

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 9108328



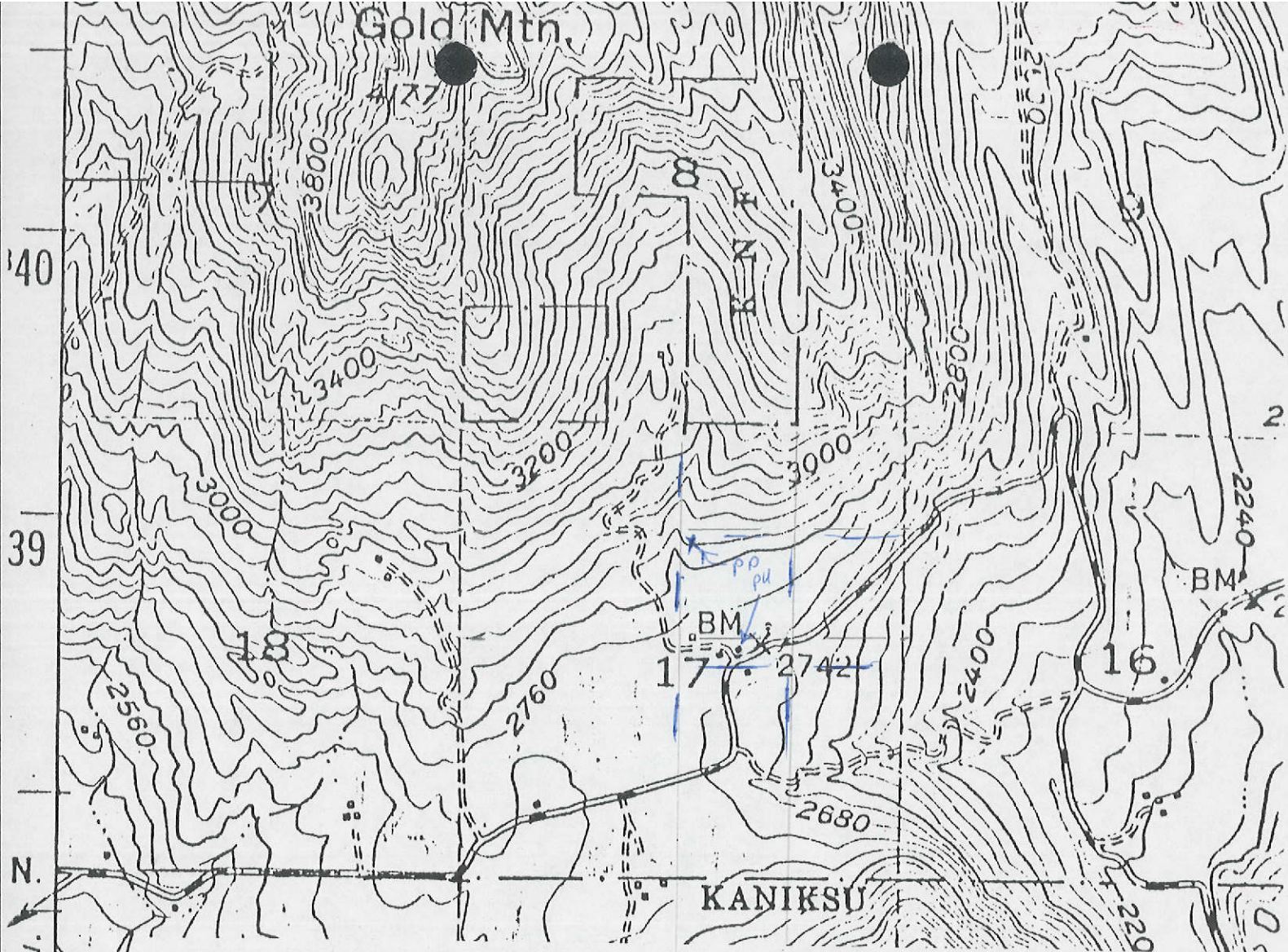
← 52" DIA
CISTERN



← 1000 GAL
HOLDING TANK

MICROFILMED

JUL 16 1991



BRISBOY

MAP:31

QUAD:D7

PERMIT #96-08328

PD: T56N, R1W, SEC. 17, SWNE

GL:

PU:

ACRES:

SOURCE: SPRINGS

TRIBUTARY: SINKS

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JUL 16 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08328

Priority: June 30, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.5 AF

This is to certify, that JAMES E. BRISBOY
ZELMA M. BRISBOY

1005 GARFIELD BAY RD.
SAGLE, ID 83860

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on October 17, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWNE , Sec. 17, Township 56N, Range 01W
BONNER County

PLACE OF USE: STOCKWATER
TWN RGE SEC

56N 01W 17 SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08328

CONDITIONS/REMARKS:

5. Two points of diversion located within the NWSWNE, S17, T56N, R1W.
6. Stockwater use is for 25 head; domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of APRIL, 1991.

Acting for R. Keith Higginson, Director

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JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James E. ^{and} or Zelma M. Brisbay Phone 208-263-2208
Post office address HCR 66 Box 824 - Sagle, Idaho 83860
2. Source of water supply 2 SPRINGS which is a tributary of sinks *kw 10/31/1983
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 56N
Range 1W B.M. BONNER County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.09 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for STOCKWATER purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.108 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 2 SPRING BOXES
WITH PIPELINE TO PLACE OF USE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 56N
Range 1W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 25 HEAD CATTLE & HORSES.
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water TWO.
- (5) If water is to be used for other purposes describe: _____

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UNRECORDED

BAWA	MBP	NTU
------	-----	-----

CLAIM To

A WATER RIGHT.

APPLICANT

11

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

17

T-56N

R-1W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Zelma Brisbois
(Applicant)

(Applicant)

Proposed Priority 6/30/83

Received by KK Date 6/30/83 Time 5:00 p

Preliminary check by M Fee \$ 30.00

Received by KK Date 6/30/83 # 28587

Publication prepared by KK Date 7/11/83

Published in Sandpoint Bee

Publication dates 7-20, 27-83

Publication approved M Date 10/4/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RSB kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8328, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4 day of November, 1983.

David R. Tutthill Jr.
ACTING Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspaper printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 20 day of 7, 1983 and ending on the 27 day of 7, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day

of 8, 1983

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

AUG 8 1983

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-8290

JOHNSON, DAVID &/or DONNA
P.O. BOX 99, COCOLALLA, ID 83813
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENW Sec 05 T 55N R 02W
Use: STOCKWATER (0.02 CFS)
COMMERCIAL (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 05 T 55N R 02W

96-8292

KASSEBAUM, JOSEPH S.
9840 COLBURN - CULVER RD., SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: SENE Sec 10 T 58N R 01W
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 10 T 58N R 01W FOR 5 ACRES

96-8299

MESTERMAN, ALFRED &/or RUBY
RT. 1 BOX 35, SAGLE, ID 83860
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWSE Sec 02 T 56N R 02W
Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 02 T 56N R 02W FOR 2 ACRES

SHELLENBERGER, JOSEPH E.
RT. 1 BOX 232-A, SAGLE, ID 83860
Source: UNNAMED STREAM trib. to MOORE CREEK
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 13T 56N R 03W
Use: IRRIGATION (0.12 CFS)
In: SWSW Sec 13 T 56N R 03W FOR 4 ACRES

96-8315

BRADETICH, JOHN
P.O. BOX 1089, SANDPOINT, ID 83864
Source: UNNAMED STREAM trib. to PACK RIVER
Date Filed: 06/30/1983
Diversion Pt: SWSW Sec 28T 59N R 01W
Use: IRRIGATION (1.60 CFS)

STOCKWATER (0.02 CFS)
In: NWSW SWSW Sec 28 T 59N R 01W SESE Sec 29 T 59N 01W SWSW Sec 28 T 59N R 01W FOR 80 ACRES

96-8316

CARTER, DANIEL M.
HCR 66 BOX 726, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SWNW Sec 15 T 58N R 02W
Use: COMMERCIAL (0.02 CFS)
In: SWNW Sec 15T 56N R 02W

96-8317

BRADETICH, JOHN
P.O. BOX 1089, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESE Sec 29 T 59N R 01W SWSW Sec 28 T 59N R 01W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.12 CFS)
In: SWSW Sec 28 T 59N R 01W SWSW Sec 28 T 59N R 01W SESE Sec 29 T 59N R 01W FOR 10 ACRES.

96-8318

WILLIAMS, MAC &/or DEBORAH
HCR 68 BOX 234, CAREYWOOD, ID 83809
Source: COCOLALLA CREEK trib. to COCOLALLA LAKE
DATE FILED: 06/30/1983
Diversion Pt: SWSW Sec 05 T 54N R 02W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
In: SWSW Sec 05 T 54N R 02W FOR 1 ACRES

96-8319

MARTIN, THOMAS L. &/or ANNE
P.O. BOX 11, HOPE, ID 83836
Source: UNNAMED STREAM trib. to PEND OREILLE LAKE
Date Filed: 06/30/1983
Diversion Pt: NENE Sec 07 T 56N R 02E
Use: DOMESTIC (0.04 CFS)
In: NENE Sec 07 T 56N R 02E

96-8320

KIDD, VAL &/or NORMA
4755 BALDY MT. ROAD, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SENE Sec 18 T 57N R 02W
Use: IRRIGATION (0.10 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SENE Sec 18 T 57N R 02W FOR 5 ACRES

96-8328

BRISBOY, JAMES E. &/or ZILMA M.
HCR 66 BOX 824, SAGLE, ID 83860
Source: SPRINGS trib. to SINKS
Date Filed: 06/30/1983
Diversion Pt: SWNE Sec 17 T 56N 01W
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SWNE Sec 17 T 56N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 4055 Gov't. Way, Coeur d'Alene, Id. 83814 on or before AUGUST 8, 1983.
KEN DUNN, Jr.
Published 7/20 & 7/27/83.

May 2, 1991

JAMES E. BRISBOY
ZELMA M. BRISBOY
1005 GARFIELD BAY RD.
SAGLE, ID 83860

RE: WATER RIGHT NO. 96-08328

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

JUL 16 1991

April 16, 1991

JAMES E. BRISBOY
ZELMA M. BRISBOY
1005 GARFIELD BAY RD.
SAGLE, ID 83860

RE: WATER RIGHT NO. 96-08328

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MAILED
JUL 16 1991

LICENSE REVIEW CHECKLIST

Permit No. 96-8328

Name/Address change? ok ☒

Priority date Advance? yes no
 Memo to advance
 Order to reinstate needed? yes no
 Total cfs Limited by fee .04
 Limited by capacity ☒
 Total volume Limited by flow
 Chart checked for AF rate/ac N/A
 Capacity Actual measurement checked none
 Theoretical checked
 If greater than permit, check for other rts

Source Changed? yes no ☒
 If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
 More than one per 1/4? Remember remark ☒
 Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map ☒ permit ☒
 > 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4 ☒
 Description of non-irrig uses
 Special overlap condition

Conditions -

Measuring device
 W.Master control
 Overlap
 Water quality
 Other

Dates/Misc. -

Water Dist
 App Rec'd
 Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed
 Filed - needs amended
 Add'l fee required
 Not filed -
 Not needed

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Comments/Changes to Examiner's Recommendations:

JUL 16 1991

License 10-day ☒ 30-day

Back of field report signed? ☒
 Reviewer S. Curtis Date 4/5/91 Review time 7 min.

SENIOR AGENT REVIEW

Check List
for
Beneficial Use Field Report

Permit 96-08328

☒ **A. GENERAL INFORMATION**

- ☒ 1. Name and address are most current available. (Check BU statement)
☒ 2. Exam Date
☒ 3. Source (Check Permit)

☒ **B. OVERLAP REVIEW**

- ☒ 1. & 2. (Rule 5,1,4)

☒ **C. SYSTEM DESCRIPTION**

- ☒ 1. Diversion System Diagram (Rule 5,1,3 / 5,1,4)
☒ 2. USGS (Rule 5,1,7 / 5,1,9) Aerial (Rule 5,1,17)
Photo of pd and/or pu or explanation
☒ 3. Word Picture (Rule 5,1,3 / 5,1,4)
☒ 4. Diversion (Rule 5,1,3)
☒ 5. Compare with USGS Map, Land Survey Maps, Aerial Photos and Permit.
☒ 6. Irrigation (Rule 5,1,8) method of determination

☒ **D. FLOW MEASUREMENTS** Check math (Rule 5,1,13 / 5,1,14)

☒ **E. FLOW CALCULATIONS** Check math (Rule 5,1,13 / 5,1,14)

☒ **F. OPTIONAL**

☒ **G. VOLUME CALCULATIONS**

- Three significant figures and no more than 1/10's (Rule 6,1,2)
Fish (Rule 5,1,11) number stock, homes, etc... (Rule 5,1,12)

☒ **H. REMARKS AND OVERLAP ANALYSES**

- All actual uses listed (Rule 5,1,2):
All unused, permitted uses listed (Rule 5,1,2):
Overlaps (Rule 5,1,4):
Return flows (Rule 5,1,5):
Conditions (Rule 5,1,6).

☒ **I. RECOMMENDATIONS**

- ☒ 1. Municipal (Rule 5,1,10): Compare with items E & G, permit, fee, capacity
(Rule 5,1,15): Measured flows for each use listed separately (Rule 5,1,14).
Period of year (Rule 5,1,13)
☒ 2. Compare permit to exam for amendments (Rule 5,1,16)

☒ **J. AUTHENTICATION**

Name, Signature, Certification Date, Exam Date.

☒ **WELL INSPECTION REPORT**

Check with permit and well log for discrepancies

Signature

Date

11/21/89

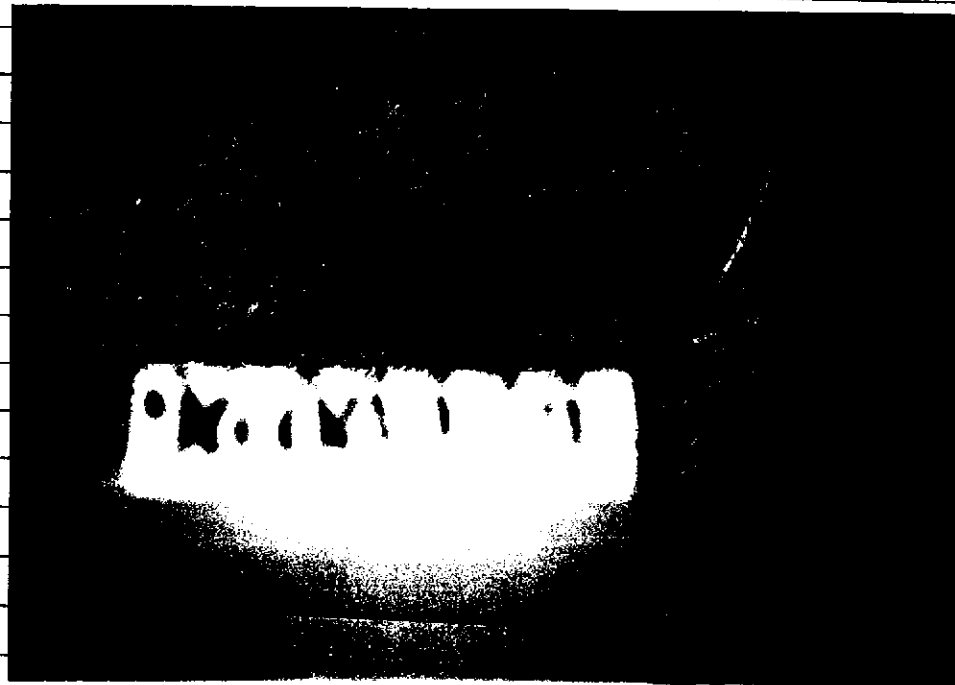
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JUN 27 1990

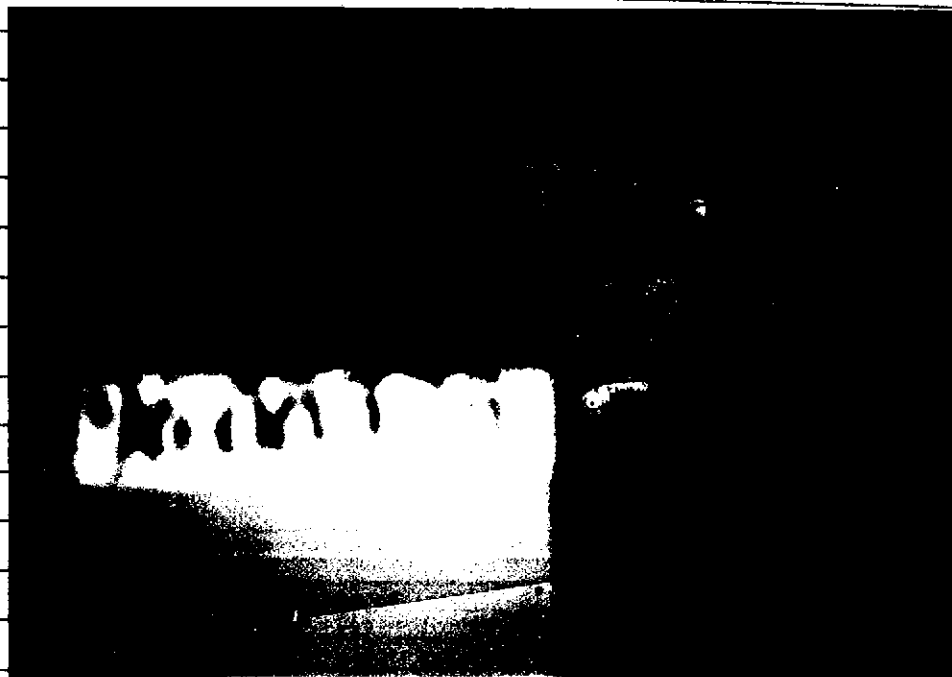
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT II
P H O T O G R A P H S

Permit # 9608328



← 52" DIA
CISTERN



← 1000 GAL
HOLDING TANK

UNRECORDED

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 27 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08328

1. Owner: JAMES E. & ZELMA BRISBOY

Phone No. 263-2208

Current Address: 1005 GARFIELD RD. SAGLE ID. 83860

2. Accompanied by: Z. BRISBOY

EXAM. DATE: 11/13/89

Address: _____

Phone No. _____

Relationship to Permit Holder: 1

3. Source: SPRINGS (2) tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

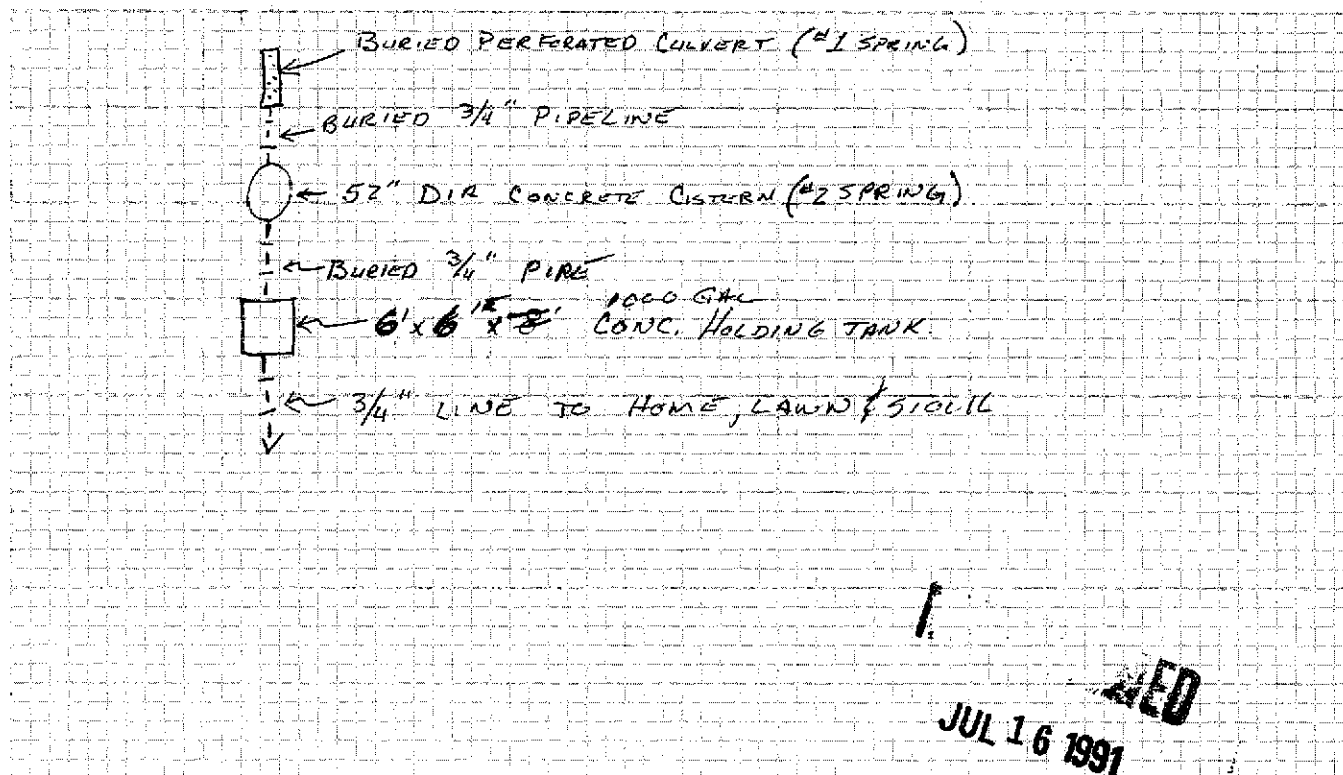
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 175

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

^{HORIZONTAL}
A PERFORATED CULVERT IN SPRING #1 WITH ^{GRAVITY FLOW} 3/4" PIPE TO SPRING #2 & 52"
DIAMETER CONC (OPEN BOTTOM) CISTERN WITH A 3/4" LINE TO
A 6' x 6' (1000 GAL) ~~STOR~~ CONCRETE STORAGE TANK, WITH 3/4"
LINE TO BARN, HOME & LAWN

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	NE	17	56N	1W	BONNER	map (ASSESSOR)

6. Place(s) of Use:

Indicate Method of Determination MAP, ASSESSOR

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	1W	17			DS														

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JUL 16 1991

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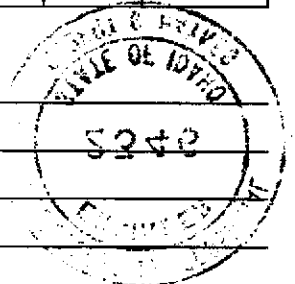
D. FLOW MEASUREMENTS *new*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:



E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one line
25 HD STOCK

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

one line
25 HD STOCK

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JUL 16 1991

(22 gpd) (25 HEAD) PER MEMO #3
(25)(0.0134) = 0.3 AF

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PROPERTY ALSO PROVIDED WATER FROM WELL DURING SUMMER.

NOT TO EXCEED 0.04 cfs WHEN COMBINED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stock	1-1	12-31	0.02	0.3
Domestic	1-1	12-31	0.04	1.2
Totals:			0.04	1.5

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

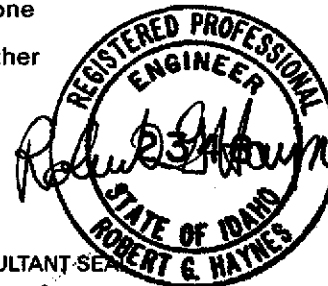
Field Examiner's Name Tom D. King

Signature Sam H. King

Certification Date 2/17/89

Field Report Preparation Date 11/13/89

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

SC
A/S/91

MICROFILMED

JUL 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 96-8328
Name(s) of Permit Holder(s): JAMES & ZELMA BRISBOY
Post Office Address: HCR 66 Box 824
SAGE, ID 83860 Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

6/30/83 + Zelma Brisbois

PLACE
STAMP
HERE

MicroFILMED

JUL 16 1991



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 29 1983

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 9 • 4055 Government Way • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1988

Mr. James Brisboy
1005 Garfield Bay Rd.
Sagle, Id. 83860

Re: 96-8328

Dear Mr. Brisboy:

Dear Permitholder:

We acknowledge receipt of your statement of completion of water development use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you prior to the time the examination is made so that you may demonstrate the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

TDK/pms

MICROFILMED

JAN 11 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 94-8328

Date: 11/15/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

OCT 17 1988

No \$ enc.

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by JS

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8328Name(s) of Permit Holder: James Ed. ^{OR} Zelma BrisboyPost Office Address: 1005 Garfield Bay Rd - Sagle, Ida 83860Telephone No. (208-) 263-2208Source of Water: Deep well 2 Springs

Extent of Use:

Domestic ☒ one household (number of households) Stockwater ☒ Per App. for Permit 10 steck cows 2 Head of horses (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted Approx 60 gal. per min cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: .04

Measuring Device: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

James OR Zelma Brisboy 263-2208
 (Name) (Telephone Number)

1005 Garfield Bay Rd Sagle Ida 83860
 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed, and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JAN 11 1989

10-12-1988
 Date

Zelma M. Brisboy
 Signature of Permit Holder (and title, if appropriate)

138435
August 31, 1988

JAMES E. BRISBOY
ZILMA M. BRISBOY
HCR 66 BOX 824
SAGLE, ID 83860

PROOF DUE NOTICE

RE: PERMIT NO. 96-08328

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JAN 11 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRISBOY, JAMES E. & ZILMA M.
HCR 66 BOX 824
SAGLE, ID 83860

NOVEMBER 22, 1983

RE: PERMIT NO. 96-8328

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

MICROFILMED

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HA

APPLICATION NUMBER: 96-8328

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/8/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RAH Date: 10/5/83

STATE OFFICE REVIEW:

217 26

- ☐ See attached sheet for more information.

By: KW Date: 10/31/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8328_

BRISBOY, JAMES E. &/or ZILMA M.

HCR 66 BOX 824, SAGLE, ID 83860

Source: SPRINGS trib. to SINKS

Date Filed: 06/30/1983

Diversion Pt: SWNE Sec 17 T 56N R 01W

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: SWNE Sec 17 T 56N R 01W

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