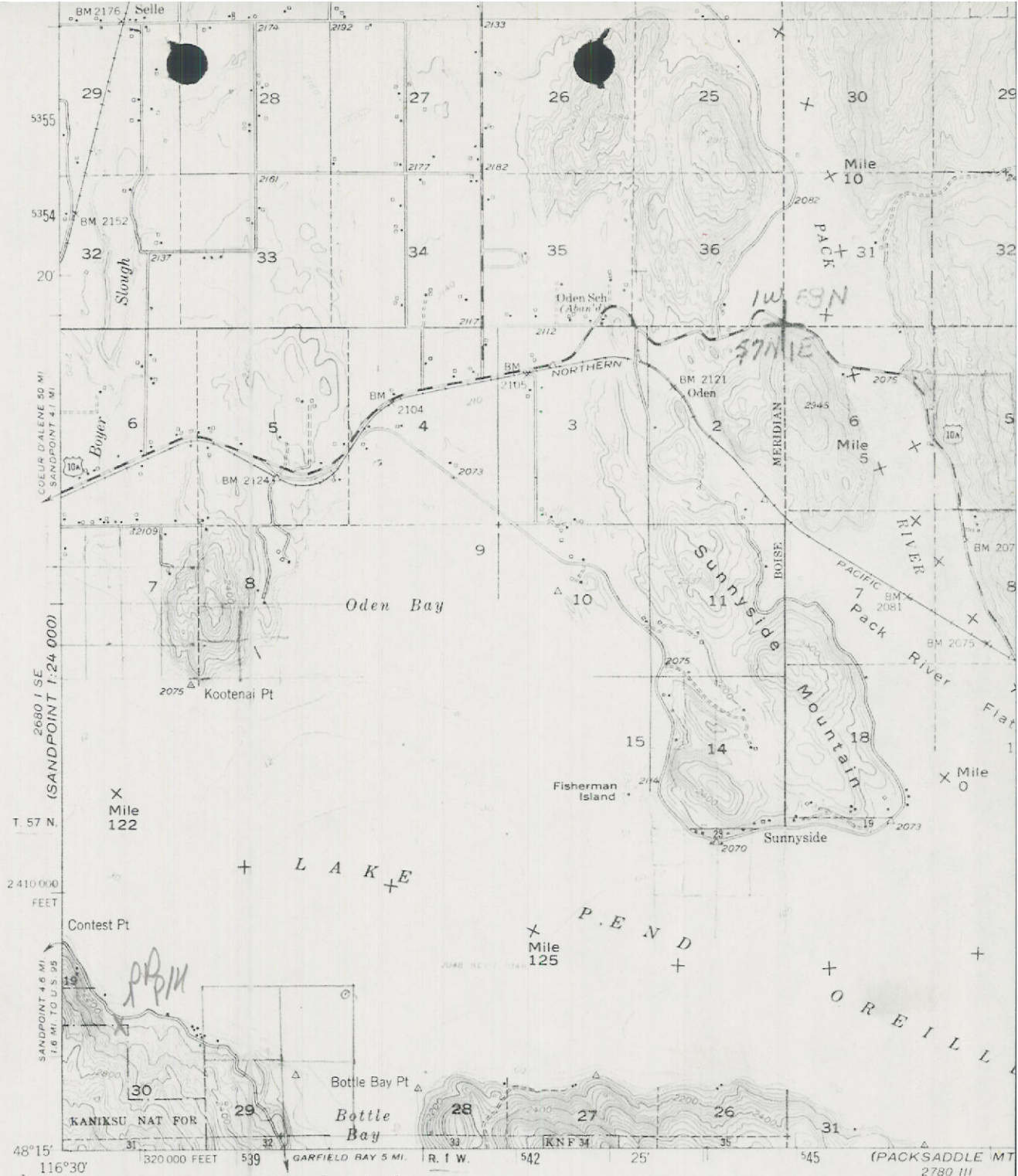


LAKE

P. D. FRANCES FARMING TANK OSMO E. MILLER HOUSE
 14 AC. GARAGE 26 @ WELLS

2-25-01
- (FL)



(SABLE 1:24 000)
2680 II NE

Mapped, edited, and published by the Geological Survey

Control by USGS, USC&GS, USFS, and USBPR

Topography from aerial photographs by multiplex methods,
and by plane-table surveys 1951. Aerial photographs taken 1946

Hydrography of Pend Oreille Lake from USC&GS chart No. 6170

Polyconic projection, 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone

Blue hatching indicates area to be submerged after completion
of Albeni Falls Dam. Spillway elevation 2062 feet.

Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

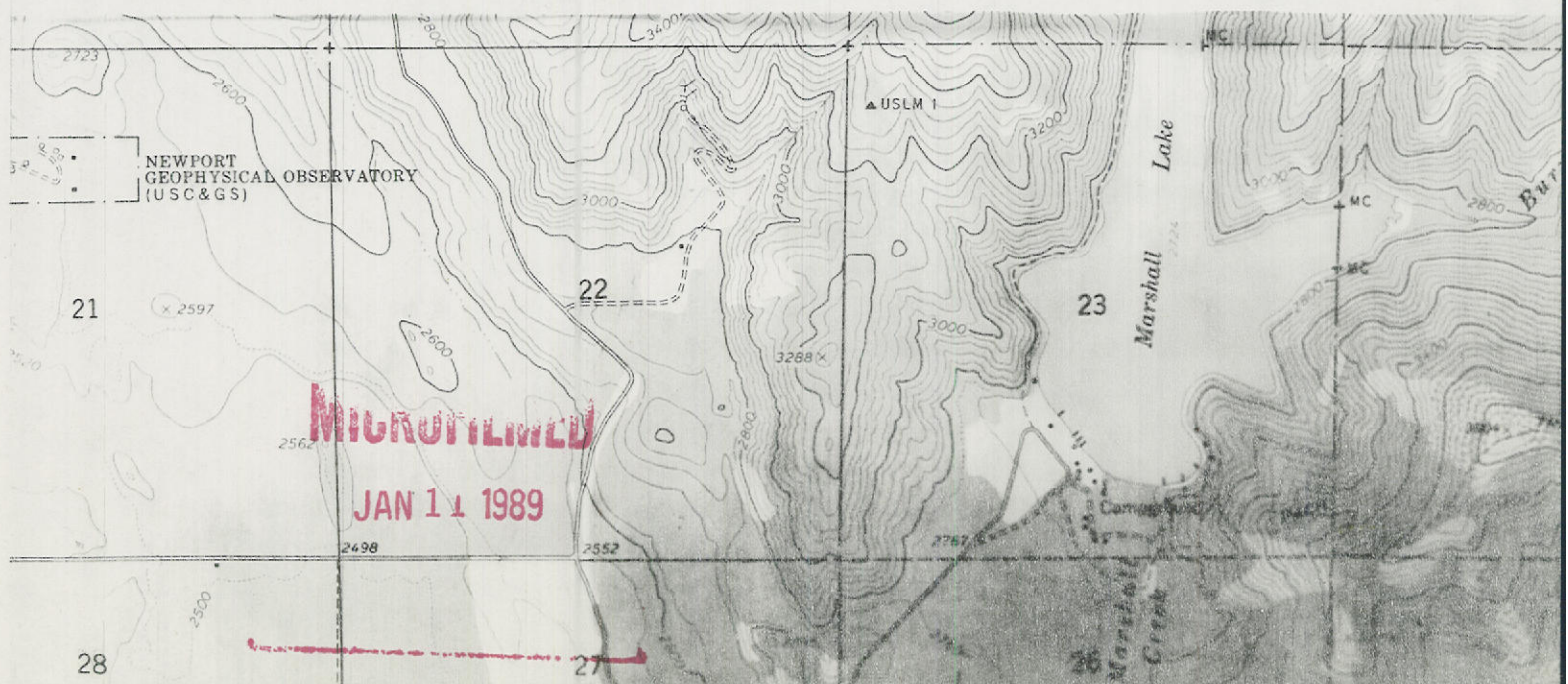
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

UTM GRID AND 1951 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT HALF INTERVAL
DATUM IS MEAN SEA LEVEL
DEPTH CURVES IN FEET-DATUM IS LAKE ELEVATION

THIS MAP COMPLETES WITH NATIONAL MAP ACROSS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS



NEWPORT
GEOPHYSICAL OBSERVATORY
(USC&GS)

MICROFILMED

JAN 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8248.

Name(s) of Permit Holder: FRANCES FANNING

Post Office Address: HCR 66 Box 278

SANDPOINT, ID 83864 Tel. No. 263-8461

Source of Water: SPRING

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 90 CHICKENS (number and type of stock)

☒ Irrigation 1/2 (acres)

☒ Other FIRE PROTECTION

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/14/83
Date

Frances Fanning
Signature of Permit Holder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08248

Priority: June 14, 1983 Amount: 0.05 CFS 1.7 AFA

This is to certify, that FRANCES FANNING
955 BOTTLE BAY RD.
SANDPOINT, ID 83864

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 14, 1983, and
has submitted proof to the Department of Water Resources on September 16, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .050 cfs of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	1.5 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.2 AFA
FIRE PROTECTION	01/01 to 12/31	0.05 CFS	
Totals		0.05 CFS	1.7 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(NENW), Sec. 30, Township 57N, Range 01W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	01W	30	LOT 1(NENW)	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: FIRE PROTECTION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED
JAN 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08248

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988

Acting for the

Director



MICROFILMED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FRANCES FANNING Phone 263-8461
Post office address HCR 66 Box 278, SANDPOINT, ID 83864
2. Source of water supply SPRING which is a tributary of SINKS
G.L. 1
3. Location of point of diversion is 1/4 of 1/4 of Section 30 Township 51N
Range 1W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.03 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.05 for FIRE PROTECTION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. COLLECTION BOX WITH PIPELINE

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: G.L. 1 1/4 of 1/4 of Section 30 Township 51N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 90 CHICKENS

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above. GROUNDWATER

SOURCE FOR IRRIGATION

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use _____ //

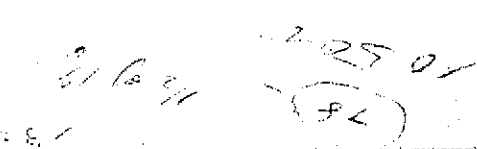
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

WILSON

LAKE

MEANDER LINE
46.8'



A full-page sheet of white graph paper featuring a uniform black grid. The grid consists of small squares covering the entire area. In the bottom-left corner, there is a small, dark, rectangular stamp or logo containing the word "MICRO" in a stylized font.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Francis Jennings
(Applicant)

RECEIVED

Proposed Priority 6/14/1983

MICROFILMED

Received by KK Date 6/14/83 Time 2:45
Preliminary check by RA Fee \$ 30.00
Receipted by KK Date 6/14/83 #27646
Publication prepared by h Date 6/16/83
Published in Sandpoint Daily Bee
Publication dates 6/22 - 6/29/83
Publication approved pm Date 7/26/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BIA RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8248, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 22 day of 6, 1983 and ending on the 29 day of 6, 1983 and that said notice was published in said newspaper.

Subscribed and sworn to before me this 6 day of 7, 1983.

Pete Thompson
Notary Public for Idaho,
Residing at Sandpoint, Idaho

RECEIVED

JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT The following application(s) have been filed to appropriate the public waters of the State of Idaho.

96-8229

SMITH, SCOTT
P.O. BOX 357, CLARK FORK, ID 83811
Source: DRY CREEK trib. to CLARK FORK RIVER
Date Filed: 06/08/1983
Diversion Pt: SENE Sec 05 T 54N R 03E
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 05 T 54N R 03E FOR 5 ACRES

96-8230

ATTEBERRY, RONALD H. & MARY KAY
HCR 66 BOX 340, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/08/1983
Diversion Pt: SWSW Sec 34 T 57N R 01W
Use: DOMESTIC (0.06 CFS)
In: SWSW Sec 34 T 57N R 01W

96-8231

LUJAN, JOSEPH R.
P.O. BOX 881, SANDPOINT, ID 83864
Source: UNNAMED STREAM trib. to SAGLE CREEK
Date Filed: 05/27/1983
Diversion Pt: NENE Sec 13 T 56N R 02W
Use: IRRIGATION (0.16 CFS)
In: NENE Sec 13 T 56N R 02W FOR 8 ACRES

96-8232

WILSON, SAMUEL
RT. 2 BOX 237, SANDPOINT, ID 83864
Source: UNNAMED STREAM trib. to SMITH CREEK
Date Filed: 06/10/1983
Diversion Pt: NESW Sec 27 T 57N R 03W
Use: IRRIGATION (0.02 CFS)
In: SESW Sec 27 T 57N R 03W FOR 1 ACRES

96-8233

JYDSTRUP, NANCY M.
RT. 1, BOX 507, SANDPOINT, ID 83864
Source: SUNNYSIDE SLOUGH trib. to PEND OREILLE LAKE
Date Filed: 06/10/1983
Diversion Pt: NENW Sec 10 T 57N R 01W
Use: IRRIGATION (0.20 CFS)
In: NWNE SENE NENW Sec 10 T 57N R 01W FOR 30 ACRES

96-8234

HOFFMAN, CHARLES H.
HCR 66, BOX 730, SAGLE, ID 83860
Source: PEND OREILLE LAKE trib. to PEND OREILLE RIVER
Date Filed: 06/09/1983
Diversion Pt: LOT 04 Sec 22 T 56N R 01W
Use: IRRIGATION (0.02 CFS)
In: LOT 04 Sec 22 T 56N R 01W FOR 1 ACRES

96-8242

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
RT. 3 BOX 344, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: LOT 02 Sec 16 T 56N R 03W
Use: DOMESTIC (0.02 CFS)
In: LOT 02 Sec 16 T 56N R 03W

96-8243

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
RT. 3 BOX 344, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NWSE Sec 05 T 55N R 02W
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 05 T 55N R 02W FOR 1 ACRES

96-8244

WYTHE, JOSEPH H. & LOIS R.
P.O. BOX 578, SANDPOINT, ID 83864
Source: PACK RIVER trib. to PEND OREILLE LAKE
Date Filed: 06/07/1983
Diversion Pt: NWSE Sec 24 T 58N R 01W
Use: IRRIGATION (0.20 CFS)
In: NWSE Sec 24 T 58N R 01W FOR 10 ACRES

96-8247

HOBDAY, JOHN W.
RT. 1 BOX 287, SAMUELS, ID 83862
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: SESE Sec 04 T 59N R 01W
Use: IRRIGATION (0.20 CFS)
In: SESE Sec 04 T 59N R 01W FOR 10 ACRES

96-8248

FANNING, FRANCES
HCR 66 BOX 278, SANDPOINT, ID 83864
Source: SPRING trib. to SINKS
Date Filed: 06/14/1983
Diversion Pt: LOT 01 Sec 30 T 57N R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
FIRE PROTECTION (0.05 CFS)
In: LOT 01 Sec 30 T 57N R 01W FOR 1 ACRES

96-8251

GILMAN, PETER
GENERAL DELIVERY, HOPE, ID 83836
Source: UNNAMED STREAM trib. to PEND OREILLE LAKE
SPRING trib. to PEND OREILLE LAKE
Date Filed: 06/13/1983
Diversion Pt: SENE Sec 21 T 57N R 01E
Use: DOMESTIC (0.04 CFS)
In: NWNE SWNE Sec 21 T 57N R 01E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before July 11, 1983.
KEN DUNN, Dir.
Published 6/22 & 6/29/83

RECEIVED

November 23, 1988

FRANCES FANNING
955 BOTTLE BAY RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08248

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-82218

Phone No. 263-8461

1. Owner: FRANCES FANNING

Current Address: HAR 66, BX 27 955 BOTTLE BAY RD SAND POINT ID 98864

2. Accompanied by: ☒

EXAM. DATE: 5/16/85

Address: _____ **Phone No.** _____

Relationship to Permit Holder:

3. Source: *SPRING*

tributary to *SINAS*

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PUMP NOT ACCESSABLE					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

DEVELOPED SPRING ~~TO~~ WITH PUMP TO STAND PIPE FOR IRRIGATION

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements 90 chickens 0.02

☐ Additional data/computation sheets attached

1/2 ACRE 0.03

FIRE PROT 0.05

8. Point(s) of Diversion:

Indicate Method of Determination *by GC*[illegible]

9.

Place(s) of Use:

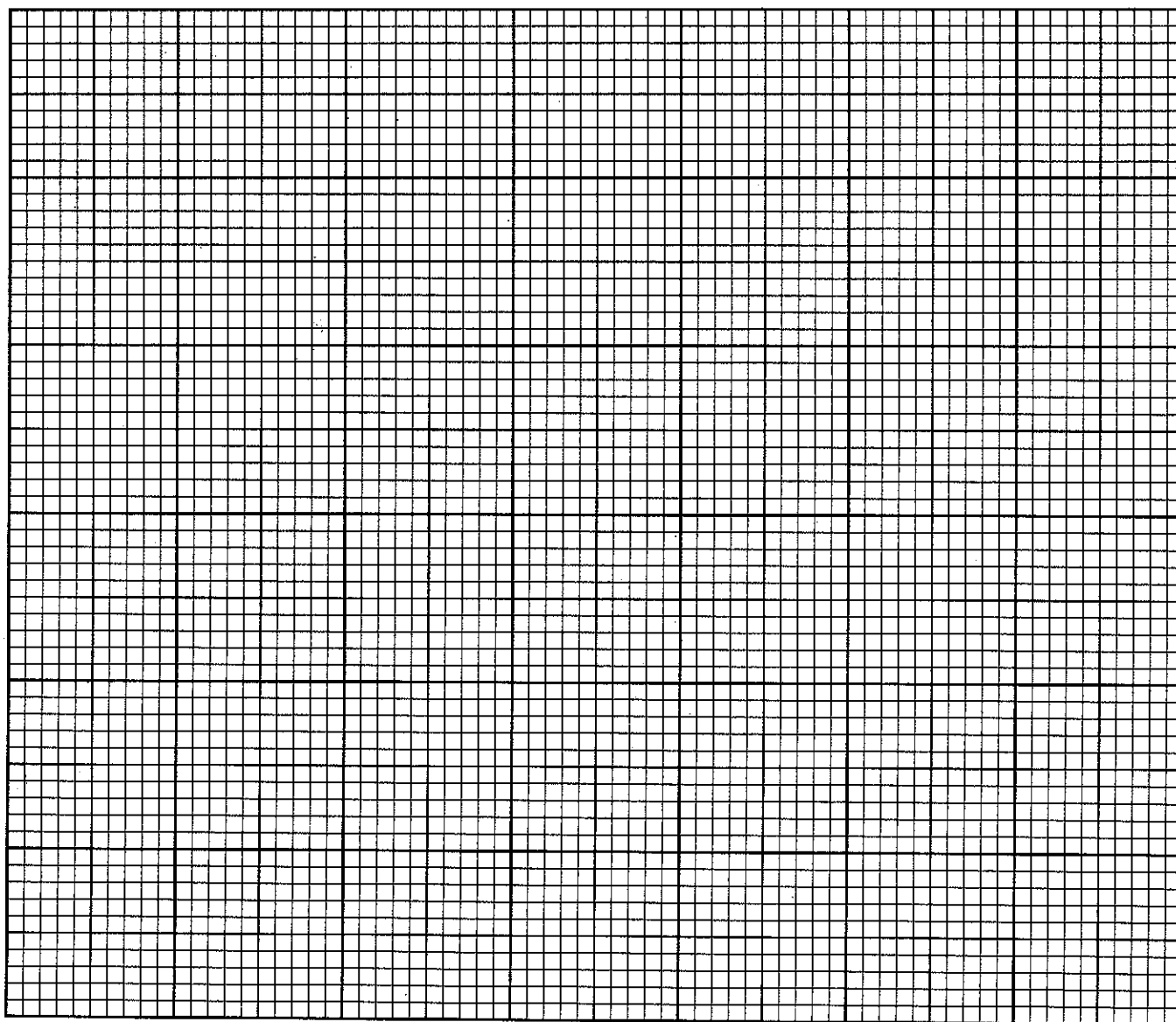
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *MAP*

[illegible]

10. Other water rights on these lands GROUND WATER DOMESTIC
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ~~Photo of Diversion System Attached~~ ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature [Signature] Date 5/16/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

JAN 11 1989
CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8248
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

90 CHICKENS 0.02
1/2 ACRE 0.03
FIRE 0.05

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1.5}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{1.5}$

- c) Volume Calculations for Other Uses:

90 CHICKENS ~~0.02~~

2. **Overlap Review**

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

MICROFILMED
JAN 11 1989

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JUL 19 1985

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-8248			JAN 11 1989		0.05

4. Permit Holder: FRANCES FANNING

Address: 955 BOTTLE BAY RD. SANDPOINT ID. 83864

5. Source: SPRING tributary to SINKS

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>IRR</u>	<u>3-15</u>	<u>11-15</u>	<u>0.03</u>	<u>1.5</u>
<u>STOCK</u>	<u>1-1</u>	<u>12-31</u>	<u>0.02</u>	<u>0.2</u>
<u>FIRE</u>	<u>1-1</u>	<u>12-31</u>	<u>0.05</u>	

Allowable Maximums: 0.05 1.7

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>1</u>		<u>NE</u>	<u>NW</u>	<u>30</u>	<u>57N</u>	<u>1W</u>	<u>BONNER</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	1W	30					1/2												
Total Acres 1/2																			

9. Recommended Conditions/Remarks:

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None

☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

11. Examiner's Signature [Signature]

Checked in Regional Office by Bob Daynes

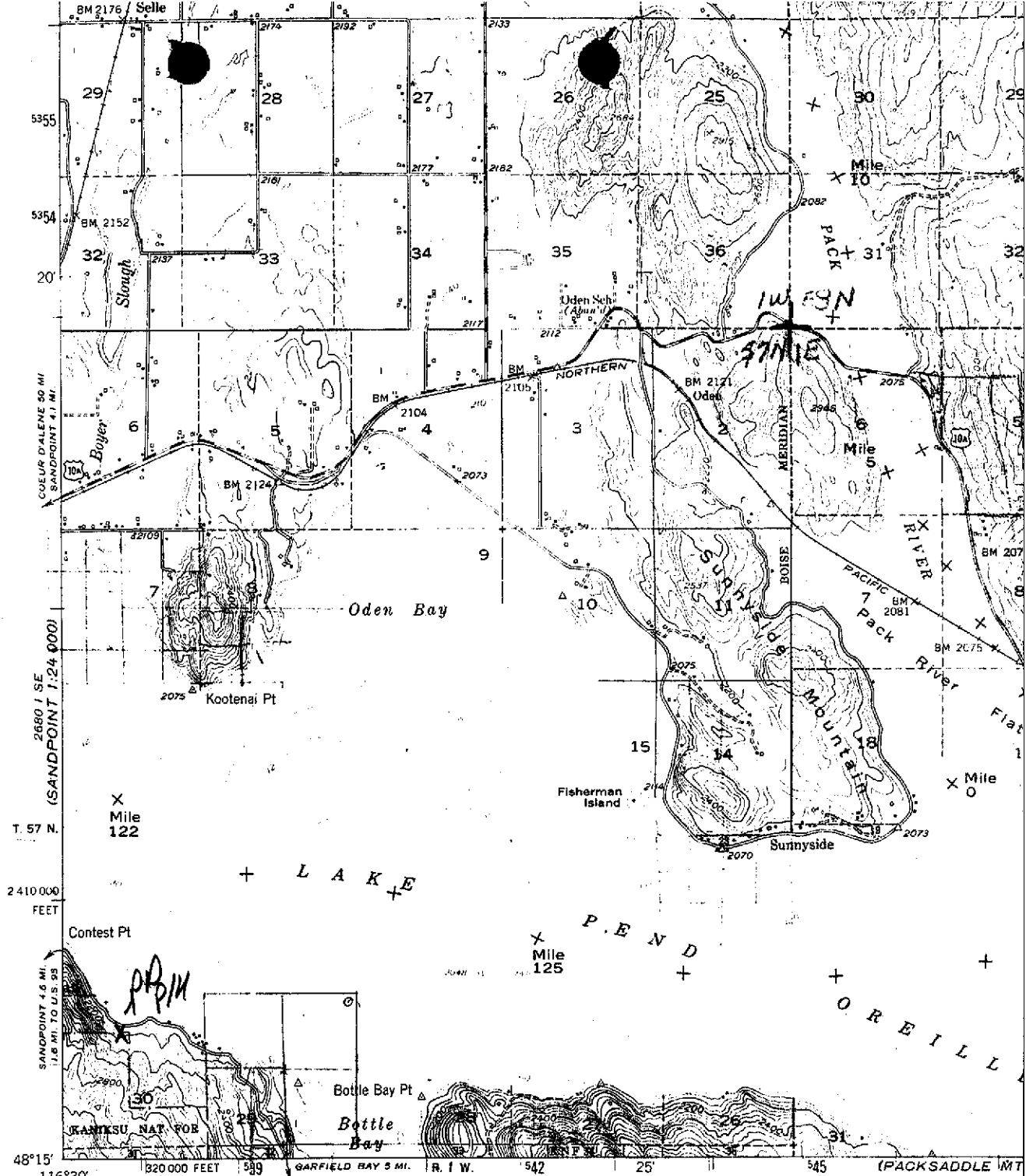
Approved in State Office by Royanne McCarthy

MINUTEMAN
JAN 11 1989

Date 6/27/85

Date 7/17/85

Date 11/4/88



Mapped, edited, and published by the Geological Survey
 Control by USGS, USC&GS, USFS, and USBPR
 Topography from aerial photographs by multiplex methods,
 and by plane-table surveys 1951. Aerial photographs taken 1946
 Hydrography of Pend Oreille Lake from USC&GS chart No. 6170
 Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system, west zone
 Blue hatching indicates area to be submerged after completion
 of Albeni Falls Dam. Spillway elevation 2062 feet.
 Dashed land lines indicate approximate locations
 Unchecked elevations are shown in brown
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

UTM GRID AND 1951 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET

THIS MAP COMPLETES WITH NATIONAL MAP ACQU
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

OCTOBER 18, 1983

FRANCES FANNING
955 BOTTLE BAY RD
SANDPOINT ID 83964

RE: Permit No. 96-8248

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8248

Name(s) of Permit Holder: Frances Fanning

Post Office Address: 955 Bottle Bay Rd. Sandpoint ID 83864

Permit No. 208-263-8461

Source of Water:

Extent of Use:

- ☐ Domestic _____ (number of households)
☒ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☒ Other Fire Protection

Measure of Service: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/14/83

Date

Frances Fanning
 Signature of Permit Holder

Frances Fanning
955 Bottle Bay Road
Sandpoint, ID 83864



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FANNING, FRANCES
HCR 66 BOX 278
SANDPOINT, ID 83864

AUGUST 30, 1983

RE: PERMIT NO. 96-8248

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RYH

APPLICATION NUMBER: 96-8248

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
☐ Yes ☒ No Final date for protests: 7/21/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/14/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RYH Date: 7/29/83

STATE OFFICE REVIEW:

SLW/LIG

☐ See attached sheet for more information.

By: [Signature] Date: 8/9/83

RECEIVED
AUG 05 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

96-8248-

FANNING, FRANCES

HCR 66 BOX 278, SANDPOINT, ID 83864

Source: SPRING trib. to SINKS

Date Filed: 06/14/1983

Diversion Pt: LOT 01 Sec 30 T 57N R 01W

Use: IRRIGATION	(0.03 CFS)
STOCKWATER	(0.02 CFS)
FIRE PROTECTION	(0.05 CFS)

In: LOT 01 Sec 30 T 57N R 01W FOR 1 ACRES

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 96-8248.

Name(s) of Permit Holder: FRANCES FANNING

Post Office Address: HCR 66 BOX 278

SANDPOINT, ID 83864 Tel. No. 263-8461

Source of Water: SPRING

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater	<u>90 CHICKENS</u> (number and type of stock)
☒ Irrigation	<u>1/2</u> (acres)
☒ Other	<u>FIRE PROTECTION</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/14/83
Date

Frances Fanning
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720