

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8, 1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day of 9, 1983.

Odessa M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED
SEP 12 1983

96-8329
STEVENS, L. J.
P.O. Box 263, Sdpt., Id.
Source: UNNAMED
STREAM trib. to SYRINGA
CREEK
Date Filed: 07/01/1983
Diversion Pt: SWNW NWSW
Sec 09 T 57N R 02W
Use: RECREATION
STORAGE (2.0 AF)
DIVERSION TO STORAGE
(0.20 CFS)
In: SWNW NWSW Sec 09 T
57N R 02W

96-8330
SMITH, ROBERT E.
7205 SELLE RD., SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NENW Sec 22
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
DOMESTIC (0.02 CFS)
In: NENW Sec 22 T 58N R
01W FOR 7 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

MICROFILMED

96-8331
GAUZZA, JR., GEORGE
HUDSON, LORLEA
1700 ELMIRA RD., SAND-
POINT, ID 83864
Source: DENNICK CREEK
trib. to SAND CREEK
Date Filed: 07/01/1983
Diversion Pt: SWSW Sec 06
T 59N R 01E
Use: DOMESTIC (0.04 CFS)
RECREATION (0.10 CFS)
RECREATION STORAGE
(3.0 AF)
In: SWSW Sec 06 T 59N R
01E

96-8332
ROOS, EVAN
8650 SUNNYSIDE RD.,
SANDPOINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 04
T 57N R 01W
Use: IRRIGATION (0.16
CFS)
In: NWSW Sec 04 T 57N R
01W FOR 8 ACRES

96-8333
ROOS, EVAN
8650 SUNNYSIDE RD.,
SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWSW Sec 04
T 57N R 01W
Use: IRRIGATION (0.10
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 04 T 57N R
01W FOR 5 ACRES

96-8334
BLOOD, DAN &/or CINDY
RT. 2 BOX 234A, SAND-
POINT, ID 83864
Source: SPRING trib. to
PEND OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: SWNW Sec 26
T 57N R 03W
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 26 T 57N R
03W

96-8335 ✓
HUFFMAN, HARVEY &/or
SERENA
RT. 2 BOX 229 B, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NESE Sec 26 T
57N R 03W
Use: DOMESTIC (0.20 CFS)
In: NESE Sec 26 T 57N R
03W

96-8336
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8337
ROBIDEAUX, T.O.
517 S. 1ST, SANDPOINT, ID
83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNE Sec 02
T 56N R 02W
Use: IRRIGATION (0.08
CFS)
DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 56N R
02W FOR 4 ACRES

96-8338
OMODT, FRED H.
100 SELKIRK, SAND-
POINT, ID 83864
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: NWNW Sec 22
T 58N R 01W
Use: IRRIGATION (0.02
CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 22 T 58N R
01W FOR 1 ACRES

96-8339
OFFERMAN, HERBERT &
JEANETTE
5600 SHINGLEMILL RD.,
SANDPOINT, ID 83864
Source: BOYER SLOUGH
trib. to PEND OREILLE
LAKE
Date Filed: 07/01/1983
Diversion Pt: LOT 02 Sec 06
T 57N R 01W
Use: IRRIGATION (0.20
CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: LOT 02 Sec 06 T 57N R
01W FOR 20 ACRES

96-8340
MCGOVERN, BERNARD L.
546 S. FLORENCE, SAND-
POINT, ID 83864
Source: PEND OREILLE
LAKE trib. to PEND
OREILLE RIVER
Date Filed: 06/28/1983
Diversion Pt: NWSE Sec 07
T 57N R 01W
Use: DOMESTIC (0.20 CFS)
In: NWSE Sec 07 T 57N R
01W

96-8341
SYLVESTER, AL &/or
ROSE
STAR RT. BOX 127, HOPE,
ID 83836
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: SWSW Sec 16
T 57N R 01E
Use: COMMERCIAL (0.02
CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 16 T 57N R
01E

96-8342
HELSETH, THOMAS P.
&/or CAMILLE I.
RT. 1 BOX 170, SAGLE, ID
83860
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: NESE Sec 03 T
56N R 03W
Use: IRRIGATION (0.03
CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 03 T 56N R
03W FOR 1 ACRES

96-8343
JOHNSON, PAUL B. &/or
SUZANNE
8000 W. SHINGLE MILL
RD., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

96-8344
GUSTAVESON, DORIAN K.
4005 MOUNTAIN VIEW
RD., SANDPOINT, ID 83864
Source: SYRINGA CREEK
trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 13 ACRES

Resources
Office

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *[Signature]* Date 5/2/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

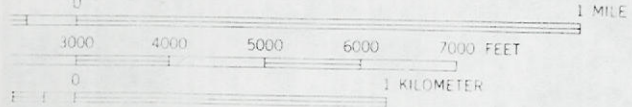
CONSULTANT SEAL

NOT FILMED
MAR 26 1990

96-8335

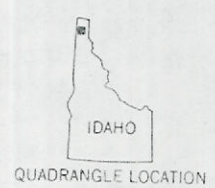


(MORTON)
2680 II NW
SCALE 1:24000



INTERVAL 40 FEET
IS MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
EVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



ROAD CLASSIFICATION
Primary highway, all weather, hard surface
Light-duty road, all weather, improved surface
Unimproved road, fair or dry
State Route

MicroFILMED

MAR 26 1990

HAPPY FORK GAP, IDAHO
N48°55'—W116°37.5'

1968

AMS 2680 I SW—SERIES V893

96-8335

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08335

Priority: July 1, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.05 CFS
6.0 AF

This is to certify, that HARVEY HUFFMAN
SERENA HUFFMAN

HWY. 2 BOX 6275
SANDPOINT, ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 1, 1983; and has submitted Proof of Beneficial Use on November 16, 1983. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.05 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 26, Township 57N, Range 03W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

57N 03W 26 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 5 homes.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08335

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of FEBRUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

RECEIVED

STATE OF IDAHO

Ident. No. 96-8335

JUL 1 1983

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

Department of Water Resources

Northern District

Appropriate the public waters of the State of Idaho

1. Name of applicant Harvey & Serena Huffman Phone 208-263 8329
 Post office address Rt. 2 Box 229B Sandpoint, Idaho 83864

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 57N
 Range 3W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 horsepower pump-linch lines
260 gallon pressure tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 190 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is / years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 57N
 Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5 families

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Harvey & Serena Huffman, app.

b. Who owns the land to be irrigated or place of use " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Total of five families to be served

Sec. 26 T 57N R 3W

X
P
40/10

Harvey Huffman Anna Huffman
(Applicant)

Proposed Priority 7/1/83

Received by RAH Date 7/1/83 Time 12:30 PM

Preliminary check by LB Fee \$ 30.00

Receipted by RAH Date 7/6/83 # 28691

Publication prepared by K/C Date 2/22/83

Published in Sandpoint Daily Bee

Publication dates 8/10 - 8/17/83

Publication approved R Date 10/5/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RAH kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 31st day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of

Legal Notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecu-

tive weeks, commencing on 10 day of 8, 1983 and ending on the 17 day of 8,

1983 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 7 day

of 9, 1983.

Glenn M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

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In: SWNW NWSW Sec 09 T
57N R 02W

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(3.0 AF)
In: SWSW Sec 06 T 59N R
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T 57N R 03W
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 26 T 57N R
03W

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SERENA
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POINT, ID 83864
Source: GROUNDWATER
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Use: IRRIGATION (0.08
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02W FOR 4 ACRES

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STOCKWATER (0.03 CFS)
DOMESTIC (0.02 CFS)
In: NWNW Sec 22 T 58N R
01W FOR 1 ACRES

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JEANETTE
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STOCKWATER (0.02 CFS)
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01W FOR 20 ACRES

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Source: PEND OREILLE
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Use: DOMESTIC (0.20 CFS)
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SYLVESTER, AL &/or
ROSE
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Use: COMMERCIAL (0.02
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DOMESTIC (0.04 CFS)
In: SWSW Sec 16 T 57N R
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&/or CAMILLE I.
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Diversion Pt: NESE Sec 03 T
56N R 03W
Use: IRRIGATION (0.03
CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.06 CFS)
In: NESE Sec 03 T 56N R
03W FOR 1 ACRES

96-8343
JOHNSON, PAUL B. &/or
SUZANNE
8000 W. SHINGLE MILL
RD., SANDPOINT, ID 83864
Source: UNNAMED
STREAM trib. to BOYER
SLOUGH
Date Filed: 06/29/1983
Diversion Pt: NESW Sec 29
T 58N R 01W
Use: IRRIGATION (0.10
CFS)
In: NESW NWSE Sec 29 T
58N R 01W FOR 23 ACRES

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trib. to PEND OREILLE
RIVER
Date Filed: 06/29/1983
Diversion Pt: SWSE Sec 08 T
57N R 02W
Use: IRRIGATION (0.0450
CFS)
DOMESTIC (0.0050 CFS)
In: NWSE SWSE Sec 08 T
57N R 02W SWSE Sec 08 T
57N R 02W FOR 13 ACRES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters of
the State of Idaho:

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/10 & 8/17/83.
Dept. of Water Resources

MICROFILMED

February 7, 1990

HARVEY HUFFMAN
SERENA HUFFMAN
HWY. 2 BOX 6275
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08335

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 26 1990

November 28, 1989

HARVEY HUFFMAN
SERENA HUFFMAN
RT. 2 BOX 6275
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08335

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 26 1990

RECEIVED

JUN 5 1985

Department of Water Resources

Permit No. 96-8335

Phone No.

1. Owner: HARVEY OR SERENA HUFFMAN Phone No. _____
Current Address: Box 6275 Hwy 2 SANDPOINT, ID 83864
2. Accompanied by: H. HUFFMAN EXAM. DATE: 5/2/85
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GW tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		2			1"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6"X190' well, 2HP Pump 1" MAIN TO HOMES

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *5.43 m E3 L & G* ☐ Additional data/computation sheets attached

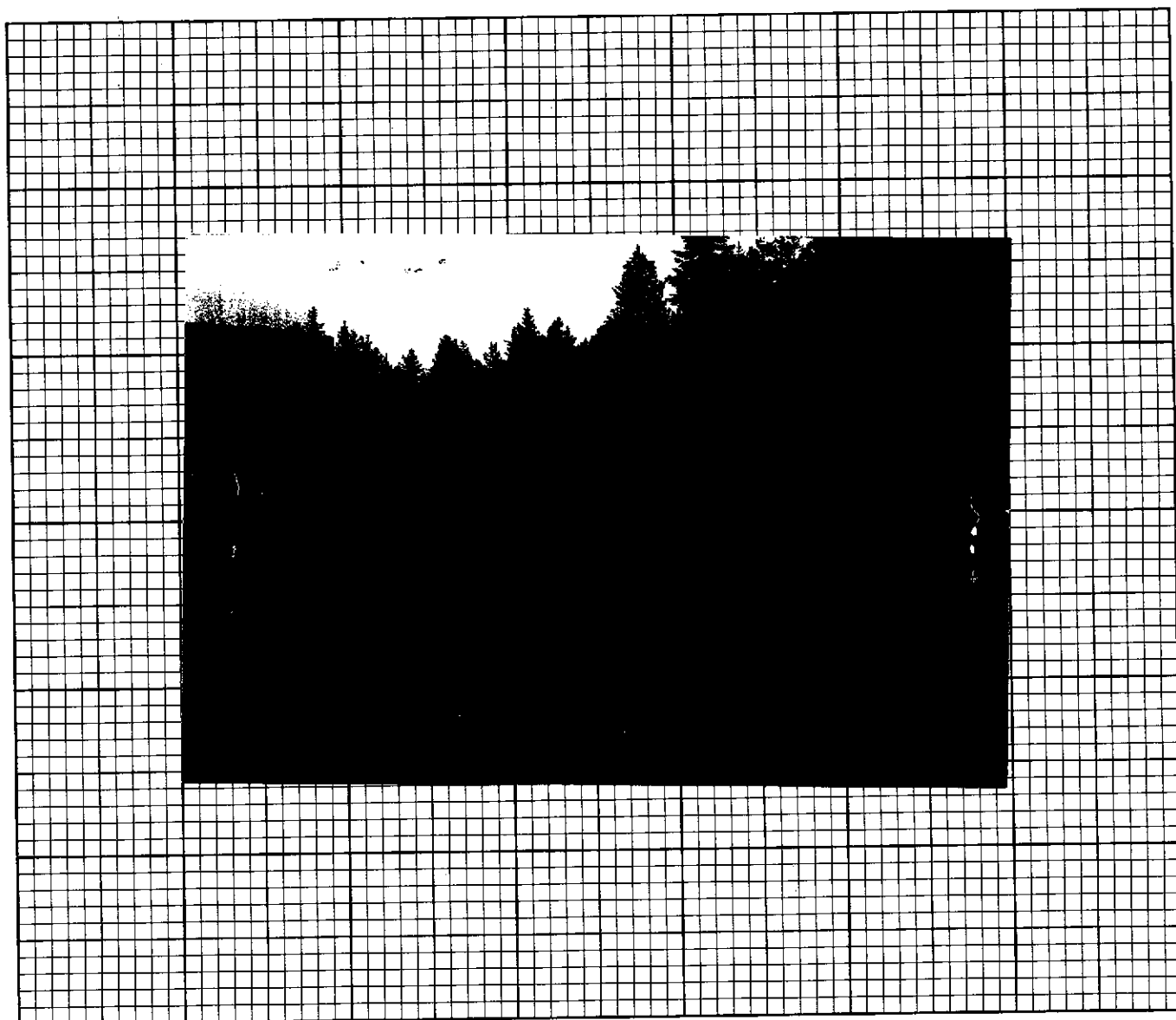
- | | | |
|---------------------------|----------------------------------|------------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | <i>map</i> |
|---------------------------|----------------------------------|------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 5/2/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date
RECEIVED
MAR 26 1985

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-8335
Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

5 Homes

$$\frac{8.8(2)80\%}{(2.33)(40)+190} = 0.05 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

$$105(365)1.9835 = 36.2$$

$$5(1.2) = 60.0 \text{ AF}$$

2. **Overlap Review**

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

UNRECORDED

MAR 20 1990

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 96-8335 | | | | | |

4. Permit Holder: HARVEY OR SERENA HUFFMAN

Address: Box 6275 Hwy 2 SANDPOINT, ID. 83864

5. Source: GW tributary to _____

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Domestic (5)</u>	<u>1-1 12-31</u>	<u>0.05</u>	<u>7.0 6.0</u> <u>(5 homes x 1.2)</u> <u>KW</u> <u>1-8-90</u>

Allowable Maximums: 0.05 ~~7.0~~ 6.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NE</u>	<u>SE</u>	<u>26</u>	<u>57N</u>	<u>3W</u>	<u>Bonner</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>57N</u>	<u>3W</u>	<u>26</u>																	
Total Acres _____																			

9. Recommended Conditions/Remarks: _____

RECEIVED
MAR 26 1990

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

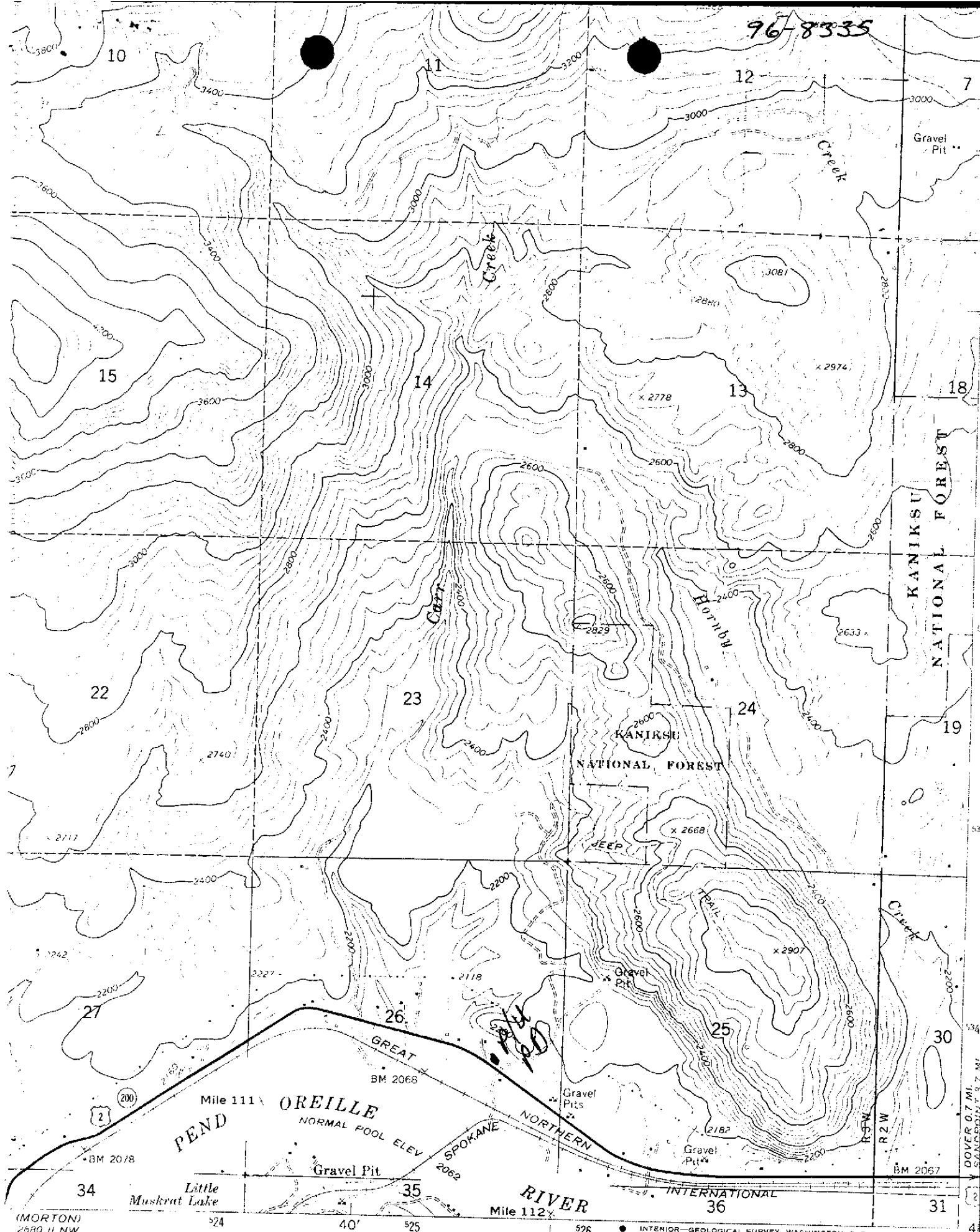
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 5/8/85

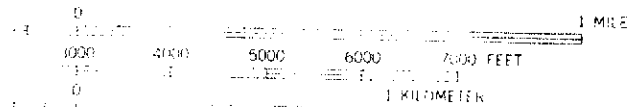
Checked in Regional Office by Bob Haynes Date 5/22/85

Approved in State Office by _____ Date _____

96-8335

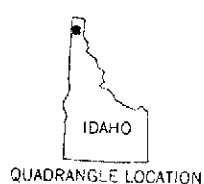


SCALE 1:24 000



INTERVAL 40 FEET
P. MEAN SEA LEVEL

NATIONAL MAP ACCURACY STANDARDS
INVER. COLORADO 80225, OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION
Primary highway, all weather, hard surface
Light-duty road, all weather, improved surface
Unimproved road, fair or dry
State Route

MAR 26 1990

HAPPY FORK GAP, IDAHO
N48°55'—W116°37.5'

1968

AMS 2680 I SW—SERIES V893

96-8335

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

FEBRUARY 16, 1984

HARVEY & SERENA HUFFMAN
HWY. 2 BOX 6275
SANDPOINT ID 83864

RE: Permit No. 96-8335

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

INDEXED

MAR 26 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8335

Name(s) of Permit Holder:

Harvey & Serena Huffman

Post Office Address:

Box 2 Box 6275 New Mexico

Sandpoint, ID, 83864

Tel. No 208-263-8329

Source of Water:

Groundwater

Extent of Use:

☒ Domestic

Five

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

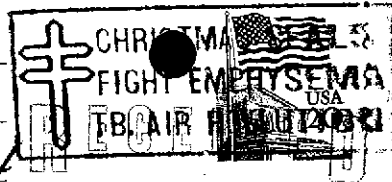
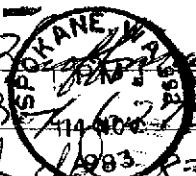
The above information is a true statement of the extent to which the above numbered permit has been developed.

11-14-83
Date

Harvey Huffman
Signature of Permit Holder

DEPT. OF WATER RESOURCES

Handwritten address:
Harry L. B...
Sandpoint, ID 83864



NOV 16 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HUFFMAN, HARVEY & SERENA
RT. 2 BOX 229B
SANDPOINT, ID 83864

NOVEMBER 08, 1983

RE: PERMIT NO. 96-8335

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LB

APPLICATION NUMBER: 96-8335

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/29/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RJA Date: 10/12/83

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: KW Date: 10/27/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

36-8335-

HUFFMAN, HARVEY &/or SERENA

RT. 2 BOX 229B, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: NESE Sec 26 T 57N R 03W

Use: DOMESTIC (0.20 CFS)

In: NESE Sec 26 T 57N R 03W