



96-08234

56N 1W 22

NOV 21 1991

K A N I K S U

N A T I O N

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08234

Priority: June 9, 1983

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume:¹ 1.5 AF

This is to certify, that CHARLES H HOFFMAN
6705 GARFIELD BAY RD
SAGLE ID 83860

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 9, 1983; and
has submitted Proof of Beneficial Use on June 9, 1988. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

PEND OREILLE LAKE tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SESW), Sec. 22, Township 56N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	01W	22	LOT 4(SESW)	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

NOV 21 1991

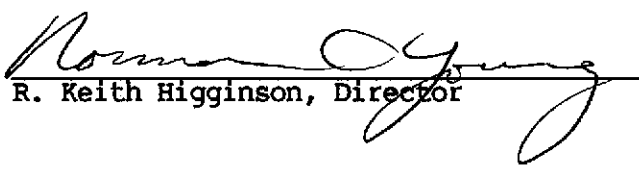
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08234

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of NOVEMBER, 1991.

Acting for


R. Keith Higginson, Director



NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CHARLES H. HOFFMAN Phone 208/263-3963
Post office address HCR 66 Box 730, SAGLE, IDAHO 83860
2. Source of water supply Pend Oreille Lake which is a tributary of LAKE PEND OREILLE
3. Location of point of diversion is GL 4 1/2 (SE 1/4) of Section 22 Township 56 NORTH
Range 1 WEST B.M. BONNER County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 0.02 for IRRIGATION purposes from APR to OCT (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 H.P. GASOLINE PUMP

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: 1/4 of 1/4 of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above. *None*

9. a. Who owns the property at the point of diversion U.S. FOREST SERVICE

b. Who owns the land to be irrigated or place of use CHARLES H & VIGIAN L. HOFFMAN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applying for Special use Permit.

10. Remarks SOLE PURPOSE IS TO IRRIGATE A VEGETABLE
GARDEN 150' X 30.'

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 22
T5E 11W
X-9.0
8/4

~~Scale~~ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor L. Hoffmann
(Applicant)

MICROFILMED

6/9/1983
Proposed Priority Received by JK Date 6-9-83 Time 10:50 AM
Preliminary check by JK Fee \$ 30.00
Receipted by JK Date 6-9-83 (27167)
Publication prepared by JK Date 6/10/83
Published in Idaho State
Publication dates 6/22-29/83
Publication approved JK Date 7/26/83
Protests filed by: none

MICROFILMED

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8234, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 6, 1983 and ending on the 29 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983

Shel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho.

96-8229

SMITH, SCOTT
P.O. BOX 357, CLARK FORK, ID 83811

Source: DRY CREEK trib. to CLARK FORK RIVER

Date Filed: 06/08/1983

Diversion Pt: SENE Sec 05 T 54N R 03E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SENE Sec 05 T 54N R 03E

FOR 5 ACRES

96-8230

ATTEBERRY, RONALD H. & MARY KAY

HCR 66 BOX 340, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: SWSW Sec 34 T 57N R 01W

Use: DOMESTIC (0.06 CFS)

In: SWSW Sec 34 T 57N R 01W

01W

96-8231

LUJAN, JOSEPH R.

P.O. BOX 881, SANDPOINT, ID 83864

Source: UNNAMED

STREAM trib. to SAGLE CREEK

Date Filed: 05/27/1983

Diversion Pt: NENE Sec 13 T 56N R 02W

Use: IRRIGATION (0.16 CFS)

In: NENE Sec 13 T 56N R 02W FOR 8 ACRES

96-8232

WILSON, SAMUEL

RT. 2 BOX 237, SANDPOINT, ID 83864

Source: UNNAMED

STREAM trib. to SMITH CREEK

Date Filed: 06/10/1983

Diversion Pt: NESW Sec 27 T 57N R 03W

Use: IRRIGATION (0.02 CFS)

In: SESW Sec 27 T 57N R 03W FOR 1 ACRES

96-8233

JYDSTRUP, NANCY M.

RT. 1, BOX 507, SANDPOINT, ID 83864

Source: SUNNYSIDE

SLOUGH trib. to PEND OREILLE LAKE

Date Filed: 06/10/1983

Diversion Pt: NENW Sec 10 T 57N R 01W

Use: IRRIGATION (0.20 CFS)

In: NWNE SENE NENW Sec 10 T 57N R 01W FOR 30 ACRES

96-8234

HOFFMAN, CHARLES H.

HCR 66, BOX 730, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/09/1983

Diversion Pt: LOT 04 Sec 22 T 56N R 01W

Use: IRRIGATION (0.02 CFS)

In: LOT 04 Sec 22 T 56N R 01W FOR 1 ACRES

96-8235

KESSINGER, THOMAS & LORRAINE

6855 W. GARFIELD BAY RD. SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/10/1983

Diversion Pt: LOT 02 Sec 21 T 56N R 01W

Use: DOMESTIC (0.04 CFS)

FIRE PROTECTION (0.20 CFS)

In: LOT 02 Sec 21 T 56N R 01W

96-8236

MILLS, CHARLTON

PENK, DALE

DUBUAR, JAMES

COSBY, CRAIG

517 N. 4TH AVE., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 20 T 57N R 03W

Use: DOMESTIC (0.08 CFS)

In: NESE Sec 20 T 57N R 03W

96-8237

EVANS, JOE H.

RT. 2 BOX 266, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: SENE Sec 08 T 56N R 03W

Use: IRRIGATION (0.20 CFS)

In: SWNE Sec 08 T 56N R 03W FOR 10 ACRES

96-8238

LEONARD, LEONARD M.

RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 08 T 56N R 03W

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 08 T 56N R 03W FOR 2 ACRES

96-8239

LEONARD, LEONARD M.

RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SWNW Sec 33 T 57N R 03W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 33 T 57N R 03W

96-8240

FORD, JOHN

WIER, MARIANNA

E. 6420 SELTICE WAY, POST FALLS, ID 83854

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 06/13/1983

Diversion Pt: NWSE Sec 31 T 56N R 03W

Use: IRRIGATION (0.40 CFS)

In: NWSE SWSE Sec 31 T 56N R 03W FOR 20 ACRES

96-8242

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

RT. 3 BOX 344, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: LOT 02 Sec 16 T 56N R 03W

Use: DOMESTIC (0.02 CFS)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.

KENDUNN, Dir.

Published 6/22 & 6/29/83

November 8, 1991

CHARLES H HOFFMAN
6705 GARFIELD BAY RD
SAGLE ID 83860

RE: WATER RIGHT NO. 96-08234

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8234

Name/Address change? ok

Priority date Advance? yes no

Memo to advance Order to reinstate needed? yes no

Total cfs Limited by fee N/A

Limited by capacity —

Total volume Limited by flow —

Chart checked for AF rate/ac 3.0

Capacity Actual measurement checked

Theoretical checked 1.5 x 8.8 x .7 / 50 + 2.31 x 40 = .06 cfs

If greater than permit, check for other rts —

Source Changed? yes no

If so, is memo needed to clarify? —

P/D Verify with map — permit —

More than one per 1/4? Remember remark —

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart 3/15 - 11/15

P/U Verify with map — permit —

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses —

Special overlap condition —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other —

Dates/Misc. -

Water Dist —
App Rec'd —
Proof Rec'd —

CHECK FOR ADJ. CLAIM Needed according to proof filed —

Filed - needs amended —

Add'l fee required —

Not filed - —

Not needed —

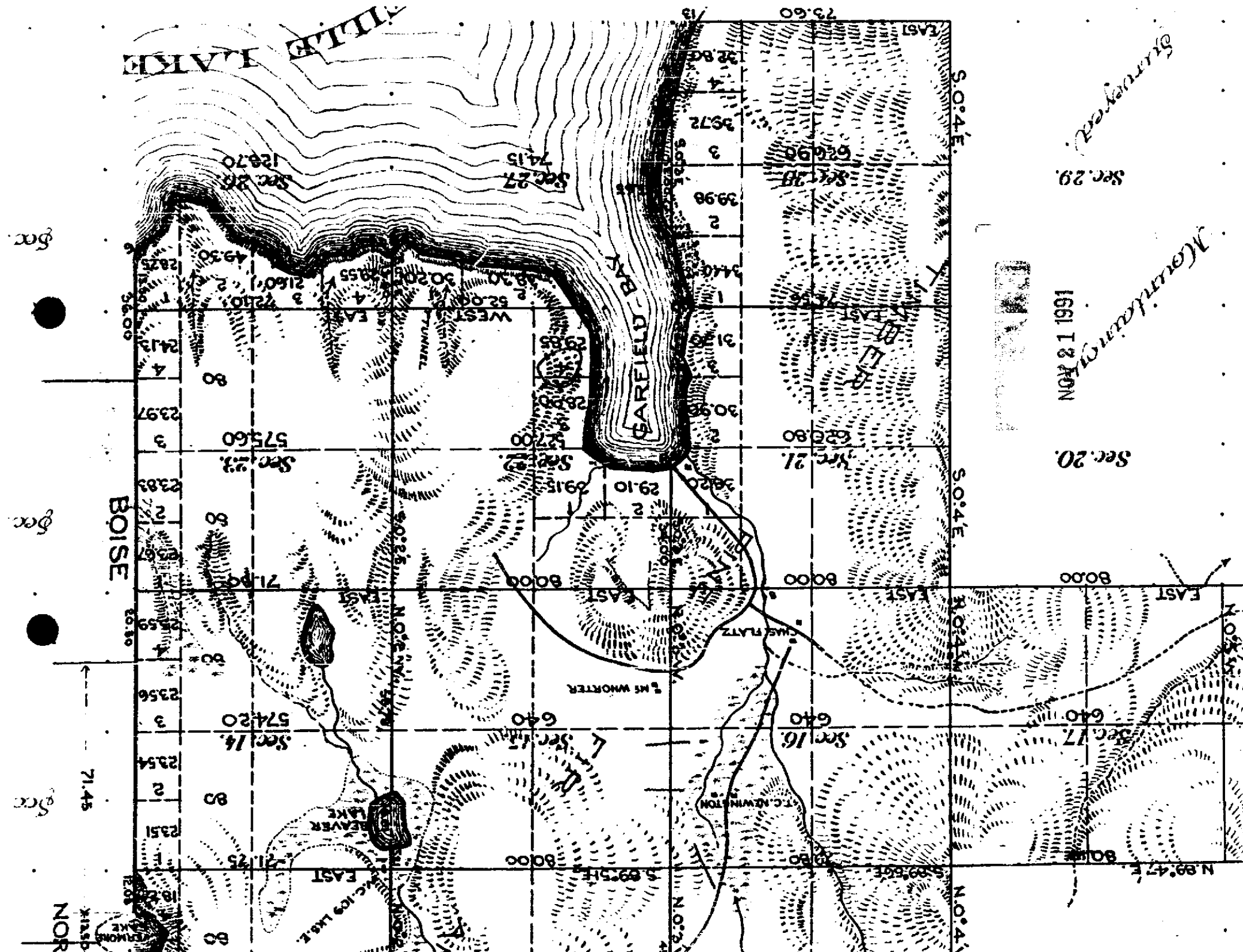
Comments/Changes to Examiner's Recommendations:

NOV 21 1991

License — 10-day — 30-day —

Back of field report signed? —

Reviewer SCurtis Date 10/14/91 Review time 5 min.



Garfield Bay

Sec. 29

1961 13 NOV

Sec. 20

8000

EAST

640

Sec. 17

8000

N 89° 47' E

S 0° 4' E

S 0° 4' E

N 0° 4' E

GARFIELD BAY

Sec. 27

640

Sec. 16

8000

N 0° 4' E

WEST TUNNEL

NO. 5

N 0° 4' E

BEAVER LAKE

N 0° 4' E

LITTLE LAKE

Sec. 28

Sec. 23

Sec. 14

8000

N 0° 4' E

BOISE

71.45

NOR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 908004

1. Owner: Charles H. + Vivian L. Hoffman Phone No. 263-3963
Current Address: 6705 Garfield Bay Road

2. Accompanied by: Permit holders EXAM. DATE: 6/13/90

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Pond Orielle Lake tributary to Pond Orielle River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Pond Orielle Lake
→ pump 1 1/2 hp TEEL Centrifugal 10gpm
→ 100' 24" PVC
→ to vinyl hoses (400' total) to garden

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Photo did not develop

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Teel centrifugal pump is mounted on an old lawn mower frame. When irrigation is necessary, this unit is pushed to the edge of the lake and the 2" pvc. intake is inserted into the water. Water is then pumped to the place of use where it water 1/2 acre garden with soaker hoses (400' of vinyl hose). This system also makes water available for fire protection. Also, the Sandpoint Ranger Station was contacted in regard to need of special use permit at P.D. They said none was needed as the diversion was portable.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2		TEEC Centrifugal	1 P855

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SE	SW	22	56N	1W	Bonner	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1W	22												1/2					1/2

Do not use this space

NOV 21 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

1/2 acre

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{.5 \times 3.0 = 1.5 \text{ AFA}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.02 \times 214 \times 1.9835 = 8.49 \text{ AFA}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{1.5 \text{ AFA}}$

2. Volume Calculations for Other Uses:

NOV 21 1991

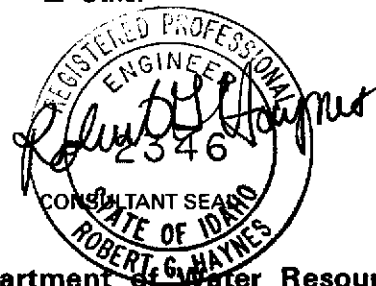
[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	April 1	Oct 31	.02	1.5
		Totals:	.02	1.5

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Theresa Bright
Signature Theresa J Bright
Certification Date 4/16/90
Field Report Preparation Date 6/13/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



NOV 21 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

Mr. Charles Hoffman
6705 Garfield Bay Rd.
Sagle, Id. 83860

Re: 96-8234

Dear Mr. Hoffman:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

NOV 21 1991



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8234

Date: 7-29-1988

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN - 9 1988

no \$ encl *Q*
Department of Water Resources DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

For Office Use Only
Fee Received *JK*
Date *JK*
Receipt # *JK*
Receipt by *JK*
Reviewed by *JK*
Sent to region *JK*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8234

Name(s) of Permit Holder: CHARLES H & VIVIAN L. HOFFMAN

Post Office Address: 6705 GARFIELD BAY ROAD

SAGLE, ID, 83860 Telephone No. (208) 263-3963

Source of Water: LAKE PEND O' REILLE (GARFIELD BAY)

Extent of Use:

Domestic PART TIME (number of households) ☒ Stockwater _____ (number and type of stock)
Irrigation 1/2 ACRE VEGETABLE GARDEN (acres) ☒ Other/Remark MAINTAINED FOR EMERGENCY FIRE SUPPRESSION DUE TO BEING OUT OF THE SAGLE FIRE DISTRICT AREA.

Total rate and/or volume for which proof is submitted .002 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/30/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 15.00 *Single family use*
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

June 6, 1988
Date

Charles H. Hoffman
Signature of Permit Holder (and title, if appropriate)

AUG 18 1988

138923
CERTIFIED MAIL
May 31, 1988

HOFFMAN, CHARLES H.
HCR 66 BOX 730
SAGLE, ID 83860

PROOF DUE NOTICE

RE: Permit No. 96-8234

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOFFMAN, CHARLES H.
HCR 66 BOX 730
SAGLE, ID 83860

AUGUST 30, 1983

RE: PERMIT NO. 96-8234

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-8234

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☒ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: ma Date: 6-20-83

PROCESSING:

- ☐ Yes ☐ No
- ☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
- ☐ Yes ☒ No

In form for advertising.

Final date for protests: 7/1/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
- ☐ Yes ☒ No
- ☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: RJA

Date: 7/9/83

STATE OFFICE REVIEW:

SLW/LIT

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/9/83

RECEIVED
AUG 05 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8234-

HOFFMAN, CHARLES H.

HCR 66 BOX 730, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/09/1983

Diversion Pt: LOT 04 Sec 22 T 56N R 01W

Use: IRRIGATION (0.02 CFS)

In: LOT 04 Sec 22 T 56N R 01W FOR 1 ACRES

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STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
JIM JONES
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

June 23, 1983

Department of Water Resources
Northern Region
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Thank you for the copies of the diversion application for our review. The following applicants have been notified that they will have to make application for a temporary permit and an encroachment permit from the Department of Lands:

97-7243	John Young
96-8177	Byers/Ryan Partnership
96-8234	Charles Hoffman
96-8235	Thomas Kessinger
96-8240	John Ford
95-8308	William Huber
95-8340	William McCloskey
95-8345	Robert Olson

96-8233 . Nancy Jydstrup will not affect state land or a navigable stream.

Very truly yours,

Marvin G. Vandenberg

MARVIN G. VANDENBERG, Chief
Bureau of Navigable Waters

MGV:bv

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RECEIVED
JUN 24 1983

Department of Water Resources
Northern District

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Stephen A. Dunn~~
Director

Suite No. 1
4056 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

Dept. of Lands
Statehouse
Boise, Idaho 83720

Re: 96-8234

Gentlemen:

Enclosed is a recent filing with this Department that may be of
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.
Regional Supervisor

RGH/pms

Enc. - Appln.

RECEIVED