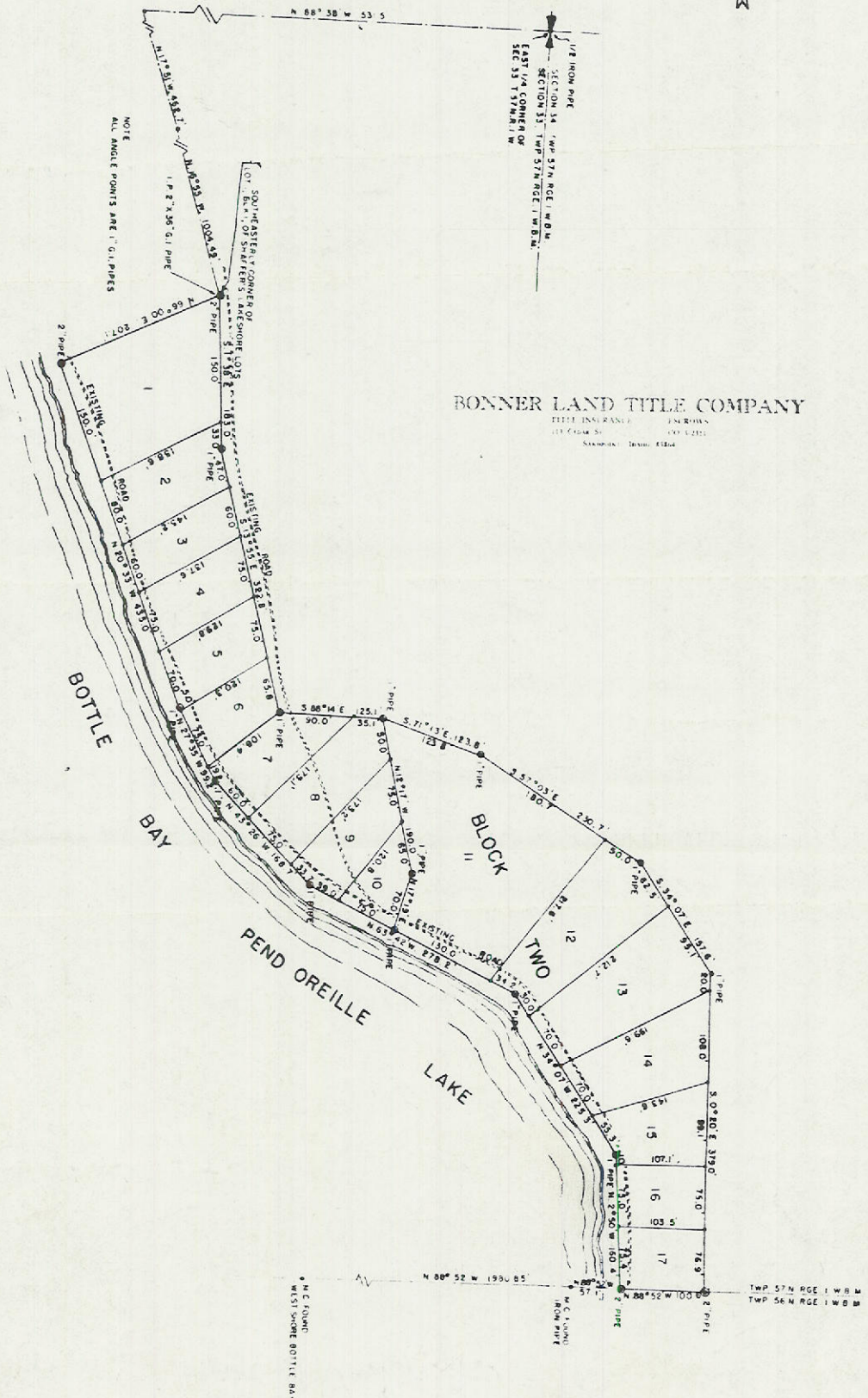


FINAL PLAT OF
"BLOCK TWO" OF SHAFFER'S LAKESHORE LOTS
 BEING IN THE SE 1/4 OF SECTION 33 AND THE SW 1/4 OF SECTION
 34, IN TWP. 57N. RGE. 1 W.B.M. COUNTY OF BONNER

While this map is a photographic reproduction of
 that on file in either the recorder's or surveyor's
 office, the Company assumes no liability for
 variation, if any, with another or re-survey.



BONNER LAND TITLE COMPANY

TITLE INSURANCE
 1000 BOWEN
 1111 CAGAN ST. SPOKANE, IDAHO 83402

MICRO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08230

Priority: June 8, 1983

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that RONALD H. ATTEBERRY
MARY KAY ATTEBERRY

7530 E. BOTTLE RD.
SAGLE, ID 83860

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 8, 1983; and has submitted Proof of Beneficial Use on September 12, 1983. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 34, Township 57N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 01W 34 SWSW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

MICROFILMED

NOV 24 1989

Billy D. Higgins for
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RONALD H. & MARY KAY ATTEBERRY Phone 263-4993

Post office address HCR 66-BOX 340, SAGLE, IDAHO 83860

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 57N

Range 1W B.M. Kootenai County, additional points of diversion if any: _____

AKA Lot 14 Block 2 Shaffers Lake Shore Lots

4. Water will be used for the following purposes:

Amount .06 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 4" inches; proposed depth of well is 175 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 57N

Range 1W B.M. AKA Lots 14 & 15, Blk 2 Shaffers Lakeshore Lots

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: DOMESTIC USE IN TWO HOUSEHOLDS.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Appl

b. Who owns the land to be irrigated or place of use Appl: Elizabeth Jones

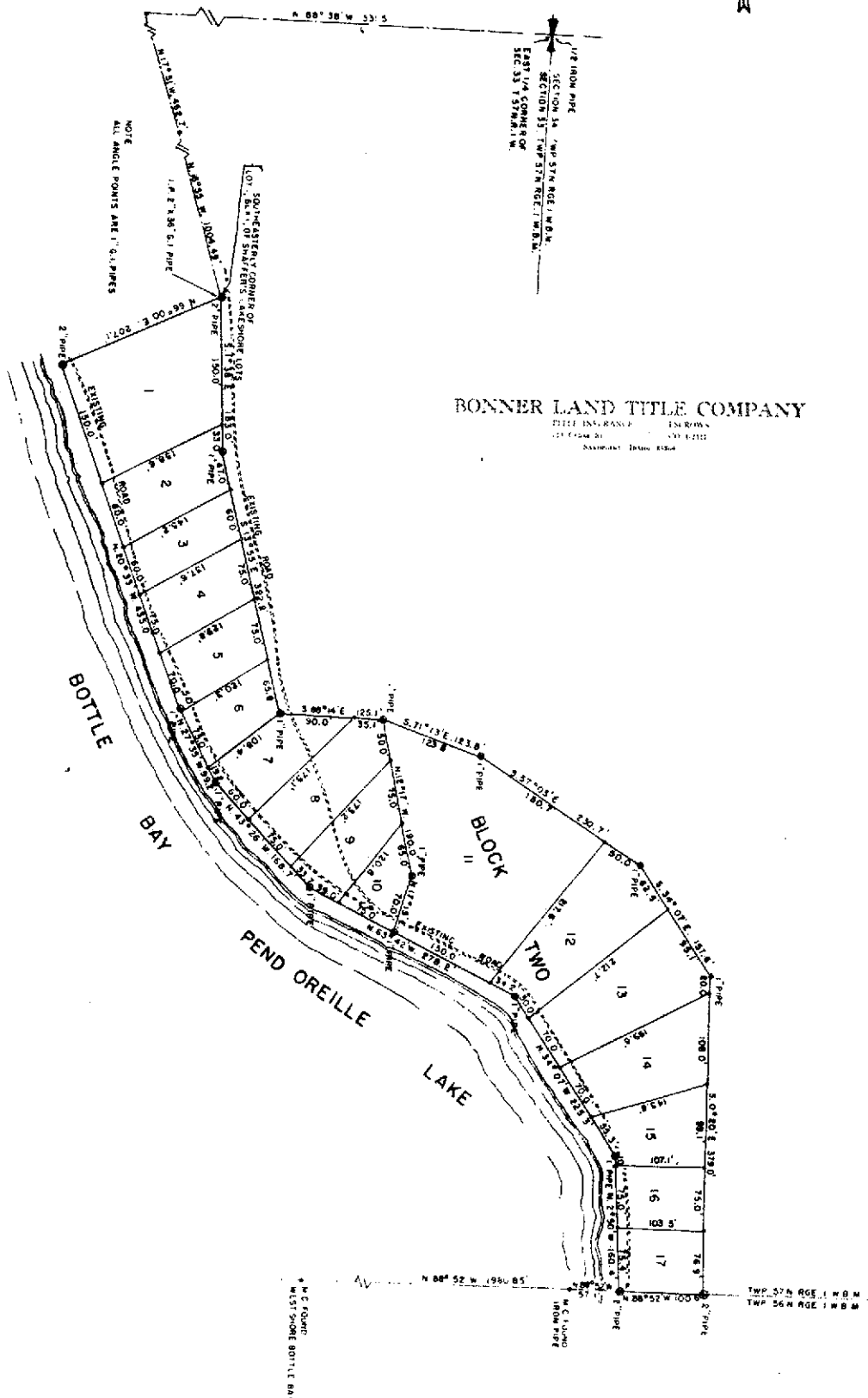
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Appl has agreement with Lizbeth Jones

10. Remarks _____

~~UNCLASSIFIED~~

FINAL PLAT OF
"BLOCK TWO" OF SHAFFER'S LAKESHORE LOTS
 BEING IN THE SE. 1/4 OF SECTION 33 AND THE SW. 1/4 OF SECTION
 34, IN TWP. 57N. RGE. 1 W.B.M. COUNTY OF BONNER

While this map is a photographic reproduction of
 that on file in either the recorder's or surveyor's
 office, the Company assumes no liability for
 variation, if any, with another or re-survey.



MICRO

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Kay Ottoberry
(Applicant)

MICROFILMED

6/8/1983
Proposed Priority Received by PSA Date 6/8/83 Time 12:30 PM
Preliminary check by TB Fee \$ 30.00
Received by PSA Date 6/8/83 # 27157
Publication prepared by PSA Date 6/16/83
Published in Coeur d'Alene Press
Publication dates 6/23 - 6/30/83
Publication approved PSA Date 7/26/83
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by PSA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8230, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 6, 1983 and ending on the 29 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983.

Michael M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho.

96-8229

SMITH, SCOTT
P.O. BOX 357, CLARK FORK, ID 83811

Source: DRY CREEK trib. to CLARK FORK RIVER

Date Filed: 06/08/1983

Diversion Pt: SENE Sec 05 T 54N R 03E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SENE Sec 05 T 54N R 03E

FOR 5 ACRES

96-8230

ATTEBERRY, RONALD H. & MARY KAY
HCR 66 BOX 340, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: SWSW Sec 34 T 57N R 01W

Use: DOMESTIC (0.08 CFS)

In: SWSW Sec 34 T 57N R 01W

01W

96-8231

LUJAN, JOSEPH R.
P.O. BOX 881, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SAGLE CREEK

Date Filed: 05/27/1983

Diversion Pt: NENE Sec 13 T 56N R 02W

Use: IRRIGATION (0.16 CFS)

In: NENE Sec 13 T 56N R 02W FOR 8 ACRES

96-8232

WILSON, SAMUEL
RT. 2 BOX 237, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SMITH CREEK

Date Filed: 06/10/1983

Diversion Pt: NESW Sec 27 T 57N R 03W

Use: IRRIGATION (0.02 CFS)

In: SESW Sec 27 T 57N R 03W FOR 1 ACRES

96-8233

JYDSTRUP, NANCY M.
RT. 1, BOX 507, SANDPOINT, ID 83864

Source: SUNNYSIDE SLOUGH trib. to PEND OREILLE LAKE

Date Filed: 06/10/1983

Diversion Pt: NENW Sec 10 T 57N R 01W

Use: IRRIGATION (0.20 CFS)

In: NWNE SENE NENW Sec 10 T 57N R 01W FOR 30 ACRES

96-8234

HOFFMAN, CHARLES H.
HCR 66, BOX 730, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/09/1983

Diversion Pt: LOT 04 Sec 22 T 56N R 01W

Use: IRRIGATION (0.02 CFS)

In: LOT 04 Sec 22 T 56N R 01W FOR 1 ACRES

96-8235

KESSINGER, THOMAS & LORRAINE

6855 W. GARFIELD BAY RD. SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/10/1983

Diversion Pt: LOT 02 Sec 21 T 56N R 01W

Use: DOMESTIC (0.04 CFS)

FIRE PROTECTION (0.20 CFS)

In: LOT 02 Sec 21 T 56N R 01W

96-8236

MILLS, CHARLTON
PENK, DALE

DUBUAR, JAMES
COSBY, CRAIG

517 N. 4TH AVE., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 20 T 57N R 03W

Use: DOMESTIC (0.08 CFS)

In: NESE Sec 20 T 57N R 03W

96-8237

EVANS, JOE H.
RT. 2 BOX 266, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: SENE Sec 08 T 56N R 03W

Use: IRRIGATION (0.20 CFS)

In: SWNE Sec 08 T 56N R 03W FOR 10 ACRES

96-8238

LEONARD, LEONARD M.
RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 08 T 56N R 03W

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 08 T 56N R 03W FOR 2 ACRES

96-8239

LEONARD, LEONARD M.
RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SWNW Sec 33 T 57N R 03W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 33 T 57N R 03W

96-8240

FORD, JOHN
WIER, MARIANNA

E. 6420 SELTICE WAY, POST FALLS, ID 83854

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 06/13/1983

Diversion Pt: NWSE Sec 31 T 56N R 03W

Use: IRRIGATION (0.40 CFS)

In: NWSE SWSE Sec 31 T 56N R 03W FOR 20 ACRES

96-8242

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

RT. 3 BOX 344, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: LOT 02 Sec 16 T 56N R 03W

Use: DOMESTIC (0.02 CFS)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.

KEN DUNN, Dir.
Published 6/22 & 6/29/83

October 31, 1989

RONALD H. ATTEBERRY
MARY KAY ATTEBERRY
7530 E. BOTTLE RD.
SAGLE, ID 83860

RE: PERMIT NO. 96-08230

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8230
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES 0.06

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2 HOMES 2.4

2. **Overlap Review**

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

MICHAEL

NOV 24 1989

RECEIVED
JUL 19 1985

Department of Water Resources

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-8230		0.06			

4. Permit Holder: Ronald H. or Mary K. Allebury

Address: 7530 Bottle Bay Rd. SAGE 10. 83860

5. Source: GW tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Dom (2)</u>	<u>1-1 12-31</u>	<u>0.06</u>	<u>1.2</u>

Allowable Maximums: 0.06 1.2

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SW	34	57N	1W	Bonner

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1W	34												X					
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

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NOV 24 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 6/17/85

Checked in Regional Office by Bob Haynes Date 7/17/85

Approved in State Office by [Signature] Date 9/29/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8230

Phone No. 263-4995

1. Owner: RONALD H. OR MARY KAY ATTERBERRY Phone No. 263-4995
Current Address: 7530 E. BOTTLE BAY RD. SABLE ID. 83860

2. Accompanied by: NONE EXAM. DATE: 5/16/85
Address: _____ Phone No. _____

EXAM. DATE: 5/16/85

Relationship to Permit Holder: _____

3. Source: GW tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SC1B					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

4" X 175' WELL, SUBMERSIBLE PUMP & PIPE LINE

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *2 Ham Fe* ☐ Additional data/computation sheets attached

7. Measurements *2 HOURS*

☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination *MAP*

Indicate Method of Determination *MAP*

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

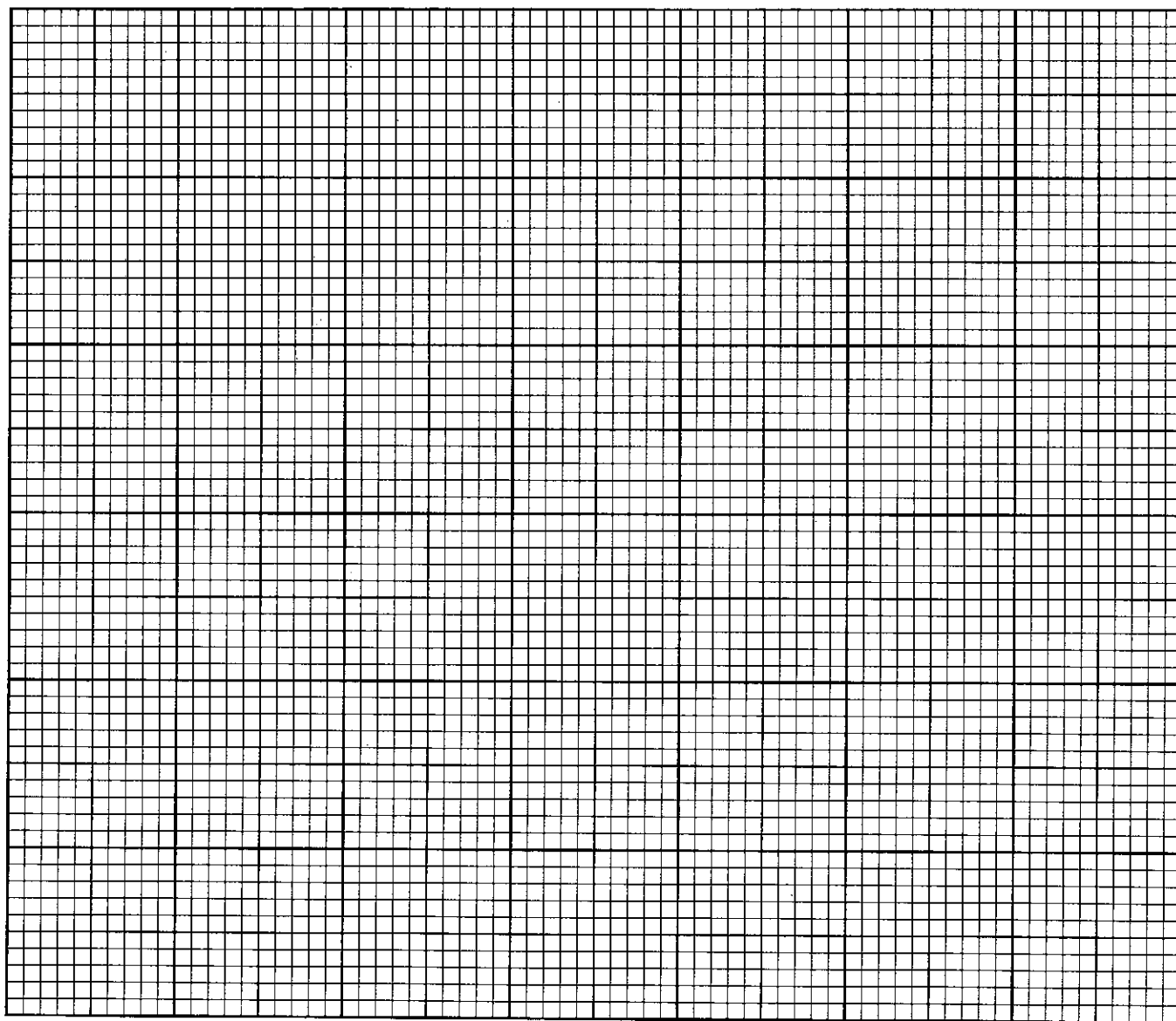
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ~~Photo of Diversion System Attached~~ ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 5/16/85
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

RONALD OR MARY KAY ATTEBERRY
7530 E BOTTLE ROAD
SAGLE ID 83860

RE: Permit No. 96-8230

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8230

Name(s) of Permit Holder: ATTEBERRY-RONALD H. & MARY KAY

Post Office Address: 7530 E. BOTTLE ROAD
SAGLE, ID 83860 Tel. No. 263-4995

Source of Water: WELL

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

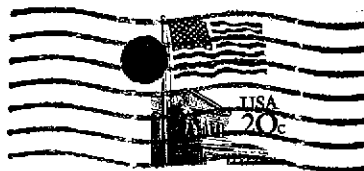
The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 10, 1983
Date

Mary Kay Atteberry
Signature of Permit Holder

MICROFILMED

R. H. & M. K. Atteberry
7530 East Bottle Bay Road
Sagle, ID 83860



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ATTEBERRY, RONALD H. & MARY KAY
HCR 66 BOX 340
SAGLE, ID 83860

AUGUST 30, 1983

RE: PERMIT NO. 96-8230

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-8230

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/11/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: SW/LG

Date: 7/29/83

STATE OFFICE REVIEW:

SW/LG

04

- ☐ See attached sheet for more information.

By: SW/LG

Date: 8/9/83

RECEIVED
AUG 05 1983
Department of Water Resources

MICROFILM

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8230

ATTEBERRY, RONALD H. &/or MARY KAY

HCR 66 BOX 340, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: SWSW Sec 34 T 57N R 01W

Use: DOMESTIC (0.06 CFS)

In: SWSW Sec 34 T 57N R 01W

RECORDED
INDEXED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 96-8230

Name(s) of Permit Holder: RONALD H. & MARY KAY ATTEBERRY

Post Office Address: HCR 66-BOX 340

SAGE, IDAHO 83860 Tel. No. 263-4995

Source of Water: WELL

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No
Access Port:	Required?	☐ Yes	☒ No	Installed?	☐ Yes	☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/8/83
Date

Mary Kay Atteberry
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

RONALD H ATTEBERRY
HCR 66 BOX 340
SAGLE ID 83860

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720