



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8227

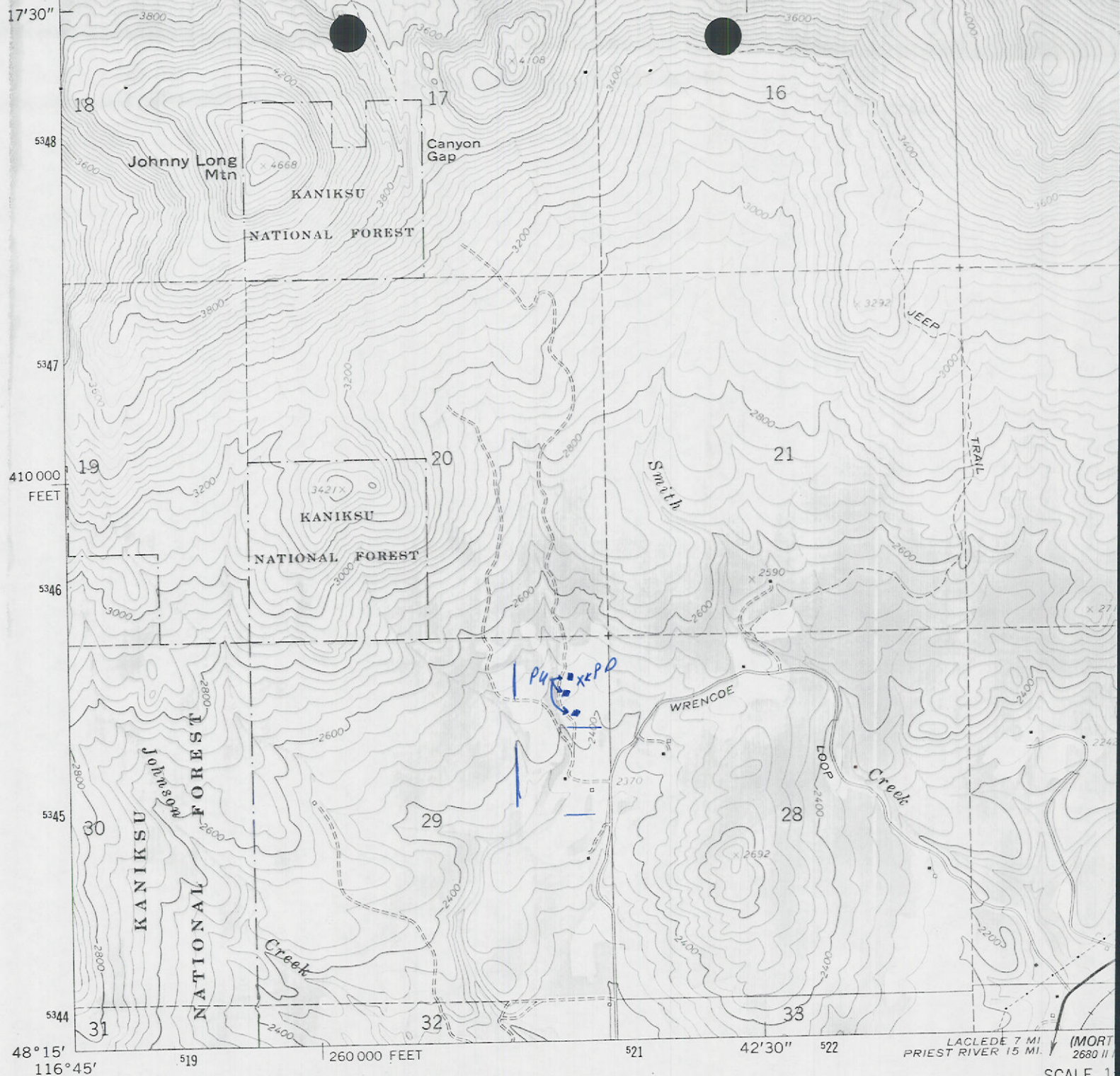
DATE

INITIALS



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JUL 30 1990



Mapped, edited, and published by the Geological Survey
 Control by USGS and USC&GS
 Topography by photogrammetric methods from aerial
 photographs taken 1966. Field checked 1968
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

UTM GRID AND 1968 MAGNETIC NORTH

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 JUL 30 1990

SCALE 1:30000
 1 1/2 0 1000 2000 3000
 1 0.5 0
 1 0.5 0
 CONTOUR INTERVAL
 NATIONAL GEODETIC VER

TWP. 57 N., RGE. 34 SEC. 29 MAP # B-56 PERMIT # 96-8227
 DATE OF EXAM 3/27/87

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08227

Priority: December 22, 1983

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 3.6 AF

This is to certify, that HAROLD NEWTON
LENARD R. KYER
PEARL NEVEAU

P.O. BOX 1071

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 7, 1983; and has submitted Proof of Beneficial Use on October 5, 1983. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.08 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 29, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 03W 29

NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 3 homes.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 96-08227

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of JULY, 1990.

Acting for R. Keith Higginson, Director

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JUL 30 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 96-8227 IN THE NAME OF)
HAROLD NEWTON, ET AL)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 96-8227 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 96-8227 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 07, 1983.
2. On APRIL 17, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 16, 1986.
3. The license examination fee was received on DECEMBER 31, 1986, 198 day(s) late.

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CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 96-8227 should be advanced 198 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 96-8227 is advanced to DECEMBER 22, 1983.

Dated this 13th day of June, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Harold Newton and/or
Leonard R. Kyrle and/or Pearl Neveau Phone 263-7045
Post office address Box 1071 Sandpoint, Id 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 57N
Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well pump and
pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 29 Township 57N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

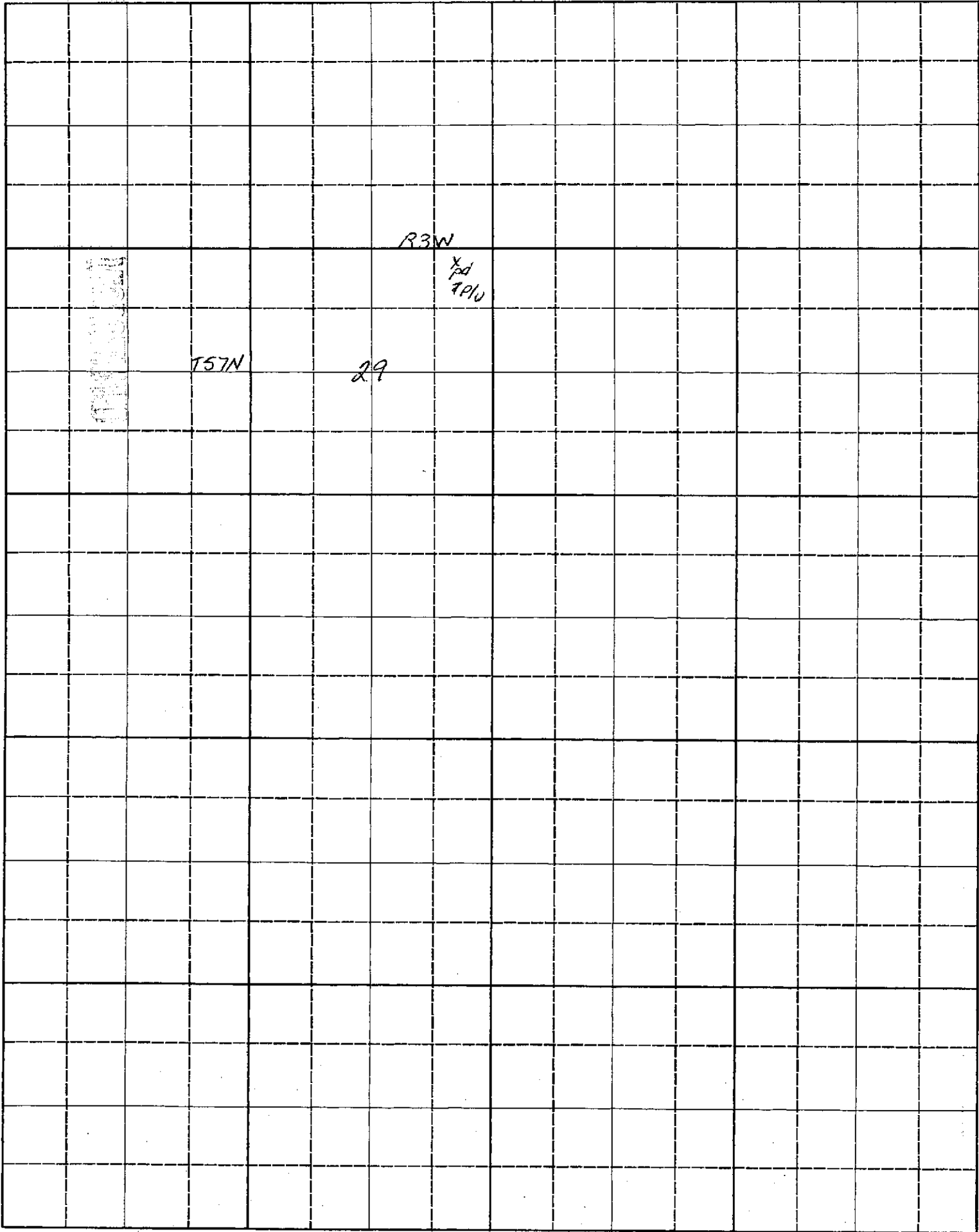
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harold Newton Linn
(Applicant)
Reed Newcom (by HNK)

Proposed Priority 6/7/1983

Received by [Signature] Date 6/7/83 Time 1:43pm
Preliminary check by [Signature] Fee \$ 30.00
Receipted by [Signature] Date 6/7/83 (27143)
Publication prepared by PMJ Date 6/8/83
Published in Sandpoint Daily Bee
Publication dates 6/15 - 6/22/83
Publication approved LB Date 7/27/83
Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of August, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 15 day of 6, 1983 and ending on the 22 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983.

Adrian M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8213
DICKINSON, O.N. &/or PAULINE
RT. 1 BOX 265, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/01/1983
Diversion Pt: NWNW Sec 32 T 56N R 02W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 32 T 56N R 02W FOR 5 ACRES

96-8214
HESTER, DON &/or JANE
P.O. BOX 61, CAREY-
WOOD, ID 83809
Source: GROUNDWATER
Priority Date: 06/01/1983
Diversion Pt: NWSE Sec 18 T 54N R 02W
Use: DOMESTIC (0.08 CFS)
In: NWSE Sec 18 T 54N R 02W

96-8215
MAYO, JOE CARL &/or ARETA
P.O. BOX 128, COLBURN, ID 83865
Source: UNNAMED
STREAM trib. to GROUSE CREEK
Date Filed: 06/02/1983
Diversion Pt: NWSE Sec 07 T 59N R 02E
Use: POWER (0.50 CFS)
In: SWSE Sec 07 T 59N R 02E

96-8216
CUDDY, WILLIAM &/or LOIS
P.O. BOX 849, THOMPSON FALLS, MT. 59873
Source: UNNAMED
STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/02/1983
Diversion Pt: NESE Sec 21 T 57N R 01E
Use: DOMESTIC (0.04 CFS)
In: NESE LOT 03 Sec 21 T 57N R 01E

96-8222
FINLEY, LEMUEL R. &/or PATRICIA A.
C/O P.O. BOX C, SAND-
POINT, ID 83864
Source: SPRING trib. to PACK RIVER
Date Filed: 06/03/1983
Diversion Pt: NWSW Sec 11 T 59N R 02W
Use: DOMESTIC (0.20 CFS)
In: NWSW Sec 11 T 59N R 02W

96-8223
ODEN VIEW ESTATES IMPROVEMENT ASSN.
RT. 1 BOX 589B1, SAND-
POINT, ID 83864
Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER
Date Filed: 06/03/1983
Diversion Pt: SWSE Sec 05 T 57N R 01W
Use: IRRIGATION (0.07 CFS)
In: SWSE Sec 05 T 57N R 01W FOR 1 ACRES

96-8224
MILLER, EUGENE C. &/or MARJORIE E.
C/O P.O. BOX C, SAND-
POINT, ID 83864
Source: SPRING trib. to SINKS
Date Filed: 06/03/1983
Diversion Pt: NWSW Sec 11 T 59N R 02W
Use: DOMESTIC (0.20 CFS)
In: NWSW Sec 11 T 59N R 02W

96-8225
MEISER, VERNON M. &/or ALBERTAL.
P.O. BOX 5805, RENO, NV 89513
Source: GROUNDWATER
Date Filed: 06/02/1983
Diversion Pt: SENE Sec 16 T 56N R 02W
Use: IRRIGATION (0.04 CFS)
COMMERCIAL (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 16 T 56N R 02W SWNW Sec 15 T 56N R 02W FOR 12 ACRES

96-8226
HURLEY, GEORGE &/or RHONDA
RT. 1 BOX 461, SAND-
POINT, ID 83864
Source: RAPID LIGHT-
NING CREEK trib. to PACK RIVER
Date Filed: 06/06/1983
Diversion Pt: NESE Sec 02 T 58N R 01E
Use: DOMESTIC (0.02 CFS)
In: NESE Sec 02 T 58N R 01E

96-8227
NEWTON, HAROLD
KYER, LENARD R.
NEVEAU, PEARL
P.O. BOX 1071, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/07/1983
Diversion Pt: NENE Sec 29 T 57N R 03W
Use: DOMESTIC (0.08 CFS)
In: NENE Sec 29 T 57N R 03W

96-8228
ARGUE, ROBERT
STAR RT. BOX 97, HOPE, ID 83836
Source: SPRING trib. to PEND OREILLE LAKE
UNNAMED STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/07/1983
Diversion Pt: SENE Sec 21 T 57N R 01E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.02 CFS)
In: SWNE Sec 21 T 57N R 01E FOR 1 ACRE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 5, 1983.

KENDUNN, Dir.
Published 6/15 & 6/22/83.
Dept. of Water Resources

July 19, 1990

HAROLD NEWTON
LENARD R. KYER
PEARL NEVEAU
P.O. BOX 1071
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08227

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 30 1990

June 14, 1990

HAROLD NEWTON
LENARD R. KYER
PEARL NEVEAU
P.O. BOX 1071
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08227

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

Microfilm

JUL 30 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 96-8277

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 29-SEP-1989

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 07 1983	158
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 17 1986	107
Exam Fee/Info Sheet Received Date:	DECEMBER 31 1986	365
Exam Fee or Info Due Date:	JUNE 16 1986	167
Days Late:		198 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 07 1983	158
Total Days Late:		198 DAY(S)
New Priority Date:	DECEMBER 22 1983	356

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8227
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

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APR 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *None*

Check of P/D index 1A, 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 1A, 1-8-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 3/30/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent [Signature] 4/1/87 (Initial and date)
Exam Reviewed by Manager of Regional Office [Signature] 4/6/87 (Initial and date)
Exam Date Entered in Computer 4/7/87 (Initial and date)
Exam sent to State Office 4/7/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8227

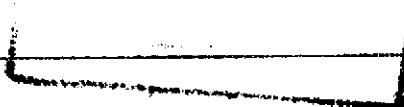
DATE

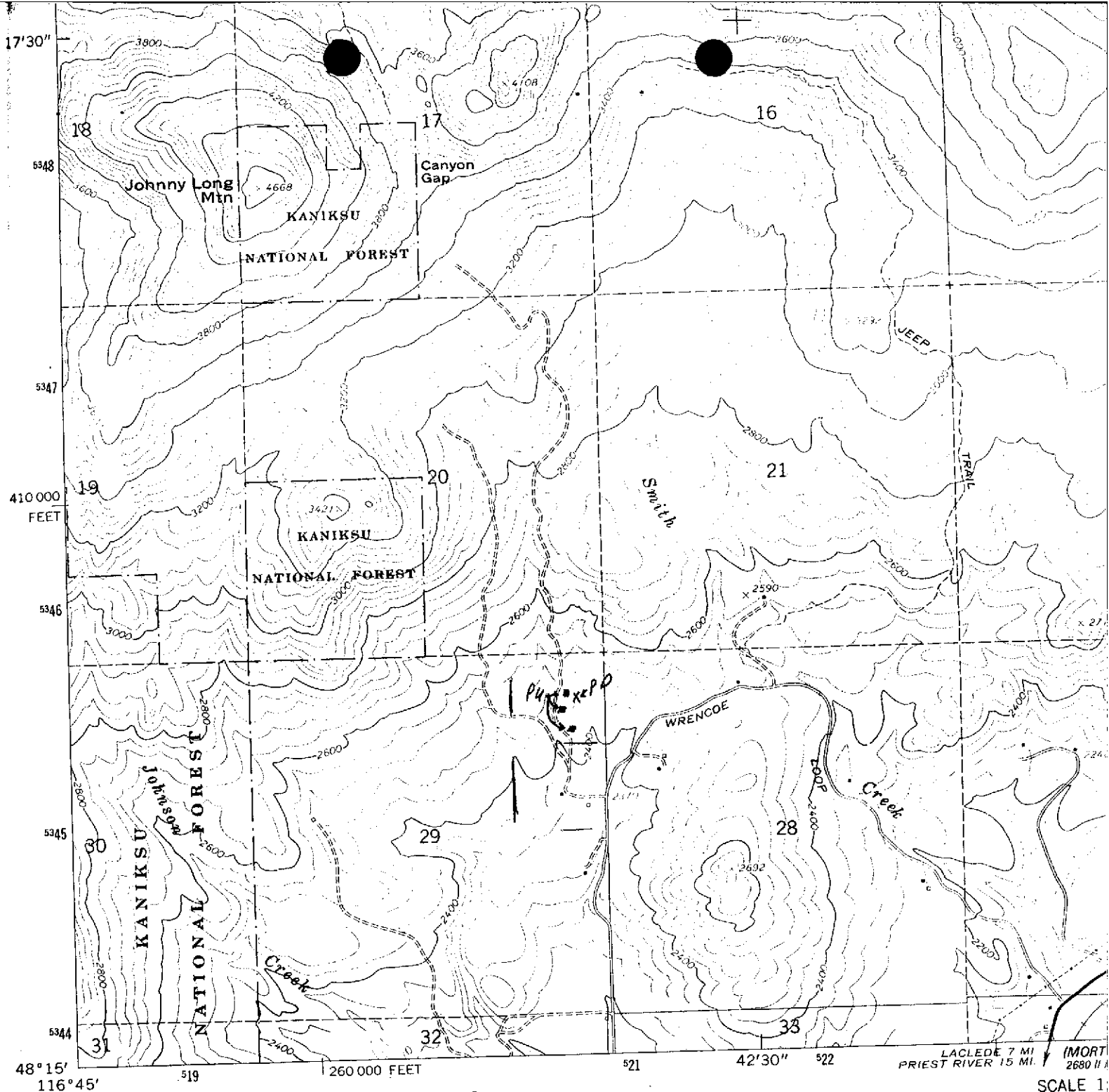
INITIALS



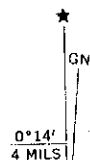
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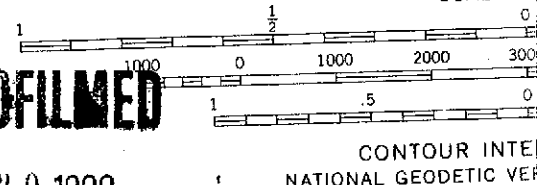
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue



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UTM GRID AND 1968 MAGNETIC NORTH



CONTOUR INTERVAL
NATIONAL GEODETIC VER

TWP. 57 N., RGE. 3W SEC. 29 MAP # B-56 PERMIT # 96-8227
DATE OF EXAM 3/27/87

RECEIVED

APR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8227

1. Owner: HAROLD NEWTON OR L.R. KYER OR PEARL NEVEAU Phone No. _____

Current Address: POB 1071 SANDPOINT ID 83864

2. Accompanied by: NONE EXAM. DATE: 3/27/87

Address: NONE Phone No. _____

Relationship to Permit Holder: NONE

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, SUBMERSIBLE PUMP & PIPE LINE TO T-HOUSE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARTE	1	1276		2

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUL 30 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO WELL LOG ~ A WELL IN HENG W/ SURZ @ 40'
BLADDER FEATHER 20-45 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

2. Alternate Method for Checking Purposes:

$$\frac{8.8(1)70\%}{2.3(20)+40} = 0.07$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

3 HOMES 3.6

0.07(365) 1.9835 = 50+

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JUL 30 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

4TH HOME UNDER CONST. LEFT CARD W/ JONES
(NEIGHBOR) EGAN TO CONTACT ME TO FILE ON NEW RIGHT

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC - 3	1-1	12-31	0.07	3.6
Totals:			0.07	3.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM D. KING

Signature [Signature]

Certification Date _____

Field Report Preparation Date 3/30/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

[Signature] 9/29/89

NOT FILMED

JUL 30 1989

STATE OF IDAHO
Department of Water Resources

No 38179

Boise, Idaho, Dec 31, 1986

RECEIVED
FROM Harold Newton of SAND PT \$ 50⁰⁰
Fifty & no 100 DOLLARS

FOR

U) X-FEE	\$	50	00
----------	----	----	----

TOTAL - - -

\$	50	00
----	----	----

CK # 96-8227
JUN 30 1990

[Signature]

4/86

RECEIVED

JAN 08 1987

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$50.00
Date 12/31/86
Receipt # 38179
Receipt by JK
Sent to S.O. 1/6/87

RECEIVED

DEC 31 1986

1. Permit No. 96-8227

Department of Water Resources
Northern District Office

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: 1-2-3-4 Water System (Kyer, Newton, Neveau & Egan)

3. Post Office Address: PO Box 1071

Sandpoint, Id 83864

Telephone No. 208-263-7045

4. Source of Water: Deep well w/pump and pressure tanks

5. Extent of Use:

Domestic Four (No. of households) Stockwater N/A (No. and type of stock)

Irrigation N/A (acres) Other/Remark N/A

6. Total rate &/or volume for which proof is submitted .08 cfs 8 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1977

8. Person to contact to accompany the department representative during the field examination:

Leonard R Kyer

(Name)

PO Box 1071 Sandpoint, Id 83864

(Address)

263-7563 (Jean for message)
208-263-7045

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Dec 28 1986

Date

Leonard R Kyer, Partner
Signature of Permit Holder (and title, if appropriate)

Due 6/6/6

0661 (1) 110
JUL 10 1990

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director
96-8227
NEWTON, HAROLD
P.O. BOX 1071
SANDPOINT, ID 83864

138530

April 17, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

JUL 30 1990

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

DECEMBER 5, 1983

HAROLD NEWTON
P.O. BOX 1071
SANDPOINT ID 83864

RE: Permit No. 96-8227

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

JUL 30 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on Permit No. 96-8227.

Name(s) of Permit Holder: Harold Newton - L R Kyer - Pearl Nevers

Post Office Address: Box 7077 (Hts 2-3-4 W. Reno Hts)

SAN LEON ID 83864

Tel. No. 263-7045

Source of Water: well & PUMP & PIPELINE

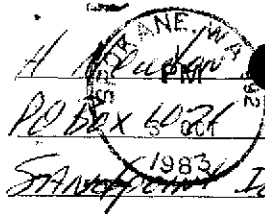
Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 29, 1983
 Date

Harold Nevers
 Signature of Permit Holder



DEC 15 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

RECEIVED
AUG 31 1983

NEWTON, HAROLD
P.O. BOX 1071
SANDPOINT, ID 83864

AUGUST 30, 1983

RE: PERMIT NO. 96-8227

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-8227

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7-5-83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/17/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA

Date: 7/29/83

STATE OFFICE REVIEW:

SH/L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/9/83

RECEIVED
AUG 05 1983
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8227-

NEWTON, HAROLD
KYER, LENARD R.
NEVEAU, PEARL

P.O. BOX 1071, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/07/1983

Diversion Pt: NENE Sec 29 T 57N R 03W

Use: DOMESTIC (0.08 CFS)

In: NENE Sec 29 T 57N R 03W

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8227.

Name(s) of Permit Holder: HAROLD NEWTON FOR LENARD R. KYER / OR ^{PEPE L} NEVEAU

Post Office Address: Box 1071

SANDPOINT, ID. 83864 Tel. No. 263-7045

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>3</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measurement Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/7/83
Date

Lenard R. Kyer
Signature of Permit Holder

RECEIVED
JUN 22 1972



Department of Water Resources
Northern District Office

JUN 22 1972

RECEIVED

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720