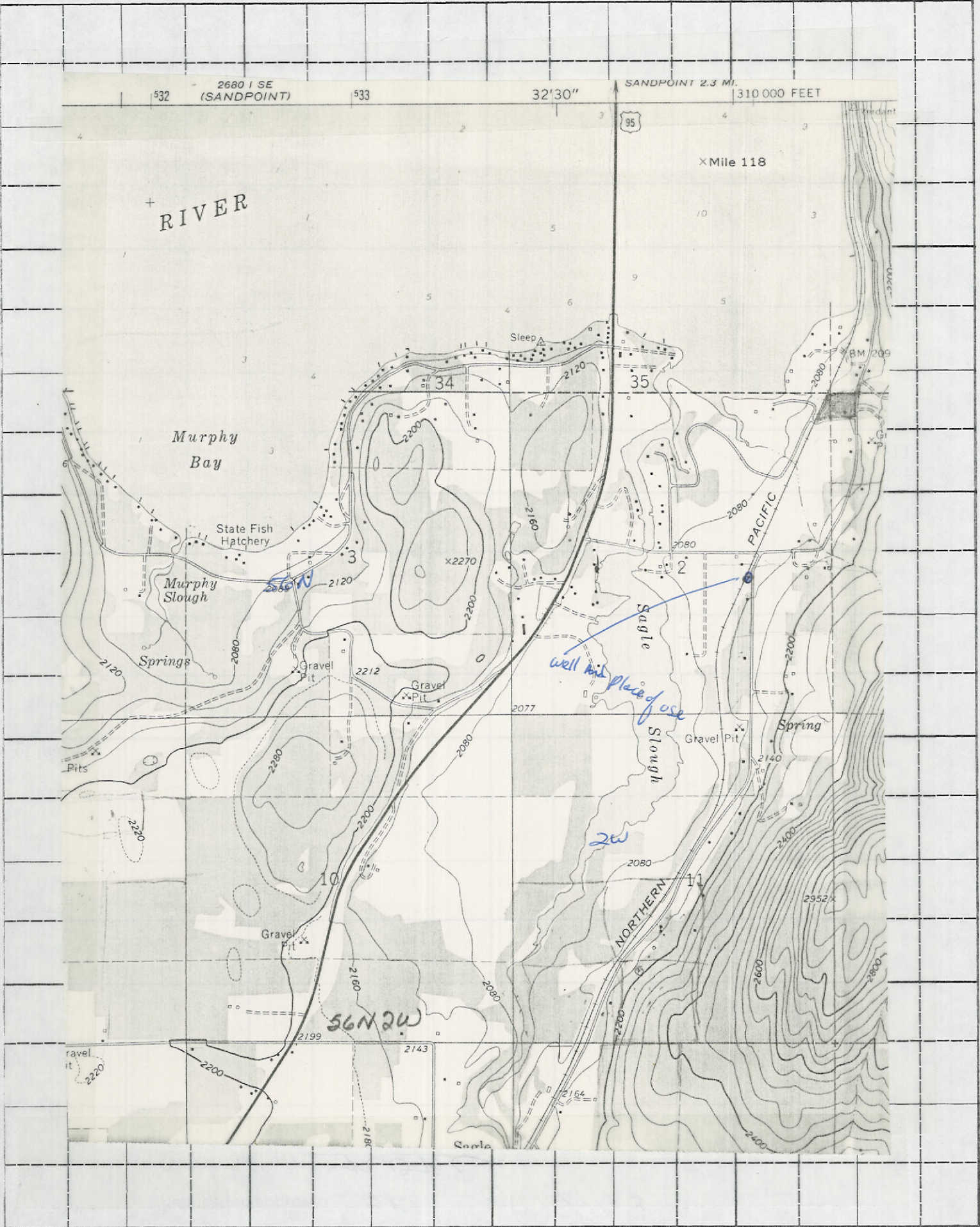


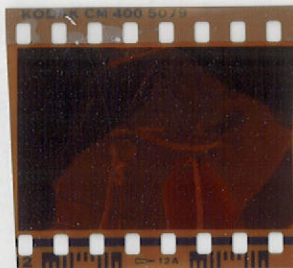
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Alfred Moslerman*  
(Applicant)

**MICROFILMED**



**MICROFILMED**

SEP 27 1989

96-8299



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08299

Priority: June 30, 1983

Maximum Diversion Rate:  
Maximum Diversion Volume:<sup>1</sup>

0.05 CFS  
5.9 AF

This is to certify, that ALFRED MESTERMAN  
RUBY MESTERMAN

RT. 1 BOX 35  
SAGLE, ID 83860

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on February 16, 1984. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 | 5.1 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 | 0.2 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.05 CFS                 | 5.9 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 2, Township 56N, Range 02W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 56N        | 02W        | 2          | NWSE         | 1.7          |              | 1.7          |

Total number of acres irrigated: 1.7

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

**MICROFILMED**

SEP 27 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 96-08299

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>th</sup>  
day of AUGUST, 1989.

Acting for

R. Keith Higginson, Director

RECEIVED

SEP 27 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

**APPROVED**

1. Name of applicant Alfred /or Ruby Mesterman Phone 263-8276

Post office address Rt 1 Box 35 Sagle, Id. 83860

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 2 Township 56N

Range 2W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .05 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well with pump, motor and pipeline to place of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 97 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 2 Township 56N  
Range 2W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 4 head of cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

**MICROFILMED**

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 56N | 2W    | 2    |     |     |     |     |     |     |     |     |     |     |     |     |     | 1.7 |     |     | 1.7    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1.7

c. Describe any other water rights used for the same purposes as described above. None

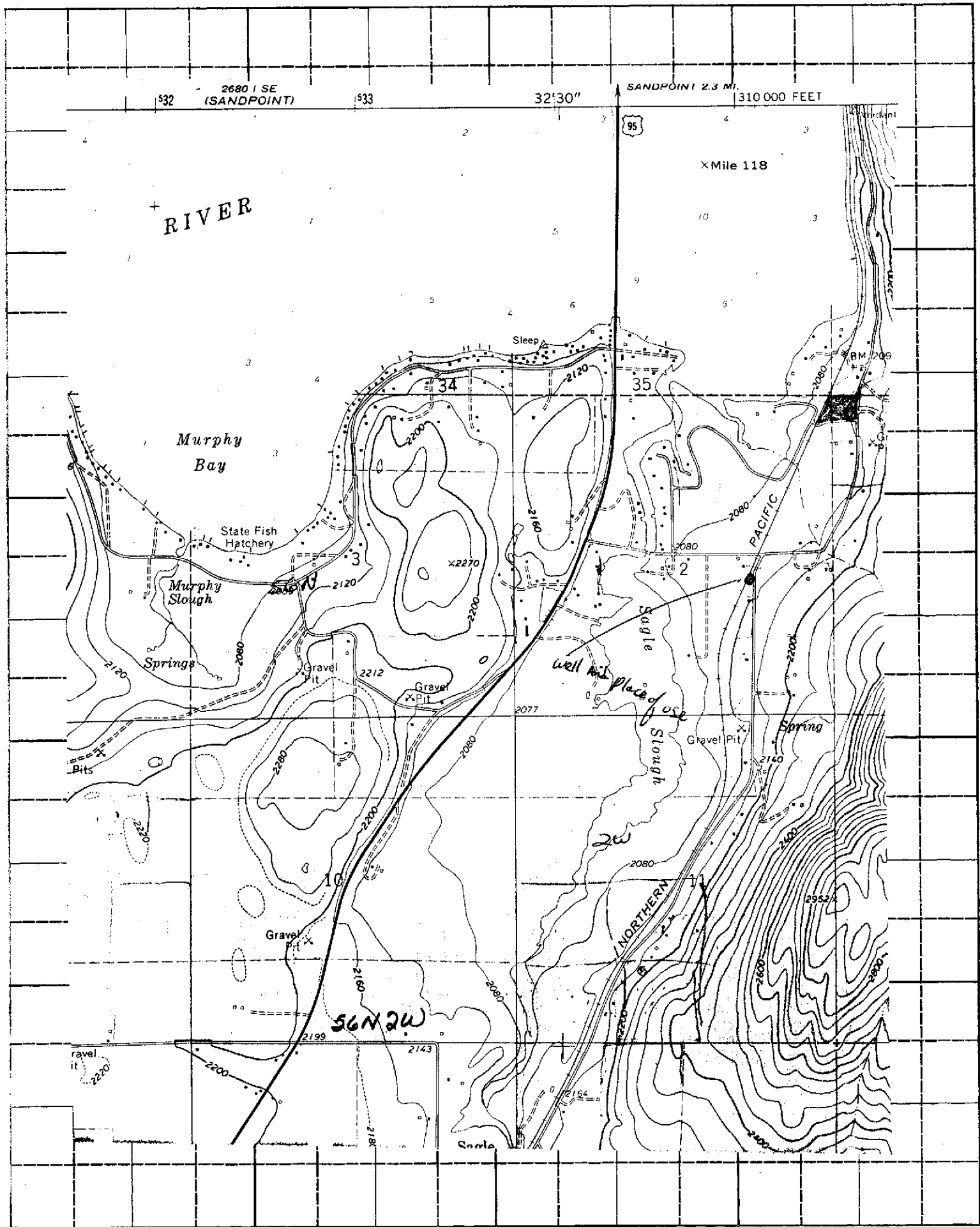
9. a. Who owns the property at the point of diversion App.

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

*Alfred Moslerman*  
(Applicant)

Proposed Priority 6/30/83

Received by FE Date 6/30/83 Time 9:00a.

Preliminary check by LB Fee \$ 30.00

Receipted by FE Date 6/30/83 # 28571

Publication prepared by KK Date 7/4/83

Published in Sandpoint Bee

Publication dates 7-20, 7-27-83

Publication approved SK Date 10/4/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by BA kw

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8299, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of November, 1983.

Acting David R. Tuttle  
Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oas  
deposes and says that he is publisher of the San  
point Daily Bee, and News Bulletin, newspaper  
printed and published at Sandpoint, in Bonne  
County, Idaho; that the said newspapers have bee  
continuously and uninterruptedly published in  
said Bonner County during a period of 12 months  
prior to the first publication of the hereto attached  
notice of publication in the case of \_\_\_\_\_

Legal Notice

as it was published in the regular and entire issue  
of the said paper for a period of 2 consecu-  
tive weeks, commencing on 20 day of  
7, 1983 and ending on the 27 day of 7  
19 83 and that said notice was published in said  
newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day

of 8, 19 83

Ed M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

AUG 8 1983

## NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-  
tion(s) have been filed to ap-  
propriate the public waters  
of the State of Idaho:

96-8290

JOHNSON, DAVID &/or  
DONNA  
P.O. BOX 99, COCOLALLA,  
ID 83813  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: SENW Sec 05  
T 55N R 02W  
Use: STOCKWATER (0.02  
CFS)  
COMMERCIAL (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SENW Sec 05 T 55N R  
02W

96-8292

KASSEBAUM, JOSEPH S.  
9840 COLBURN - CULVER  
RD., SANDPOINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: SENE Sec 10 T  
58N R 01W  
Use: IRRIGATION (0.10  
CFS)  
DOMESTIC (0.04 CFS)  
In: SENE Sec 10 T 58N R  
01W FOR 5 ACRES

96-8299

MESTERMAN, ALFRED  
&/or RUBY  
RT. 1 BOX 35, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NWSE Sec 02  
T 56N R 02W  
Use: IRRIGATION (0.05  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSE Sec 02 T 56N R  
02W FOR 2 ACRES

JOHNSON, GLEN R. &/or  
CAROLE  
HCR 68 BOX  
COCOLALLA, ID 83813  
Source: BUTLER CREEK  
trib. to COCOLALLA LAKE  
Date Filed: 06/28/1983  
Diversion Pt: NWSW Sec 17  
T 55N R 02W  
Use: IRRIGATION (0.09  
CFS)  
STOCKWATER (0.02 CFS)  
In: NWSW Sec 17 T 55N R  
02W FOR 3 ACRES

96-8301

JOHNSON, GLEN R. &/or  
CAROLE  
HCR 68 BOX 293,  
COCOLALLA, ID 83813  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: NWSW Sec 17  
T 55N R 02W  
Use: IRRIGATION (0.09  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 17 T 55N R  
02W FOR 3 ACRES

96-8302

TENNEY, HERBER C.  
RT. 1 BOX 277A, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SWNW Sec 21  
T 56N R 02W  
Use: STOCKWATER (0.02  
CFS)  
DOMESTIC (0.18 CFS)  
In: SWNW Sec 21 T 56N R  
02W

96-8303

WAHLEN, JANNA  
P.O. BOX 1270, SAND-  
POINT, ID 83864  
Source: UNNAMED  
STREAM trib. to SMITHS  
CREEK  
Date Filed: 06/30/1983  
Diversion Pt: SWSE Sec 21 T  
57N R 03W  
Use: DOMESTIC (0.05 CFS)  
In: SWSE Sec 21 T 57N R  
03W

96-8304

GIBSON, THOMAS &/or  
TRACY

P.O. BOX 1908, SAND-  
POINT, ID 83864  
Source: UNNAMED  
STREAM trib. to WES-  
MOND CREEK SPRING  
trib. to WESMOND CREEK  
Date Filed: 06/29/1983  
Diversion Pt: SWNW Sec 04  
T 55N R 02W  
Use: IRRIGATION (0.20  
CFS)  
IRRIGATION STORAGE  
(2.0 AF)  
IRRIGATION FROM  
STORAGE (2.0 AF)  
In: SWNW Sec 04 T 55N R  
02W FOR 15 ACRES

96-8305

SLATER, DONALD L. &/or  
JACQULYN  
4725 BALDY MT. RD.,  
SANDPOINT, ID 83864  
Source: UNNAMED  
STREAM trib. to TUR-  
NIPSEED CREEK  
Date Filed: 06/28/1983  
Diversion Pt: SWNE Sec 18  
T 57N R 02W  
Use: IRRIGATION (0.06  
CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
RECREATION STORAGE  
(2.0 AF)  
In: SWNE Sec 18 T 57N R  
02W FOR 2 ACRES

96-8306  
BASTIAN, CAROLYN W.  
LAKEVIEW LANDING,  
BAYVIEW, ID 83803  
Source: SOUTH GOLD  
CREEK trib. to PEND  
OREILLE LAKE  
Date Filed: 06/30/1983  
Diversion Pt: NWSE Sec 03  
T 53N R 01W  
Use: DOMESTIC (0.08 CFS)  
In: NWSE Sec 03 T 53N R  
01W

96-8307

BASTIAN, CAROLYN W.  
LAKEVIEW LANDING,  
BAYVIEW, ID 83803  
Source: NORTH GOLD  
CREEK trib. to PEND  
ORILLE LAKE  
Date Filed: 06/30/1983  
Diversion Pt: SWNE Sec 03  
T 53N R 01W  
Use: DOMESTIC (0.08 CFS)  
In: SWNE Sec 03 T 53N R  
01W

96-8309

KEARNEY, MELVIN C.  
P.O. BOX 443, SAGLE, ID  
83860  
Source: SPRING trib. to  
SINKS  
Date Filed: 06/30/1983  
Diversion Pt: NWSE Sec 06  
T 55N R 01W  
Use: DOMESTIC (0.0045  
CFS)  
In: NWSE Sec 06 T 55N R  
01W

96-8310

RAMEY, EMERY H.  
P.O. BOX 67, COLBURN, ID  
83865  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NWNW Sec 05  
T 58N R 01W  
Use: DOMESTIC (0.02 CFS)  
In: NWNW Sec 05 T 58N R  
01W

96-8311

LANCASTER, LARRY  
7302 ADAMS ST., PARA-  
MOUNT, CA 90723  
Source: PEND OREILLE  
RIVER trib. to COLUMBIA  
RIVER  
Date Filed: 06/30/1983  
Diversion Pt: LOT 07 Sec 04  
T 56N R 03W  
Use: IRRIGATION (0.03  
CFS)  
In: SWSE Sec 04 T 56N R  
03W FOR 1 ACRES

96-8312

RICHARDSON, DAVID A.  
&/or RACHEL C.  
STAR RT. BOX 104, HOPE,  
ID 83836  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NENW Sec 21  
T 57N R 01E  
Use: IRRIGATION (0.03  
CFS)  
DOMESTIC (0.20 CFS)  
In: NENW Sec 21 T 57N R  
01E FOR 1 ACRES

96-8313

SHELLENBERGER,  
JOSEPH E.  
RT. 1 BOX 232-A, SAGLE, ID  
83860  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: SWSW Sec 13  
T 56N R 03W  
Use: IRRIGATION (0.12  
CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 13 T 56N R  
03W FOR 4 ACRES

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, 4055 Gov't. Way,  
Coeur d'Alene, Id. 83814 on  
or before AUGUST 8, 1983.

KEN DUNN, Dir.

Published 7/20 & 7/27/83.  
Dept. of Water Resources

MICROFILMED

August 4, 1989

ALFRED MESTERMAN  
RUBY MESTERMAN  
RT. 1 BOX 35  
SAGLE, ID 83860

RE: PERMIT NO. 96-08299

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

SEP 27 1989

April 17, 1989

ALFRED MESTERMAN  
RUBY MESTERMAN  
RT. 1 BOX 35  
SAGLE, ID 83860

RE: PERMIT NO. 96-08299

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

SEP 27 1989

**MEMORANDUM**

**TO:FILE 96-8299**

**FROM:JOHN MCLEOD**

**RE: CHANGE IN EXAMINER RECOMMENDATION**

**DATE: 8-MAR-1989**

=====

The volume for irrigation use has been changed to 5.1 afa from 6.0 afa, in order to more accurately reflect use over 1.7 acres vs 2 acres as calculated by the examiner.

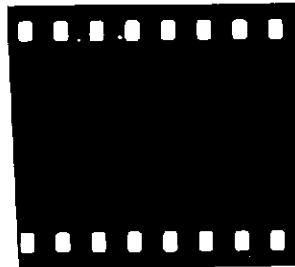
**MICROFILMED**  
**SEP 27 1989**

# POINT OF DIVERSION OVERLAP REVIEW

| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------|-----|-----|----|-------------|----------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |             |                |
| 9608299   | 56N | 02W | 2  | NW    | SE  |     |    | GROUNDWATER | MESTERMAN, ALF |

**MICROFILMED**

SEP 27 1989



MICROFILMED

SEP 27 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

AUG 16 1984

96-8299  
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\left[ 3 - \frac{5}{32} @ 40 \text{ psi} = \frac{(3)(4.43)}{448.8} = 0.02 \right] + \left[ 2 - \frac{1}{4} @ 40 = \frac{(2)(5.34)}{448.8} = 0.02 \right] = 0.04 \text{ cfs}$$

$$\frac{8.8(1) 80\%}{2.33(20) + 97} = 0.05 \text{ cfs}$$

$$\text{ONE HOME} = 0.04$$

$$\text{stock (4HD)} = 0.02$$

$$2 \text{ Acres IRR} = 0.04 + 0.06$$

$$0.04(1.9835)365 =$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0(2) = 6.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9835(245)0.04 = 19.4$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 6.0$$

c) Volume Calculations for Other Uses:

$$\text{ONE HOME @ } 0.6 \text{ AFA}$$

$$4 \text{ HD STOCK @ } 0.2 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

MICROFILMED

SEP 27 1989

77-111

25th May 1983

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

**Address:**

tributary to

0.6

6.8

**7. Point(s) of Diversion:**

[illegible]

**8. Place(s) of Use**

[illegible]

Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks: \_\_\_\_\_

# MICROFILMED

SEP 27 1989

## 10. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None

☐ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other

11. Examiner's Signature: THA [Signature]

Date 8/7/84

Checked in Regional Office by Bob Haynes

Date 8/9/84

Approved in State Office by \_\_\_\_\_

Date 3/8/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
OURCES  
REPORT  
AUG 16 1964

AUG 16 1984

Permit No. 96-8299

1. Owner: Alfred Masterman Department of Water Resources Phone No. \_\_\_\_\_  
Current Address: 1090 Lignite Rd. Sagle, Id. 83860
2. Accompanied by: None EXAM. DATE: 7/18/84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: GW tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP               | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|------------------|---------------------|--------------|--------------------------------------|
|                        |               | <del>5HP</del> 1 |                     |              | Sub 2" Dis - ?                       |
|                        |               |                  |                     |              |                                      |
|                        |               |                  |                     |              |                                      |
|                        |               |                  |                     |              |                                      |
|                        |               |                  |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 97' Well, submersible pump, 2" main to place of use

3RB-PJ - 5/32 @ 40 2RB 30 1/64 @ 40

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure              |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements ☐ Additional data/computation sheets attached

4ops:  $L \frac{1}{2} G$  Dom = 0.04 & 0.60  
5th stock = 0.02 & 0.2

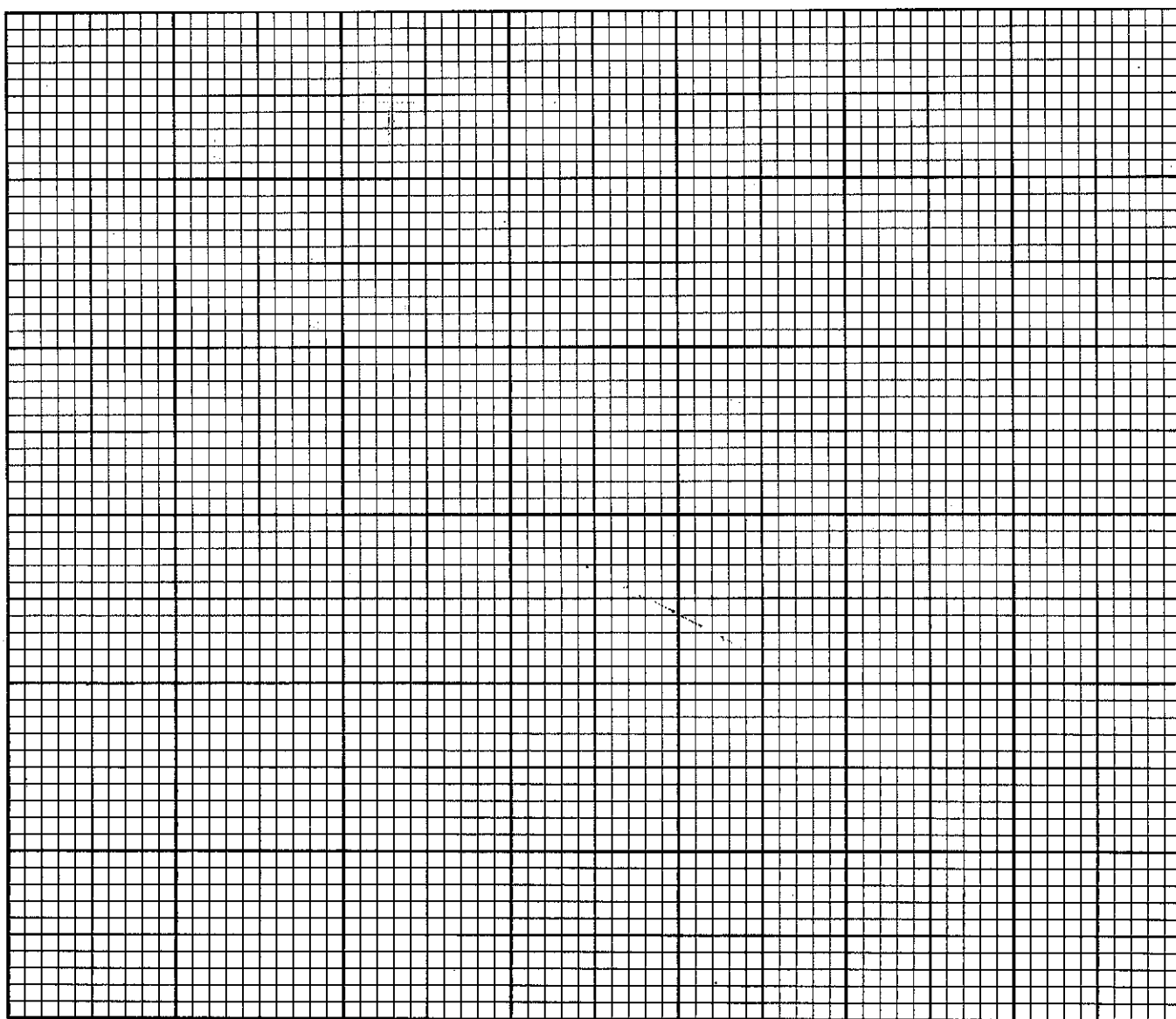
8. Point(s) of Diversion: Indicate Method of Determination *Assessor Map*

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.  
Indicate Method of Determination *MAP ASSESSOR*

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- |                                                         |                                                      |                                |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

16. Examiner's/Consultant's Signature [Signature] Date 7/25/84

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct Beneficial Use Examination \_\_\_\_\_

Date \_\_\_\_\_

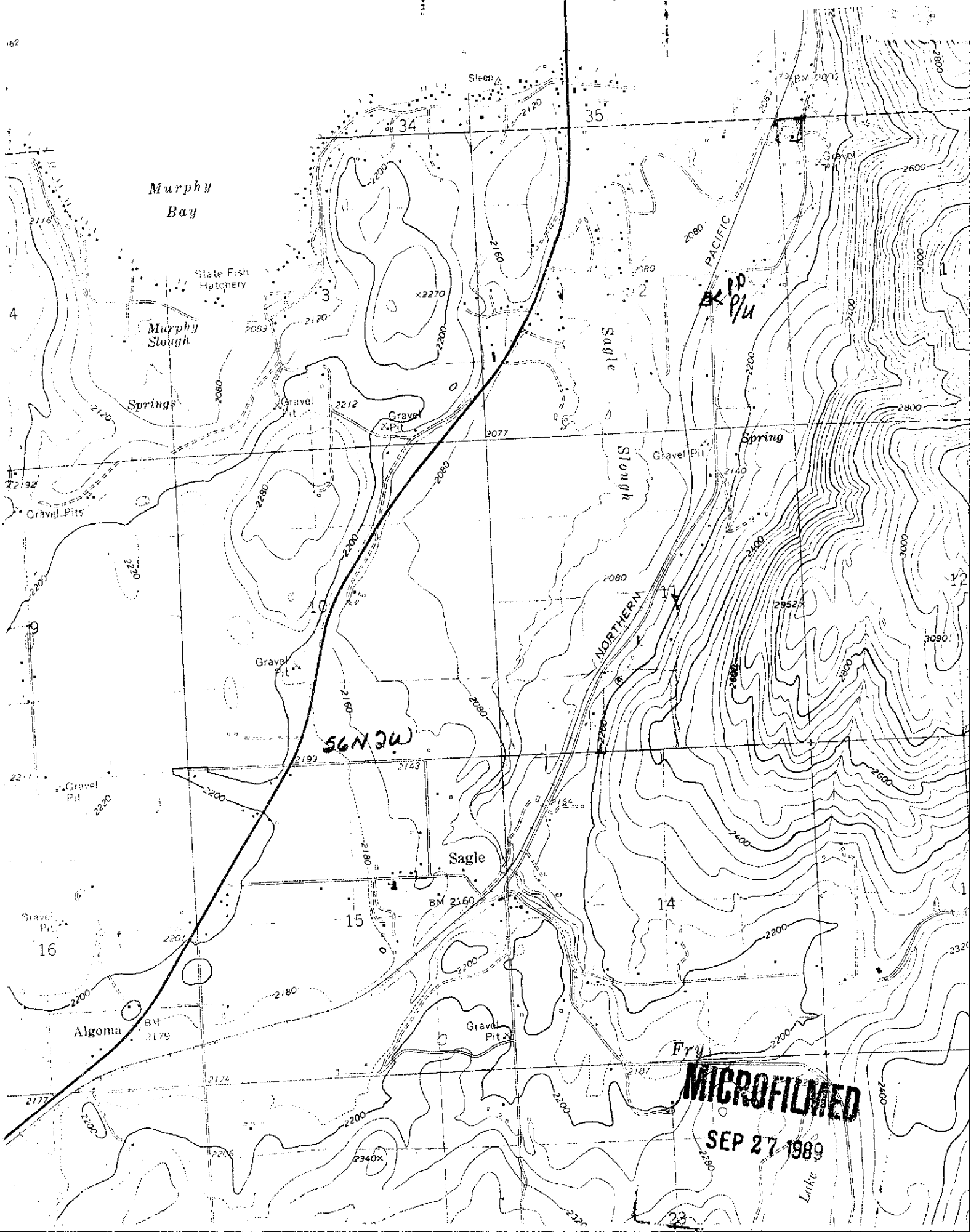
**NOTED**

SEP 27 1989

CONSULTANT SEAL

RIVER

96-8299



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

APRIL 24, 1984

ALFRED & RUBY MESTERMAN  
1090 LIGNITE RD.  
SAGLE ID 83860

RE: Permit No. 96-8299

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

INTROFILMED

SEP 27 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 96-8299  
Name(s) of Permit Holder(s): Alfred & Ruby Mesterman  
Post Office Address: Rt 1 Box 35 Sagle, Id. 83866  
Tel. No. 263-8276

- ☒ I hereby certify that construction of diversion works on the above referenced permit began on 6/30/83 and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

6/30/83  
Date

Alfred Mesterman  
Signature of Permit Holder

PLACE  
STAMP  
HERE



**MICROFILMED**

SEP 27 1989

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 96-8299

Name(s) of Permit Holder: Alfred &/or Ruby Mesterman

Post Office Address: 1090 Lignite Rd.

Sagle, Id. 83860 Tel. No. 263-8276

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)  
☒ Stockwater 4 (number and type of stock)  
☒ Irrigation 1.7 (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/16/84

Date

Alfred Mesterman  
 Signature of Permit Holder

MICROFILMED

PLACE  
CENT  
STAMP  
HERE

Department of Water Resources

FEB 21 1984

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources  
Northern District Office

FEB 16 1984

RECEIVED  
FEB 16 1984

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

MESTERMAN, ALFRED & RUBY  
RT. 1 BOX 35  
SAGLE, ID 83860

NOVEMBER 22, 1983

RE: PERMIT NO. 96-8299

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AB

APPLICATION NUMBER: 96-8299

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: 8/8/83  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6/30/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: AM

Date: 10/5/83

STATE OFFICE REVIEW:

L17

26

- ☐ See attached sheet for more information.

By: KW

Date: 10/31/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

96-8299

MESTERMAN, ALFRED &/or RUBY

RT. 1 BOX 35, SAGLE, ID 83860

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: NWSE Sec 02 T 56N R 02W

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.05 CFS) |
| STOCKWATER      | (0.02 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: NWSE Sec 02 T 56N R 02W FOR 2 ACRES

**MICROFILMED**