



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate selected fence lines

UTM GRID AND 1968 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NAT
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER
A FOLDER DESCRIBING TOPOGRAPHIC MAP

10,000-foot grid based on Idaho coordinate system

UTM GRID AND 1968 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08236

Priority: June 13, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.4 AF

This is to certify, that CHARLTON MILLS
DALE PENK
JAMES DUBUAR
CRAIG COSBY

517 N. 4TH AVE.
SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on June 24, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 20, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 03W 20 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place on
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED
MAR 26 1990



Chicago Title Insurance Company

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name

Address

City, State, Zip

310

THIS SPACE PROVIDED FOR RECORDER'S USE

COUNTY OF BONNER

Filed for record at the request of

on the 11 day of Sept at 9:18 clock A.M. and

recorded in book 7 of Page 310

DORIS L. KENNEY

County Recorder

Pay \$

236280

GENERAL POWER OF ATTORNEY

AS TO BONNER COUNTY, IDAHO PROPERTY ONLY

KNOW ALL MEN BY THESE PRESENTS, That JAMES D. DUBUAR

ONLY

has made, constituted and appointed, and by these presents does make, constitute and appoint

his LEONARD R. KYER and in his name, place and stead and for his use and benefit TO DEAL WITH LOT 13, FILING #1, and LOTS 24 and 26 FILING #3, WRENCOE HEIGHTS, BONNER COUNTY, IDAHO PROPERTY, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to him

and have, use and take all lawful ways and means in his name, or otherwise, for the recovery thereof, by attachments, arrest, distress or otherwise, and to compromise and agree for the same, and to make, sign, seal and deliver acquittances, or other sufficient discharges for the same; for him and in his name, to bargain, contract, agree for, purchase, receive and take lands, tenements, hereditaments, and accept the seizin and possession of all lands, and all deeds, and other assurances in the law therefor; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, upon such terms and conditions and under such covenants as he shall think fit; to assign and transfer any note or mortgage; to dedicate any street, avenue, alley, place, way or park for public uses. Also to bargain and agree for, buy, sell, mortgage, hypothecate, and in any and every way and manner deal in and with goods, wares and merchandise, choses in action and other property, in possession or in action, and to release mortgages on lands or chattels, and to make, do and transact all and every kind of business of what nature and kind soever. And also for him and in his name, and as his act and deed, to sign, seal, execute, deliver and acknowledge such deeds, leases and assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfactions of mortgage, judgment and other debts, and such other instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises:

GIVING AND GRANTING unto his said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as he might or could do if personally present:

JAMES D. DUBUAR hereby ratifying and confirming all that his said attorney LEONARD R. KYER

shall lawfully do or cause to be done, by virtue of these presents, But limiting this power of attorney as to Lot 13, Filing #1 and Lots 24 and 26, Filing #3, Wrencoe Heights, Bonner

IN WITNESS WHEREOF, he has hereunto set his hand and seal the County

day of December in the year of our Lord one thousand nine hundred and eighty. Idaho

Signed, Sealed and Delivered in the Presence of

James D. Dubuar

(SEAL)

(SEAL)

RECEIVED

JUN 24 1980

STATE OF WASHINGTON,

County of KING

On this day personally appeared before me

JAMES D. DUBUAR

Department of Water Resources
Northern District Office

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

3rd day of

December

1980.

Notary Public in and for the State of Washington.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

CHARLTON MILLS (8) AND/OR DALE PENK (9) AND/OR

1. Name of applicant JAMES DUBUAR (26) AND/OR CRAIG COSBY (25) Phone 263-7989

Post office address 517 N 4th Ave Sandpoint Id 83864

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 57N

Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is One years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 57N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water FOUR (4).

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MICROFILMED																			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion applicants

b. Who owns the land to be irrigated or place of use applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

7/10/04

R3W

T57N

20

x PL
x PL
CM
M

MICROFILMED

Christel

(Applicant)

Proposed Priority 6/13/1983

MICROFILMED

Received by [Signature] Date 6/13/83 Time 2:00pm
Preliminary check by [Signature] Fee \$ 30.00
Receipted by [Signature] Date 6/13/83 (27610)
Publication prepared by [Signature] Date 6/16/83
Published in Sandpoint Daily Bee
Publication dates 6/22-6/29/83
Publication approved [Signature] Date 7/26/83
Protests filed by: [Signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8236, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 12th day of August, 1983.

[Signature]
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 6, 1983 and ending on the 29 day of 6, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 6 day of 7, 1983

Pete Thompson
Abel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho.

96-8229

SMITH, SCOTT
P.O. BOX 357, CLARK FORK, ID 83811

Source: DRY CREEK trib. to CLARK FORK RIVER
Date Filed: 06/08/1983

Diversion Pt: SENE Sec 05 T 54N R 03E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SENE Sec 05 T 54N R 03E FOR 5 ACRES

96-8230

ATTEBERRY, RONALD H. & MARY KAY

HCR 66 BOX 340, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/08/1983

Diversion Pt: SWSW Sec 34 T 57N R 01W

Use: DOMESTIC (0.06 CFS)

In: SWSW Sec 34 T 57N R

01W

96-8231

LUJAN, JOSEPH R.
P.O. BOX 881, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SAGLE CREEK

Date Filed: 05/27/1983

Diversion Pt: NENE Sec 13 T 56N R 02W

Use: IRRIGATION (0.16 CFS)

In: NENE Sec 13 T 56N R 02W FOR 8 ACRES

96-8232

WILSON, SAMUEL
RT. 2 BOX 237, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SMITH CREEK

Date Filed: 06/10/1983

Diversion Pt: NESW Sec 27 T 57N R 03W

Use: IRRIGATION (0.02 CFS)

In: SESW Sec 27 T 57N R 03W FOR 1 ACRES

96-8233

JYDSTRUP, NANCY M.
RT. 1, BOX 507, SANDPOINT, ID 83864

Source: SUNNYSIDE SLOUGH trib. to PEND OREILLE LAKE

Date Filed: 06/10/1983

Diversion Pt: NENW Sec 10 T 57N R 01W

Use: IRRIGATION (0.20 CFS)

In: NWNE SENE NENW Sec 10 T 57N R 01W FOR 30 ACRES

96-8234

HOFFMAN, CHARLES H.
HCR 66, BOX 730, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/09/1983

Diversion Pt: LOT 04 Sec 22 T 56N R 01W

Use: IRRIGATION (0.02 CFS)

In: LOT 04 Sec 22 T 56N R 01W FOR 1 ACRES

96-8235

KESSINGER, THOMAS & LORRAINE

6855 W. GARFIELD BAY RD. SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/10/1983

Diversion Pt: LOT 02 Sec 21 T 56N R 01W

Use: DOMESTIC (0.04 CFS) FIRE PROTECTION (0.20 CFS)

In: LOT 02 Sec 21 T 56N R 01W

96-8236

MILLS, CHARLTON
PENK, DALE

DUBUAR, JAMES

COSBY, CRAIG

517 N. 4TH AVE., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 20 T 57N R 03W

Use: DOMESTIC (0.06 CFS)

In: NESE Sec 20 T 57N R 03W

96-8237

EVANS, JOE H.

RT. 2 BOX 266, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: SENE Sec 08 T 56N R 03W

Use: IRRIGATION (0.20 CFS)

In: SWNE Sec 08 T 56N R 03W FOR 10 ACRES

96-8238

LEONARD, LEONARD M.

RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 08 T 56N R 03W

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 08 T 56N R 03W FOR 2 ACRES

96-8239

LEONARD, LEONARD M.

RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SWNW Sec 33 T 57N R 03W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 33 T 57N R 03W

96-8240

FORD, JOHN

WIER, MARIANNA

E. 6420 SELTICE WAY, POST FALLS, ID 83854

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 06/13/1983

Diversion Pt: NWSE Sec 31 T 56N R 03W

Use: IRRIGATION (0.40 CFS)

In: NWSE SWSE Sec 31 T 56N R 03W FOR 20 ACRES

96-8242

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

RT. 3 BOX 344, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: LOT 02 Sec 16 T 56N R 03W

Use: DOMESTIC (0.02 CFS)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.

KEN DUNN, Dir.

Published 6/22 & 6/29/83

February 7, 1990

CHARLTON MILLS
DALE PENK
JAMES DUBUAR
CRAIG COSBY
517 N. 4TH AVE.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08236

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNFILMED

MAR 26 1990

November 28, 1989

CHARLTON MILLS
DALE PENK
JAMES DUBUAR
CRAIG COSBY
517 N. 4TH AVE.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08236

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
AUG 26 1985

96-8236
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES @ .04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2 HOMES @ 1.2 = 1.2 (2) = 2.4

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:

RECEIVED

MAR 26 1990

RECOMMENDED AMOUNTS

- | | | | | | | |
|----|------------------------------|----------|-----------------------|-----------|----------------------|-----------------|
| 3. | Permit No.
<u>96-8236</u> | Priority | Amount
<u>0.04</u> | App. Date | Date Proof Submitted | System Capacity |
|----|------------------------------|----------|-----------------------|-----------|----------------------|-----------------|

4. Permit Holder: Charlton Hills, Craig Cosby, DALE PENK, JAMES PARAR
Address: 517 N. 4TH SANDPOINT RD. 83864

5. Source: GW tributary to _____

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Dom (2)</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>2.4</u>
Allowable Maximums:				<u>0.04</u> <u>2.4</u>

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>SE</u>	<u>57N</u>	<u>3W</u>		<u>Bennet</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>3W</u>	<u>26</u>																	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature] Date 8/12/85

Checked in Regional Office by Bob Haynes Date 8/21/85

Approved in State Office by JON Date 9/29/89

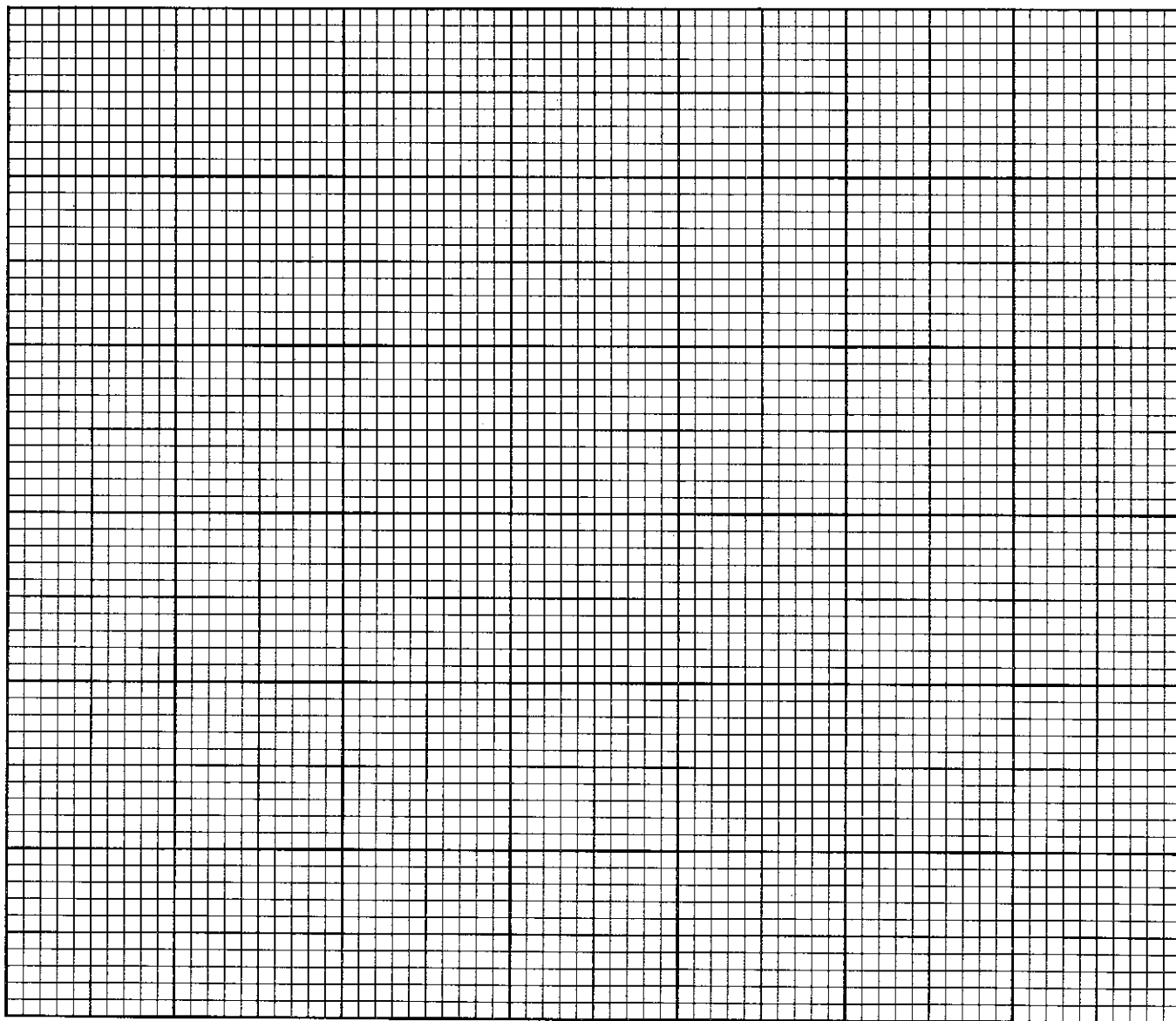
MICROFILMED

MAR 26 1990

Total Acres

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks SPOKE WITH MR & MRS MILLS ONLY TWO
HOMES ~~AT~~ PIPED TO WELL - MILLS & ~~AS~~ ROGER GROVE (FORMERLY
CRAIG COSBY) PHOTO DID NOT DEV

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature JDK Date 6/26/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

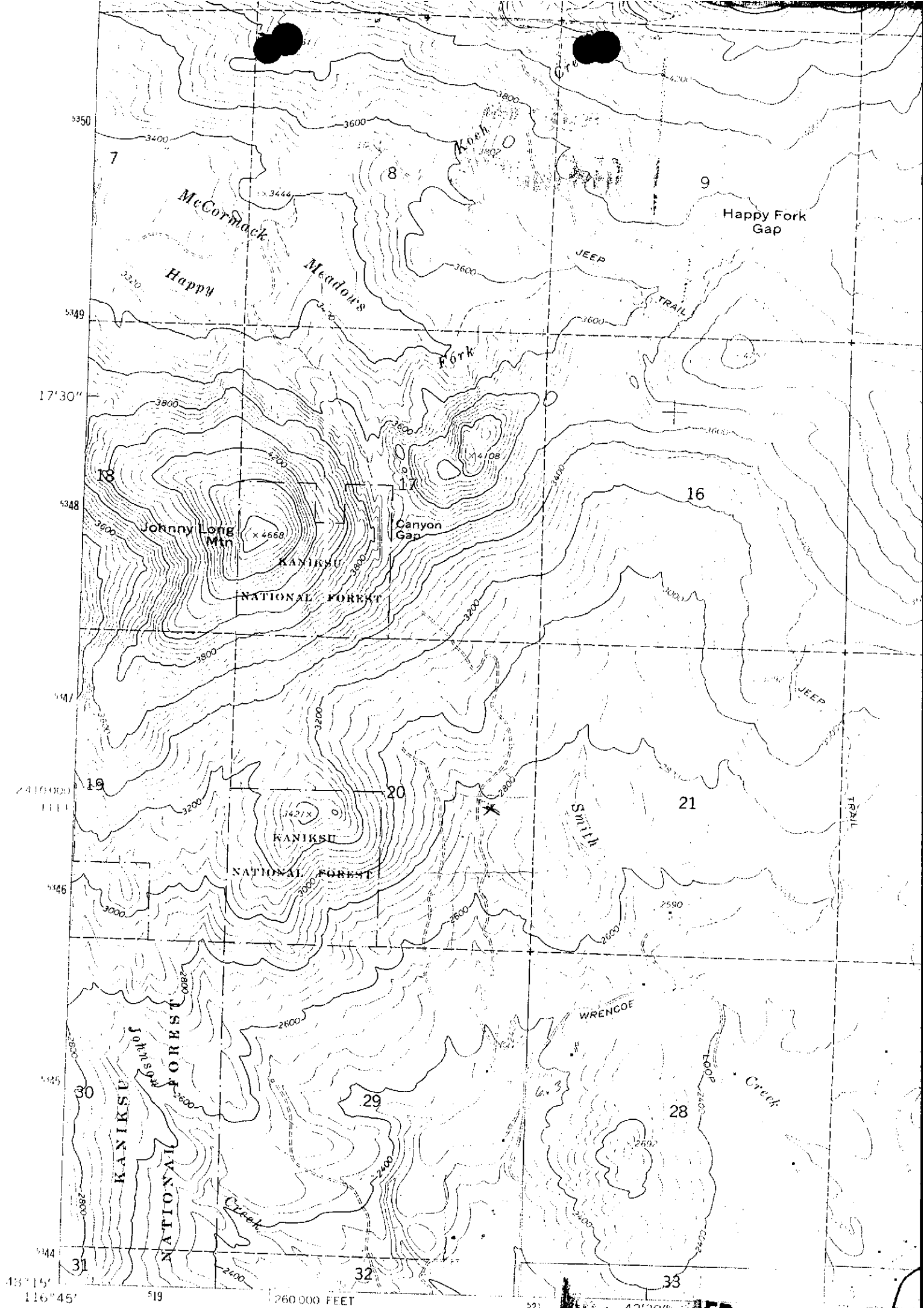
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

MAR 26 1990



Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1968

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate selected fence lines

UTM GRID AND 1983 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER
A FOLDER DESCRIBING TOPOGRAPHIC MAP

10,000-foot grid based on Idaho coordinate system

UTM GRID AND 1983 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

MILLS-PENK-DUBAR-COSBY-
517 N. 4TH
SANDPOINT ID 83864

RE: Permit No. 96-8236

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8236.

Name(s) of Permit Holder: Mills - PENK - DUBUAR - COSBY

Post Office Address: 517 No 4th SANDPOINT ID 83864

Tel. No. 263-8538

Source of Water:

Extent of Use:

☒ Domestic	<u>4</u>	(number of households)
☐ Stockwater		(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/23/83
Date

James H. Dubuar P/A
LEONARD R KYER Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Northern District Office

JUN 24 1983

RECEIVED

Pat

6/23/83

Enclard filed the permit card and a copy of the Power of Attorney as filed in this county (Barner).

This OK

I got the permit number from the Legal Notice in Sandpoint Daily Bee of 6/22/83

Ray Kyer

Box 1071
Sandpoint ID 83864
- 263-7045

RECEIVED

JUN 24 1983

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLS, CHARLTON
517 N. 4TH AVE.
SANDPOINT, ID 83864

AUGUST 30, 1983

RE: PERMIT NO. 96-8236

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 96-8236

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 7/11/83 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

✓ 6/13/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: RYA

Date: 7/29/83

STATE OFFICE REVIEW:

SLW/L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/9/83

RECEIVED
AUG 5 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

96-8236-

MILLS, CHARLTON
PENK, DALE
DUBUAR, JAMES
COSBY, CRAIG

517 N. 4TH AVE., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 20 T 57N R 03W

Use: DOMESTIC (0.08 CFS)

In: NESE Sec 20 T 57N R 03W

MICROFILMED