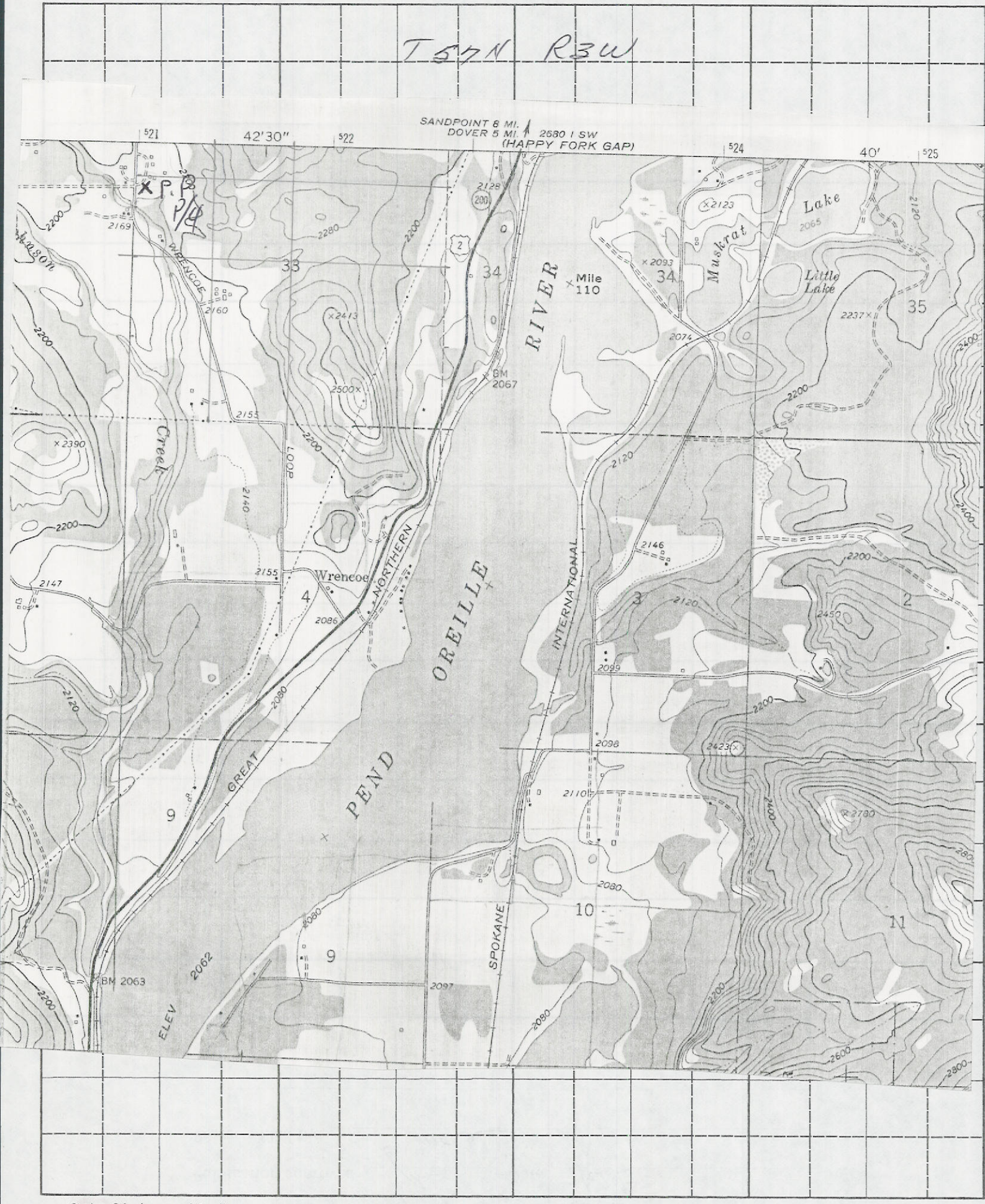


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Leonard M Leonard
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

Permit No. 96-08239
1. Owner: Leonard M Leonard Phone No. 263-4081
Current Address: 7105 Highway 2 Sandpoint ID 83864
2. Accompanied by: SAME EXAM. DATE: 10/2/90
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: water NONE TDK ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



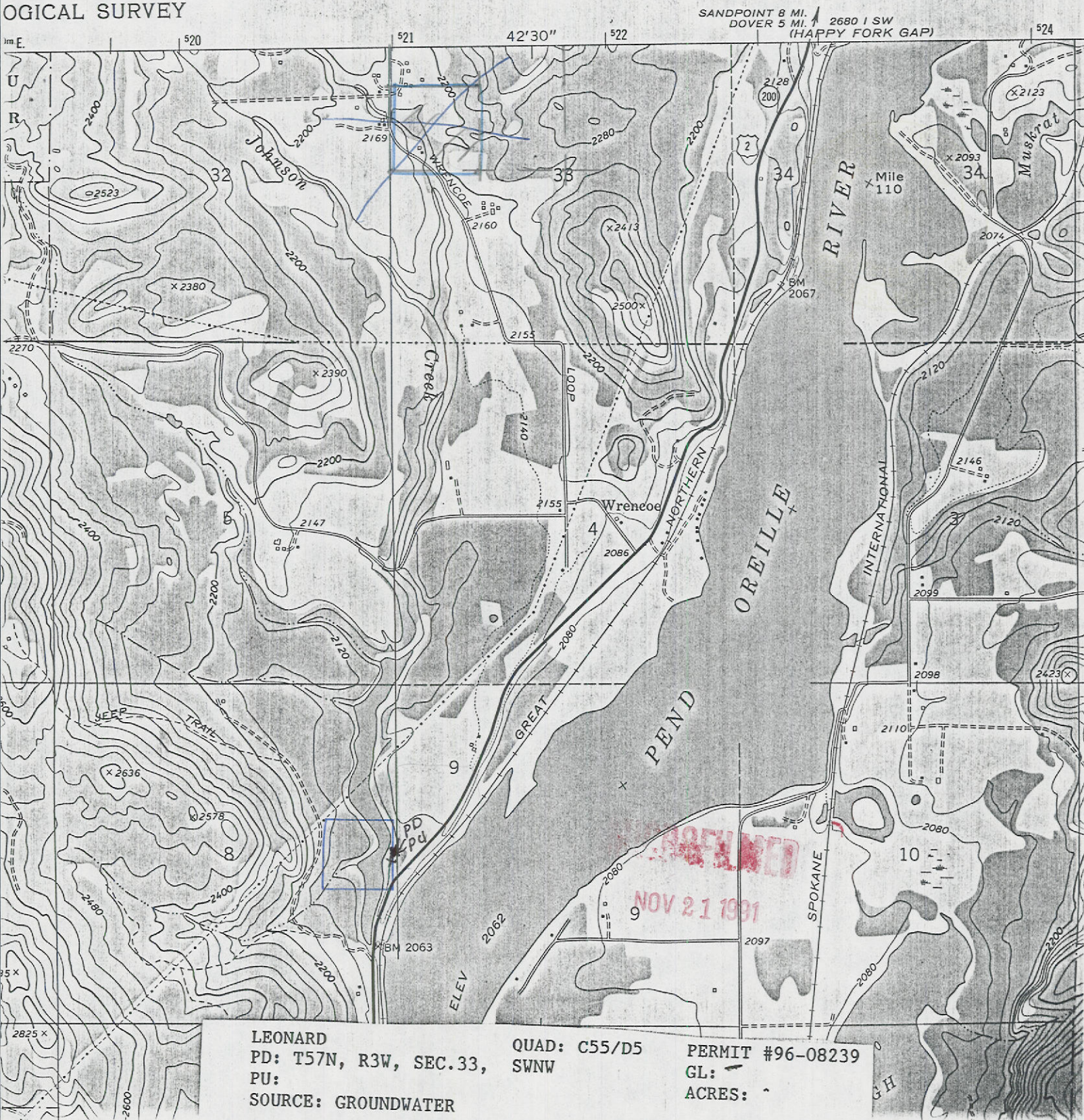
Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached P.U. (required for all but single household domestic groundwater, and stockwater).

APPROVED

NOV 21 1991

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08239

Priority: July 19, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that LEONARD M LEONARD
7105 HWY 2

SANDPOINT ID 83864 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 13, 1983; and has submitted Proof of Beneficial Use on September 6, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 8, Township 56N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC
TWN RGE SEC

56N 03W 8 SENE

CONDITIONS/REMARKS:

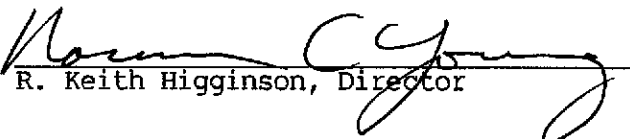
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of OCTOBER, 1991.

NOT RECORDED

NOV 21 1991

Acting for


R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-8239 IN THE
NAME OF LEONARD M. LEONARD

)
) ORDER OF REINSTATEMENT
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 6, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-8239 be REINSTATED and the priority advanced to July 19, 1983.

Dated this 5th day of December, 1988.

A. Glen Saxton
MICROFILMED

ELEN SAXTON, Chief
Water Allocation Bureau

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leonard M. Leonard Phone 263-4081
Post office address Rt 2, Box 264A- Sandpoint, Id. 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 57N
Range 34W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 57N
Range 34W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: Domestic for 1 home
and 1 shop.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

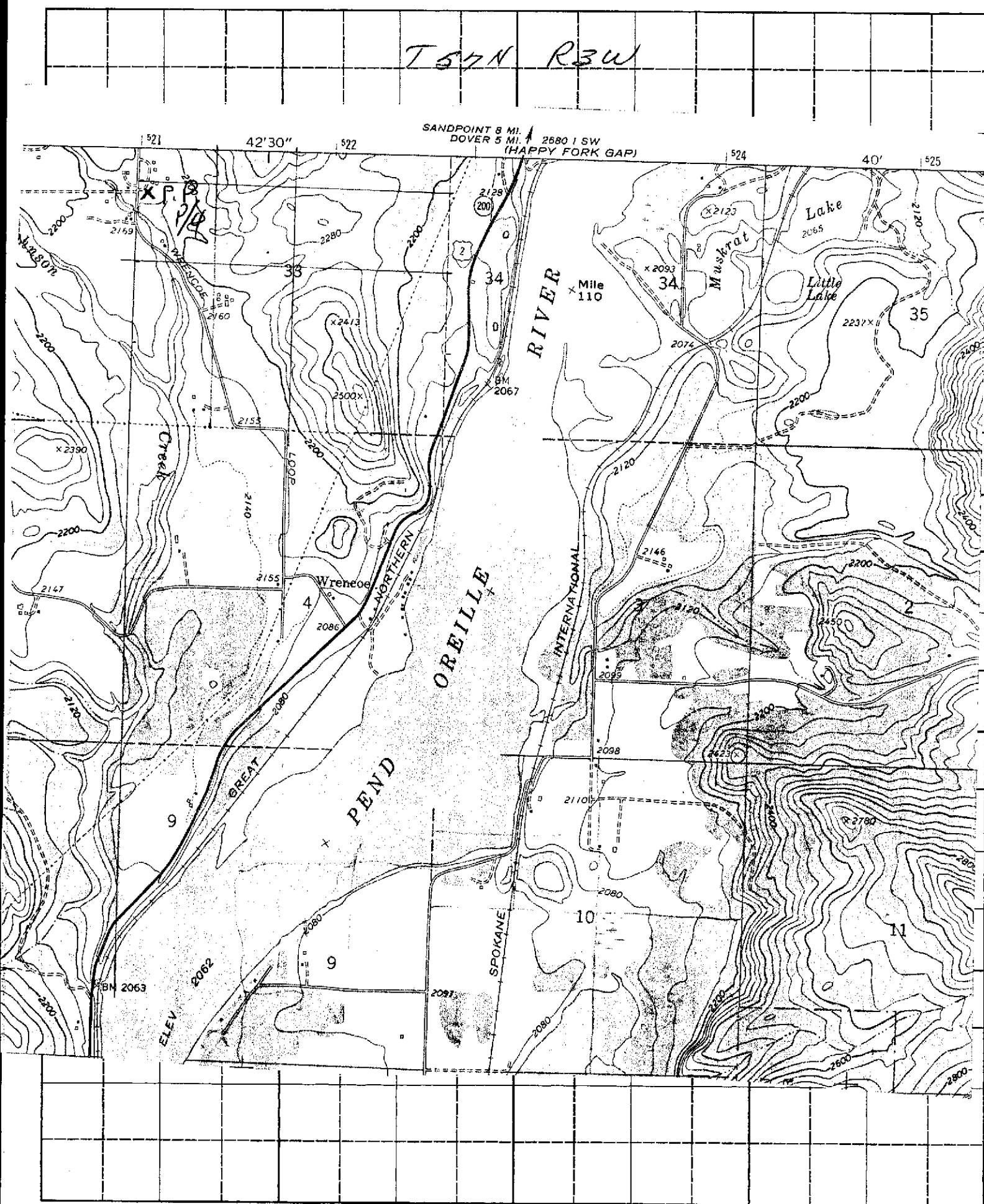
b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

4/20/04

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Leonard M. Leonard
(Applicant)

Proposed Priority 6/13/1983

MICROFILMED

Received by JH Date 6-13-83 Time 12:00 AM

Preliminary check by RyH Fee \$ 30.00

Receipted by JH Date 6-13-83 (27607)

Publication prepared by pm Date 6/16/83

Published in Sandpoint Daily Bee

Publication dates 6/22 - 6/29/83

Publication approved pm Date 7/26/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RyH JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8239, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1983.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 6, 1983 and ending on the 29 day of 6, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day

of 7, 1983

Michael M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho.

96-8229

SMITH, SCOTT
P.O. BOX 357, CLARK FORK, ID 83811

Source: DRY CREEK trib. to CLARK FORK RIVER
Date Filed: 06/08/1983

Diversion Pt: SENE Sec 05 T 54N R 03E

Use: IRRIGATION (0.10 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SENE Sec 05 T 54N R 03E FOR 5 ACRES

96-8230

ATTEBERRY, RONALD H. & MARY KAY
HCR 66 BOX 340, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/08/1983

Diversion Pt: SWSW Sec 34 T 57N R 01W

Use: DOMESTIC (0.06 CFS)

In: SWSW Sec 34 T 57N R 01W

96-8231

LUJAN, JOSEPH R.
P.O. BOX 881, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SAGLE CREEK

Date Filed: 05/27/1983

Diversion Pt: NENE Sec 13 T 56N R 02W

Use: IRRIGATION (0.16 CFS)

In: NENE Sec 13 T 56N R 02W FOR 8 ACRES

96-8232

WILSON, SAMUEL
RT. 2 BOX 237, SANDPOINT, ID 83864

Source: UNNAMED STREAM trib. to SMITH CREEK

Date Filed: 06/10/1983

Diversion Pt: NESW Sec 27 T 57N R 03W

Use: IRRIGATION (0.02 CFS)

In: SESW Sec 27 T 57N R 03W FOR 1 ACRES

96-8233

JYDSTRUP, NANCY M.
RT. 1, BOX 507, SANDPOINT, ID 83864

Source: SUNNYSIDE SLOUGH trib. to PEND OREILLE LAKE

Date Filed: 06/10/1983

Diversion Pt: NENW Sec 10 T 57N R 01W

Use: IRRIGATION (0.20 CFS)

In: NWNE SENE NENW Sec 10 T 57N R 01W FOR 30 ACRES

96-8234

HOFFMAN, CHARLES H.
HCR 66, BOX 730, SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/09/1983

Diversion Pt: LOT 04 Sec 22 T 56N R 01W

Use: IRRIGATION (0.02 CFS)

In: LOT 04 Sec 22 T 56N R 01W FOR 1 ACRES

96-8235

KESSINGER, THOMAS & LORRAINE

6855 W. GARFIELD BAY RD. SAGLE, ID 83860

Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER

Date Filed: 06/10/1983

Diversion Pt: LOT 02 Sec 21 T 56N R 01W

Use: DOMESTIC (0.04 CFS) FIRE PROTECTION (0.20 CFS)

In: LOT 02 Sec 21 T 56N R 01W

96-8236

MILLS, CHARLTON
PENK, DALE

DUBUAR, JAMES

COSBY, CRAIG

517 N. 4TH AVE., SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 20 T 57N R 03W

Use: DOMESTIC (0.08 CFS)

In: NESE Sec 20 T 57N R 03W

96-8237

EVANS, JOE H.
RT. 2 BOX 266, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: SENE Sec 08 T 56N R 03W

Use: IRRIGATION (0.20 CFS)

In: SWNE Sec 08 T 56N R 03W FOR 10 ACRES

96-8238

LEONARD, LEONARD M.
RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: JOHNSON CREEK trib. to PEND OREILLE RIVER

Date Filed: 06/13/1983

Diversion Pt: NESE Sec 08 T 56N R 03W

Use: IRRIGATION (0.06 CFS)

In: NESE Sec 08 T 56N R 03W FOR 2 ACRES

96-8239

LEONARD, LEONARD M.
RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SWNW Sec 33 T 57N R 03W

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 33 T 57N R 03W

96-8240

FORD, JOHN
WIER, MARIANNA
E. 6420 SELTICE WAY, POST FALLS, ID 83854

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 06/13/1983

Diversion Pt: NWSE Sec 31 T 56N R 03W

Use: IRRIGATION (0.40 CFS)

In: NWSE SWSE Sec 31 T 56N R 03W FOR 20 ACRES

96-8242

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

RT. 3 BOX 344, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: LOT 02 Sec 16 T 56N R 03W

Use: DOMESTIC (0.02 CFS)

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.

KENDUNN, Dir.

Published 6/22 & 6/29/83

MICROFILMED

LEONARD M LEONARD
7105 HWY 2
SANDPOINT ID 83864

October 22, 1991

RE: WATER RIGHT NO. 96-08239

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
NOV 21 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8239

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance
Order to reinstate needed? yes no ✓

Total cfs Limited by fee N/A

Limited by capacity ✓

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4 Remember remark amendment needed

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/4

Description of non-irrig uses ✓

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ✓

Comments/Changes to Examiner's Recommendations:

License 10-day

30-day

Back of field report signed?

Reviewer Q. Curtis Date 10/14/91 Review time 5 min.

NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

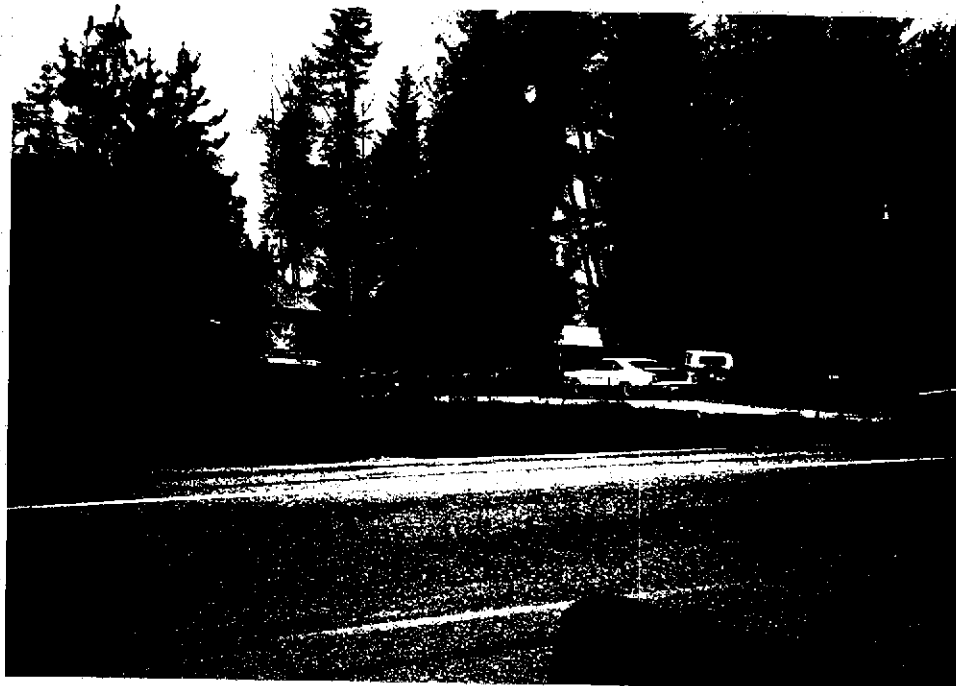
1. Owner: Leonard M Leonard Permit No. 96-08239
Current Address: 7105 Highway 2 Sandpoint ID 83864 Phone No. 263-4081
2. Accompanied by: SAME EXAM. DATE: 10/2/80
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: water NONE TDK ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

RECEIVED

NOV 21 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached P.U.
(required for all but single household domestic groundwater, and stockwater).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
JUN 28 1991

A. GENERAL INFORMATION

1. Owner: Leona M. Leonard

Permit No. 96-08239

Phone No. 263-4081

Current Address: _____

2. Accompanied by: _____

Address: _____

Relationship to _____

3. Source: Grou

B. OVERLAP REVIEW

1. Other water right _____

Copies Attached _____

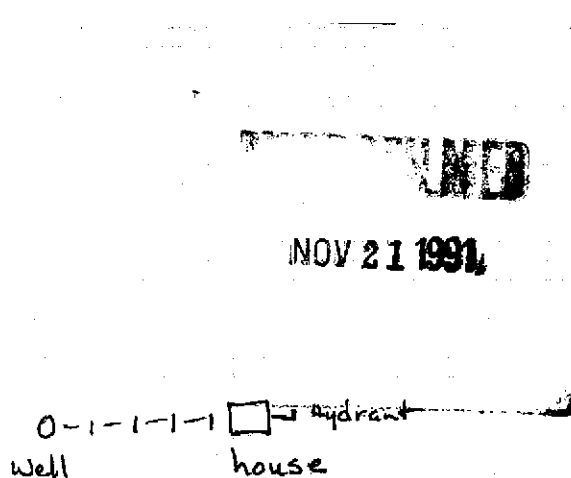
2. Other water right _____

Exam's Attached _____

C. SYSTEM DESCRIPTION

1. Diversion System
size/ditch size/p

ts. Indicate weir



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

NOV 21 1991

☐ Aerial Photo Attached N/A
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached P.U.
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with pump & pipeline to home.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Submersible</i>					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SE</i>	<i>SE</i>	<i>NE</i>	<i>8</i>	<i>56N</i>	<i>3W</i>	<i>Bonner</i>	<i>Map, & Accessors Office Records</i>

6. **Place(s) of Use:**

Indicate Method of Determination *Map & Access. Records.*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>56N</i>	<i>3W</i>	<i>8</i>				<i>D</i>													

NOV 21 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

None

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1 home L#9

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 home L#9

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Mr. Leonard's home is right on ~~the~~ Highway 2, and ~~there is~~ the well log also shows the legal discription that I believe reflects the location of this water Right. I also checked with the accessor's office, & Mr. Leonard does not own any property in the 40 acre tract described on his permit application. The home/well is also just east of Johnson Creek (the property actually has creek frontage) so the location is pretty easy to pin point.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04 cfs	1.2 afa
Totals:			0.04 cfs	1.2 afa

2. Recommended Amendments

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

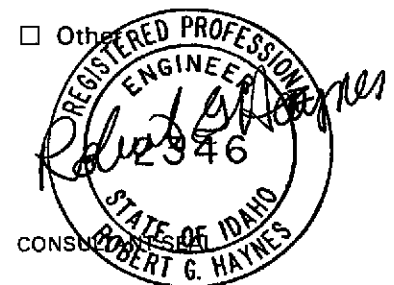
J. AUTHENTICATION

Field Examiner's Name Theresa J. Bright

Signature Theresa J. Bright

Certification Date 4/16/90

Field Report Preparation Date 10/2/90

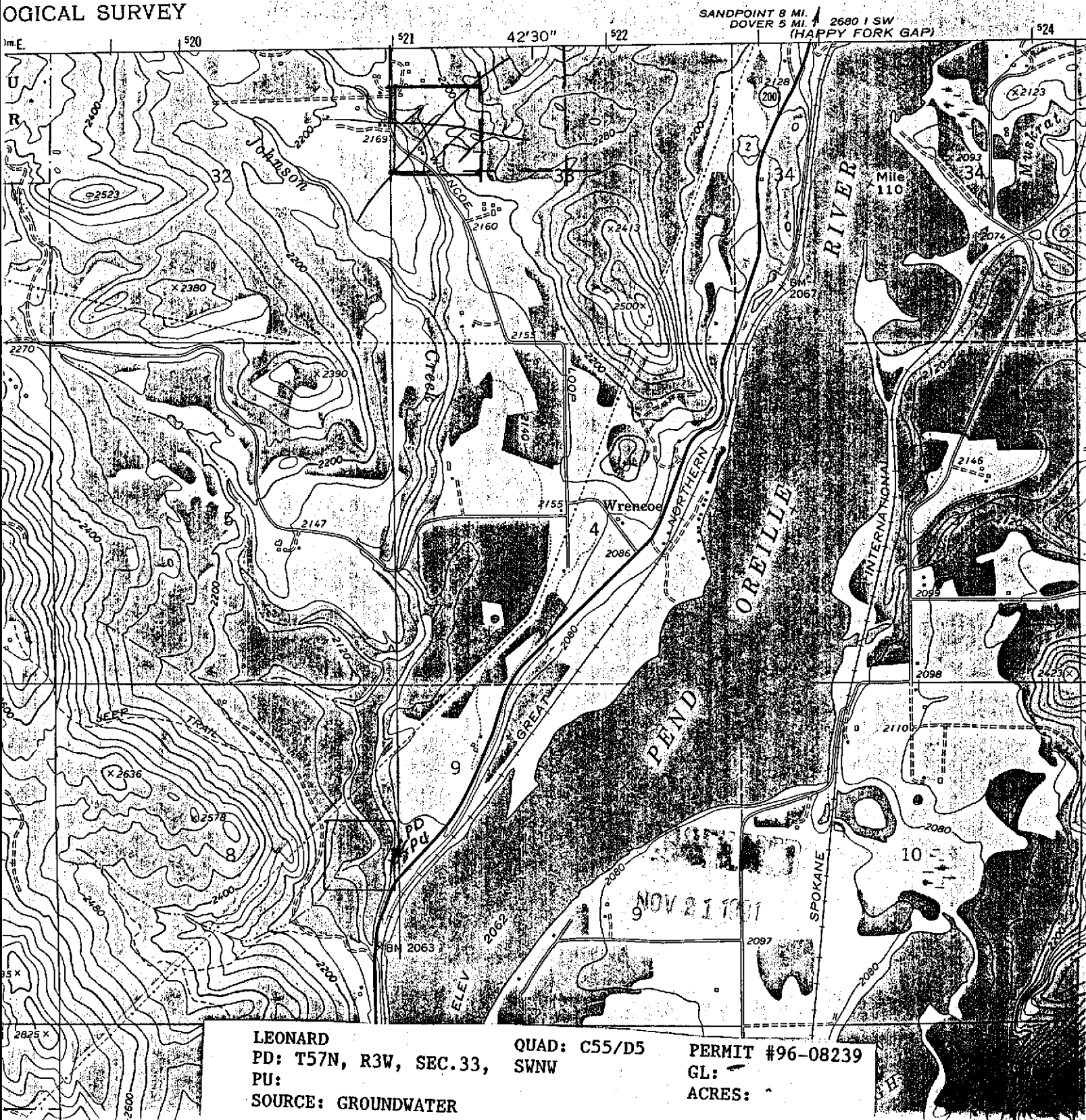


- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 21 1991

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



September 7, 1990

Leonard M. Leonard
7105 Highway 2
Sandpoint, ID 83864

RE:Water Right Permit Nos.96-08238 & 96-08239

Dear Mr. Leonard:

On September 6,1990 I was at your home to conduct a field examination of a domestic well that serves your home and shop. When I arrived you said that your well had been taken care of and that it was your diversion from Johnson Creek that needed the field examination. Consequently I made a field examination of your diversion from Johnson Creek.

When I returned to our office, I researched our files to find out why there was a discrepancy. I found that you had indeed filed for a Water Right from Johnson Creek (Water Right Permit No. 96-08238), but that the Permit covering this diversion had lapsed. I have enclosed copies of pertinent correspondence.

It was the well that I needed to examine for Water Right Permit No. 96-08239. However, since you showed me your well, all that is necessary now is for me to return and take a photo of your home and shop, which I can do from the highway.

You apparently applied for Water Rights for your well and your diversion from Johnson Creek at the same time and perhaps you got them confused. Since you are diverting water from Johnson Creek, it is advisable that you contact our Boise office concerning the possibility of a re-instatement of Permit No. 96-08238.

Sincerely

Theresa J. Bright
Field Examiner

RECEIVED
NOV 21 1991

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR Permit No. 96-08239
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description of Well Location:

Twp. 56 N, Rge. 73W Sec. 8, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Gov. Lot _____

2. Owner: Leonard M. Leonard

Address: 7105 Hiway 2

City Sandpoint, State ID 83814

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Y ☒ N ☐
Pressure Gauge: Y ☐ N ☒
Flowing: Y ☐ N ☒

Static Water Level: 30
Casing Diameter: 6"
Temperature: cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Y ☐ N ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well log attached legal description on
WR Permit was wrong. JB

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NOV 21 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
NORTHERN DISTRICT

COEUR D'ALENE, IDAHO 83814

January 11, 1988

RECEIVED
JAN 16 1989

Mr. Leonard M. Leonard
7105 Highway 2
Sandpoint, Id. 83864

Department of Water Resources

Re: 96-8239

Dear Mr. Leonard:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

RECORDED

NOV 21 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8239Date: 11/9/88General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 * ☒ 1. well log in file
☒ 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable
 * Not found, due to reported age of well
 Reinstated

Priority Calculation:

Date proof received	<u>Sept. 4, '88</u>	<u>249</u>
Date proof due	<u>Aug. 1, '88</u>	<u>- 213</u>
No. of days late		<u>= 36</u>
Priority date	<u>June 13, '83</u>	<u>+ 164</u>
NEW PRIORITY DATE	<u>July 19, '83</u>	<u>= 200</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

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SEP 06 1988

no \$ encl *Q*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JS*
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-08239

Name(s) of Permit Holder: LEONARD M LEONARD

Post Office Address: 7105 Hiway 2 SANDPOINT IDA.

83864 Telephone No. 208-263-4081

Source of Water: JOHNSON CREEK Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1/2 ACRE (acres) Other/Remark FIRE PROTECTION-SUMMER

Total rate and/or volume for which proof is submitted .04 cts 1 acre-feet

Show the date water was first diverted and beneficially used under this permit: JUNE 1988

Measuring Device: Required? Yes X No
Installed? Yes Yes No

Fee enclosed \$ 10
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes Yes No

Person to contact to accompany the Department representative during the field examination:

LEONARD, M. LEONARD

(Name)

208-263-4081

(Telephone Number)

7105 Hiway 2 SANDPOINT IDA. 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 11 1989

9-2-88
Date

Leonard M Leonard
Signature of Permit Holder (and title, if appropriate)

To: File 96-8239

From: Groundwater Protection

Date: 11/4/88

33
57N
3W

Drilling Permit: ☒ Not Applicable 1983
☐ Found and in file
☐ Not Found

Well Drillers Report: ☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up ☐ Request from permit holder the well
drillers report and/or the name of the
well driller, and date drilled.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

No further action recommended

JP

MICROFILMED

JAN 11 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 16, 1988

LEONARD M. LEONARD
RT. 2 BOX 264A
SANDPOINT, ID 83864

LAPSE NOTICE

RE: PERMIT NO. 96-08239

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

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JAN 11 1989

CERTIFICATION OF MAILING

I hereby certify that on 8/17/88
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Heidi Miller

138927
CERTIFIED MAIL
May 31, 1988

LEONARD, LEONARD M.
RT. 2 BOX 264A
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: Permit No. 96-8239

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

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JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEONARD, LEONARD M.
RT. 2 BOX 264A
SANDPOINT, ID 83864

AUGUST 30, 1983

RE: PERMIT NO. 96-8239

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYA

APPLICATION NUMBER: 96-8239

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/1/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/13/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RYA

Date: 7/29/83

STATE OFFICE REVIEW:

SLW/LT

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/9/83

RECEIVED
AUG 05 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8239-

LEONARD, LEONARD M.

RT. 2 BOX 264A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/13/1983

Diversion Pt: SNW Sec 33 T 57N R 03W

Use: DOMESTIC (0.04 CFS)

In: SNW Sec 33 T 57N R 03W

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