10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

13. ☑ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [illegible] Date 5/2/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date

CONSULTANT SEAL

MICROFILMED

JUL 27 1988

96-8319

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PP 9/4

DEC 7 1988

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 96-8319**

**Priority:** June 30, 1983 Amount: .04 CFS 1.2 AFA

This is to certify, that THOMAS L. MARTIN
ANNE MARTIN
P.O. BOX 11
HOPE, ID 83836 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1983, and has submitted proof to the Department of Water Resources on June 30, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

**UNNAMED STREAM** tributary to **PEND OREILLE LAKE**

and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Domestic | 01/01 to 12/31 | .04 cfs | 1.2 afa |

**LOCATION OF POINT OF DIVERSION(S):** NENE , Sec. 7, Township 56N, Range 2E
Bonner County

**PLACE OF USE:** Domestic

| TWN | RGE | SEC | |
|---|---|---|---|
| 56N | 2E | 7 | NENE |

**CONDITIONS/REMARKS:**

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

Director

JUL 2 1988

880502

Form 202
3/78

Ident. No. 96-8319

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

APPROVED

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Thomas L. E/or Anne Martin Phone 264-5774

   Post office address Box 11 Hope ID 83836

2. Source of water supply unnamed Stream (Martin Creek which is a tributary of Denton Slough

3. Location of point of diversion is NE ¼ of NE ¼ of Section 7 Township 56N

   Range 2E B.M. Bonner County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .04 cfs (cfs ~~or acre-feet per annum~~) for Domestic purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Gravity feed with pressure system

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of NE ¼ of Section 7 Township 56N

      Range 2E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Appl.

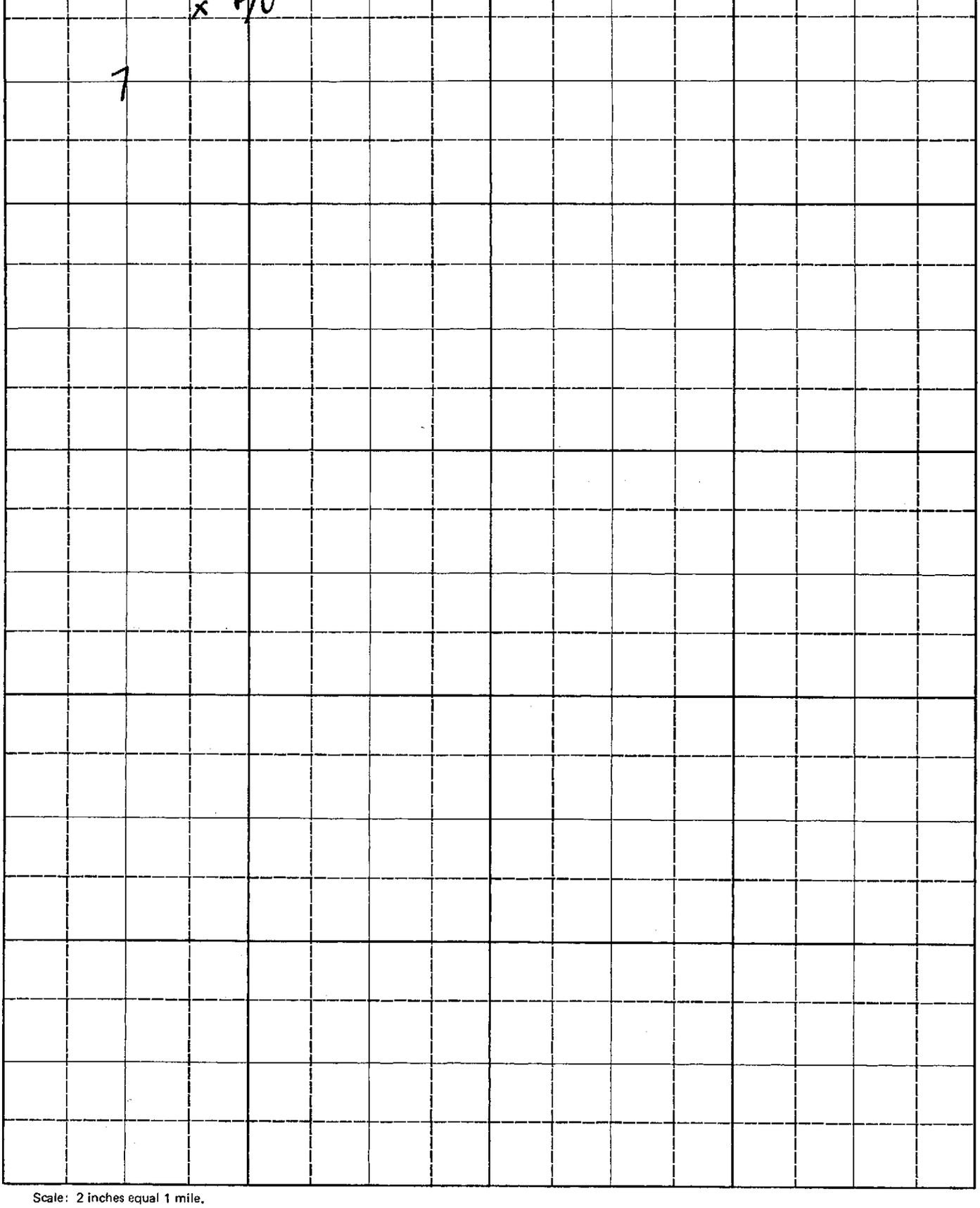
b. Who owns the land to be irrigated or place of use Appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T56N R2E




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anne L. Martin
(Applicant)

Proposed Priority 6/30/83

Received by RJH Date 6/30/83 Time 11:55 AM

Preliminary check by JK Fee $ 30.00

Receipted by RJH Date 6/30/83 #28540

Publication prepared by KK Date 7-11-83

Published in Sandpoint Bee

Publication dates 7-20,27-83

Publication approved JK Date 10/4/83

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by RJH KW

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8319, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

Witness my hand this 4 day of November, 1983.

David R. Tuthill Jr.
Acting Chief, Operations Bureau

## AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oat deposes and says that he is publisher of the San point Daily Bee, and News Bulletin, newspape printed and published at Sandpoint, in Bonne County, Idaho; that the said newspapers have bee continuously and uninterruptedly published i said Bonner County during a period of 12 month prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 20 day of 7, 1983 and ending on the 27 day of 7, 19 83 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 8, 19 83.

Edell M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

AUG 8 1983

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8290
JOHNSON, DAVID &/or DONNA
P.O. BOX 99, COCOLALLA, ID 83813
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENW Sec 05 T 55N R 02W
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 05 T 55N R 02W

96-8292
KASSEBAUM, JOSEPH S.
9840 COLBURN - CULVER RD., SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENE Sec 10 T 58N R 01W
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 10 T 58N R 01W FOR 5 ACRES

96-8299
MESTERMAN, ALFRED &/or RUBY
RT. 1 BOX 35, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWSE Sec 02 T 56N R 02W
Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 02 T 56N R 02W FOR 2 ACRES

96-8314
SHELLENBERGER, JOSEPH E.
RT. 1 BOX 232-A, SAGLE, ID 83860
Source: UNNAMED STREAM trib. to MOORE CREEK
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 13T 56N R 03W
Use: IRRIGATION (0.12 CFS)
In: SWSW Sec 13 T 56N R 03W FOR 4 ACRES

96-8315
BRADETICH, JOHN
P.O. BOX 1089, SANDPOINT, ID 83864
Source: UNNAMED STREAM trib. to PACK RIVER
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 28T 59N R 01W
Use: IRRIGATION (1.60 CFS)
STOCKWATER (0.02 CFS)
In: NWSW SWSW Sec 28 T 59N R 01W SESE Sec 29 T 59N 01W SWSW Sec 28 T 59N R 01W FOR 80 ACRES

96-8316
CARTER, DANIEL M.
HCR 66 BOX 726, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SWNW Sec 15 T 56N R 02W
Use: COMMERCIAL (0.02 CFS)
In: SWNW Sec 15T 56N R 02W

96-8317
BRADETICH, JOHN
P.O. BOX 1089, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESE Sec 29 T 59N R 01W SWSW Sec 28 T 59N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.12 CFS)
In: SWSW Sec 28 T 59N R 01W SWSW Sec 28 T 59N R 01W SESE Sec 29 T 59N R 01W FOR 10 ACRES.

96-8318
WILLIAMS, MAC &/or DEBORAH
HCR 68 BOX 234, CAREYWOOD, ID 83809
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
DATE FILED: 06/30/1983
Diversion Pt: SWSW Sec 05 T 54N R 02W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 05 T 54N R 02W FOR 1 ACRES

96-8319
MARTIN, THOMAS L. &/or ANNE
P.O. BOX 11, HOPE, ID 83836
Source: UNNAMED STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/30/1983
Diversion Pt: NENE Sec 07 T 56N R 02E
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 07 T 56N R 02E

96-8320
KIDD, VAL &/or NORMA
4755 BALDY MT. ROAD, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SENE Sec 18 T 57N R 02W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 18 T 57N R 02W FOR 5 ACRES

96-8321
DOCKINS, HARDIN &/or MABEL
721 POPLAR ST., SANDPOINT, ID 83864
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
Date Filed: 06/30/1983
Diversion Pt: SWNE Sec 32 T 55N R 02W
Use: IRRIGATION (0.30 CFS)
STOCKWATER (0.04 CFS)
In: SWNE Sec 32 T 55N R 02W FOR 15 ACRES

96-8323
KIBLER, TIMOTHY M. &/or JUDITH A.
RT. 1 BOX 189, SAGLE, ID 83860
Source: PEND OREILLE RIVER trib. to COLUMBIA RIVER
Date Filed: 06/30/1983
Diversion Pt: SESW Sec 09 T 56N R 03W
Use: IRRIGATION (1.00 CFS)
In: SESW SWSE SESE Sec 09 T 56N R 03W FOR 54 ACRES

96-8324
KELLOGG, KENNETH S.
HCR 68 BOX 228, CAREYWOOD, ID 83809
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
Date Filed: 06/30/1983
Diversion Pt: SENW Sec 07 T 54N R 02W
Use: IRRIGATION (0.60 CFS)
In: SENW NESW Sec 07 T 54N R 02W FOR 30 ACRES

96-8326
SPEAR, M.J.
RT. 1 BOX 520A, SANDPOINT, ID 83864
Source: UNNAMED STREAMS trib. to PACK RIVER
Date Filed: 06/30/1983
Diversion Pt: NENE SESE Sec 17 T 58N R 01W
Use: IRRIGATION (0.20 CFS)
IRRIGATION STORAGE (4.0 AF)
IRRIGATION FROM STORAGE (4.0 AF)
STOCKWATER STORAGE (4.0 AF)
In: NESE SWSE SESE Sec 17 T 58N R 01W NENE Sec 17 T 58N R 01W FOR 32 ACRES

96-8327
SHEFFLER, DELBERT &/or MONA
HCR 66 BOX 840, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESW Sec 18 T 56N R 01W
Use: IRRIGATION (0.08 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 18 T 56N R 01W FOR 4 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 8, 1983.

KEN DUNN, Dir.

Published 7/20 & 7/27/83.

May 12, 1988

THOMAS L. & ANNE MARTIN
P.O. BOX 11
HOPE, ID 83836

RE: Permit No. 96-8319

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 27 1988

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**LICENSING REPORT**

RECEIVED
JUN 5 1985
Department of Water Resources

96-8319
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   ONE HOME 0.04

   b) Volume Calculations for Irrigation:

   $V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = _____
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
   V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

   ONE HOME 1.2

2. **Overlap Review**
   a) Other water rights with same place of use: NONE

   b) Other water rights with same point of diversion: none

   c) Analysis:

MICROFILMED
JUL 27 1988

## RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---|---|---|---|---|---|
| 96-8319 | | 0.04 | | | |

4. Permit Holder: THOMAS OR ANNE MARTIN

Address: Bx 11 HOPE, ID 83836

5. Source: UNNAMED STREAM tributary to PEND ORIELLE LAKE

6.

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| DOMESTIC | 1-1 | 12-31 | 0.04 | 1.2 |
| | | | | |
| | | | | |
| | | | | |
| Allowable Maximums: | | | 0.04 | 1.2 |

7. Point(s) of Diversion:

| No. | Govt. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County |
|---|---|---|---|---|---|---|---|---|
| | | | NE | NE | 7 | 56N | ~~56N~~ R2E | BONNER |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 56N | 2E | 7 | X | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | Total Acres |

9. Recommended Conditions/Remarks:

MICROFILMED

JUL 27 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [signature] Date 5/16/85

Checked in Regional Office by Bob Haynes Date 5/22/85

Approved in State Office by Date

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 5 1985
Department of Water Resources

Permit No. 96-8319

1. Owner: THOMAS OR ANNE MARTIN Phone No. 264-5774
Current Address: BOX 11 HOPE, ID. 83836

2. Accompanied by: ANNE MARTIN EXAM. DATE: 5/7/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: ~~Spr~~ UNNAMED STREAM tributary to PENDORIELLE L.

4.

| Well/Diversion* No. | Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| GRAVITY | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
2" LINE IN STREAM TO CISTERN THEN TO HOME

6.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Measurements ONE HOME ☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination MAP

| Ident # | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | NE | NE | 7 | 56N | 2E | | BONNER | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 56N | 2E | 7 | X | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

Total Acres _____

MICROFILMED
JUL 2 1 1986

10. Other water rights on these lands None

11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram**: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

13. ☑ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature [illegible] Date 5/7/85

Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

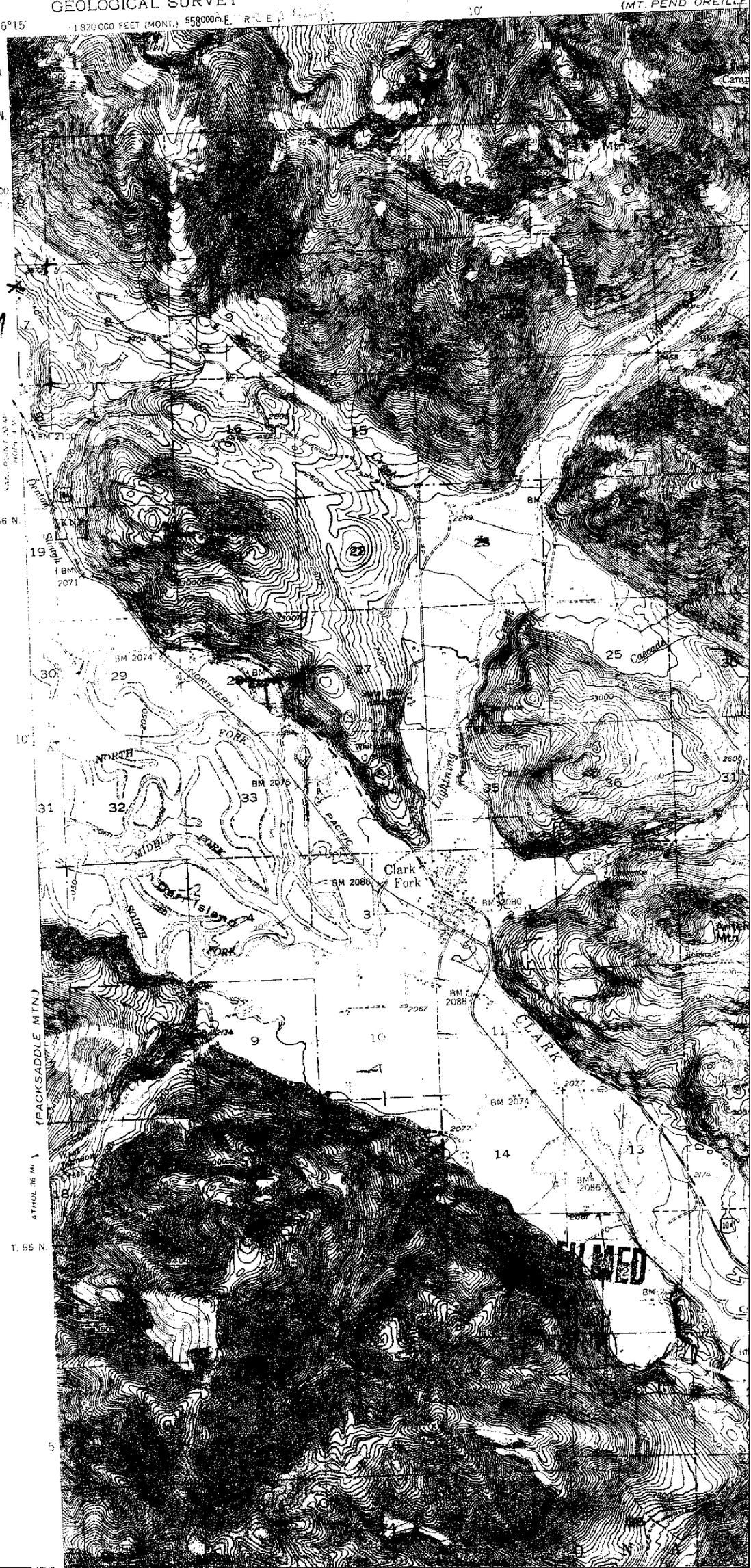
Date

CONSULTANT SEAL

MICROFILMED
JUL 2 7 1988

96-8319

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

---

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

THOMAS &/OR ANNE MARTIN
BOX 11
HOPE ID 83836

RE: Permit No. 96-8319

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED
JUL 27 1988

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8319.

Name(s) of Permit Holder: Thomas L. &/or Anne Martin

Post Office Address: Box 11

Hope ID 83836 Tel. No. 264-5774

Source of Water: Unnamed Stream (Martin Creek

Extent of Use:
- ☒ Domestic 1 (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☐ Irrigation _____ (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/30/83
Date

Anne K Martin
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

JUN 30 1983

Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MARTIN, THOMAS L. & ANNE
P.O. BOX 11
HOPE, ID 83836

DECEMBER 06, 1983

RE: PERMIT NO. 96-8319

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

Form No. 202a
3/79

State of Idaho

Department of Water Resources

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JL APPLICATION NUMBER: 96-8319

CHECK:

- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: 8/8/83
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ✓ ☑ Affidavit of publication received. Date: 9/8/83
- ☑ Application published correctly. If not, record action taken: _____
- ✓ ☑ Fee amount, receipt date & number, recorded on application.
- ✓ ☑ Publication dates and paper, recorded on application.
- ✓ ☑ Protests, dates, withdrawal, etc., recorded on application.
- ✓ ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- ✓ 6/30/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DJH Date: 10/5/83

STATE OFFICE REVIEW:

ZHG

☐ See attached sheet for more information.

By: fw Date: 10/31/83

## POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

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IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__.__.__

96-8319

MARTIN, THOMAS L. &/or ANNE

P.O. BOX 11, HOPE, ID 83836

Source: UNNAMED STREAM trib. to PEND OREILLE LAKE

Date Filed: 06/30/1983

Diversion Pt: NENE Sec 07 T 56N R 02E

Use: DOMESTIC (0.04 CFS)

In: NENE Sec 07 T 56N R 02E

MICROFILMED