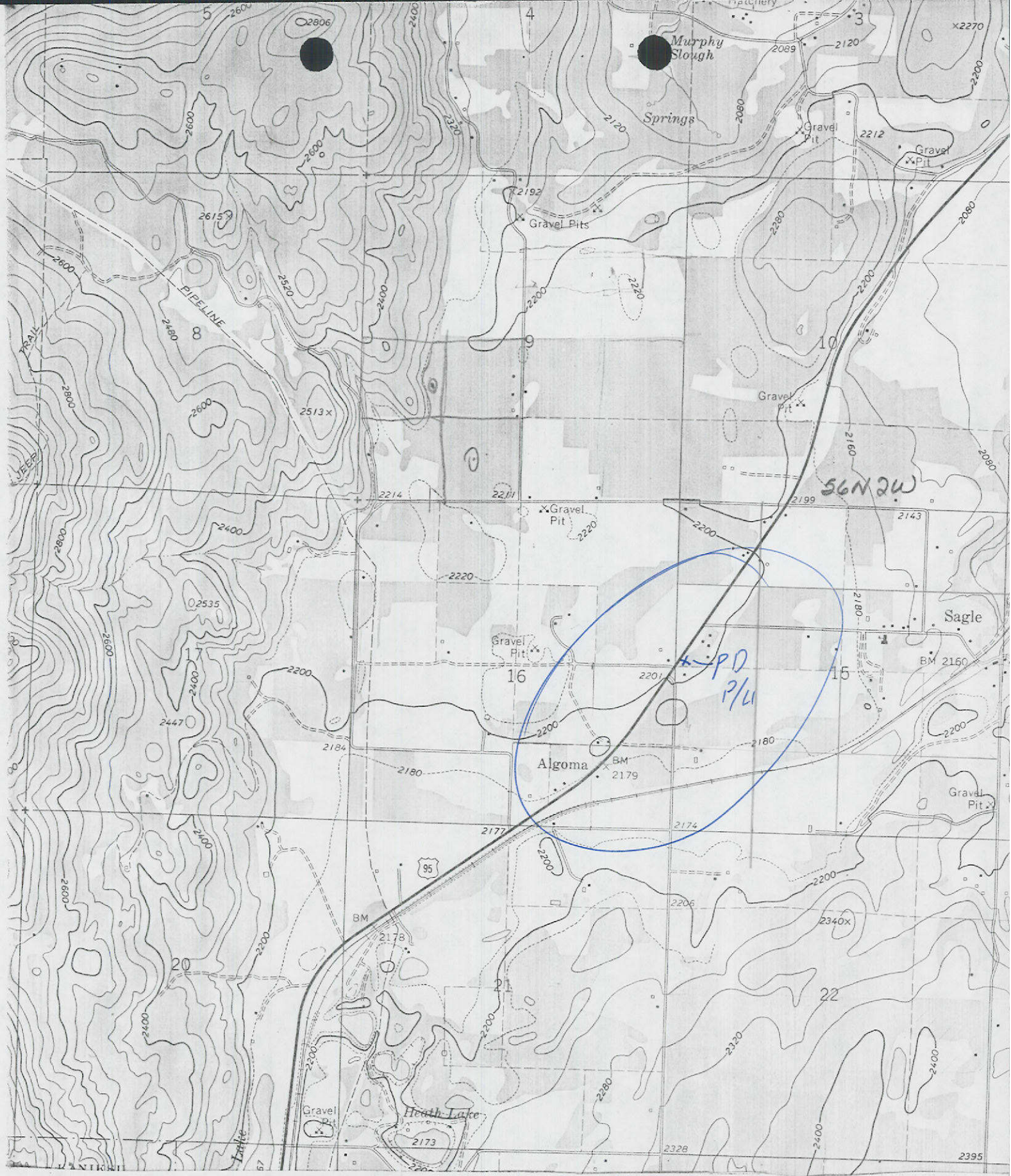




TWP. 56N RGE. 24W SEC. 15 MAP # D6 MAP SCALE

DATE OF EXAM 3/24/87

AUG 18 1988 PERMIT # 96-8316



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8316

DATE

INITIALS

3/24/87 JOHN SHOCKEY ~~SEE~~ IS NEW OWNER
STORE PREVIOUSLY OWNED BY WELLS
SEE 96-7918 ~ SEPERATE WELL 7



MICROFILMED

AUG 18 1988

Form 12-148/42-1490(s) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 19 2000
IDWR/North

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-08316					

RECEIVED

OCT-23 2000

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Daniel M. Carter
6900 Garfield Cutoff Rd Sandpoint ID

4. New Owner/Claimant(s)

Albert Bennett 83864

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 669

City, State and ZIP Code

Ponderay, ID 83852

New Telephone Number

(208) 264 2318 or 208 755-3740

5. Date you acquired the property

8/15/00

MICROFILMED

JAN 31 2001

Receipt # N014000

\$25.00 Received 10/19/00

Form 42-148/42-1-00490 July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 10.19.00 Fee \$25.00
Received by DB Date 10.19.00 Receipt No. N214000
Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

JAN 31 2001



INSTRUMENT NO. 00025260

568394

WARRANTY DEED

For Value Received JOHN F. SHOCKEY and NANCY L. SHOCKEY, Husband and Wife, the grantor(s), do(es) hereby grant, bargain, sell and convey unto ALBERT J. DENNETT, a married man as his sole and separate property, the grantee(s) whose current address is P.O. Box 314, Hope, Idaho 83836, the following described premises, in Bonner County Idaho, to wit:

That portion of the Southwest quarter of the Northwest quarter of Section 15, Township 56 North, Range 2 West, Boise Meridian, Bonner County, Idaho.

Beginning at the intersection of the East right of way of U.S. Highway 95 and the North right of way of the Sagle Road;

thence along the East right of way of U.S. Highway 95, North 33 degrees 07'00" East, 193.08 feet;

thence leaving said right of way, South 62 degrees 53'10" East, 184.65 feet;

thence South 14 degrees 12'30" West, 102.10 feet to the North right of way of the Sagle Road;

thence along said right of way North 89 degrees 30'50" West, 44.59 feet;

thence North 87 degrees 43'00" West, 145.95 feet;

thence North 74 degrees 21'40" West, 56.46 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances except those matters shown on the Exceptions Exhibit attached hereto and made a part hereof, and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 15TH, 2000

John F. Shockey 8/15/2000
JOHN F. SHOCKEY

Nancy L. Shockey
NANCY L. SHOCKEY

STATE OF IDAHO

COUNTY OF BONNER

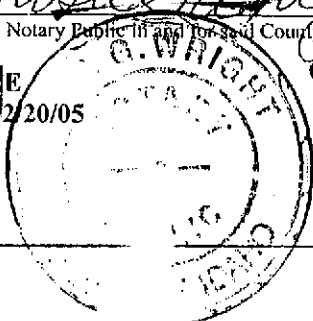
} SS

On this 15TH day of AUGUST, 2000, before me, the undersigned, a Notary Public in and for the said State, personally appeared JOHN F. SHOCKEY and NANCY L. SHOCKEY known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lisa G. Wright
Notary Public in and for said County and State

Residing at: SAGLE
Commission Exp.: 2/20/05



RECORDING DATA:

FILED BY
SANDPOINT TITLE INSURANCE
2000 AUG 15 A 11:12
NANCY SCOTT
BONNER COUNTY RECORDER
DEPUTY

MICROFILMED
JAN 31 2001

493448 FILED BY *Pankhala E. Serna*

'96 OCT 11 PM 4 47
905

MARIE SCOTT
RECORDER OF BONNER
COUNTY BY *PS* DEP.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That Grantors, DANIEL M. CARTER and HARRIET E. CARTER,
husband and wife, FOR A VALUABLE CONSIDERATION HEREBY
grant, bargain, sell and convey unto JOHN F. SHOCKEY and NANCY
L. SHOCKEY, husband and wife, of 1712 Larch Street, Sandpoint,
Idaho 83864, the Grantees, the following described property
in Bonner County, State of Idaho, to-wit:

That portion of the Southwest Quarter of the
Northwest Quarter of Section 15, Township 56
North, Range 2 West, Boise Meridian, Bonner
County, Idaho, described as follows:

Beginning at the intersection of the
East right-of-way of U.S. Highway 95 and the
North right of way of the Sagle Road; thence
along the East right-of-way of U.S. Highway
95 North 33° 07' 00" East, 193.08 feet; thence
leaving said right-of-way, South 62° 53' 10"
East, 184.65 feet; thence South 14° 12' 30"
West, 102.10 feet to the North right-of-way
of the Sagle Road; thence along said right-of-
way North 89° 30' 50" West, 44.59 feet;
thence North 87° 43' 00" West, 145.95 feet;
thence North 74° 21' 40" West, 56.46 feet to
the Point of Beginning.

COOKE, LANANNA
& SMITH
CHARTERED
ATTORNEYS AT LAW
P. O. BOX C
SANDPOINT, IDAHO 83864
TELEPHONE NO. 383-3115

WARRANTY DEED
Page One

PLEASE RETURN TO:
John F. and Nancy L. Shockey
1712 Larch St
Sandpoint ID 83864

MICROFILMED

JAN 31 2001

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

AND, the above named grantors hereby covenant that the above described premises are free from encumbrances and that they and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands except current taxes, easements, restrictions, reservations, covenants and rights of way of record and of view, AND SUBJECT TO THE FOLLOWING:

A. Restrictions and conditions pertaining to the erection of building or structures, except irrigation or drainage structures, within 20 feet of the right of way, as shown in Instrument granted by I. V. Lawrence, sometimes known as L. W. Lawrence, and Iovada Lawrence, husband and wife, to State of Idaho, its successors and assigns forever; recorded March 28, 1960 under Document No. 75009 in Book 103 of Deeds, Page 442, records of Bonner County, Idaho.

B. Easement for electric transmission line, as granted by Neil R. Wells and June I. Wells, husband and wife, to Pacific Power and Light Company, a corporation, by instrument recorded September 10, 1969 under Document No. 123711, records of Bonner County, Idaho.

C. Notice of Contract of Sale, dated April 17, 1978, between Neil R. Wells and June I. Wells, husband and wife, Sellers, and Dawn M. Wilcken, a married woman, as Buyer; recorded April 18, 1978 as Instrument No. 198986, records of Bonner County, Idaho.

COOKE, LANANNA
& SMITH
CHARTERED
ATTORNEYS AT LAW
P. O. BOX 6
SAVOPOINT, IDAHO 83864
TELEPHONE NO. 265-3118

WARRANTY DEED
Page Two

MICROFILMED

JAN 31 2001

493448

—

Daniel M. Carter
Daniel M. Carter

Harriet E. Carter
Harriet E. Carter

On this 10TH day of October, 1986, before me, the undersigned a Notary Public in and for said State, personally appeared DANIEL M. CARTER and HARRIET E. CARTER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Mark L. Hall
Notary Public - State of Idaho
Residing at Sandpoint therein.
My commission expires: LIFE

WARRANTY DEED
Page Three

MICROFILMED

JAN 31 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08316

Priority: July 2, 1983 Amount: 0.02 CFS 0.6 AFA

This is to certify, that DANIEL M. CARTER
6900 GARFIELD CUTOFF RD.
SANDPOINT, ID 83864

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 30, 1983, and
has submitted proof to the Department of Water Resources on December 3, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 15, Township 56N, Range 02W
BONNER County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

56N 02W 15 SWNW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Commercial use is for grocery store & gas station.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of July, 1988.

Director

MICROFILMED

AUG 18 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-8316 IN THE
NAME OF DANIEL M. CARTER

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before December 1, 1985; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on December 1, 1985 the permit lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on December 3, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-8316 be REINSTATED and the priority advanced to July 2, 1983.

Dated this 23rd day of January, 1986.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Daniel M Center Phone 263-2705
Post office address HCR66 Bx726, Sandpoint, Id. 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NESW 1/4 of NW 1/4 of Section 15 Township 56N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump & pipe line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NESW 1/4 of NW 1/4 of Section 15 Township 56N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial - Grocery Store

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x 40
P/U

Sec 15
T56N, R. 2W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x Daniel M Carter
(Applicant)

DEPARTMENT OF WATER RESOURCES

Received by JK Date 6-30-83 Time 6:05 PM
Preliminary check by LB Fee \$ 30.00
Receipted by JK Date 6/30/83 (28560)
Publication prepared by KK Date 7-11-83
Published in Sandpoint Bee
Publication dates 7-20, 27-83
Publication approved JK Date 10/4/83
Protests filed by: NONE

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JK KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8316, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of November, 1983.

David R. Tuttle
ACTING Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath

deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspaper

printed and published at Sandpoint, in Bonner

County, Idaho; that the said newspapers have been

continuously and uninterruptedly published in

said Bonner County during a period of 12 months

prior to the first publication of the hereto attached

notice of publication in the case of

Legal notice

as it was published in the regular and entire issue

of the said paper for a period of 2 consecu-

tive weeks, commencing on 20 day of

7, 1983 and ending on the 27 day of 7

19 83 and that said notice was published in said

newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day

of 8, 1983

Bill M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8290
JOHNSON, DAVID &/or DONNA
P.O. BOX 99, COCOLALLA, ID 83813

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENW Sec 05 T 55N R 02W

Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 05 T 55N R 02W

96-8292
KASSEBAUM, JOSEPH S.
9840 COLBURN - CULVER RD., SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENE Sec 10 T 58N R 01W

Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 10 T 58N R 01W FOR 5 ACRES

96-8299
MESTERMAN, ALFRED &/or RUBY
RT. 1 BOX 35, SAGLE, ID 83860

Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWSE Sec 02 T 56N R 02W

Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 02 T 56N R 02W FOR 3 ACRES

96-8314
SHELLENBERGER, JOSEPH E.
RT. 1 BOX 232-A, SAGLE, ID 83860
Source: UNNAMED STREAM trib. to MOORE CREEK
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 13 T 56N R 03W
Use: IRRIGATION (0.12 CFS)
In: SWSW Sec 13 T 56N R 03W FOR 4 ACRES

96-8315
BRADETICH, JOHN
P.O. BOX 1089, SANDPOINT, ID 83864
Source: UNNAMED STREAM trib. to PACK RIVER
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 28 T 59N R 01W
Use: IRRIGATION (1.60 CFS)

STOCKWATER (0.02 CFS)
In: NWSW SWSW Sec 28 T 59N R 01W SESE Sec 29 T 59N 01W SWSW Sec 28 T 59N R 01W FOR 80 ACRES

96-8316
CARTER, DANIEL M.
HCR 66 BOX 726, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SWNW Sec 15 T 56N R 02W
Use: COMMERCIAL (0.02 CFS)
In: SWNW Sec 15 T 56N R 02W

96-8317
BRADETICH, JOHN
P.O. BOX 1089, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESE Sec 29 T 59N R 01W SWSW Sec 28 T 59N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.12 CFS)
In: SWSW Sec 28 T 59N R 01W SWSW Sec 28 T 59N R 01W SESE Sec 29 T 59N R 01W FOR 10 ACRES.

96-8318
WILLIAMS, MAC &/or DEBORAH
HCR 68 BOX 234, CAREYWOOD, ID 83809
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
DATE FILED: 06/30/1983
Diversion Pt: SWSW Sec 05 T 54N R 02W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 05 T 54N R 02W FOR 1 ACRES

96-8319
MARTIN, THOMAS L. &/or ANNE
P.O. BOX 11, HOPE, ID 83836
Source: UNNAMED STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/30/1983
Diversion Pt: NENE Sec 07 T 56N R 02E
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 07 T 56N R 02E

96-8320
KIDD, VAL &/or NORMA
4755 BALDY MT. ROAD, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SENE Sec 18 T 57N R 02W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 18 T 57N R 02W FOR 5 ACRES

96-8321
DOCKINS, HARDIN &/or MABEL
721 POPLAR ST., SANDPOINT, ID 83864
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
Date Filed: 06/30/1983
Diversion Pt: SWNE Sec 32 T 55N R 02W
Use: IRRIGATION (0.30 CFS)
STOCKWATER (0.04 CFS)
In: SWNE Sec 32 T 55N R 02W FOR 15 ACRES

96-8323
KIBLER, TIMOTHY M. &/or JUDITH A.
RT. 1 BOX 189, SAGLE, ID 83860
Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER
Date Filed: 06/30/1983
Diversion Pt: SESW Sec 09 T 56N R 03W
Use: IRRIGATION (1.00 CFS)
In: SESW SWSE SESE Sec 09 T 56N R 03W FOR 54 ACRES

96-8324
KELLOGG, KENNETH S.
HCR 68 BOX 228, CAREYWOOD, ID 83809
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
Date Filed: 06/30/1983
Diversion Pt: SENW Sec 07 T 54N R 02W
Use: IRRIGATION (0.60 CFS)
In: SENW NESW Sec 07 T 54N R 02W FOR 30 ACRES

96-8326
SPEAR, M.J.
RT. 1 BOX 520A, SANDPOINT, ID 83864
Source: UNNAMED STREAMS trib. to PACK RIVER
Date Filed: 06/30/1983
Diversion Pt: NENE SESE Sec 17 T 58N R 01W
Use: IRRIGATION (0.20 CFS)
IRRIGATION STORAGE (4.0 AF)
IRRIGATION FROM STORAGE (4.0 AF)
STOCKWATER STORAGE (4.0 AF)
In: NESE SWSE SESE Sec 17 T 58N R 01W NENE Sec 17 T 58N R 01W FOR 22 ACRES

96-8327
SHEFFLER, DELBERT &/or MONA
HCR 66 BOX 840, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESW Sec 18 T 56N R 01W

Use: IRRIGATION (0.08 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 18 T 56N R 01W FOR 4 ACRES

The permittee is subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 8, 1983.
KENDUNN, Dir.
Published 7/20 & 7/27/83.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 2000

ALBERT DENNETT
PO BOX 669
PONDERAY ID 838352

RE: Change of Ownership for Water Right 96-08316

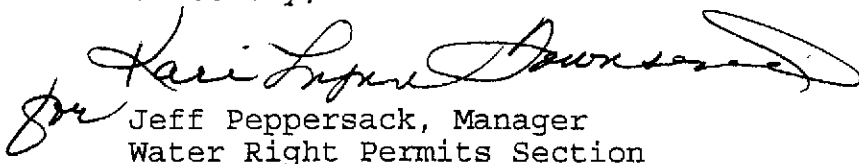
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeff Peppersack', followed by the printed name and title.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED
JAN 31 2001

MEMO

OCT 23 2000

Name: State of Idaho
Organization: Department of Water Resources
From: Bert Dennett
Sagle Trading Co.
15 Sagle Rd.
Sagle, ID 83860
Phone: 208-255-7949 or cell phone 208-755-3740
Fax: 208-264-4217
Date: Oct. 18, 2000
Subject: Notice of Change in Water Right Ownership
Water Right No. 96-08316

RECEIVED
OCT 19 2000
IDWR/North

RECEIVED

OCT 23 2000

Department of Water Resources

Please note the chain of ownership:

Daniel M. Carter to John F. Shockey (Warranty Deed #493448 included)

John F. Shockey to Albert J. Dennett (Warranty Deed #568394 included)

MICROFILMED
JAN 31 2001

July 19, 1988

DANIEL M. CARTER
6900 GARFIELD CUTOFF RD.
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08316

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 09 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8316

1. Owner: DANIEL M. CARTER Phone No. _____
Current Address: 6900 GARFIELD CUTOFF RD. SAGLE, ID 83860
2. Accompanied by: JOHN SHOCKEY EXAM. DATE: 3/24/87
Address: _____ Phone No. _____
Relationship to Permit Holder: NONE
3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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AUG 18 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10+ acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL & SUBMERSIBLE PUMP

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SUBMERS.	UNK			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NW	15	56N	2W	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	2W	15							C										

Do not use this space

APR 13 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE

2. Alternate Method for Checking Purposes:

NONE

GROCERY STORE / GAS STATION
0.02 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

AUG 18 1988

GROCERY STORE / GAS STATION
0.06 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-4499 ACROSS ROAD TO SOUTH

96-7918 & 96-7240 FOR NOT FOR THIS STORE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	1-1	12-31	0.02	0.6
Totals:			0.02	0.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING

Signature [Signature]

Certification Date _____

Field Report Preparation Date 3/24/87

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

96-8316
Permit No.

RECEIVED
APR 09 1987

A. Prior to Conducting the Exam, the File Contains:

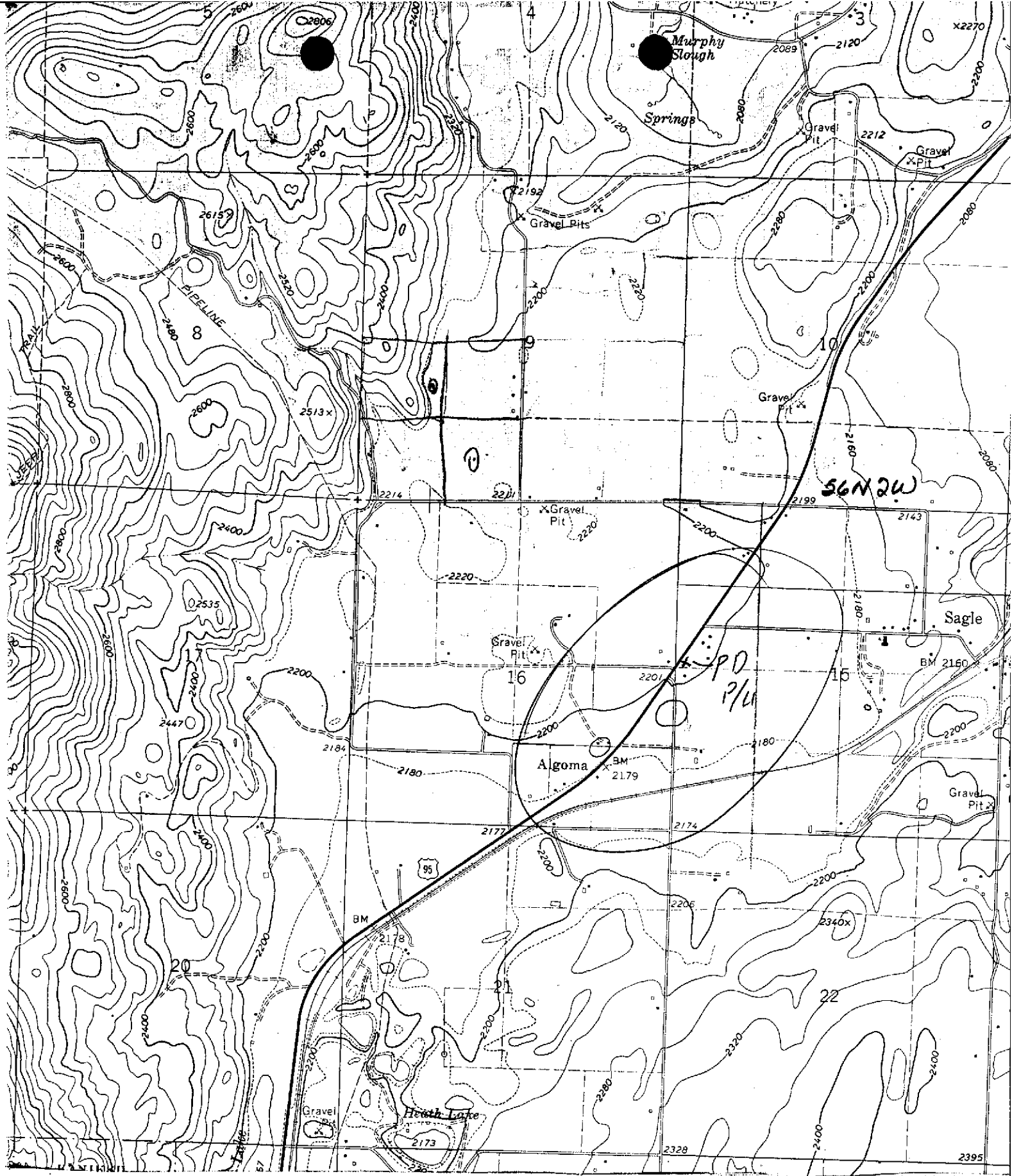
- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index pk 12/17/86 (Initial and date)
Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index pk 12/17/86 (Initial and date)
Overlap? ☒ yes ☒ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? _____ (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jul King 4/1/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent pk 4/1/87 (Initial and date)
Exam Reviewed by Manager of Regional Office RJA 4/6/87 (Initial and date)
Exam Date Entered in Computer 4/7/87 (Initial and date)
Exam sent to State Office 4/7/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



TWP. 56N RGE. 24W SEC. 15 MAP # D6 SCALE

DATE OF EXAM 3/24/87

AUG 18 1988 PERMIT 1196-8.316



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8316

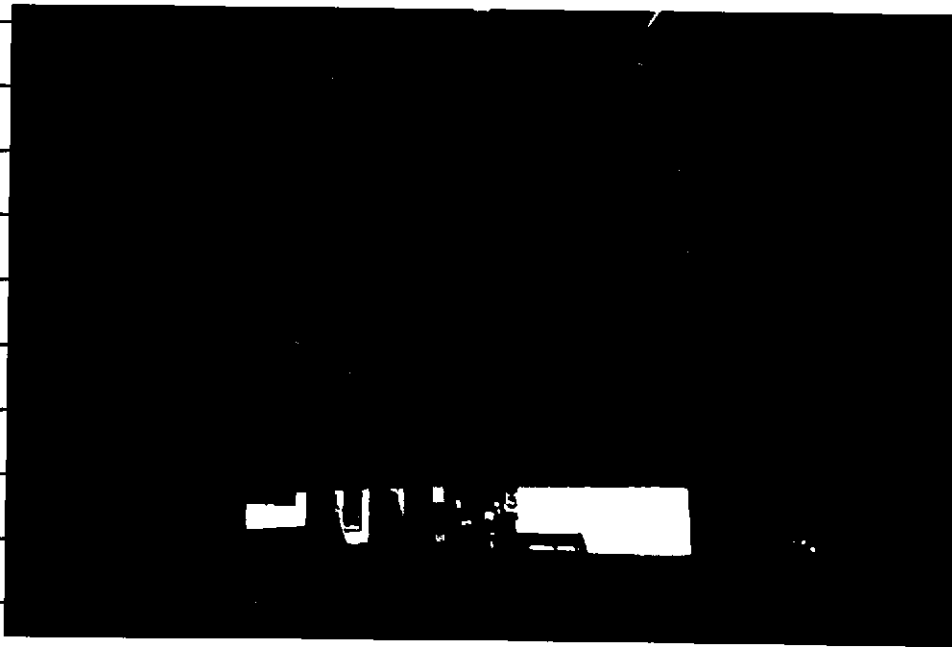
DATE

INITIALS

3/24/87 JOHN SHOCKEY ~~SEE~~ IS NEW OWNER

STORE PREVIOUSLY OWNED BY WELLS

SEE 96-7918 - SEPERATE WELL J



RECEIVED

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

JANUARY 29, 1986

DANIEL M. CARTER
6900 CARFIELD CUTOFF RD.
SANDPOINT ID 83864

RE: Permit No. 96-8316

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 765-4639 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

ENCLOSURE

MICROFILMED

AUG 18 1988

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-8316

DATE: 1-23-1986

Date proof received

337

Dec. 3

Proof due

-335

Dec. 2

Number of day proof late

2

Priority date

+ 181

June 30, 1983

New priority date

183

July 2, 1983

Remarks:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 3 1985

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 96-8316

Name(s) of Permit Holder: Daniel M. and Harriet E. Carter

(New address assigned by Postal Authorities)

Post Office Address: 6900 Garfield Cutoff Road, Sandpoint, Idaho 83864

Telephone No. (208) 263 2705

Source of Water: Drilled Well

Extent of Use:

Domestic (See below - Equal to 1 use) (number of households)

Stockwater None (number and type of stock)

Irrigation None (acres)

Other/Remarks This well is the sole water supply

for Gen'l State located on property described in permit.
Well has capacity to adequately service 2 or 3 more similar
Indicate the date water was first diverted and beneficially used under this permit:

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

complete well has been in operation
for 15-20 years, has not been changed

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Harold E. Carter

(Name)

116 N 2nd Ave Sandpoint, Id 83864 (208) 263 9721

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

29 November 1985 Daniel M. Carter

Date

Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

1-23-80
FD

Daniel M Carter
6900 Garfield Cut Off Road
Sandpoint, Idaho 83864



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138407

CARTER, DANIEL M.
HCR 66 BOX 726
SANDPOINT, ID 83864

PROOF DUE NOTICE

SEPTEMBER 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 96-8316 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CARTER, DANIEL M.
HCR 66 BOX 726
SANDPOINT, ID 83864

DECEMBER 06, 1983

RE: PERMIT NO. 96-8316

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-8316

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 8/8/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
6/30/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: RUA

Date: 10/5/83

STATE OFFICE REVIEW:

L17 26

☐ See attached sheet for more information.

By: KW

Date: 10/31/83

MICROFILMED

96-8316-

CARTER, DANIEL M.

HCR 66 BOX 726, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SWNW Sec 15 T 56N R 02W

Use: COMMERCIAL (0.02 CFS)

In: SWNW Sec 15 T 56N R 02W

MICROFILMED