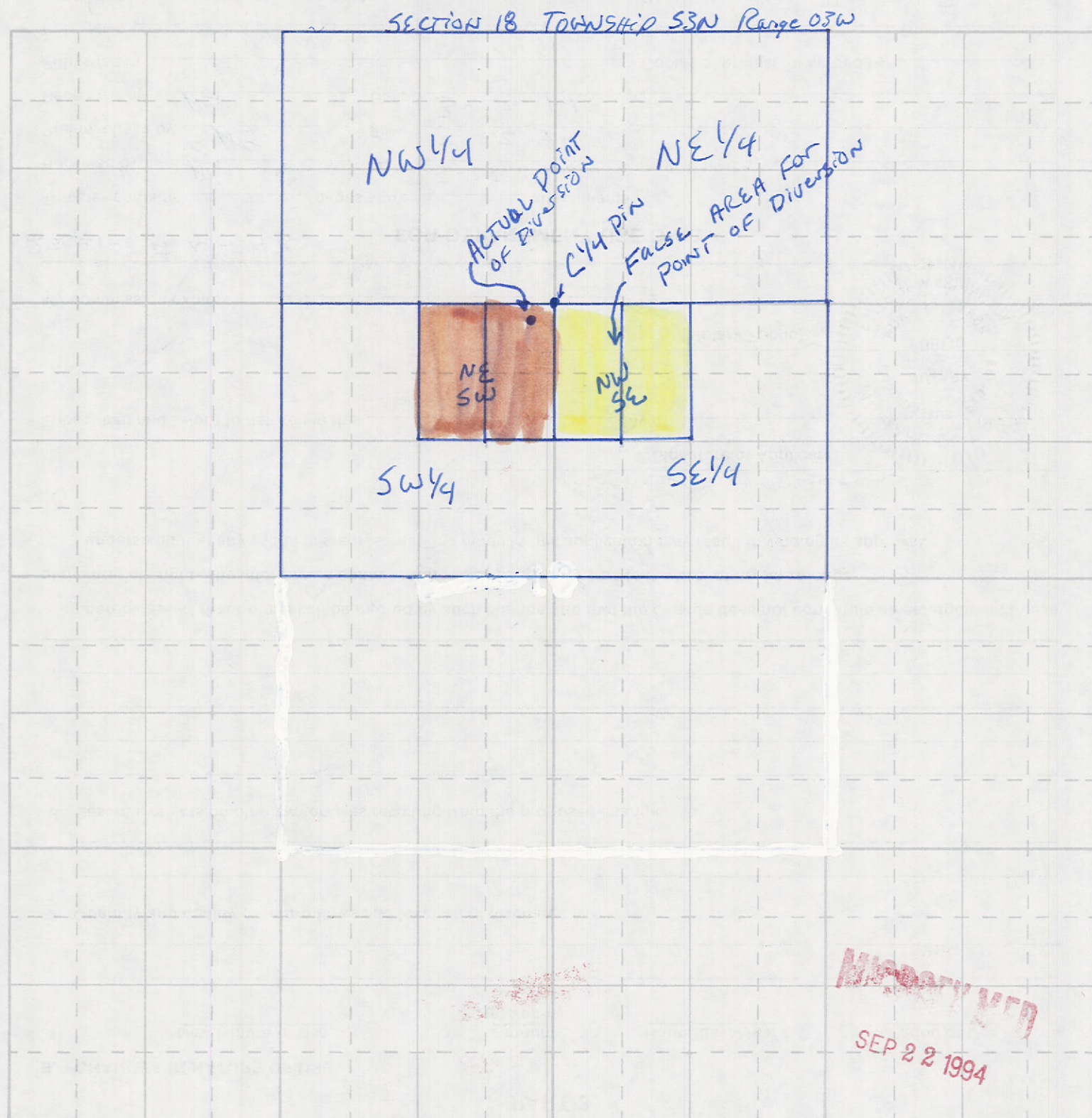
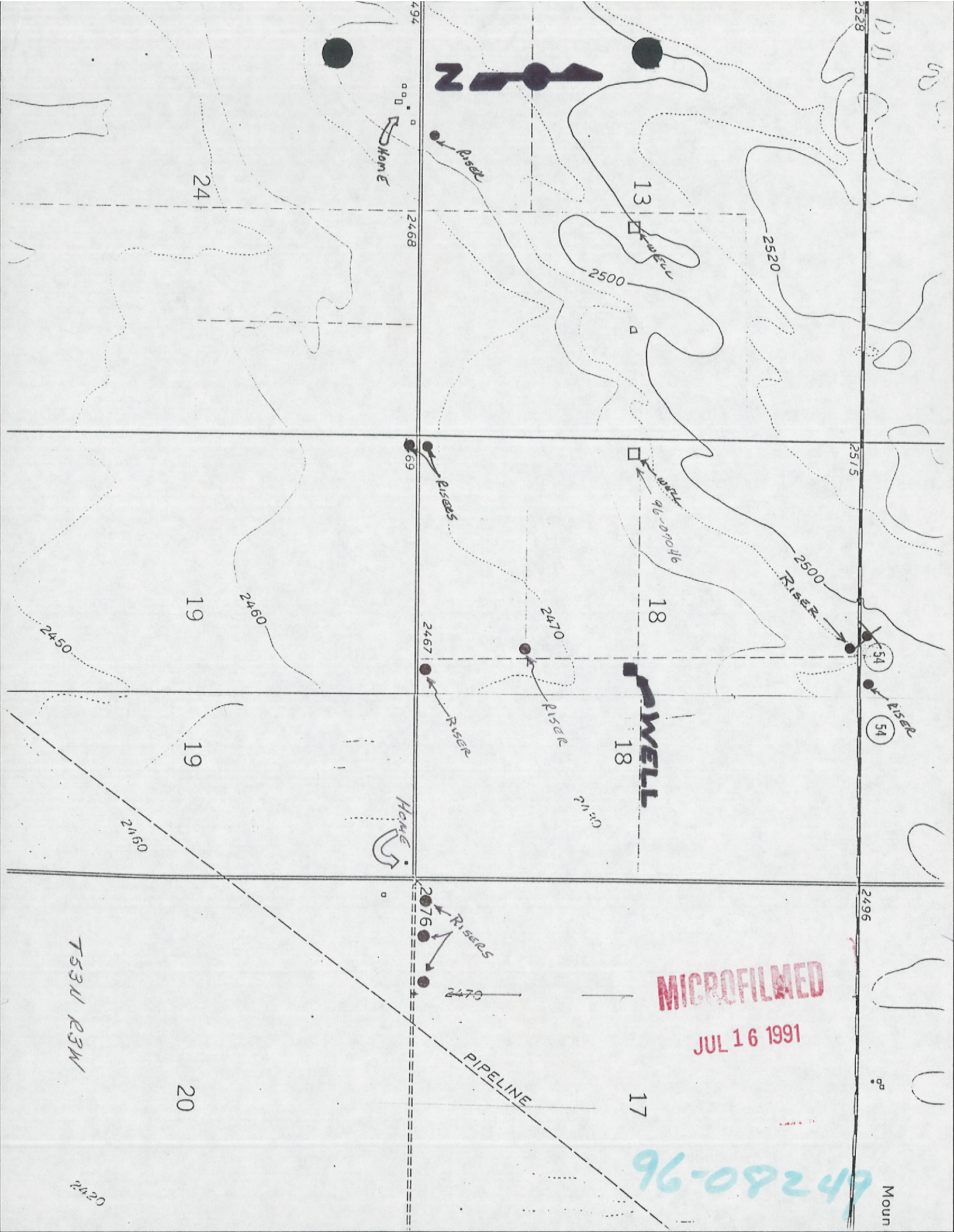


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





MICROFILMED

JUL 16 1991

96-08247

WELL

PIPELINE

Riser

Riser

Riser

Risers

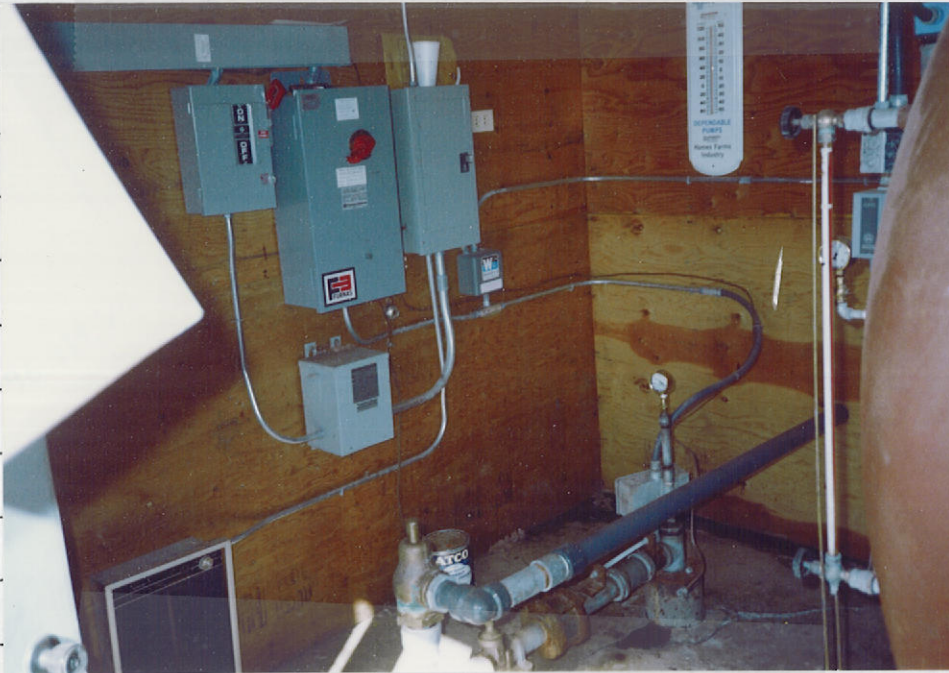
54
Riser

Home

TS3U R3W

Moun

Photographs

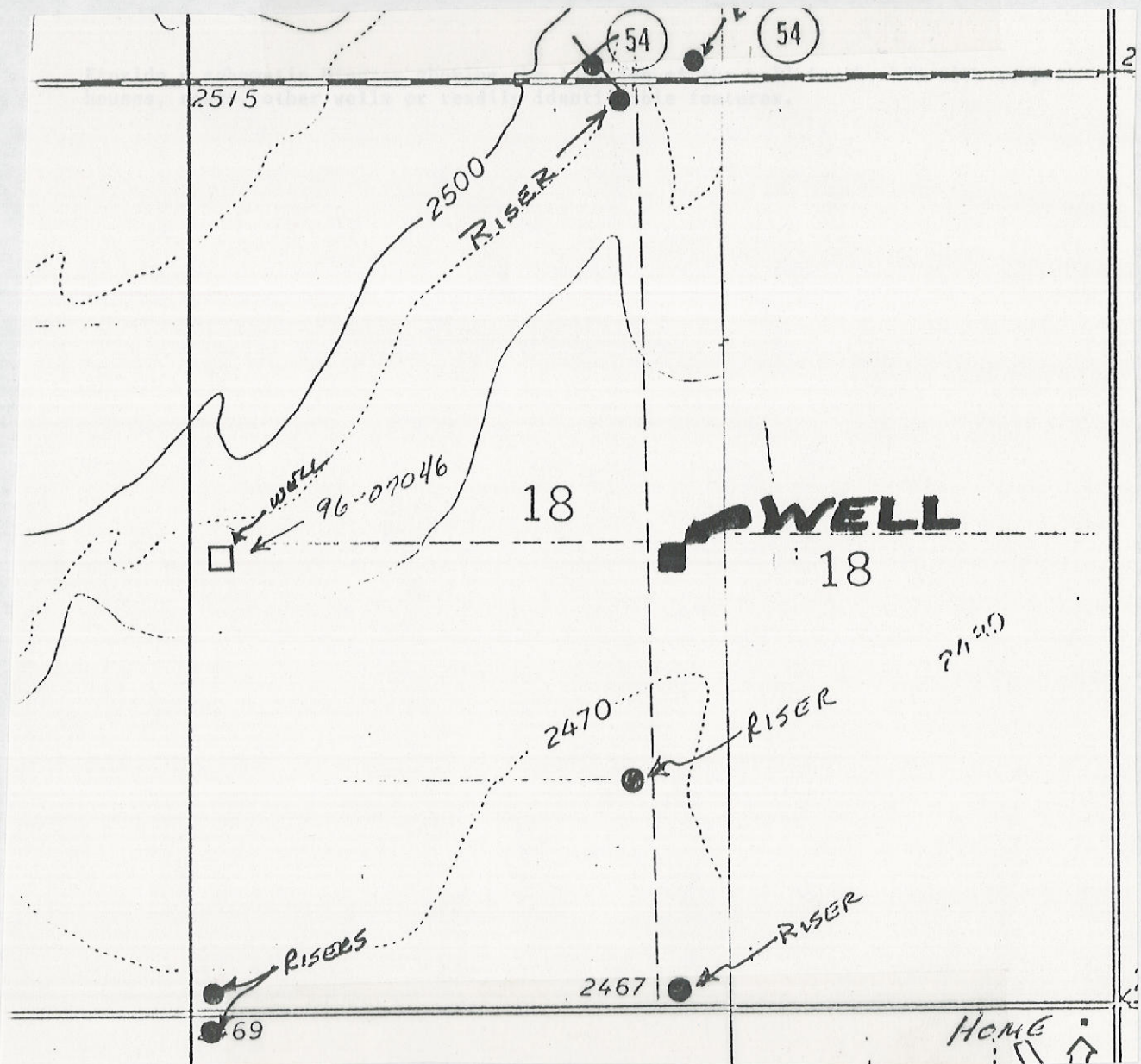


MICROFILMED

JUL 16 1991

96-08249

SCHEMATIC



Inspected by

Tom King

Date

9/28/89

MICROFILMED
JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8249
Name(s) of Permit Holder(s): Shamrock Land Co.
Post Office Address: Rt. 1, Athol, Id. 83801
Tel. No. 208-683-2285

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June 30, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9-15-83
Date

Shamrock Land Co.
By Byrl C. Bates
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4332
WATER RIGHT NO. 96-08249

This is to certify that: **SHAMROCK LAND CO**
PO BOX 2028
COEUR D ALENE ID 83816

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	26.8 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.10 CFS	29.2 AF

SOURCE

GROUNDWATER

Priority: 06/14/1983

LOCATION OF POINT(S) OF DIVERSION:

NESW, Sec. 18, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

53N 03W 17	SWSW
18	NENW
	SWSE
19	NWNW
04W 13	SESW

NESW

SWSW

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 19	NENE
04W 24	NENW

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

RECEIVED

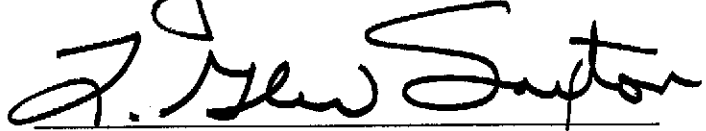
SEP 22 1994

TRANSFER NO. 4332
WATER RIGHT NO. 96-08249

CONDITIONS/REMARKS:

2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Domestic use is for 2 homes.
4. Stockwater use is for 2,000 range cattle.

Dated this 27th day of May, 1994


Chief, Water Alloc. Bureau

SEP 22 1994

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4332APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
MAY 02 1994

Name of applicant Shamrock Land Company Phone 208-772-6034
 Post Office address P.O. Box 2028 Coeur d'Alene, Idaho 83816

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The Department of Water Resources has the wrong legal description for the well head. Since it has been surveyed, the Quarter section is different.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------|--------------------|-----------------------|-----------------------|
| <u>96-08249</u> | <u>6/14/83</u> | <u>.10</u> | <u>domestic stock</u> | <u>01-01 to 12-31</u> |
| _____ | _____ | <u>.06</u> | <u>DOM</u> | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .10 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	18	53N	3W	Kootenai	Well #4

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	03W	17											S'						
53N	03W	18					S'				S'		S'				S'		
53N	03W	19						S'											
53N	04W	13											S'						
53N	03W	19	D'																
53N	03W	24					D'												

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system _____

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

SEP 22 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 96-08249

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	26.8 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.10 CFS	29.2 AF

SOURCE

GROUNDWATER

Priority: 06/14/1983

LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 18, Township 53N, Range 03W
KOOTENAI CountyPLACE OF USE: STOCKWATERTWN RGE SEC

53N 03W 17	SWSW		
18	NENW	NESW	SWSW
	SWSE		
19	NWNW		
04W 13	SESW		

PLACE OF USE: DOMESTICTWN RGE SEC

53N 03W 19	NENE
04W 24	NENW

CONDITIONS/REMARKS:

1. Stockwater use is for 2000 head; domestic use is for 2 homes.

SEP 22 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 96-08249 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 6-14-83

5. Water is used for the following purpose:

amount .10 cfs for Domestic/stockwater purposes from 01-01 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	53N	03W	18	Kootenai	Well #4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
53N	03W	17											S						
53N	03W	18							S			S					S		
53N	03W	19						S											
53N	04W	13												S					
53N	03W	19	D																
53N	04W	24						D											

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

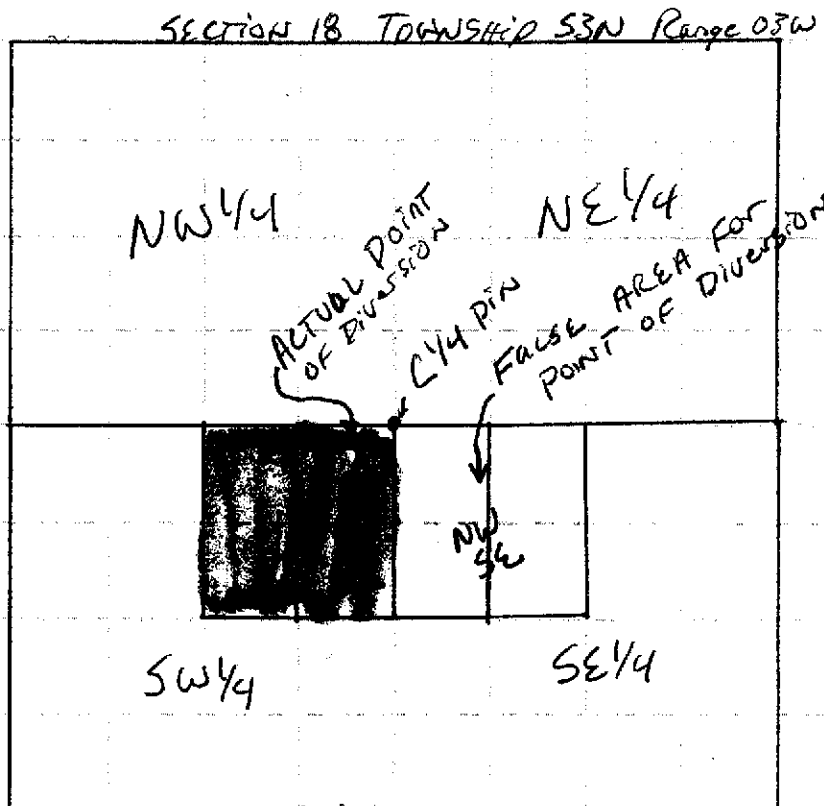
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SEP 22 1994

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

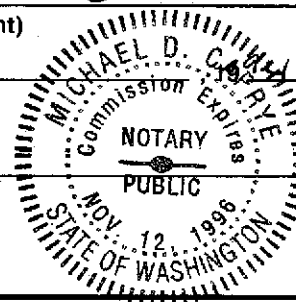
I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this March day of 22

Michael D. Conry
(Notary Public)

My commission expires 11-12-96



RECEIPT # N-7470

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by AS Date 3-22-94

Protest filed by _____

Prelim. check by AS Fee 3-22-94Receipted by AS Date 3-22-94Published in CDA Buzz

Copies of protest forwarded by _____

Pub. dates 4/7/94

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

RECEIVED

SEP 22 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08249

Priority: June 14, 1983

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 29.2 AF

This is to certify, that SHAMROCK LAND CO.

P.O. BOX 2210

SPOKANE, WA 99210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 14, 1983; and has submitted Proof of Beneficial Use on July 8, 1988. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	26.8 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.10 CFS	29.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 18, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

53N 03W 17	SWSW		
18	NENW	NESW	SWSW
	SWSE		
19	NWNW		
04W 13	SESW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 19	NENE
04W 24	NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUL 16 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08249

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 2000 head; domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of MAY, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

JUL 16 1991

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

APR 29 1991

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 96-08249

Department of Water Resources

Date of Priority: June 14, 1983

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 29.2 AF

Comes now SHAMROCK LAND CO.

P.O. BOX 2210
SPOKANE, WA 99210

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 96-08249, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.10 CFS	26.8 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.10 CFS	29.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 18, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: STOCKWATER

TWN RGE SEC

53N 03W 17	SWSW		
18	NENW	NESW	SWSW
	SWSE		
19	NWNW		
04W 13	SESW		

PLACE OF USE: DOMESTIC

TWN RGE SEC

53N 03W 19	NENE
04W 24	NENW

RECEIVED

JUL 16 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08249

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Spokane, Wash., this 24th day of April, 19 91

[Signature]
(Signature)

RECEIVED
JUL 16 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 96-08249

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ✓ \$20.00

Received by J-2 Date 4/29/91 #C020321

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 96-08249 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 2000 head; domestic use is for 2 homes.

Witness my hand this 20TH day of MAY, 1991.

Acting for

R. Keith Higginson, Director

JUL 16 1991

\$30.00

Form 202
318
RECEIVED
JUN 14 1983
Department of Water Resources
Northern District Office

Ident. No. 96-8249

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Shamrock Land Co. Phone 683-2285
Kyle Bates

Post office address Rt 1 Athol ID 83801

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 53N

Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year, maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 53N
W $\frac{1}{2}$ SW 20
17

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2000 head cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

None

9. a. Who owns the property at the point of diversion App 1

b. Who owns the land to be irrigated or place of use Spool

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

53N 3W

Hand-drawn diagram on graph paper showing a network of nodes and connections. The nodes are labeled 17, 18, 19, 20, and 21. Node 18 is connected to 17, 19, and 21. Node 19 is connected to 18 and 20. Node 20 is connected to 19 and 21. Node 21 is connected to 18 and 20. There are also labels 'PU' and 'P/U' near node 18.

RECEIVED

Shamrock Land Co.
By Kyle Bates Mgr.
(Applicant)

Proposed Priority 6/14/1983

MICROFILMED

Received by [signature] Date 6/14/83 Time 1:25 PM
Preliminary check by R6H Fee \$ 30.00
Receipted by [signature] Date 6/14/83 (2648)
Publication prepared by [signature] Date 6/16/83
Published in Coeur d'Alene Press
Publication dates 6/23 - 6/30/83
Publication approved [signature] Date 7/14/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by AB [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8249, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of August, 1983.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7256
CHATFIELD, GARY W.
RT. 1 BOX 213C, CATALDO, ID 83810
Source: ROBINSON CREEK trib. to COEUR D ALENE RIVER
Date Filed: 06/09/1983
Diversion Pt: NESE Sec 22 T 48N R 02W NENE Sec 27 T 48N R 02W
Use: IRRIGATION (0.10 CFS); RECREATION (0.20 CFS);
In: NWSW Sec 23 T 48N R 02W FOR 5 ACRES

94-7258
BELL, JEANNE
P. O. BOX 311, KINGSTON, ID 83839
Source: UNNAMED STREAM trib. to COEUR D ALENE RIVER, NORTH FK.
Date Filed: 06/14/1983
Diversion Pt: SWNW Sec 32 T 50N R 01E
Use: DOMESTIC (0.04 CFS)
In: NENW Sec 32 T 50N R 01E 95-8331

MICA BAY LAND COMPANY
P. O. BOX 943, COEUR D ALENE, ID 83814
Source: MICA CREEK, S. FK., MDL. FK. trib. to MICA CREEK
Date Filed: 06/07/1983
Diversion Pt: NESE Sec 22 T 49N R 05W
Use: POWER (2.00 CFS)
In: NWSW Sec 23 T 49N R 02W 95-8336

KRAMER, THOMAS J. &/or JUDY MAE
E. 2380 MALLORY RD., RATHDRUM, ID 83835
Source: GROUNDWATER
Date Filed: 05/27/1983
Diversion Pt: NESW Sec 29 T 52N R 04W
Use: STOCKWATER (0.03 CFS); DOMESTIC (0.04 CFS)
In: NESW NWSE Sec 29 T 52N R 04W 95-8337

MICA BAY LAND COMPANY INC.
P. O. BOX 943, COEUR D

ALENE, ID 83814
Source: UNNAMED STREAM trib. to MICA CREEK, SOUTH FORK
Date Filed: 06/07/1983
Diversion Pt: NESE Sec 23 T 49N R 05W
Use: POWER (0.50 CFS)
In: SWNW Sec 24 T 49N R 05W 95-8338

MICA BAY LAND COMPANY
P. O. BOX 943, COEUR D ALENE, ID 83814
Source: MICA CREEK, SOUTH FORK trib. to MICA CREEK
Date Filed: 06/10/1983
Diversion Pt: NESW Sec 23 T 49N R 05W
Use: POWER (3.50 CFS)
In: SWNE Sec 23 T 49N R 05W 95-8340

MC CLOSKEY, WILLIAM E.
P. O. BOX 1551, COEUR D ALENE, ID 83814
Source: SPOKANE RIVER trib. to COLUMBIA RIVER
Date Filed: 06/14/1983
Diversion Pt: LOT 09 Sec 07 T 50N R 04W
Use: IRRIGATION (0.03 CFS); DOMESTIC (0.04 CFS)
In: LOT 09 Sec 07 T 50N R 04W FOR 1 ACRES

STATE OF IDAHO,
County of Kootenai, } ss.

being first duly sworn upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The

of which the annexed is a printed copy, was published in the regular issue of said newspaper for 2 consecutive weeks commencing on the 23 day of June, 1983, and ending on the 30 day of June, 1983, and such publication was made as often during said period as said newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Subscribed and sworn to before me this 30 day of June, 1983

Notary Public for the State of Idaho,
95-8344

95-8341
WICKEL, WALLACE
12025 E. FRONTAGE RD., WOLF LODGE INN, COEUR D ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: LOT 02 Sec 05 T 49N R 02W
Use: IRRIGATION (0.06 CFS); COMMERCIAL (0.04 CFS); DOMESTIC (0.13 CFS)
In: LOT 02 Sec 05 T 49N R 02W FOR 2 ACRES

95-8342
CHURCH OF JESUS CHRIST LATTER DAY SAINTS
RT. 3 BOX 344, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NESE Sec 31 T 52N R 04W
Use: IRRIGATION (0.09 CFS); DOMESTIC (0.04 CFS)
In: NESE Sec 31 T 52N R 04W FOR 3 ACRES

95-8343
ROCKFORK PINES COMMUNITY INC.
c/o R. N. SHERWIN, ROCKFORD BAY STAR RT., COEUR D ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 06/13/1983
Diversion Pt: NENE Sec 17 T 48N R 04W
Use: IRRIGATION (0.09 CFS); DOMESTIC (0.14 CFS)
In: NENE NWNE SWNE LOT 04 Sec 17 T 48N R 04W FOR 4 ACRES

PANHANDLE MOBIL ESTATES ASSN.
C/O MRS. FRED MAITLAND, E. 5750 CAROL RD., RATHDRUM, ID 83858
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NESE Sec 22 T 52N R 04W
Use: DOMESTIC (0.20 CFS); FIRE PROTECTION (0.20 CFS)
In: NESE NWSE SWSE Sec 22 T 52N R 04W

95-8345
OLSON, ROBERT J.
N. 1850 MILLVIEW LN., COEUR D ALENE, ID 83814
Source: SPOKANE RIVER trib. to COLUMBIA RIVER
Date Filed: 06/14/1983
Diversion Pt: SWSW Sec 11 T 50N R 04W
Use: IRRIGATION (0.03 CFS)
In: SWSW Sec 11 T 50N R 04W FOR 1 ACRES

95-8249
SHAMROCK LAND CO.
RT. 1, ATHOL, ID 83801
Source: GROUNDWATER
Date Filed: 06/14/1983
Diversion Pt: NWSE Sec 18 T 53N R 03W
Use: STOCKWATER (0.10 CFS); DOMESTIC (0.06 CFS)
In: NWNW Sec 20 T 53N R 03W NWSW SWSW Sec 17 T 53N R 03W NENE Sec 19 T 53N R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before July 11, 1983.
KEN DUNN, Dir.

Legal 117
June 23, 30, 1983

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 22, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

REMINGTON RECREATIONAL WATER DISTRICT
PO BOX 2028
COEUR D ALENE ID 83816

RE: Water Right Nos. 96-07046 & 96-08249

Dear Sirs:

I recently received 'New Property Owner Notice of Change of Water Right Ownership' forms on the above referenced licensed water rights.

In Idaho, decreed, licensed, and claimed water rights are considered real property; therefore, proof of owning the land is proof of owning the water rights unless extenuating circumstances exist. Water right statute does not provide a means for changing owner of record for licensed water rights; although, I have placed your correspondence in each of the water right files.

If you have any questions, please feel free to contact me directly at (208) 327-7944.

Sincerely,

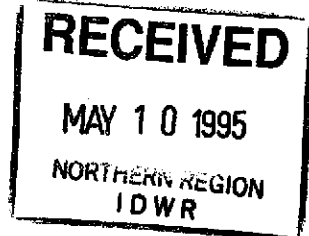
Cindy Zimmerman
Water Resource Agent

RECEIVED
MAY 31 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)



DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township S3N Range 3W
Section 18, 1/4 of NE 1/4 of 3W 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 15 1995

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 96-08249

☒ Name and Address of Former Owner/Claimant(s)(Seller): SHmarock Investments, Inc
P.O. Box 2210 SPokane, WA 99210

☒ New Owner/Claimant (Purchaser): Remington Recreational Water District

☐ New Mailing Address: P.O.Box 2028 Coeur d'Alene, ID 83816

☐ New Telephone Number: (208) 772 - 6034

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Alfred D. Beck Date 5/10/95

☒ Signature of Former Owner/Claimant(s): [Signature] Date 5/9/95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MAY 31 1995

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1994

SHAMROCK LAND CO
PO BOX 2028
COEUR D ALENE ID 83816

RE: Transfer of Water Right No. 96-08249

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4332). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

SEP 22 1994

MEMORANDUM

TO: FILE 96-08249

FROM: PAM SKAGGS/STATE OFFICE *JS*

SUBJECT: TRANSFER NO. 4332

DATE: May 4, 1994

=====

Transfer No. 4332 was filed to change the point of diversion under Right No. 96-08249. No actual change will occur in the system, this transfer is to change the legal description of the original well to match a recent survey.

Standard transfer conditions have been applied, with the exception of SRBA related conditions since Basin 96 is outside the adjudication.

RECEIVED
SEP 22 1994

TRANSFER REVIEW SHEET

Transfer # 4332

Date Reviewed 5-4-94 28

Right(s) 96-08249 _____

☒ B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U J: Add P/D & Change P/U

Proof of Ownership NA _____

Transfer ☒ All of Right Portion of Right (Part B)

Resulting Split(s) NONE _____

Check Transfer Against Right

(1) ☒ Priority (2) Use (3) ☒ Season (4) Rate (5) ☒ Volume
(6) ☒ Source (7) P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) NONE Pertinent Conditions (13) NO Expansion

(2) Application doesn't correctly show uses under B.1.
Both DOM + STOCK shown in plu + only change identified is P/D.
(7) Change P/D

Existing well/ drilled 1983

Transfer Remarks DOM/2 Homes STOCK/2000

Conditions OHV, T07, T08 (Not Part of SRBA)

Database/Processing Notes T file
Database Updated 6-1-94 28

WR0749NP
No. T96-08249

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHAMROCK LAND CO PO BOX 2028 COEUR D ALENE ID 83816 (208) 772-6034	06/14/1983	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.10 CFS 0.06 CFS	26.80 AFA 2.40 AFA
TOTAL DIVERSION:					0.10 CFS	29.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T53N R03W S18 NESW KOOTENAI County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
53N	03W	17	:													:							:							:	
53N	03W	18	:													:	S						:							:	
53N	03W	19	:													:			S				:							:	
53N	04W	13	:													:							:							:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
53N	03W	19	:	D												:							:							:	
53N	04W	24	:													:	D						:							:	

Pou County: KOOTENAI

Other Water Rights Listing Overlapping Place(s) of use:
96-02316 96-07046

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

Remarks: Domestic use is for 2 homes.
Stockwater use is for 2,000 range cattle.

Dates:	App. Received:	06/14/1983	Priority Date:	06/14/1983
	Proof Due Date:	08/01/1988	Proof Made Date:	07/08/1988
	Exam Made Date:	06/12/1990	Exam Sent to S.O.:	
	Licensed Date:	05/20/1991		

Misc: Water District Number: Field Exam Fee: R (Received)

WR0749NP
No. T96-08249

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/04/94
PAGE: 2

Comments: Date: 04/04/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4332
Transfer No. 4332 was filed to change the point of diversion, no
actual change is occurring only a correction of the legal
description.

Audit: 04/04/94 SKAGGS 05/04/94 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: AS

1. Right number 96-08249 Applicant SHAMROCK LAND CO.
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____

4. By _____ Date _____

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Kootenai, } ss.

Keri Alexander being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal Notice

of which the annexed is a printed copy, was published in the regular Thurs.
issue of said newspaper for 2 consecutive weeks,
commencing on the 7th day of April, 1994, and
ending on the 14th day of April, 1994, and such
publication was made as often during said period as said daily
newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Keri Alexander

Subscribed and sworn to before me this 14th day of April,
1994.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
My commission expires 2-5-99

NOTICE OF APPLICATION FOR WATER RIGHT TRANSFER NO. 96-8249

NOTICE IS HEREBY GIVEN that water right License No. 96-8249 in the name of Shamrock Land Co., P.O. Box 2028, Coeur d'Alene, Id. 83816 was filed for the diversion of .1 Cubic Feet per Second &/or 29.2 Acre/Feet of water from a groundwater source, with a point of diversion in the NWSE, S18, T53N, R3W, Kootenai County, used for Stockwater and Domestic purposes from 1/1 to 12/31 within T53N, R03W, S17 SWSW; T53N, R03W, S18, NENW, NESW, SWSW, SWSE; T53N, R03, S19 NWNW and NENE; T53N, R04W, S13, SESW; T53N, R04W, S24, NENW; Kootenai County. The priority date is 6/14/1983.

The Licensee now wishes to transfer the diversion point to the NESW, S18, T53N, R03W.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protest to the proposed transfer must be filed with the applicant and with the Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before April 25, 1994.

R. KEITH HIGGINSON, Dir.
Published in the Coeur d'Alene Press, on 4/7 & 4/14/1994.
Legal 869
April 7, 14, 1994

RECEIVED

APR 15 1994

NORTHERN REGION
IDWR

SEP 22 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
March 31, 1994

R. KEITH HIGGINSON
Director

Shamrock Land Co.
P.O. Box 2028
Coeur d'Alene, Id. 83816

Gentlemen:

Re: Transfer Application No. 96-8249.

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced transfer. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your transfer is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the transfer is not protested.

If the transfer is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the transfer is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the transfer can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB/pms

MAILED
SEP 22 1994

NOTICE OF APPLICATION FOR WATER RIGHT TRANSFER NO. 96-8249

NOTICE IS HEREBY GIVEN that water right License No. 96-8249 in the name of Shamrock Land Co., P.O. Box 2028, Coeur d'Alene, Id. 83816 was filed for the diversion of .1 Cubic Feet per Second &/or 29.2 Acre/Feet of water from a groundwater source, with a point of diversion in the NWSE, S18, T53N, R3W, Kootenai County, used for Stockwater and Domestic purposes from 1/1 to 12/31 within T53N, R03W, S17, SWSW; T53N, R03W, S18, NENW, NESW, SWSW, SWSE; T53N, R03W, S19 NWNW and NENE; T53N, R04W, S13, SESW; T53N, R04W, S24, NENW; Kootenai County. The priority date is 6/14/1983.

The Licensee now wishes to transfer the diversion point to the NESW, S18 T53N R03W.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protest to the proposed transfer must be filed with the applicant and with the Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before April 25, 1994.

R. KEITH HIGGINSON, Dir.

Published in the Coeur d'Alene Press, on 4/7 & 14/1994.

SEP 22 1994

10-28

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "TURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery
(Extra charge) (Extra charge)

3. Article Addressed to:

ROBERT W RICE
MAXINE A RICE
PO BOX 3032
CRESTLINE CA 92325

4. Article Number

33769

- Type of Service:
- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature — Addressee
- X
6. Signature — Agent
- X
7. Date of Delivery

8. Addressee's Address (ONLY if requested and fee paid)

CRESTLINE, CA 92325
08254
1991
USPS

96-5-91

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

RECEIVED

OCT 28 1991



PENALTY FOR PRIVATE
USE, \$300

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

Department of Water Resources

RETURN
TO

Print Sender's name, address, and ZIP Code in the space below.

SEP 22 1994

Water Allocation Bureau
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

May 20, 1991

SHAMROCK LAND CO.
P.O. BOX 2210
SPOKANE, WA 99210

RE: WATER RIGHT NO. 96-08249

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED
JUL 16 1991

SHAMROCK LAND CO.
P.O. BOX 2210
SPOKANE, WA 99210

April 18, 1991

RE: WATER RIGHT NO. 96-08249

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED
JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8249

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee OK

Limited by capacity ☒

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked NONE

Theoretical checked ☒
If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 1/2? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒ amendment needed
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 1/2
Description of non-irrig uses ☒
Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd ☒
Proof Rec'd ☒

CHECK FOR ADJ. CLAIM Needed according to proof filed
Filed - needs amended
Add'l fee required
Not filed -
Not needed ☒

MICROFILMED

Comments/Changes to Examiner's Recommendations:

JUL 16 1991

License 10-day 30-day ☒

Back of field report signed? ☒
Reviewer S. Curtis Date 4/10/91 Review time 7 min.

[Signature]

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08249

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8) method of determination

RECEIVED
JUN 27 1990

Department of Water Resources

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- ☒ All actual uses listed; all permitted uses not used, also listed; (Rule 5,1,2):
☒ Overlaps (Rule 5,1,4):
☒ Return flows (Rule 5,1,5):
☒ Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

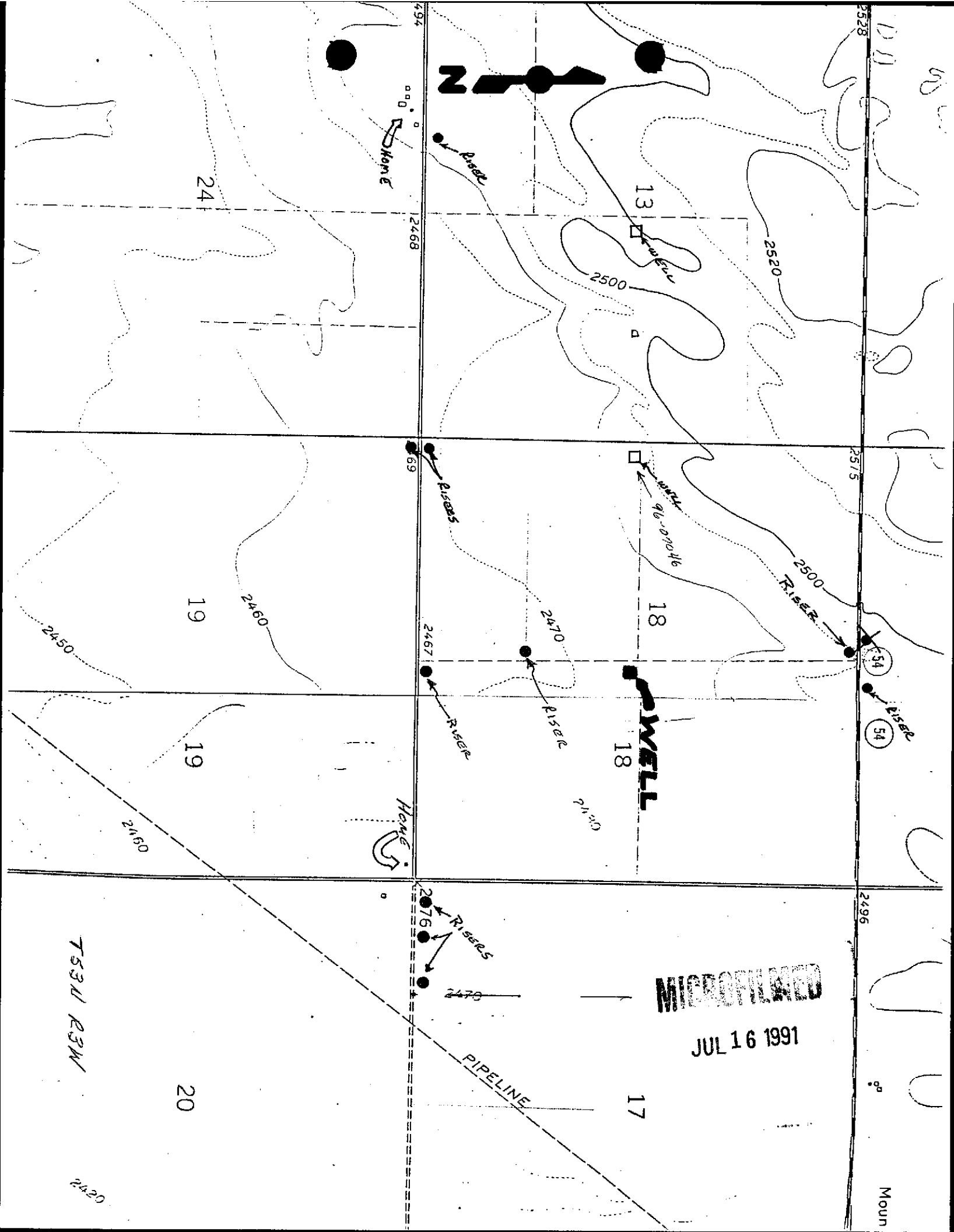
Check with permit and well log for discrepancies

Signature

Tom W King

Date

10/25/89



Photographs



REPRODUCED
IN FULL

JUL 16 1991

96-08249

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 27 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 96-08247

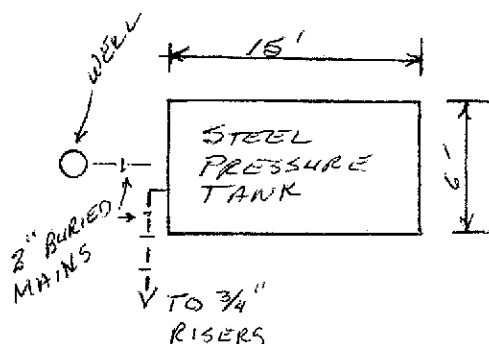
1. Owner: Starrock Land Co. Phone No. 693-2285
Current Address: Box 2210 Spokane, WA 99210
2. Accompanied by: NONE EXAM. DATE: 9/28/89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED
JUN 16 1991

Scale: 1" = 1175

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

46" x 485' WELL, W/A SUBMERSIBLE PUMP, 2 1/2" MAIN WHICH
CONVEYS WATER TO A 15' x 6' DIA STEEL TANK, THEN TO
RISERS AND HOMES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor ~~Serial~~ ^{MODEL} No.	Pump Make	Pump Serial No. or Discharge Size
<u>SUBMERSIBLE</u>	<u>FRANKLIN ELEC.</u>	<u>7.5</u>	<u>2366116010</u>	<u>ES</u>	<u>2 1/2"</u>

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SE	<u>18</u> <u>53N</u>	<u>34W</u>	<u>3W</u>	<u>KROTZNAI</u>	<u>MAP</u>

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>53N</u>	<u>3W</u>	<u>18</u>																	
		<u>17</u>																	
		<u>19</u>																	
	<u>4W</u>	<u>13</u>																	
		<u>24</u>																	

JUL 16 1991

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

[Handwritten lines and a circular stamp are present in this section]

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{8.8(7.5)80\%}{2.3(30)+470} = 0.10$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

2 Hbms 2.4 AF $\frac{(2000 \text{ HD})(129 \text{ pd})(365 \text{ days})}{325,828.8 \text{ gal/AF}} = 26.9 \text{ AF/AD}$

[Stamp: JUL 16 1991]

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO WELL LOG ~ SWC BASED ON AVERAGE OF SURROUNDING WELLS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STEEL (2000)	1-1	12-31	0.10	26.9
DOMESTIC (2)	1-1	12-31	0.08	2.4
Totals:			0.10	29.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name TED KING

Signature Ted King

Certification Date 2/17/89

Field Report Preparation Date 10/10/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
MAY 17 1991

JUL 16 1991

Form 238-I
09/89

State of Idaho
Department Of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be attached to the beneficial use field report. If well construction standards do not appear to be met, a copy of this form should be forwarded to Groundwater Protection Section.

Water Right Permit No. 96-08249

1. Legal Description of Well Location:

Twp. S3 N, Rge. 3W Sec. 18, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Gov. Lot

2. Owner: SHAMROCK LAND CO.

Address: Box 2210, City SPOKANE, State WA 99210

3. Approximate date of well construction 1983

Well driller: UNK

4. Casing: Diameter 6" Condition ~~85~~ Good

5. Casing length above land surface 2' (10" ABOVE CONC. FLOOR)

6. Well depth (ft) 485 Flowing Temperature Access Port ✓

7. Condition of piping and valving Good

8. Evidence of well seal YES

9. Shut in pressure or static water level UNK

10. Evidence of leakage around the casing NO

11. Does well need repair NO

12.

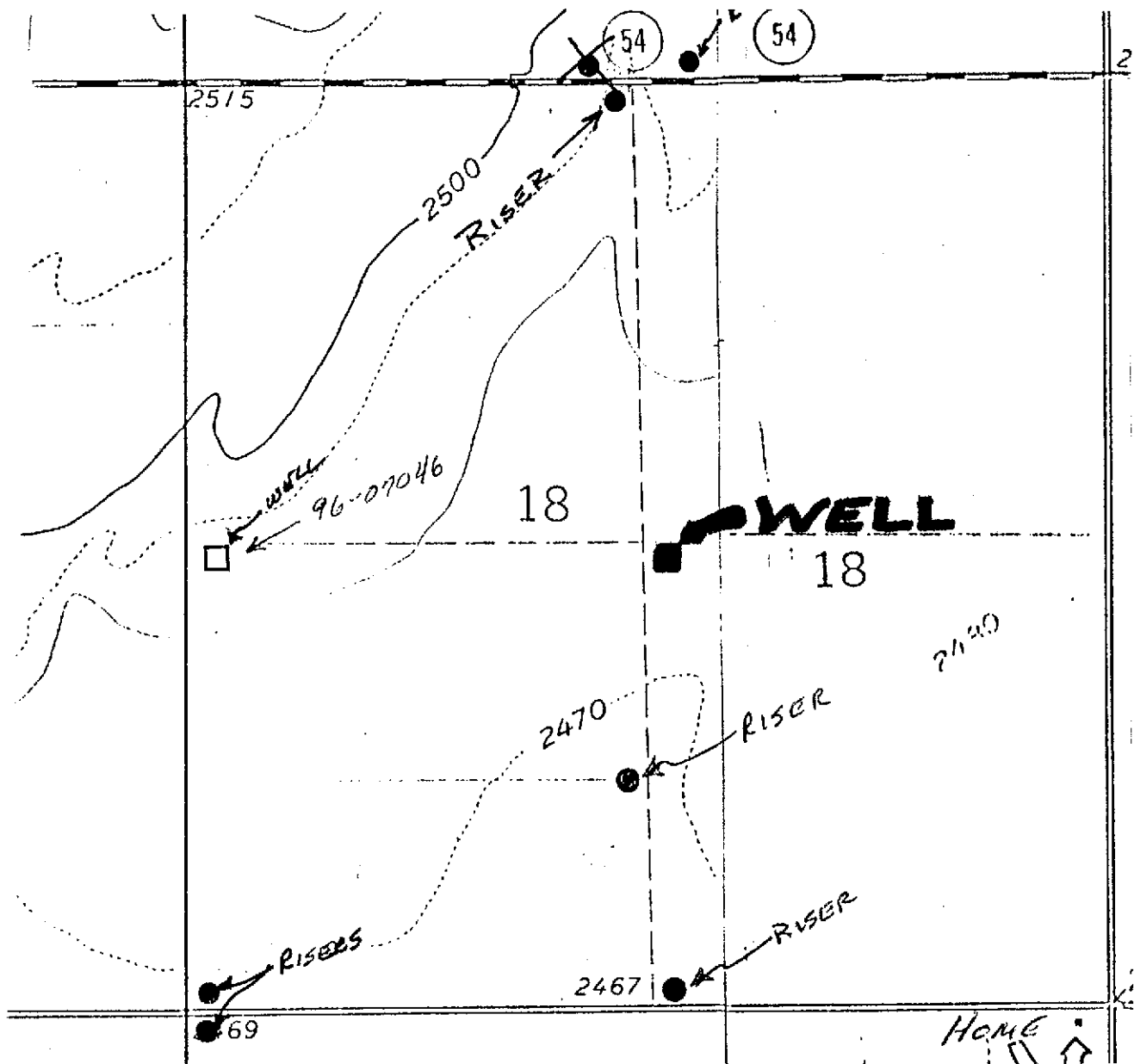
Comments

RECORDED

JUL 16 1991

over

SCHEMATIC



Inspected by

Sam McKee

Date

9/24/89

JUL 10 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8249
Name(s) of Permit Holder(s): Shamrock Land Co.
Post Office Address: Rt. 1, Athol, Idaho 83801
Tel. No. 208-683-2285

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June 30, 1983 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9-15-83
Date

Shamrock Land Co.
By: [Signature]
Signature of Permit Holder

Shamrock Land Corp.
Rt. 1
Athol, Idaho 83821

PLACE
STAMP
HERE

RECEIVED

SEP 19 1983

JUL 16 1991



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

Shamrock Land Co.
P.O. Box 2210
Spokane, Wa. 99210

Re: 96-8249

Gentlemen:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 11 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 96-8249

Date: 10/26/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
☒ Groundwater
 N 1. well log in file
 N/A 2. drilling permit
 _____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 Y Is rate or volume and fee appropriate?
☒ N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 7/2/88
Receipt # 0001773
Receipt by CP
Reviewed by JK
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 8249
96-8429

Name(s) of Permit Holder: Shamrock Land Co.

Post Office Address: P.O. Box 2210, Spokane, IN, 99210

Telephone No. 509-747-7106

Source of Water: 485' Well

Extent of Use:

Domestic 3 (number of households) Stockwater approx 2000 (number and type of stock)

Irrigation _____ (acres) Other/Remark Cattle

Total rate and/or volume for which proof is submitted .16 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes ☒ No
Installed? Yes ☒ No

Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Peter Berghman 208-263-5868 / Sam Cox 208 683-2460
Sage ID 83860 Rt 1 Altol ID (Telephone Number)
83801

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 11 1989

6/27/88
Date

Peter Berghman (Supervisor)
Signature of Permit Holder (and title, if appropriate)

November 21, 1988

Shamrock Land Co.
P. O. Box 22100
Spokane, WA 99210

Gentlemen:

Re: Permit No. 96-8249

Returned is your request for extension of time form received in this office July 8, 1988. Please note the enclosed copy of your application for permit which includes domestic use for two households and stockwater use only. If you intend to develop an irrigation use, you may need to submit an application for this purpose.

Since you have completed the development of the water for domestic and stock, the proof of beneficial use form has been accepted.

The next step is for the regional office to conduct a field inspection to determine the extent of use. The regional office will contact you to schedule a convenient time.

If you have any questions concerning this permit, you can contact the regional office at 765-4639.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
JAN 11 1989

August 24, 1988

Shamrock Land Co.
P. O. Box 2210
Spokane, WA 99210

RE: Permit No. 96-8249

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please provide the requested information by September 24, 1988 to keep your permit from losing priority.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: N. Region

MICROFILMED

JAN 11 1989

No reply

10/26/88

To: File 96-8249

From: Groundwater Protection

Date:

Drilling Permit: ✓? Not Applicable
 Found and in file
✓ Not Found

Well Drillers Report:

 Not found, due to reported age of well
probably not available
✓ Found and is in file
 Not found

Follow-up

✓ Request from permit holder the well
drillers report and/or the name of the
well driller.
 Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

See Letter at

63-10460

*But leave out
Part about DP requirement*

MICROFILMED

JAN 11 1989

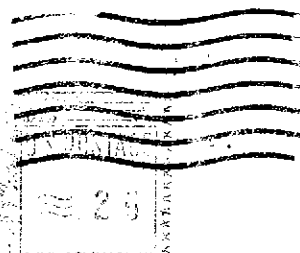
VENDOR

SHAMROCK LAND COMPANY

CHECK NO.

0882

OUR REF. NO.	* YOUR INV. NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	CHECK AMOUNT
	JAN 11 1989				5625 100	\$50.00



Attention: Rita Fleck



138936
CERTIFIED MAIL
May 31, 1988

SHAMROCK LAND CO.
RT. 1
ATHOL, ID 83801

PROOF DUE NOTICE

RE: Permit No. 96-8249

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

INDEXED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHAMROCK LAND CO.
RT. 1
ATHOL, ID 83801

AUGUST 30, 1983

RE: PERMIT NO. 96-8249

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJM

APPLICATION NUMBER: 96-8249

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 7/11/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 6/14/83

Special conditions of approval or cover letter. _____

By: SW/LIT

Date: 7/18/83

STATE OFFICE REVIEW: return receipt

- ☐ See attached sheet for more information.

By: Keen

Date: 8/8/83

RECEIVED

AUG 03 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

96-8249

SHAMROCK LAND CO.

RT. 1, ATHOL, ID 83801

Source: GROUNDWATER

Date Filed: 06/14/1983

Diversion Pt: NWSE Sec 18 T 53N R 03W

Use: STOCKWATER (0.10 CFS)
DOMESTIC (0.06 CFS)

In: NWNW Sec 20 T 53N R 03W NWSW SWSW Sec 17 T 53N R 03W NENE
Sec 19 T 53N R 03W

MICROFILMED