therefore$ 17 AF

Commercial: " " cfs = 0.04 $\therefore$ 0.04 cfs (Not to exceed 0.04 cfs when combined with 96-7886)

MAX Allowable AF = ~~5.02~~ 2.9 AF $\therefore$ (see attached volume calculations)

Domestic: MAX Allowable cfs = 1.0 cfs $\therefore$ 0.04 cfs
MAX AF Available under Permit 28.9

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JUL 18 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-8225	6-2-83	0.04	6-2-83	9-15-83	0.20

4. Permit Holder: Vernon M. and/or Albert L. Meiser
 Address: P.O. Box 5805 - RENO, NV. 89513

5. Source: GROUND WATER tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4-1 11-1</u>	<u>0.04</u>	<u>17.0</u>
<u>Commercial</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>2.9</u>
<u>Domestic (174)</u>	<u>1-1 12-31</u>	<u>0.04</u>	<u>28.9 10.4</u>

Allowable Maximums: 0.04 0.04 28.9 27.4

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SE	NE	16	56 N	2W	BANNER

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56 N	2W	16				12													12
Total Acres 12																			

9. Recommended Conditions/Remarks: D/174
(SEE ANALYSIS - 2c for max. allowances)
FRONT PAGE

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examined by [Signature]
 Checked in Regional Office by [Signature]
 Approved in State Office by [Signature]

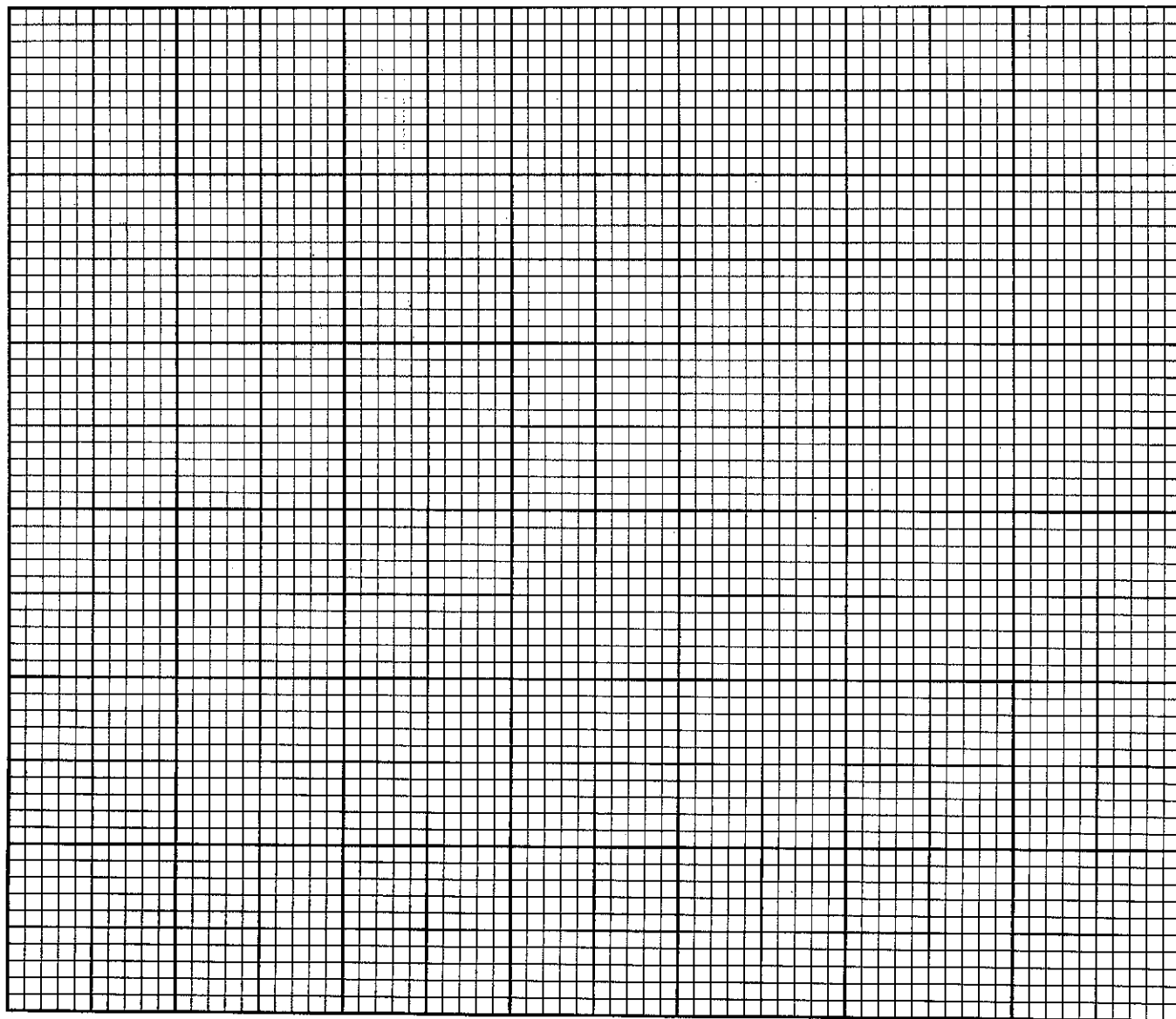
Date 8/2/84
 Date 8/8/84
 Date 5-10-88

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JUL 18 1989

Place(s) of Use:				Irrigation - give acres served by system at time of exam. Indicate Method of Determination															
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	16				12X													12
																	Total Acres	12	

10. Other water rights on these lands 96-7886
11. Other water right diverted from same p.d. 96-7886
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. Multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Found no change from 96-7886
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature _____ Date _____
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____

JUL 18 1999

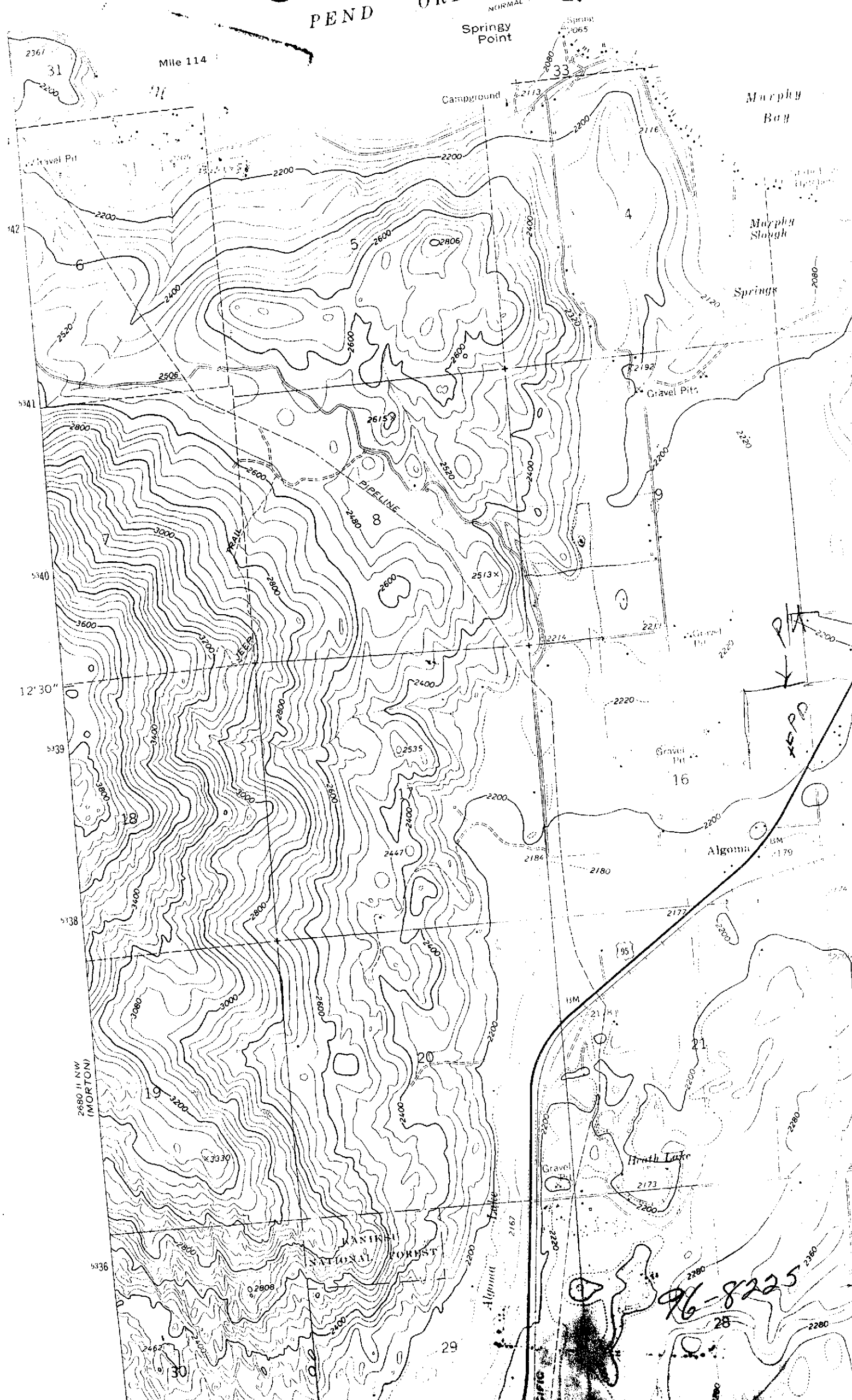
Date

CONSULTANT SEAL

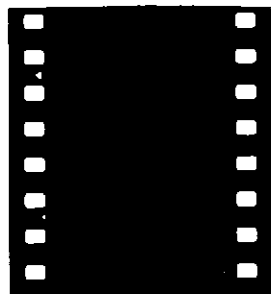
PEND OREILLI

Springy Point

Mile 114



96-8225



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

VERNON OR ALBERTA MEISER
POB 5805
RENO NV 89513

RE: Permit No. 96-8225

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8225.

Name(s) of Permit Holder: VERNON M. & ALBERTA L. MEISER

Post Office Address: P.O. Box 5805 REED, N.Y. 89513

Tel. No. 702-359-0303

Source of Water: GROUND WATER

Extent of Use:

☒ Domestic	<u>90 FAMILIES PLUS</u>	(number of households) <u>84</u>	<u>TRAVEL</u>
☐ Stockwater		(number and type of stock)	<u>TRAILERS</u>
☒ Irrigation	<u>15 #</u>	(acres)	
☐ Other			

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/13/83
Date

Vernon M. Meiser
Signature of Permit Holder

MICROFILMED

TRAVEL AM



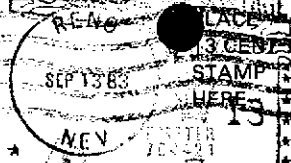
PAID PARK

P.O. Bx. 58053 SEP

RENO, NV. 89501

MEISER
Enterprises
Inc.

"INTEGRITY"



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
SEP 15 1983
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MEISER, VERNON M. & ALBERTA L.
P.O. BOX 5805
RENO, NV 89513

AUGUST 30, 1983

RE: PERMIT NO. 96-8225

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8225

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other HFW

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-5-83 ✓

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/2/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: RYA

Date: 7/29/83

STATE OFFICE REVIEW:

return receipt

SW/Lib

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/9/83

RECEIVED
AUG 5 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

96-8225-

MEISER, VERNON M. &/or ALBERTA L.

P.O. BOX 5805, RENO, NV 89513

Source: GROUNDWATER

Date Filed: 06/02/1983

Diversion Pt: SENE Sec 16 T 56N R 02W

Use: IRRIGATION (0.04 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)

In: SENE Sec 16 T 56N R 02W SW1/4 Sec 15 T 56N R 02W FOR 12 ACRES

MICROFILMED

TRAVEL AMERICA PARKS

LOCATION: LAKE PEND OREILLE, U.S. HWY. 95, 5 MILES SOUTH OF SANDPOINT, IDAHO (208) 263-6522

MAIN OFFICE: POST OFFICE BOX 5805, RENO, NEVADA (702) 328-2255

NEVADA (702) 359-0303
REG-557D

JUN 2 1983

May 27, 1983

~~Department of Defense~~

Mr. Jim Johnson
Water Distribution Supervisor
State of Idaho
Department of Water Resources
450 West State Street
Boise, Idaho 83270

Subject: Water Right No. 96-7886

Dear Mr. Johnson:

As per your letter of May 4, 1983, we are forwarding your "Application for Permit to Appropriate the Public Waters of the State of Idaho" with the application fee of \$30.00.

This application is for the water which we are not currently licensed for.

Very truly yours,
TRAVEL AMERICA PARKS

Mark D. Meiser
Mark D. Meiser

MDM/jar

Enclosure; Application
Check

RECEIVED

JUN 6 1983

**Department of Water Resources
Northern District Office**

10-10-68



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

Handwritten notes:
✓ let me know
check 5/9/83

May 4, 1983

RE: Water Right No. 96-7886

Vernon M. & Alberta L. Meiser
Box 5805
Reno, NV 89513

Dear Mr. and Mrs. Meiser:

Enclosed is a copy of your Water Right License No. 96-7886.

You should be aware that the amount licensed is not sufficient to cover the uses that have been identified. The Department's field examiner measured your system and found you were diverting 0.1 cfs, the amount on the license is for only 0.06 cfs. The reason for the license being issued at 0.06 cfs is because the permit you filed only requested 0.06 cfs.

Since you are using much more water than you have a water right for, you should consider filing a new permit for the amount not licensed. An Application for Permit form and instructions are enclosed.

If you have any questions, please let me know.

Sincerely,

Handwritten signature of Jim Johnson

JIM JOHNSON

Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~xx Stephen Allen~~
Director

Suite No. 1
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

June 17, 1983

Divn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

Re: 96-8225

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

RECORDED