

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 5 1985

96-8266
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES 0.03
1 ACRE 0.02

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{3.0}$

c) Volume Calculations for Other Uses:

2 HOMES ~~24~~ 1.2

2. Overlap Review

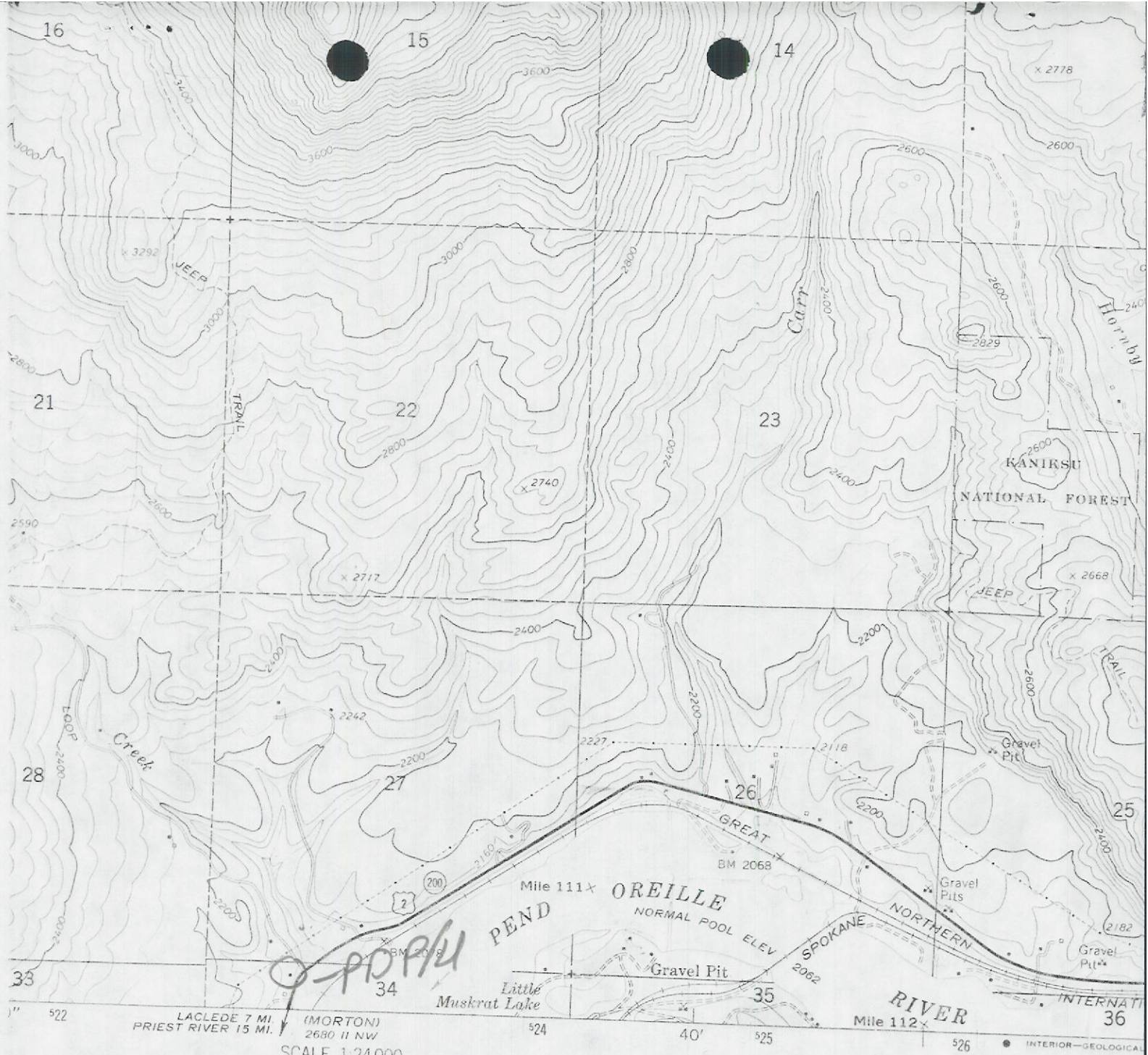
a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

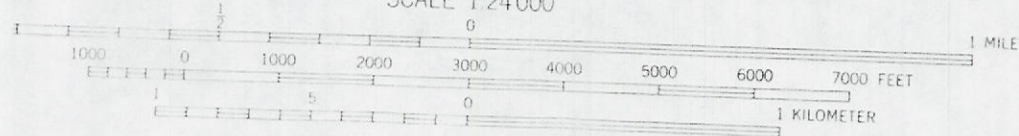
c) Analysis:



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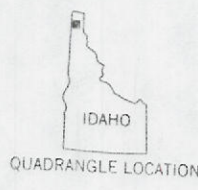


LACLEDE 7 MI.
PRIEST RIVER 15 MI.
(MORTON)
2680 II NW
SCALE 1:24000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

ROAD C
Primary highway, all weather
hard surface
Unimproved
weather
U. S. Route



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

microfilm

JAN 11 1989

TWP. 57N RGE. 3W SEC. 34 MAP # C-55 MAP SCALE 7 1/2
DATE OF FIELD EXAM 5/3/85 FIELD REPORT MAP PERMIT # 96-8266

**SUPERCEDED BY SINGLETON VS HIGGINSON
DECREE**

SEE DECREE FILE 96-F

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08266

Priority: June 20, 1983 Amount: 0.03 CFS 4.2 AFA

This is to certify, that JOHN H. STRITE
ROSEMARY L. STRITE

100 WRENCO LOOP RD.
SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 20, 1983, and has submitted proof to the Department of Water Resources on May 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING tributary to SMITH CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.02 CFS	3.0 AFA
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AFA
	Totals	0.03 CFS	4.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 34, Township 57N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
57N	03W	34	NWNW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JAN 11 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08266

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22ND
day of NOVEMBER, 1988.

Acting for the Director



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JAN 11 1989

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Form 202
3/78

JUN 20 1983

Ident. No. 96-8266

Department of Water Resources
Northern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John H. Strite & Rosemary L. Phone 263-5314
- Post office address Rt. 2 Box 239 Sandpoint Id. 83864
2. Source of water supply Spring Groundwater which is a tributary of Smith Creek Surface Spring
Per tel/com W/APP-2K-6-21-83
3. Location of point of diversion is NW 1/4 of NW 1/4 of Section 34 Township 57 North
Range 3 W B.M. Bonner County, additional points of diversion if any: Parcel D
*Per tel/com W/APP-2K-6-21-83
SW 1/4 of SW 1/4 of Section 27 Township 57 N Range 3 W - Boise Meridian
4. Water will be used for the following purposes:
- Amount 0.03 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 0.02 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: *kw 10/11/83
Allow 0.04*
- a. 0.4016 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. gravity flow, 1 1/2" main header pipe
- b. Height of storage dam 10 feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation:
- (1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 34 Township 57 N.
Range 3 W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 20 Sheep 25 dairy goats
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2
- (5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion J. H Strite, & RL Strite

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Nov $\frac{1}{4}$

TOWNSHIP 57 N

34

IBM

27 TOWNSHIP 57N

IBM

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Shute
(Applicant)
Rosemary L. Shute

Received by JK Date 6-20-83 Time 12:00 PM
Preliminary check by JK Fee \$ 30⁰⁰
Receipted by JK Date (27770) 6-21-83
Publication prepared by JK Date 6/22/83
Published in Sandpoint Daily Bee
Publication dates 6/29 & 7/6/83
Publication approved JK Date 7/26/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK KW

RECORDED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8266, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
The storage of water is contingent upon certification by the Department of Water Resources, of the applicant's dam under the dam safety provisions of the Idaho Code, authorizing storage.
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 29 day of 6, 1983 and ending on the 6 day of 7, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day

of 7, 1983.

Oliver M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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JUL 14 1983

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8252
KRUSE, BERT W. &/or FLORENCE B.
RT. 1 BOX 259, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/15/1983
Diversion Pt: NWNE Sec 31 T 56N R 02W
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 31 T 56N R 02W FOR 2 ACRES

96-8253
KRUSE, BERT W. &/or FLORENCE
RT. 1 BOX 259, SAGLE, ID 83860
Source: SPRING trib. to SINKS
Date Filed: 06/15/1983
Diversion Pt: NWNE Sec 31 T 56N R 02W
Use: IRRIGATION
STORAGE (1.0 AF)
IRRIGATION FROM STORAGE (1.0 AF)
STOCKWATER STORAGE (1.0 AF)
In: NWNE Sec 31 T 56N R 02W FOR 6 ACRES

96-8254
BOECK, MICHAEL D.
RT. 2 BOX 276, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: LOT 01 Sec 33 T 57N R 03W
Use: IRRIGATION (0.07 CFS)
DOMESTIC (0.04 CFS)
In: LOT 01 Sec 33 T 57N R 03W FOR 10 ACRES

96-8257
PENNICK, JEFFREY D.
1213 LAKE ST., SANDPOINT, ID 83864
Source: COUGAR CREEK trib. to PEND OREILLE LAKE
Date Filed: 06/20/1983
Diversion Pt: SWSW Sec 09 T 56N R 02E
Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 09 T 56N R 02E FOR 1 ACRES

96-8261
HOWELL, ALTON H. &/or ARLENE L.
HCR 68 BOX 226, CAREYWOOD, ID 83809
Source: UNNAMED STREAM trib. to COCOLALLA CREEK
Date Filed: 06/20/1983
Diversion Pt: NWNW Sec 07 T 54N R 02W
Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 07 T 54N R 02W

96-8262
LIVINGSTONE, JAMES &/or BRENDA
RT. 1 BOX 38, SAMUELS, ID 83862
Source: SPRINGS trib. to PACK RIVER GOLD CREEK trib. to PACK RIVER
Date Filed: 06/21/1983
Diversion Pt: SESW Sec 33 T 59N R 01E
Use: STOCKWATER

STORAGE (1.0 AF)
RECREATION STORAGE (1.0 AF)
In: SESW Sec 33 T 59N R 01E
96-8263
COLE, ROY E. &/or NANCY K.
C/O LANA KAY REALTY, 126 N. THIRD ST., SANDPOINT, ID 83864
Source: SPRING trib. to SINKS
Date Filed: 06/21/1983
Diversion Pt: SESE Sec 06 T 59N R 01E
Use: DOMESTIC (0.04 CFS)
In: SESE Sec 06 T 59N R 01E
96-8264

SPARKES, C.J. &/or D.E.
RT. 2 BOX 262H, SANDPOINT, ID 83864
Source: SPRINGS trib. to JOHNSON CREEK UNNAMED STREAM trib. to JOHNSON CREEK
Date Filed: 06/21/1983
Diversion Pt: NWSE Sec 05 T 56N R 03W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 05 T 56N R 03W FOR 10 ACRES

96-8265
MYERS, GERALD &/or MARY ANN
P.O. BOX 206, HOPE, ID 83836
Source: O'NEILL CREEK trib. to PEND OREILLE LAKE
Date Filed: 06/21/1983
Diversion Pt: SESE Sec 07 T 56N R 02E
Use: IRRIGATION (0.05 CFS)
In: SESE Sec 07 T 56N R 02E FOR 1 ACRES

96-8266
STRITE, JOHN H. &/or ROSEMARY L.
RT. 2 BOX 239, SANDPOINT, ID 83864
Source: SPRING trib. to SMITH CREEK
Date Filed: 06/20/1983

Diversion Pt: NWNW Sec 34 T 57N R 03W
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.03 CFS)
In: NWNW Sec 34 T 57N R 03W FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before JULY 18, 1983.

KEN DUNN, Dir.
Published 6/29 & 7/6/83.
Dept. of Water Resources

November 23, 1988

JOHN H. STRITE
ROSEMARY L. STRITE
100 WRENCO LOOP RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08266

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JAN 11 1989

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JUN 5 1985

Permit No. 7-0306 Department of Water Resources

Phone No. 763-5314

1. Owner: JOHN OR ROSEMARY STRITE Phone No. 763-5314
Current Address: 100 WRENCO LOOP RD. SANDPOINT, ID 83864

2. Accompanied by: NONE Address: _____ Phone No. _____ EXAM. DATE: 5/3/85

Relationship to Permit Holder: _____

3. Source: SPRING tributary to SINKS

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

36" VERT. CMP 1 1/2" MAIN

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements 2 HZ m F 5 ☐ Additional data/computation sheets attached

2 HOMES
1 ACRE LAWN & G

8. Point(s) of Diversion: Indicate Method of Determination *MAT*

Indicate Method of Determination *MAT*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MIP*

Place(s) of Use:

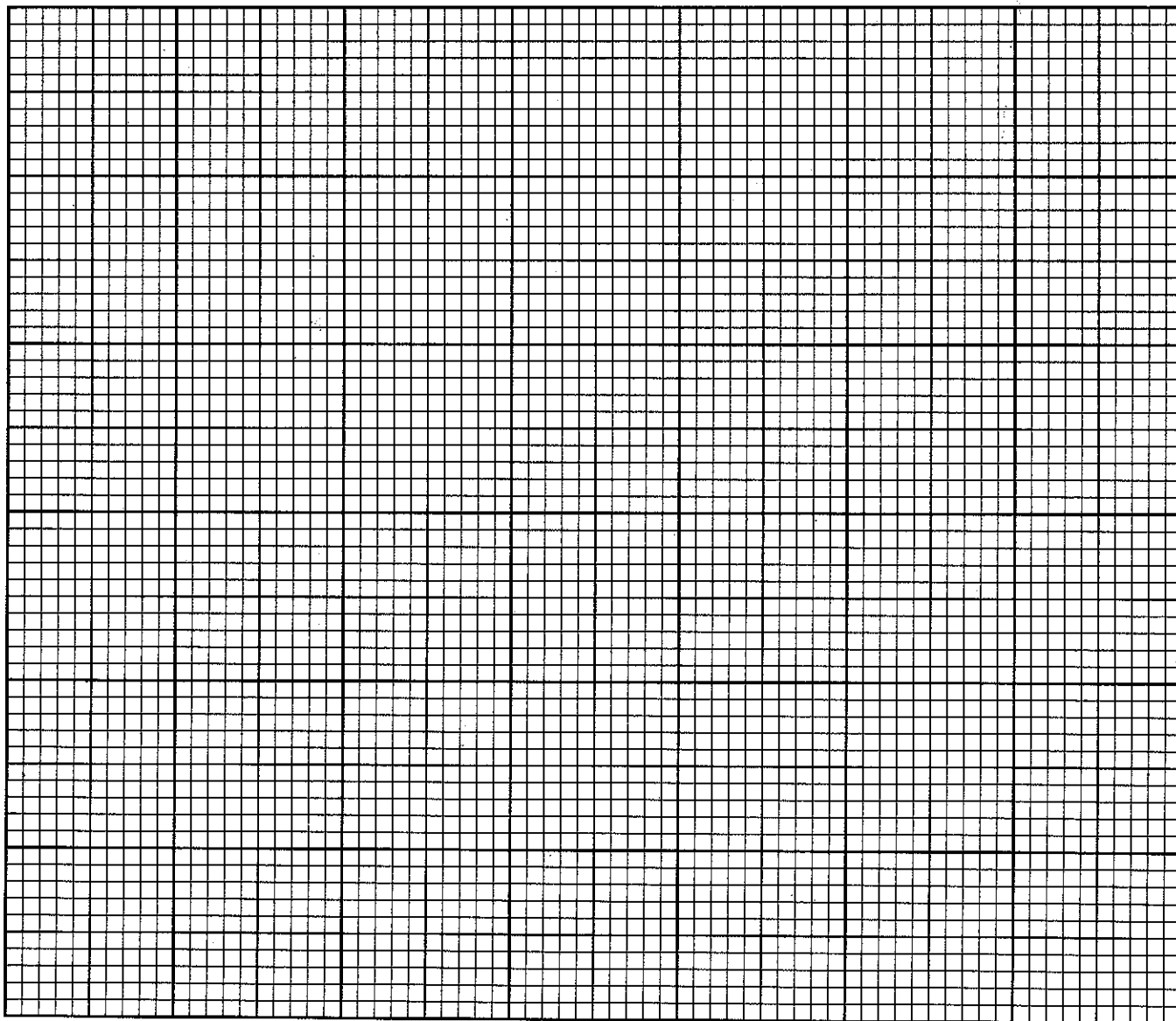
Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *NF*

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/3/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 5 1985

96-8266
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

2 HOMES 0.03
1 ACRE 0.02

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.0$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

- c) Volume Calculations for Other Uses:

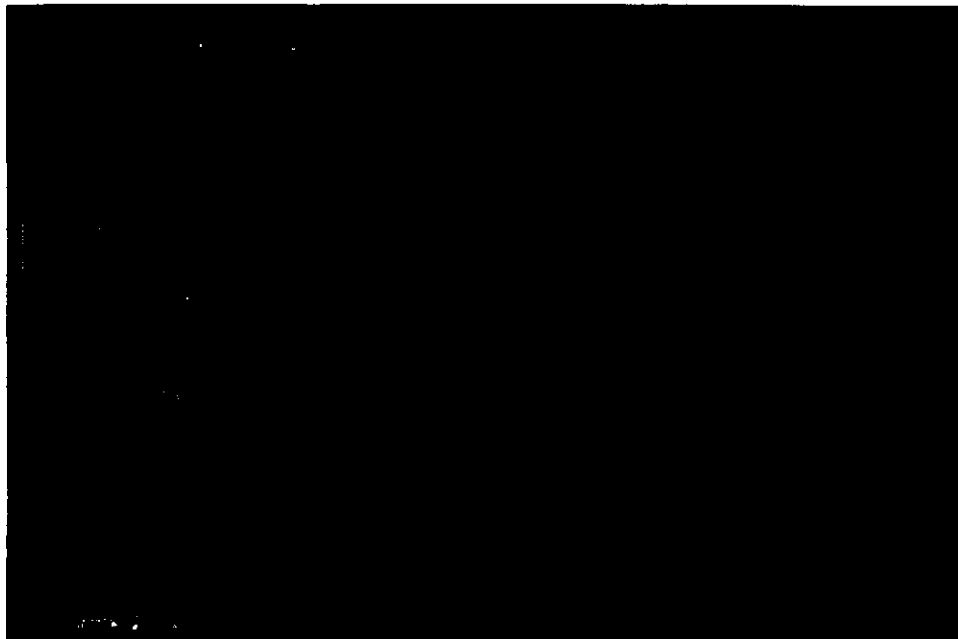
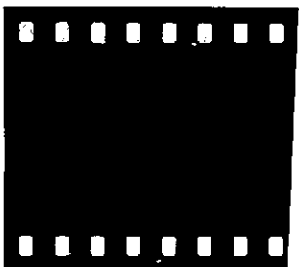
2 HOMES ~~2.4~~ 1.2

2. Overlap Review

- a) Other water rights with same place of use: none

- b) Other water rights with same point of diversion: none

- c) Analysis:



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JAN 11 1985

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-8266 | | | | | |

4. Permit Holder: JOHN H. & OR ROSEMARY STRITE

Address: 100 WRENCO Loop Road SANDPOINT, ID 83864

5. Source: SPRING tributary to SINKS

6. Beneficial Use	Period of Use From To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRR	3-15	11-15	002	3.0

Domestic (2) 1-1 12-31 0.03 0.61.2

Allowable Maximums: .04 4.2

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
57N	3W	34						X											
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

REFILMED

~~JAN 11 1989~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]

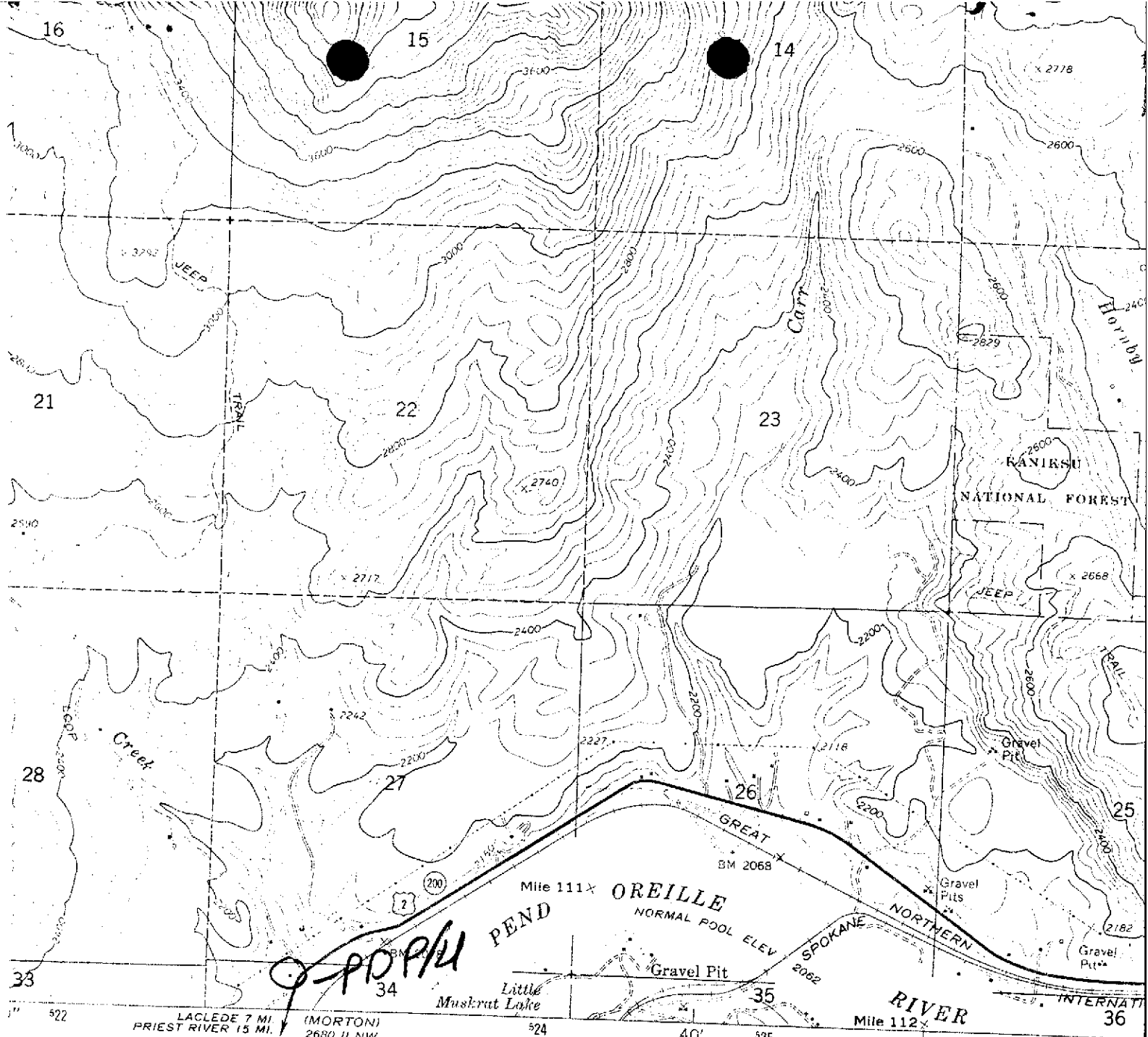
Date 3/8/85

Checked in Regional Office by Booker

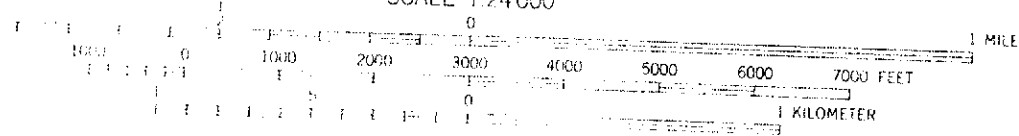
Date, 5/22/83

Approved in State Office by Robanne H. Calvey

Date 11/4/00



LACLEDE 7 MI. (MORTON)
PRIEST RIVER 15 MI. 2680 II NW
SCALE 1:24,000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL



ROAD ON
Primary highway, all weather
hard surface
Unimproved
weather
U. S. Route

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

JAN 11 1989

TWP. 57N RGE. 3W SEC. 34 MAP # C-55 MAP SCALE 7 1/2
DATE OF FIELD EXAM 5/3/85 FIELD REPORT MAP PERMIT # 96-8266

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JULY 31, 1984

JOHN STRITE
100 WRENCO LOOP RD.
SANDPOINT ID 83864

RE: Permit No. 96-8266

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

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JAN 11 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8266.

Name(s) of Permit Holder: John H. Strite

Post Office Address: 100 Wrenco Loop Rd.

Shelton point, Id. 83864 Tel. No. 263-5314

Source of Water: Spring

Ext. Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measurement Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/84
Date

John H. Strite
Signature of Permit Holder

RECEIVED

RECEIVED

PLACE
13 CENT
STAMP
HERE

JUN 4 1984

RECEIVED

MAY 30 1984

Department of Water Resources
Northern District Office



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STRITE, JOHN H. & ROSEMARY L.
RT. 2 BOX 239
SANDPOINT, ID 83864

OCTOBER 25, 1983

RE: PERMIT NO. 96-8266

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

IF THE DIVERSION DAM IS 10 FEET OR MORE IN HEIGHT, OR HAS AN IMPOUNDING CAPACITY OF 50 ACRE-FEET OR MORE, CERTAIN DAM SAFETY REQUIREMENTS MUST BE MET. PLEASE CONTACT THE REGIONAL OFFICE NEAREST YOU FOR DETAILS.

MICROFILMED

RE: PERMIT 96-8266

PAGE 01
OCTOBER 25, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8266

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

263-5314 - APP - Spring - NW NW - one acre - JK - 6-21-83

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/18/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/20/83 Date of priority recommended.
Special conditions of approval or cover letter.

Condition L04 for Letter

By: RAH

Date: 9/07/83

STATE OFFICE REVIEW:

0.03 for domestic
type "allow 0.02" for item 4 (best use) and "allow"
0.04" item 5 "Kw 10/11/83"
217, L09 18 26

- ☐ See attached sheet for more information.

By: KW

Date: 10/11/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8266-

STRITE, JOHN H. &/or ROSEMARY L.

RT. 2 BOX 239, SANDPOINT, ID 83864

Source: SPRING trib. to SMITH CREEK

Date Filed: 06/20/1983

Diversion Pt: NWNW Sec 34 T 57N R 03W

Use: IRRIGATION	(0.02 CFS)
DOMESTIC	(0.03 CFS)

In: NWNW Sec 34 T 57N R 03W FOR 1 ACRES

RECEIVED