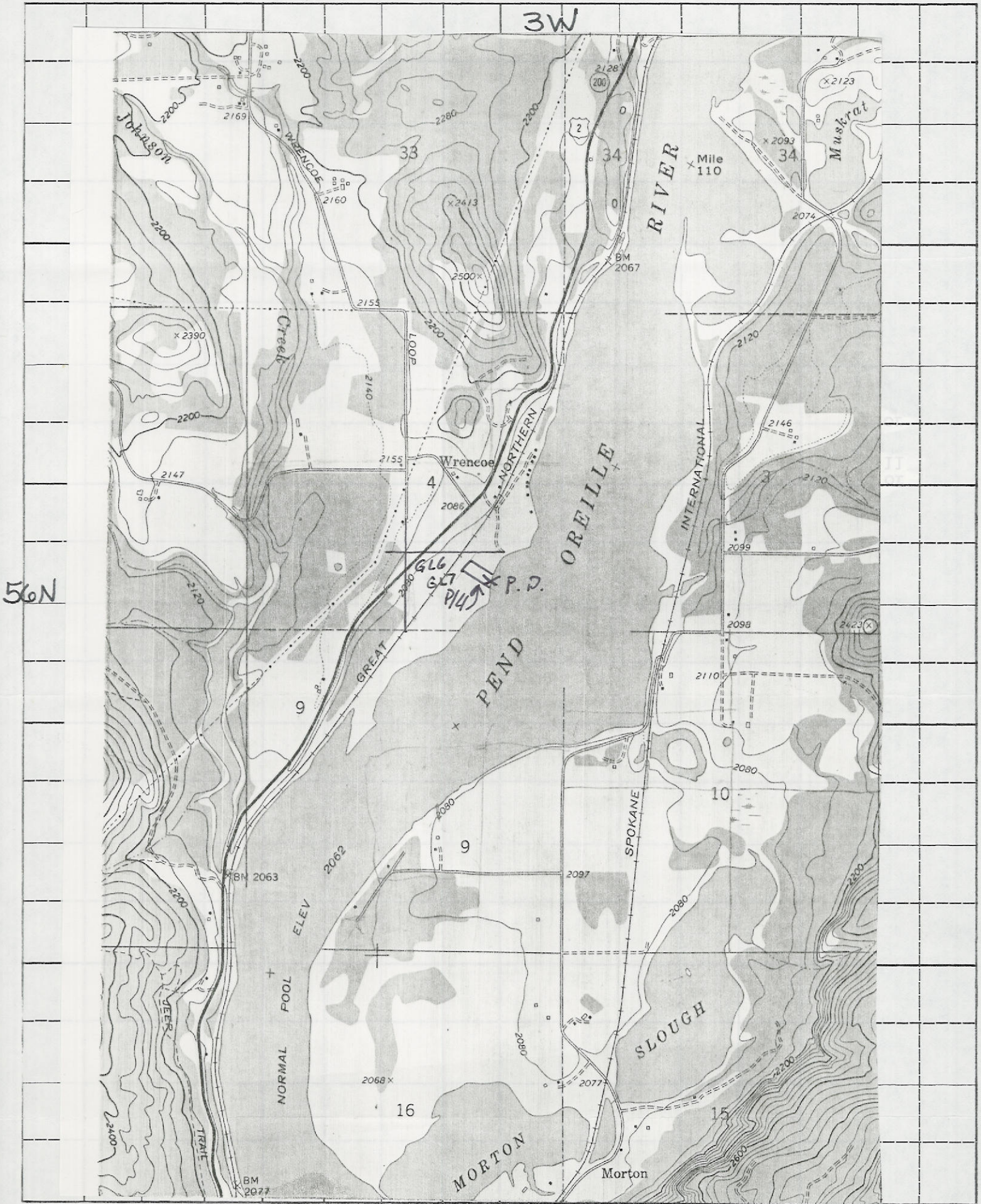


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*[Signature]*  
(Applicant)

**MICROFILMED**



# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

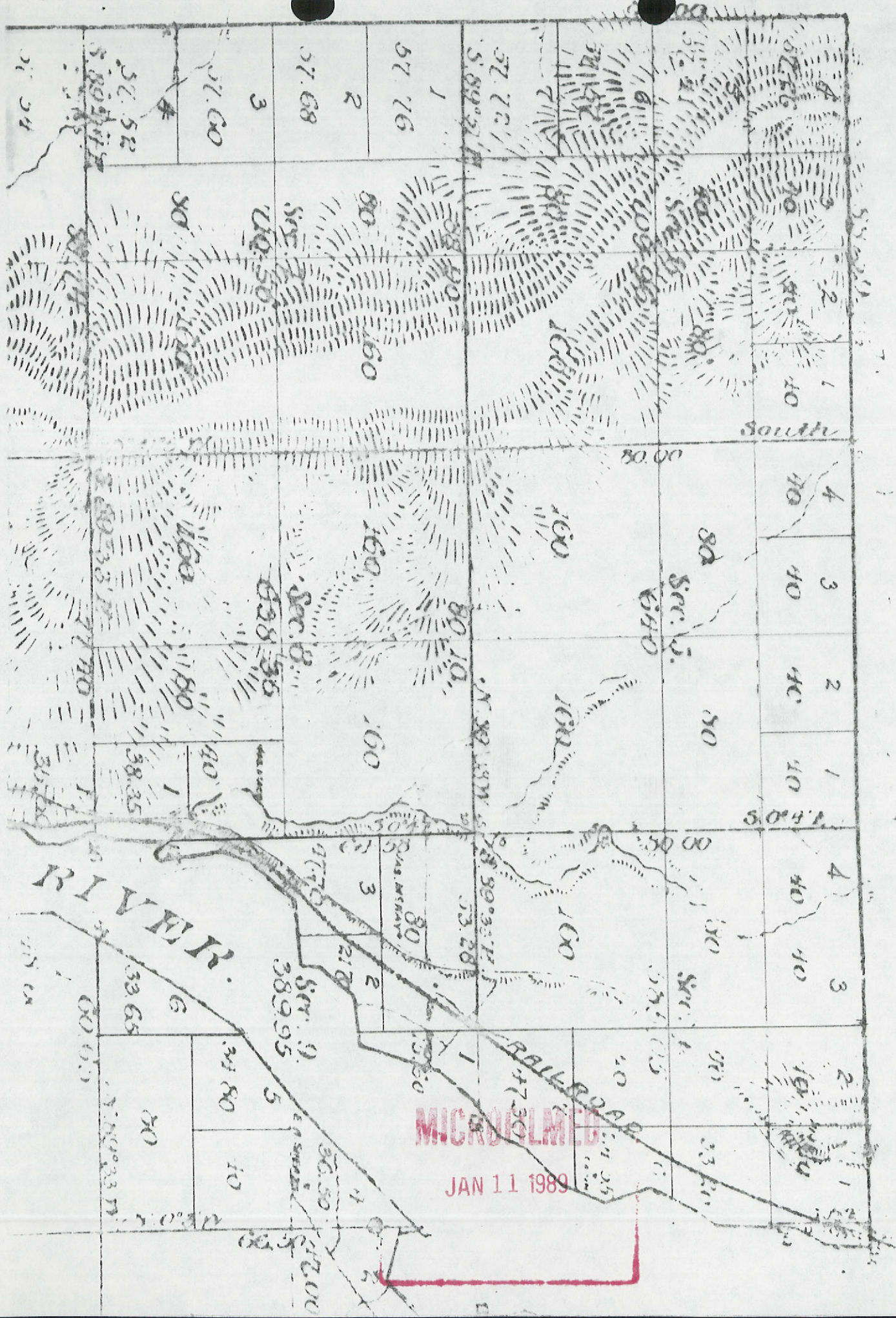
PERMIT # 96-8311

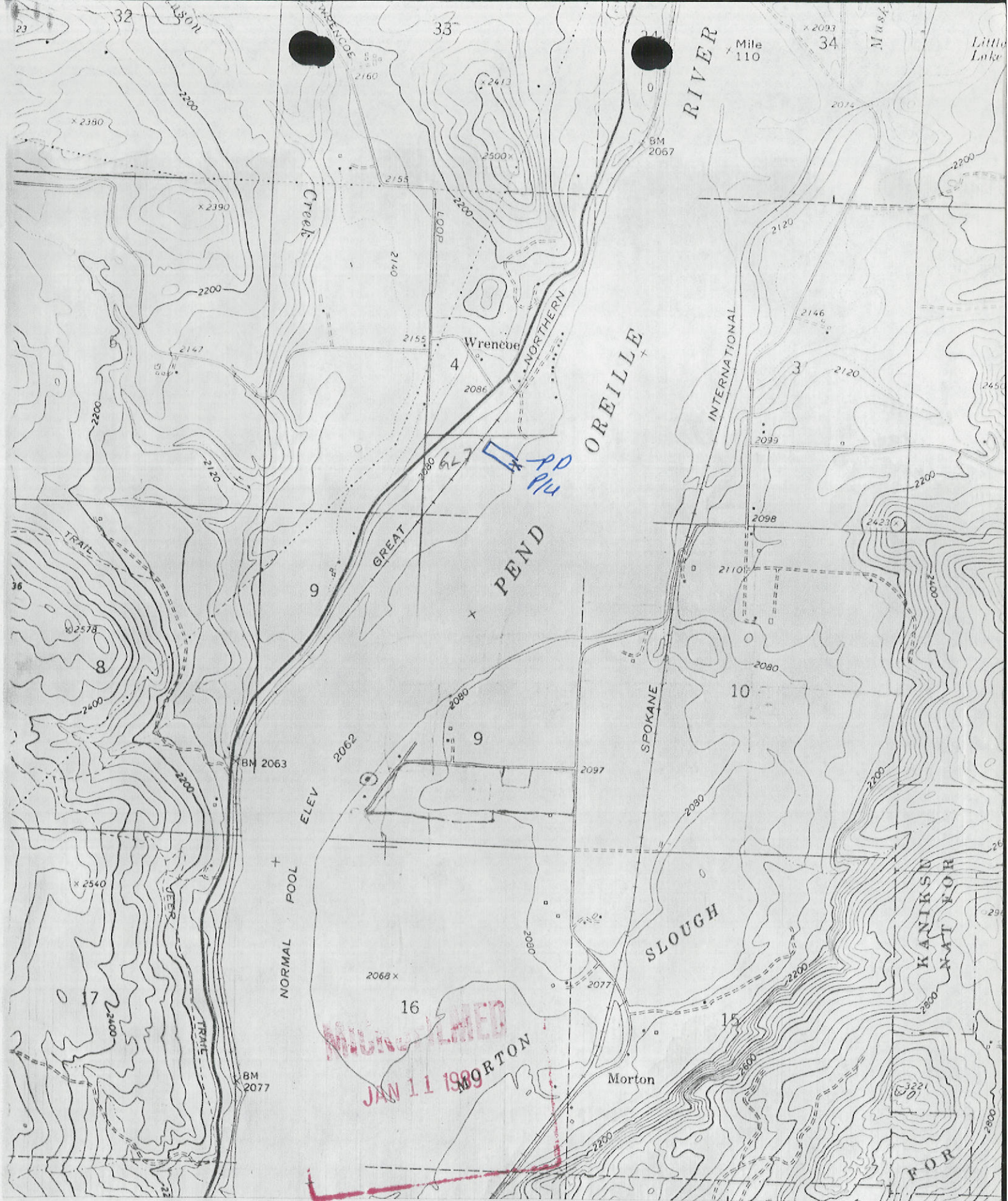
DATE

INITIALS



**MICROFILMED**  
JAN 11 1989





TWP. 56 N., RGE. 3W SEC. 4 MAP # D-5 PERMIT # 96-8311  
DATE OF EXAM 3/27/87

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08311

Priority: June 30, 1983 Amount: 0.03 CFS 3.0 AFA

This is to certify, that LARRY LANCASTER  
5520 LONNA LINDA DR.  
LONG BEACH, CA 908150000

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 30, 1983, and  
has submitted proof to the Department of Water Resources on September 9, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .030 cfs of water from:

PEND OREILLE RIVER tributary to COLUMBIA RIVER

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 3.0 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 7( SWSE), Sec. 4, Township 56N, Range 03W  
BONNER County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 56N        | 03W        | 4          | LOT 7(SWSE)  | 1            |              | 1            |

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

JAN 11 1989

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-08311

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 22ND  
day of NOVEMBER, 1988.

Acting for the Director



**MICROFILMED**

JAN 11 1989

RECEIVED  
JUN 30 1983

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources  
Northern District Office appropriate the public waters of the State of Idaho

1. Name of applicant Larry Lancaster Phone (213) 531-2152  
Post office address 7302 Adams St., Paramount, CA 90723  
2. Source of water supply Pendocella River which is a tributary of Columbia River  
3. Location of point of diversion is GL 7 1/4 of (SWSE) 1/4 of Section 4 Township 56N  
Range 3W B.M. Santer County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.03 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump & pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |       |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼   | SE¼ |        |
| 56N | 3W    | 4    |     |     |     |     |     |     |     |     |     |     |     |     |     |     | (6.7) |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

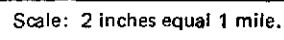
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use App.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

56N



  
(Applicant)

**MICROFILMED**

**Proposed Priority** 6/30/83

Received by pm Date 6/30/83 Time 12:30pm

Preliminary check by LB Fee \$ 30<sup>00</sup>

Receipted by pm Date 7/5/83(28625)

Publication prepared by KK Date 7-11-83

Published in Sandpoint Bee

Publication dates 7-20, 27-83

Publication approved JA Date 10/4/83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by RSK kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8311, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 4 day of November, 1983.

David R. Tuttle  
ACTING Chief, Operations Bureau

# AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

*Legal notice*

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 20 day of 7, 1983 and ending on the 27 day of 7, 1983 and that said notice was published in said newspaper.

*Pete Thompson*

Subscribed and sworn to before me this 3 day

of 8, 1983

*Edell M. Thompson*

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

AUG 8 1983

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8290

JOHNSON, DAVID &/or DONNA  
P.O. BOX 99, COCOLALLA, ID 83813  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: SENW Sec 05 T 55N R 02W  
Use: STOCKWATER (0.02 CFS)  
COMMERCIAL (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: SENW Sec 05 T 55N R 02W

96-8292

KASSEBAUM, JOSEPHS.  
9040 COLBURN - CULVER RD., SANDPOINT, ID 83864  
Source: GROUNDWATER  
Date Filed: 06/29/1983  
Diversion Pt: SENE Sec 10 T 58N R 01W  
Use: IRRIGATION (0.10 CFS)  
DOMESTIC (0.04 CFS)  
In: SENE Sec 10 T 58N R 01W FOR 5 ACRES

96-8299

MESTERMAN, ALFRED &/or RUBY  
RT. 1 BOX 35, SAGLE, ID 83860  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NWSE Sec 02 T 56N R 02W  
Use: IRRIGATION (0.05 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSE Sec 02 T 56N R 02W FOR 2 ACRES

JOHNSON, GLEN R. &/or CAROLE  
HCR 68 BOX 293, COCOLALLA, ID 83813  
Source: BUTLER CREEK trib. to COCOLALLA LAKE  
Date Filed: 06/28/1983  
Diversion Pt: NWSW Sec 17 T 55N R 02W  
Use: IRRIGATION (0.09 CFS)  
STOCKWATER (0.02 CFS)  
In: NWSW Sec 17 T 55N R 02W FOR 3 ACRES

96-8301

JOHNSON, GLEN R. &/or CAROLE  
HCR 68 BOX 293, COCOLALLA, ID 83813  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: NWSW Sec 17 T 55N R 02W  
Use: IRRIGATION (0.09 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
In: NWSW Sec 17 T 55N R 02W FOR 3 ACRES

96-8302

TENNEY, HERBER C.  
RT. 1 BOX 277A, SAGLE, ID 83860  
Source: GROUNDWATER  
Date Filed: 06/28/1983  
Diversion Pt: SWNW Sec 21 T 56N R 02W  
Use: STOCKWATER (0.02 CFS)  
DOMESTIC (0.18 CFS)  
In: SWNW Sec 21 T 56N R 02W

96-8303

WAHLEN, JANNA  
P.O. BOX 1270, SANDPOINT, ID 83864  
Source: UNNAMED STREAM trib. to SMITHS CREEK  
Date Filed: 06/30/1983  
Diversion Pt: SWSE Sec 21 T 57N R 03W  
Use: DOMESTIC (0.05 CFS)  
In: SWSE Sec 21 T 57N R 03W

96-8304

GIBSON, THOMAS &/or TRACY

P.O. BOX 1908, SANDPOINT, ID 83864  
Source: UNNAMED STREAM trib. to WESMOND CREEK  
Date Filed: 06/29/1983  
Diversion Pt: SWNW Sec 04 T 55N R 02W  
Use: IRRIGATION (0.20 CFS)  
IRRIGATION STORAGE (2.0 AF)  
IRRIGATION FROM STORAGE (2.0 AF)  
In: SWNW Sec 04 T 55N R 02W FOR 15 ACRES

96-8305

SLATER, DONALD L. &/or JACQULYN  
4725 BALDY MT. RD., SANDPOINT, ID 83864  
Source: UNNAMED STREAM trib. to TURNIPSEED CREEK  
Date Filed: 06/28/1983  
Diversion Pt: SWNE Sec 18 T 57N R 02W  
Use: IRRIGATION (0.06 CFS)  
STOCKWATER (0.02 CFS)  
DOMESTIC (0.04 CFS)  
RECREATION STORAGE (2.0 AF)  
In: SWNE Sec 18 T 57N R 02W FOR 2 ACRES

96-8306  
BASTIAN, CAROLYN W.  
LAKEVIEW LANDING, BAYVIEW, ID 83803  
Source: SOUTH GOLD CREEK trib. to PEND OREILLE LAKE  
Date Filed: 06/30/1983  
Diversion Pt: NWSE Sec 03 T 53N R 01W  
Use: DOMESTIC (0.08 CFS)  
In: NWSE Sec 03 T 53N R 01W

96-8307

BASTIAN, CAROLYN W.  
LAKEVIEW LANDING, BAYVIEW, ID 83803  
Source: NORTH GOLD CREEK trib. to PEND OREILLE LAKE  
Date Filed: 06/30/1983  
Diversion Pt: SWNE Sec 03 T 53N R 01W  
Use: DOMESTIC (0.08 CFS)  
In: SWNE Sec 03 T 53N R 01W

96-8309

KEARNEY, MELVIN C.  
P.O. BOX 443, SAGLE, ID 83860  
Source: SPRING trib. to SINKS  
Date Filed: 06/30/1983  
Diversion Pt: NWSE Sec 06 T 55N R 01W  
Use: DOMESTIC (0.0045 CFS)  
In: NWSE Sec 06 T 55N R 01W

96-8310

RAMEY, EMERY H.  
P.O. BOX 67, COLBURN, ID 83865  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NWNW Sec 05 T 58N R 01W  
Use: DOMESTIC (0.02 CFS)  
In: NWNW Sec 05 T 58N R 01W

96-8311

LANCASTER, LARRY  
7302 ADAMS ST., PARAMOUNT, CA 90723  
Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER  
Date Filed: 06/30/1983  
Diversion Pt: LOT 07 Sec 04 T 56N R 03W  
Use: IRRIGATION (0.03 CFS)  
In: SWSE Sec 04 T 56N R 03W FOR 1 ACRES

96-8312

RICHARDSON, DAVID A. &/or RACHEL C.  
STAR RT. BOX 104, HOPE, ID 83836  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: NENW Sec 21 T 57N R 01E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.20 CFS)  
In: NENW Sec 21 T 57N R 01E FOR 1 ACRES

96-8313

SHELLENBERGER, JOSEPH E.  
RT. 1 BOX 232-A, SAGLE, ID 83860  
Source: GROUNDWATER  
Date Filed: 06/30/1983  
Diversion Pt: SWSW Sec 13 T 56N R 03W  
Use: IRRIGATION (0.12 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 13 T 56N R 03W FOR 4 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 8, 1983.

KEN DUNN, Dir.

Published 7/20 & 7/27/83.  
Dept. of Water Resources

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 96-8311

Name(s) of Permit Holder(s): Larry R. Lancaster

Post Office Address: 7302 Adams St.,

Paramount, CA 90723 Tel. No. (213) 531-2152

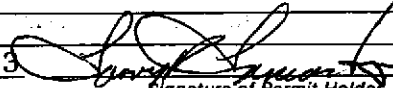
☒ I hereby certify that construction of diversion works for the above referenced permit began on 12/1/83 . I understand that I must  
(date)  
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is  
not an acceptable reason.

12/1/83

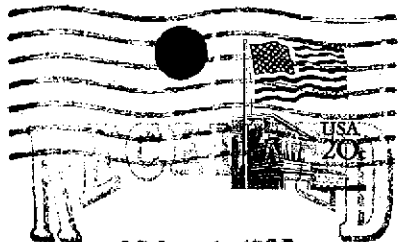
Date

  
Signature of Permit Holder

Larry R. Lancaster

7302 Adams St

Paramount, CA



DEC 15 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



November 23, 1988

LARRY LANCASTER  
5520 LONNA LINDA DR.  
LONG BEACH, CA 908150000

RE: PERMIT NO. 96-08311

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JAN 11 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

96-8311  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

**RECEIVED**  
APR 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index K 12/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index K 12/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 3/30/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent K 4/1/87 (Initial and date)

Exam Reviewed by Manager of Regional Office PYA 4/6/87 (Initial and date)

Exam Date Entered in Computer 4/7/87 (Initial and date)

Exam sent to State Office 4/7/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

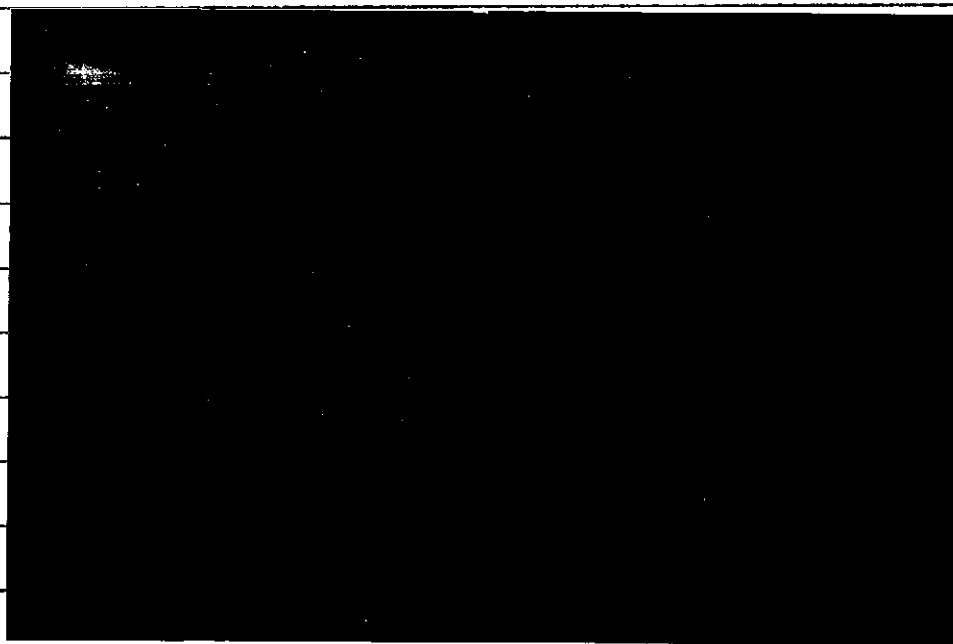
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8311

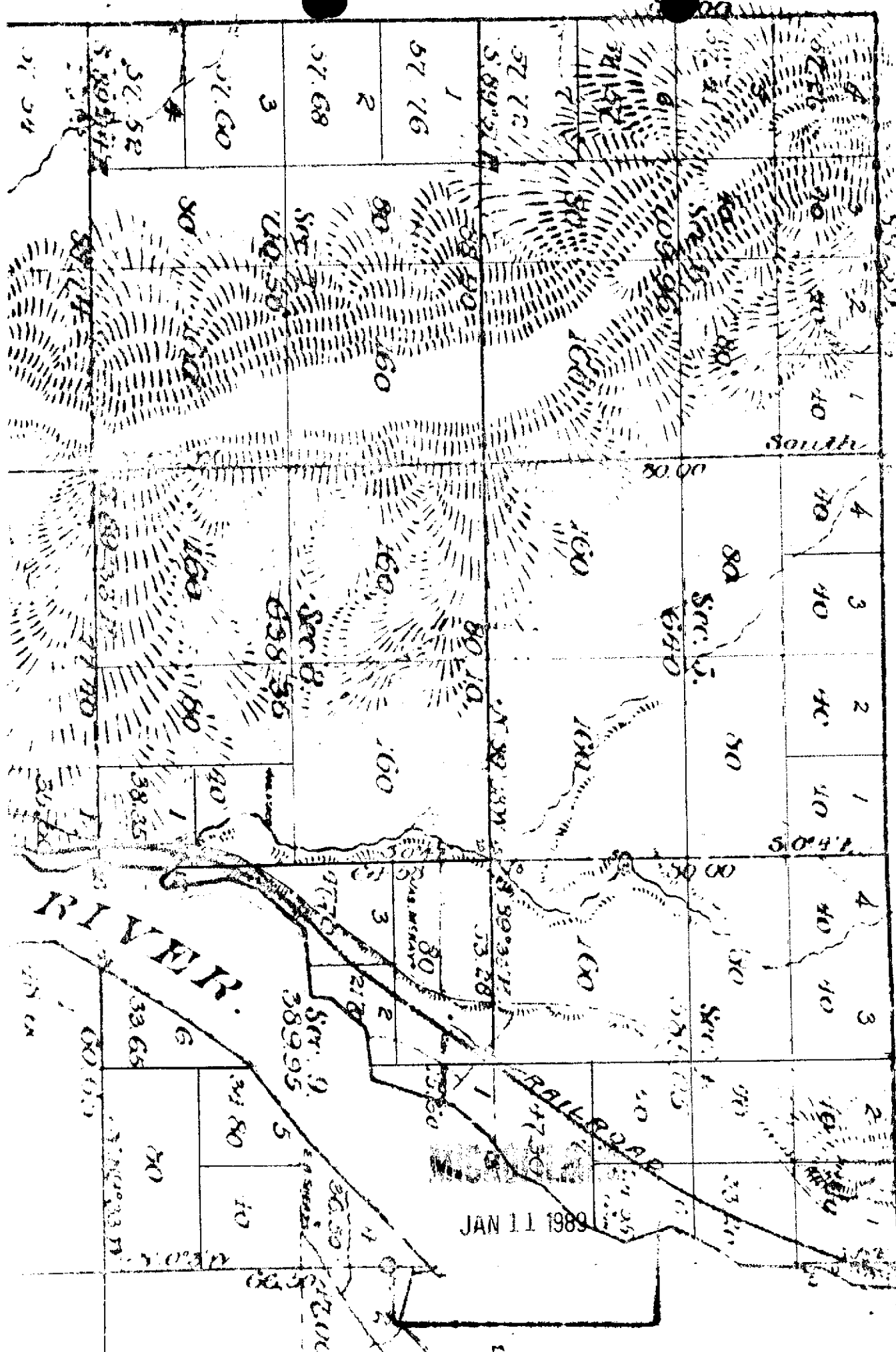
DATE

INITIALS



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JAN 11 1989



JAN 11 1989

S. 50.00 11'

R 3 W B



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
APR 09 1987  
DEPARTMENT OF WATER RESOURCES  
**RECEIVED**

**A. GENERAL INFORMATION**

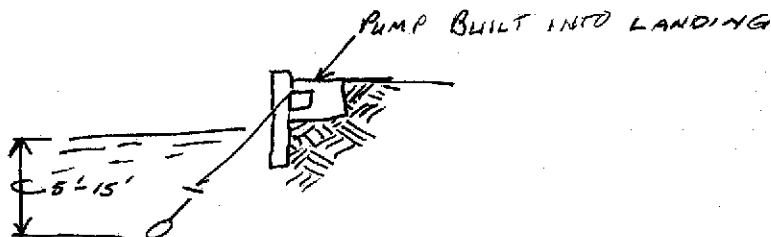
Permit No. 96-8311  
1. Owner: LARRY LANCASTER Phone No. \_\_\_\_\_  
Current Address: 5520 LONNA LINDA DR. LONGBEACH CA 90815  
2. Accompanied by: R. MEDENDORP EXAM. DATE: 3/27/87  
Address: 96-8272 Phone No. \_\_\_\_\_  
Relationship to Permit Holder: NEIGHBOR  
3. Source: TEND OREILLE R tributary to COLUMBIA R.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 96-8272; 968271  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: 96- NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 11 1989

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1" INTAKE IN RIVER W/ PUMP & PIPE LINE TO FROST FREE RISER & NOSE

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☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge.   | County       | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|--------|--------------|---------------------------------|
|            | 7          | SW  | SE  | 4   | 56N  | 3W   | BONNER | MAP/ASSESSOR |                                 |
|            |            |     |     |     |      |      |        |              |                                 |
|            |            |     |     |     |      |      |        |              |                                 |
|            |            |     |     |     |      |      |        |              |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 56N  | 3W   | 4    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1      |        | 1      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 5      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 7      |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *NONE*

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*NONE*

*ASSUME 7/4 HP*

*ASSUME 45 PSI*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *NONE*

2. Alternate Method for Checking Purposes: *ONE ACRE 0.03 cfs*

*NONE 8.8(.75) 70% = 0.04*  
*2.3(45) + 15*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  *3.0*

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  *3.0*

2. Volume Calculations for Other Uses:

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# H. REMARKS AND OVERLAP REVIEW ANALYSIS

IRRIGATION  
THIS RIGHT PROVIDES WATER FOR ONE OF THE HOMES LISTED  
UNDER 96-8272

JAN 11 1989

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## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| IRR            | 3-15          | 11-15 | 0.03                         | 3.0                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.03                         | 3.0                      |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Tom D. King

Signature Tom D. King

Certification Date \_\_\_\_\_

Field Report Preparation Date 3/27/87

CONSULTANT SEAL

## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McCarthy 11/4/88

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JAN 11 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

NOVEMBER 18, 1985

LARRY LANCASTER  
5520 LONNA LINDA DR.  
LONG BEACH CA 90815

RE: Permit No. 96-8311

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/S/  
TOM D. KING  
Senior Water Resource Agent

cc: IDWR - State Office

**MICROFILMED**

JAN 11 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
SEP 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8311

Name(s) of Permit Holder: Larry R. Lancaster

Post Office Address: 5520 Lonna Linda Drive, Long Beach, CA 90815

Telephone No. (213) 597-6039

Source of Water: Pend Oreille River

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1.3 \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 07 July 1985

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

R. L. Medendorp (neighbor)

(Name)

431 S. Division, Sandpoint, ID 83864

(Address)

263-3615 or 263-8946

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

3 September 85

Signature of Permit Holder (and Title, if appropriate)

Larry R. Lancaster

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LANCASTER, LARRY  
7302 ADAMS ST.  
PARAMOUNT, CA 90723

NOVEMBER 22, 1983

RE: PERMIT NO. 96-8311

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-8311

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

pa 7-28-83

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
☐ Yes ☒ No Final date for protests: 8/8/80  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6/30/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: pa Date: 10/5/83

STATE OFFICE REVIEW:

217 26 04

☐ See attached sheet for more information.  
By: fw Date: 11/1/83

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96-8311-

LANCASTER, LARRY

7302 ADAMS ST., PARAMOUNT, CA 90723

Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER

Date Filed: 06/30/1983

Diversion Pt: LOT 07 Sec 04 T 56N R 03W

Use: IRRIGATION (0.03 CFS)

In: SWSE Sec 04 T 56N R 03W FOR 1 ACRES

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY  
DIRECTOR

## STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS  
GOVERNOR AND PRESIDENT  
PETE T. CENARRUSA  
SECRETARY OF STATE  
JIM JONES  
ATTORNEY GENERAL  
JOE R. WILLIAMS  
STATE AUDITOR  
JERRY L. EVANS  
SUPT OF PUBLIC INSTRUCTION

August 2, 1983

Department of Water Resources  
Northern Region  
4055 Government Way  
Coeur d'Alene, ID 83814

Gentlemen:

Thank you for the copies of the following diversion application.

The applicants have been notified that they will be required to make application for an encroachment permit and a temporary permit from the Department of Lands.

95-8392  
96-8295  
96-8311  
96-8323  
95-8396

Coman, B.  
Robertson, D.  
Lancaster, L.  
Kibler, T.  
Smith, R.

Very truly yours,

*Marvin G. Vandenberg*

MARVIN G. VANDENBERG, Chief  
Bureau of Navigable Waters

**MICROFILMED**

MGV:bv

**RECEIVED**  
AUG 4 1983  
Department of Water Resources  
Northern District Office



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NORTHERN REGION

John V. Evans  
Governor  
A. Kenneth Dunn  
~~Executive Director~~  
Director

Suite No. 1  
4055 Government Way  
Coeur d'Alene, Idaho 83814  
(208) 667-6484

July 28, 1983

Dept. of Lands  
Statehouse  
Boise, Idaho 83720

Re: 96-8311

Gentlemen:

Enclosed is a recent filing with this Department that may be of  
interest to you.

Sincerely,

ROBERT G. HAYNES, P.E.  
Regional Supervisor

RGH/pms

Enc. - Appln.

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