

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

FER - 9 1008

PERMIT 96-8257

Yes No

- (☒) () Quad Sheet
() () Photo PD/PU
() (☒) Aerial Photo Date Requested _____ by _____
() (☒) GL Plat
() (☒) Copies of overlapping License Field Report Claim
() () Other (list) _____

Department of Water Resources

EXAM COMPLETED BY Tom King

DATE 7/87

SR AGENT REVIEW

R DATE 8/87

REGIONAL MANAGER REVIEW

RMA

DATE 1/28/88

ENTERED ON COMPUTER BY

Tom

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY

Tom King

DATE 7/87

96-8207 NO OVER LAP



MICROFILMED

OCT 17 1988

PRESS HARD
YOU ARE MAKING 4 COPIES

Pennick
Box 52

FROM:

Pennick
Box 52
HOPE ID

8-31
1300
km

83836

Customer Number, if any

TO:

Id. Dept of Water Resour.
Statehouse Boise
Boise Idaho
82720

★ U S G P O 1984-425-341 Label 11B (1-84)

EXPRESS MAIL
NEXT DAY SERVICE

POST OFFICE
TO ADDRESSEE



ORIGIN:

Initials of
Receiving
Clerk

7/2

P.O. ZIP Code

Date in

Time in

Return Receipt Service
(Additional fee required)

- ☐ To Whom & Date Del.
☐ To Whom, Date
& Address of Del.

Weight

Lbs.

Postage
& Fees: \$

7.35

B 75883238

DESTINATION:

Date of Del.:

Time of Del.:

Initials of Del. Emp.:

Signature of Addressee or Agent:

DELIVERY WAS ATTEMPTED

Date:

Time:

Notice Left By:

EXPRESS MAIL SERVICE

TO REMOVE PEEL BACK HERE

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08257

Priority: June 20, 1983 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JEFFERY D. PENNICK
BARBARA K. PENNICK

P.O. BOX 52
HOPE, ID 83836

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 20, 1983, and has submitted proof to the Department of Water Resources on July 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

COUGAR CREEK tributary to PEND OREILLE LAKE

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/01	0.01 CFS	1.5 AFA
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AFA
	Totals	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 9, Township 56N, Range 02E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N 02E 9	SWSW 1			1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECEIVED

OCT 17 1988

Sim

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08257

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of September, 1988.

Director

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OCT 17 1988

Form 204
RECEIVED
AUG 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 15.00
Date 9-4-84
Receipt # 35035

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED
OCT 9 1984

Department of Water Resources

Jeffrey D Pennick of Box 52, HOPE
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of the State of Idaho No. 96-8257.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before September 1, 19 84.

That he has heretofore performed the following work described under said permit: have

(This must be filled out! If no work has been completed put none.)

purchased pump and pressure tank. Have
contracted excavator to dig line to
bury pipe and powerline

Costing \$ 250.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Contractor was working on another job. Work
scheduled to begin before September 15.
Husband has been fighting forest fires this
summer, has slowed down progress.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to September 1, 19 85
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Barbara K Pennick
Mrs. Jeffrey D. Pennick
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to September 1, 1985.

Signed this 30th day of October, 19 84.

J. Glen Saytaw
Chief, Operations Bureau

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WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS.
Original Permit	96-8257	Jeffrey D. Pennick	0.04 cfs
Full Assignment	96-8257	Jeffrey D. &/or Barbara K. Pennick	0.04 cfs

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State of Idaho
Department of Water Resources

RECEIVED
OCT 9 1984

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Jeffrey D Pennick, hereby assign to Jeffrey D &/or Barbara K Pennick
of Box 52, Hope, Idaho 83836
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 96-8257
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this fourth day of October, 19 84.

Jeffrey D Pennick
Permit Holder

Barbara K Pennick
Spouse of Permit Holder

State of Idaho)
County of Bonner) ss.

On this 4th day of October, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jane I. Banks
Notary Public residing at
Sandpoint

My commission expires:
NOTARY PUBLIC for the State of Idaho
Serving at Sandpoint, Idaho
My Bond Expires Oct. 1, 1986

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

RECEIVED
JUN 20 1983
Department of Water Resources
District Office
Northern District

To appropriate the public waters of the State of Idaho

1. Name of Applicant Jeffrey D. Pennick Phone 263-1272
Post office address 1213 Lake st. Sandpoint Id. 83864
2. Source of water supply Cougar Creek which is a tributary of Pend Oreille Lake
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 56N
Range 2E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Irrigation purposes from 4/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/2 hp jet pump w/ 1 1/4" main line to storage tank

b. Height of storage dam 3 feet, active reservoir capacity .02 acre-feet; total reservoir capacity .02 acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 4/1 to 10/1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 56N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 2 Horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Willard H. and Betty L. Walker

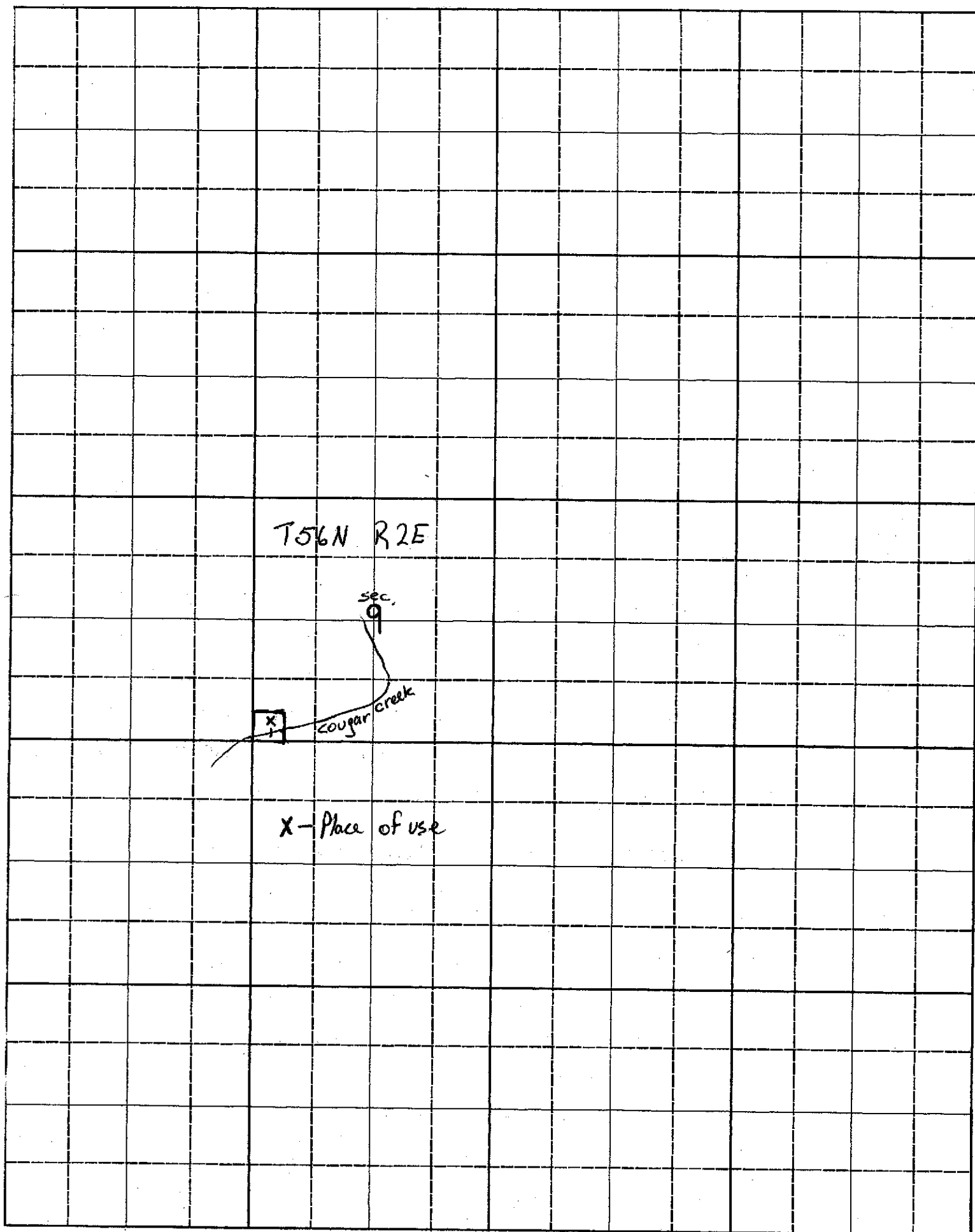
b. Who owns the land to be irrigated or place of use Same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is being purchased from above owners.

10. Remarks

~~UNCLASSIFIED~~

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey D. Pennick
(Applicant)

Proposed Priority 6/20/1983

MICROFILMED

Received by JK Date 6-20-83 Time 12:00 PM
Preliminary check by RCH Fee \$ 30.00
Receipted by pm Date 6/24/83 (27735)
Publication prepared by pm Date 6/22/83
Published in Sandpoint Daily Bee
Publication dates 6/29-7/6/83
Publication approved pm Date 7/26/83
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RCH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8257, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 12th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of 6, 1983 and ending on the 6 day of 7, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of 7, 1983.

Allen M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED 7/26

JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8252
KRUSE, BERT W. &/or FLORENCE B.
RT. 1 BOX 259, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: NWNE Sec 31 T 56N R 02W
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 31 T 56N R 02W FOR 2 ACRES

96-8253
KRUSE, BERT W. &/or FLORENCE
RT. 1 BOX 259, SAGLE, ID 83860

Source: SPRING trib. to SINKS
Date Filed: 06/15/1983
Diversion Pt: NWNE Sec 31 T 56N R 02W
Use: IRRIGATION (1.0 AF)
STORAGE (1.0 AF)
IRRIGATION FROM STORAGE (1.0 AF)
STOCKWATER STORAGE (1.0 AF)

In: NWNE Sec 31 T 56N R 02W FOR 6 ACRES

96-8254
BOECK, MICHAEL D.
RT. 2 BOX 276, SANDPOINT, ID 83864

Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: LOT 01 Sec 33 T 57N R 03W
Use: IRRIGATION (0.07 CFS)
DOMESTIC (0.04 CFS)

In: LOT 01 Sec 33 T 57N R 03W FOR 10 ACRES

96-8257
PENNICK, JEFFREY D.
1213 LAKE ST., SANDPOINT, ID 83864

Source: COUGAR CREEK trib. to PEND OREILLE LAKE

Date Filed: 06/20/1983
Diversion Pt: SWSW Sec 09 T 56N R 02E
Use: IRRIGATION (0.02 CFS)

STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 56N R 02E FOR 1 ACRES

96-8261
HOWELL, ALTON H. &/or ARLENE L.
HCR 68 BOX 226, CAREYWOOD, ID 83809

Source: UNNAMED STREAM trib. to COCOLALLA CREEK
Date Filed: 06/20/1983
Diversion Pt: NWNW Sec 07 T 54N R 02W

Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 07 T 54N R 02W

96-8262
LIVINGSTONE, JAMES &/or BRENDA
RT. 1 BOX 38, SAMUELS, ID 83862

Source: SPRINGS trib. to PACK RIVER GOLD CREEK trib. to PACK RIVER
Date Filed: 06/21/1983
Diversion Pt: SESW Sec 33 T 59N R 01E

Use: STOCKWATER

STORAGE (1.0 AF) RECREATION STORAGE (1.0 AF)

In: SESW Sec 33 T 59N R 01E 96-8263

COLE, ROY E. &/or NANCY K.

C/O LANA KAY REALTY, 128 N. THIRD ST., SANDPOINT, ID 83864

Source: SPRING trib. to SINKS

Date Filed: 06/21/1983
Diversion Pt: SESE Sec 06 T 59N R 01E

Use: DOMESTIC (0.04 CFS)
In: SESE Sec 06 T 59N R 01E 96-8264

SPARKES, C.J. &/or D.E.

RT. 2 BOX 262H, SANDPOINT, ID 83864

Source: SPRINGS trib. to JOHNSON CREEK UNNAMED STREAM trib. to JOHNSON CREEK

Date Filed: 06/21/1983
Diversion Pt: NWSE Sec 05 T 56N R 03W

Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.04 CFS)

In: NWSE Sec 05 T 56N R 03W FOR 10 ACRES

96-8265
MYERS, GERALD &/or MARY ANN

P.O. BOX 206, HOPE, ID 83836

Source: O'NEILL CREEK trib. to PEND OREILLE LAKE

Date Filed: 06/21/1983
Diversion Pt: SESE Sec 07 T 56N R 02E

Use: IRRIGATION (0.05 CFS)
In: SESE Sec 07 T 56N R 02E FOR 1 ACRES

96-8266
STRITE, JOHN H. &/or ROSEMARY L.

RT. 2 BOX 239, SANDPOINT, ID 83864

Source: SPRING trib. to SMITH CREEK

Date Filed: 06/20/1983
Diversion Pt: NWNW Sec 34 T 57N R 03W

Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.03 CFS)

In: NWNW Sec 34 T 57N R 03W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published 6/29 & 7/6/83.

Dept. of Water Resources

MICROFILMED

September 2, 1988

JEFFERY D. PENNICK
BARBARA K. PENNICK
P.O. BOX 52
HOPE, ID 83836

RE: PERMIT NO. 96-08257

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

001 17 1988

August 12, 1988

JEFFERY D. PENNICK
BARBARA K. PENNICK
P.O. BOX 52
HOPE, ID 83836

RE: PERMIT NO. 96-08257

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8257

1. Owner: JEFFREY D. PENNICK

Phone No. 264-5625

Current Address: POB 52 HOPE, ID. 83836

2. Accompanied by: MO. PENNICK

EXAM. DATE: 7/21/87

Address: SAME

Phone No. _____

Relationship to Permit Holder: WIFE SAME

3. Source: COUGAR CR tributary to PENDORELLIE L.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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OCT 17 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 1.0 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

30" CMP W/SUBMERSIBLE 1/2 HP PUMP & P.PELINE TO Lbml
W/TREE RIVERS

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUB		1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	9	56N	2E	Boonville	MAP

6. Place(s) of Use:

Indicate Method of Determination *MAP*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2E	9											D						

Do not use this space

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OCT 17 1988

Do not use this space

D. FLOW MEASUREMENTS *none*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *none*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

one house .04
IRR 1/2 ACRE 0.015

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3 (.5) = 1.5}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.15 \times 184 = 5+}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{1.5}$

2. Volume Calculations for Other Uses:

one house 7.8 .6

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OCT 17 1988

601-1789

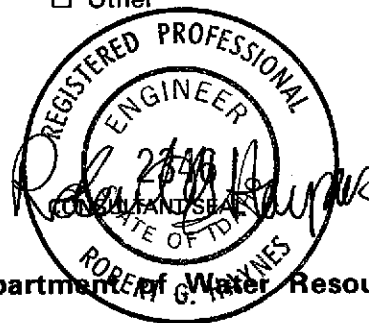
1970

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	4-1	10-1	0.01	1.5
Dam	1-1	12-31	0.04	7.2
		Totals:	0.04	1.2

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name James D. Kincaid
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 7/26/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNCLASSIFIED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

RECEIVED

FER - 2 1008

PERMIT 96-8257

Yes No

(☒) () Quad Sheet

() () Photo PD/PU

() (☒) Aerial Photo Date Requested _____

() (☒) GL Plat

() (☒) Copies of overlapping License Field Report Claim

() () Other (list) _____

Department of Water Resources

by _____

EXAM COMPLETED BY Jan King

DATE 7/87

SR AGENT REVIEW

R DATE 8/87

REGIONAL MANAGER REVIEW RMA

DATE 1/28/88

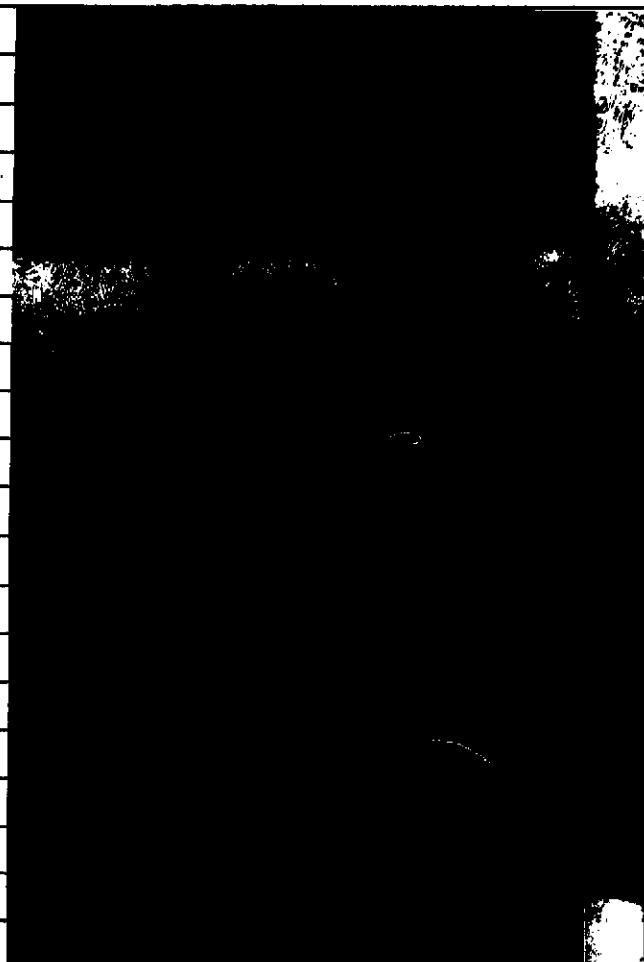
ENTERED ON COMPUTER BY Jan

DATE 1/28/88

PRELIMINARY OVERLAP REVIEW BY Jan King

DATE 7/87

96-8207 NO OVER LAP



RECEIVED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

NOVEMBER 18, 1985

JEFFERY D. PENNICK
P. O. BOX 52
HOPE ID 83836

RE: Permit No. 96-8257

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

NOT FILMED

OCT 17 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8257

Name(s) of Permit Holder: Pennick, Jeffery D + Barbara K.

Post Office Address: P.O. Box 52 Hope, Id. 83836

Telephone No. (208) 264-5625

Source of Water: Cougar Creek

Extent of Use:

Domestic 1 household (number of households)

Stockwater _____ (number and type of stock)

Irrigation 1/2 ac. garden + orchard (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: May '85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jeffrey D. Pennick
(Name)

Same as above
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-2-85
Date

Jeffrey D. Pennick
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Jeffrey Pennick
Box 52,
Hope, Id. 83836



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138176

PENNICK, JEFFERY D. & BARBARA K.
P.O. BOX 52
HOPE, ID 83836

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8257 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

October 30, 1984

Jeffrey D. and/or Barbara K. Pennick
Box 52
Hope, ID 83836

Dear Mr. and Mrs. Pennick:

Re: Permit No. 96-8257

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records. A copy of the permit is enclosed for your records.

Also enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to September 1, 1985.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

10/31/84
11/1/84

RECEIVED

OCT 9 1984

Oct 4/84

Department of Water Resources

Dear Sirs,

To update extension request,
the amount of work completed is:

- pipe and wire have been laid
and backfilled
- cistern has been purchased

Yours truly
Barbara Pennick

MICROFILMED

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ☒
2. Notary? ☒
3. ☒ a. Full Assign? - adding spouse
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? - yes extension request
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ☒
2. Coding sheet ☒
3. Acknowledgement letter type please ack. w/extension correspondence -
4. Copy to region ☒

Date: 10-10-84

Employee: H. Walker

MICROFILMED

September 24, 1984

Mr. and Mrs. Jeffrey D. Pennick
Box 52
Hope, ID 83864

Dear Mr. and Mrs. Pennick:

Re: Permit No. 96-8257

Enclosed is the Request for Extension of Time form received in this office on August 31, 1984.

Since a water right permit is personal property, only the permit holder or his authorized agent may sign documents which will affect the permit. Consequently, the extension request must be signed by Mr. Pennick.

If you should like to have the permit changed to reflect both husband and wife, complete and return the enclosed assignment form. I've taken the liberty of penciling in how the assignment should be completed. Be sure to have the assignment signed before a Notary Public by Mr. Pennick only.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
SEP 27 1984
FLECK

Kennick
Box 52

SENDER'S RETURN ADDRESS
OPTIONAL

TO: Kennick
Box 52
Boise ID 83836
Idaho Dept of State
State House
Boise Idaho 83720

8-31-84
300
Ken

83836

Idaho Dept of State
State House
Boise Idaho 83720

U.S.G.P.O. 1984-425-341 Label 118 (1-84)

EXPRESS MAIL SERVICE

POST OFFICE TO ADDRESSEE

B 75683238

DESTINATION:

Date of Del: 8-31-84 Time of Del: 1:30 PM

Initials of Del: [Signature]

Signature of Addressee or Agent: [Signature]

DELIVERY WAS ATTEMPTED

Date: [Blank] Time: [Blank]

Notice Left By: [Blank]

EXPRESS MAIL SERVICE

Weight: 3.22

Postage & Fees: \$ 9.25

TO REMOVE PEEL BACK HERE

MICROFILMED

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 96-8257

- Y Date received stamp
Y Fee received and receipted
Y Name on request same as on permit
N Address same permit as on latest correspondence
Y Proof due date within six months of due date
? Signature same as permit
Y Source of water the same
Y Review conditions of approval
Y Extensions previously approved
Y Proceed diligently
N Is delay caused by litigation: Swan Falls

Date lit. completed _____

Date lit. began _____

Period of delay _____

New proof due date _____

ACTION: Approval based on due diligence
OK Return for proper signature
+ assignment

- Y Is the extension timely received?
N Reinstate: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____

- N Is there commencement of works?
 _____ Cover letter
 _____ Coding sheet - address
 _____ Rolodex card updated and refiled

MICROFILMED

Reviewed by ry

Date: 10-30-84
9-20-1984

RECEIVED

AUG 31 1984

Department of Water Resources

Dear Sis,

Please accept the enclosed form with my signature instead of my husband's. He works for the Forest Service and is presently in Montana fighting forest fires. As you know there are a lot of them right now and I don't know when he will be home. If this will not do, please contact me, and we will fill for another extension or something.

Thank you.

P.S. His absence is also the reason more work has not been done.

Yours truly
Barbara Perrick

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

September 5, 1984

Mrs. Jeffrey D. Pennick
Box 52
Hope, ID 83836

PERMIT NO. 96-8257, Jeffrey D. Pennick

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35035.

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138026

PENNICK, JEFFREY D.
1213 LAKE ST.
SANDPOINT, ID 83864

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8257 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

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SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

June 10, 1983

Dear Sirs

96-8257

Please send me an application
for a permit for water use.

Yours Truly

Jeff Pennick
80123 Lake st.
Sandpoint, Id.
83864

for
6/14/83

RECEIVED
JUN 13 1983

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PENNICK, JEFFREY D.
1213 LAKE ST.
SANDPOINT, ID 83864

AUGUST 30, 1983

RE: PERMIT NO. 96-8257

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: PSH

APPLICATION NUMBER: 96-8257

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 7/18/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 6/20/83

Special conditions of approval or cover letter. _____

By: PSH

Date: 7/29/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: SLW/LIB

Date: 8/9/83

RECEIVED
AUG 05 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-825Z

PENNICK, JEFFREY D.

1213 LAKE ST., SANDPOINT, ID 83864

Source: COUGAR CREEK trib. to PEND OREILLE LAKE

Date Filed: 06/20/1983

Diversion Pt: SWSW Sec 09 T 56N R 02E

Use: IRRIGATION	(0.02 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWSW Sec 09 T 56N R 02E FOR 1 ACRES

UNRECORDED